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| Meeting Agenda  Monday, October 18, 2021  The City Council holds its regular meetings every first (1st) and third (3rd) Monday of each month at  6:00 p.m. in the Council’s Chambers of City Hall located at 123 E. Jefferson St. Marion, AL 36756. Due to COVID-19, social distancing, and limited seating meetings are available to the public via Zoom to allow listening, viewing, and attendance of the meeting virtually. City Hall will continue to be open unless noted otherwise; however, please keep in mind seating is limited. Meetings begin with public comments which are only three minutes per public speaker. A notice of regular meeting changes or scheduled special meetings shall be posted as required by state law. Please note that regular or other meetings may be rescheduled or changed, AND will be posted if such changes occur. All agenda, minutes from prior meetings, and items to be considered/discussed, or decided are available in city hall and at [www.cityofmarional.org](http://www.cityofmarional.org) under the Governing Body tab.   * All agenda request(s) must be submitted no later than 2:00 p.m. Thursday before the scheduled meeting in order to timely fill request(s). Public Comment time is reserved for citizens on non-agendized items that are within the Council’s jurisdiction. Please refrain from comment(s) which attack, harass, or make a mockery of anyone, their general reputation or involves a pending ligation.   Submit all request(s) and possible questions in writing @ [lwhinton@cityofmarional.org](mailto:lwhinton@cityofmarional.org) or visit our office for an agenda appearance request form at 123 E. Jefferson St. Marion, AL 36756. Speakers are limited to three minutes to address the Council during “PUBLIC COMMENT.”  Image result for handicap Americans with Disabilities Act (ADA) Notice Image result for handicap  The City of Marion is committed to providing equal access to all public meetings and information per the requirements of ADA and Alabama Statutes. If you require any service that furthers inclusivity please contact the Office of the City Clerk-Treasurer at least 48 hours prior to the meeting at 334-683-6545.  \*Please note that innovation can be done openly or silently\* | | | | |
| Meeting Room | | **Marion City Hall Council’s Chambers via Zoom {See enclosed ID & Password}** | | |
| Date: | | **Monday, October 18, 2021** | | |
| Time: | | **6:00 p.m**. {Public Comments } Council Meeting immediately following | | |
| Meeting Facilitator: | | **Presiding Officer Mayor Dexter Hinton** | | |
| Governing Body Members: | | **Presiding Officer Mayor Dexter Hinton**  **Council Members: Jeremy Arrington (D1); Tommy L. Kennie (D2); Joseph Pearson (D3); Willie Jackson (D4); Jefferson K. Nail (D5)** | | |
| Recorder of Minutes: | | **City Clerk** | | |
| City Attorney: | | **Chestnut, Sanders & Sanders Law Firm** | | |
| Join Zoom Meeting Online: https://zoom.us/j/2858029880?pwd=TDI3bEVHSlRSMlZoOWxSMXNTZ04xZz09  Phone: +1 301 715 8592  Meeting ID: 285 802 9880 Password: 918364 | | | | |
| No. | **Topics** | | **Notes** | **Presenter/Requestor** |
| 1. | **Call Meeting to Order**  ***\*One or more members of the Council, the Clerk, City Attorney, Department Supervisor, or the Magistrate may be attending the Council Meeting by telephone, video, or Internet conferencing, due to COVID-19 & pursuant to***  Ala. Code § 36-25A-5.1. | | **Roll Call:**  **Presiding Officer Mayor Dexter Hinton**  **Jeremy Arrington (D1) Tommy L. Kennie (D2)**  **Joseph Pearson (D3)**  **Willie Jackson (D4) Mayor Pro-Tem**  **Jefferson K. Nail (D5)** | **Presiding Officer Mayor Hinton** |
| 2. | **Invocation** | |  | **CM Jefferson Nail (D5)** |
| 3. | **Pledge of Allegiance** | |  | **Cite in Concert** |
| 4. | **Addendums/Adoption of the Minutes** | | **Monday, October 4, 2021 Minutes** | **Presiding Officer** |
| 5. | **Accounting Services** | |  | **Presiding Officer**  **City Clerk-Treasurer** |
| 6. | **Water Pickup from Reform, AL** | |  | **Presiding Officer**  **City Clerk-Treasurer** |
| 7. | **Emergency Sewer Line Work on Hubbard Dr.** | |  | **Presiding Officer** |
| 8. | **Request for a Variance** | | **11971 Hwy 5** | **Irwin Jones** |
| 9. | **Departmental Reports**  **Mayor’s Report** | |  | **Interim Chief of Police**  **City Clerk-Treasurer**  **Water/Sewer Operator**  **Street & Sanitation**  **Presiding Officer** |
| 10. | **An executive session MAY BE requested ONLY FOR the discussion of general reputation and character of an individual, group, business, etc. and or to discuss a pending legal matter with the City Attorney & Legal Representatives.**  **AL Code § 36-25A-7 (2016)** | | | |