

HEBREW IDIOMS AND KEY WORDS (Figures of speech/cliches)

| HEBREW IDIOM | MEANING | EXAMPLE |
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| 1000th generation | forever..everlasting | Exod. 34:7 |
| A (the) door was opened | door of spiritual truth | Rev. 4:1 |
| A full life | if a person ages to 70 years | |
| Abar'ka'dabara (Aramaic) | I will create as I speak | Gen.11:1 |
| Abraham's seed | same as Yah's seed | Gen. 12:3 |
| Arrogance of heart | arrogant | Isa. 9.9 |
| Ate the dust of their Rabbi | followed Rabbi so closely | Acts 22:3 |
| Bad/Evil eye | stingy | Prov. 23.6 |
| Beasts of the field | Those that ruled over Israel:Anti-Messiahs | |
| Before the Lord | before the altar | |
| Beginning of his strength | his firstborn | Deut. 21.17 |
| Ben Adam | a man, son of man | |
| Big of phallus | lustful | Ezek.16.26 |
| Bind | forbid | Matt. 16:19-20 |
| Break teeth | make powerless | Ps. 3.7 |



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| Breath | personality | |
| Broken the yoke | rejected God's authority | Jer. 5.5 |
| Build a house | only a son can build a house | Prov. 17:1-2,6, |
| Buried in Israel | buried beneath the altar | Rev. 6:9 |
| Clean hands | act purely | Ps. 24.4 |
| Close hand | selfish | Deut. 15.7 |
| Clouds without water | no Torah/law/false teachers | Jude 12 |
| Covered his feet | relieved himself | 1Sam. 24.3 |
| Cut off | death occurs prior to age 50 | Dan. 9:26 |
| Cut off | removed from the camp to die | Exod. 30:38, 12:19, |
| Cycles of righteousness | cycles of Feasts, Sabbaths, etc. | Psa. 23:3 |
| Day or hour | 48 hrs. between wan sliver and dark moon | Mark 13:32 |
| Dead stones | singular person | |
| Deliver them into your hands | defeat them for you | Jgs. 3.28 |
| Destroy the law | a wrong interpretation | Matt. 5:17-20 |

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| Dirt came out | gutted (entrails) | Jgs. 3:22 |
| Do what they did | sew seed like Abraham | Mark 4:8 |
| Double heart | duplicitous, deceitful | Ps. 12.2 |
| Dries bones | drains strength | Prov. 17.22 |
| Ears are uncircumcised | don't listen | Jer. 6.10 |
| Eating blood | eating un-kosher meat | Lev. 17:10-16 |
| Elder | torah observant man over 50 | |
| Enlarge space | set free | Ps. 4.1 |
| Evening | time between twilight and sundown | |
| Evil eye | cheapskate, selfish, no charity | |
| Eye of a needle | impossibility | |
| Eye is consumed | vision is blurred | Ps. 6.7 |
| Eyes run down with water | eyes flow with tears | Lam. 1.16 |
| Eyes are upon | watches over | Ps. 33.18 |
| Face fallen | sad | Gen. 4:6 |
| Face to face | personally witnessed something divine | Gen. 32:30 |
| Father | prophet | 2Kgs. 6:21, 2:3-7, 4:1,38 1Kgs. 20:35, |
| Fear | respect/reverence | |
| Feet | person | Isa. 52.7 |
| Flowing with milk and honey | fertile | Exod. 3.8 |
| Found grace in the eyes | accepted | Gen 6:8 |
| From the womb | from birth | Jgs. 13.5 |
| Fruit of the mouth | what someone says | Prov.18:20 |
| Fulfill the law | correct interpretation of law | Matt. 5:17-20 |
| Gave him another heart | changed his attitude | 1Sam. 10.9 |
| Gird up your loins | get ready | 2Kgs. 4.29 |
| Good eye | generous | Prov. 22:9 |
| Good news is in his mouth | he brings good news | 2Sam.18.25 |
| Good shepherd, bad shepherd | good leaders, bad leaders | John 10:11 |
| Grapes of Sodom | opium/poppies | Deut.32:31-33 |
| Grapes of wrath | judgement time | Rev. 14:19 |
| Hard forehead | stubborn | Ezek. 3.7 |
| Having a bad eye | cheap, uncharitable | Matt. 6:22 |
| He who awakens and he who answers | every single person | Mal. 2.12 |
| Her sickness | her period | Lev. 20.18 |
| Hide your face | refuse to answer | Ps. 102.2 |
| His anger burned | very angry | Exod. 32.19 |
| Heart | mind | Deut. 28.28 |
| Heart lifted up | proud | Deut. 8.14 |
| Heart melt | lose courage | Deut. 20.8 |
| Heart of the torah | centre of the torah..basics | Lev. 17-18 |
| Hearts and kidneys | thoughts and emotions | Ps. 7.9 |
| His banner over me is love | he loves me very much | Song 2.4 |
| Hissing | scorn | Jer 51.37 |
| House of bondage | (land of) slavery | Deut 5.6 |
| House | nation | 2Sam. 1.12 |
| Hung himself | fell on his sword (suicide) | Acts 1:18, 2Sam. 1:6, |
| I wash my hands of it | will have no part of it | Deut. 21:7-8, Matt. 27:24-25, |
| Idle words/unclean lips | bad words spoken | Isa. 6:5, Matt. 12:33-37, |
| Iniquity in my hands | guilty | Ps. 7.3 |
| In that day | when Messiah comes | Zech. 3:10 |

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| In the tent | studying torah, meeting place | Gen. 9:27, Exod. 27:21 |
| In the twinkling of an eye | evening, twilight, when first star visible | 1Cor. 15:52 |
| It is finished | no more sacrifices | John 19:30, Rev. 16:17 |
| Joy will crown their heads | they will be joyful | Isa. 35.10 |
| Kingdom of Heaven | when Yeshua returns | Acts 1:6 |
| Kingdom of God | when Yeshua returns | Acts 1:6 |
| Kingdom is at hand | when yeshua returns | Acts 1:6 |
| Knew no quiet in their bellies | greedy | Job 20.20 |
| Kneel over | have sex with | Job 31.10 |
| Lamp will go out | will die | Prov. 24.20 |
| Let the dead bury the dead | break away from the spiritually dead | Luke 9:59-62 Matt. 8:18-20 |
| Let fall | neglect (3) | Esther 6.10 |
| Libation | fine drink | |
| Lift up your head | restore to honor | Gen. 40.13 |
| Lift up my soul | pray | Ps. 25.1 |
| Lifted heel against | turned against | Ps. 41.9 |
| Lift up eyes | be aware of something | Ps. 121.1 |
| Lift horn | defy God | Ps. 75.5 |
| Little man of the eye | pupil | Ps. 17.8 |
| Living stones | multiple persons | 1Pet. 2:4 |
| Loins | descendants | Exod. 1.5 |
| Long of anger | slow to get angry | Exod. 34.6 |
| Long life | if a person ages to over 80 years | |
| Long year (383-385 days) | includes Adar 1 & 2 | Matt. 24:22 |
| Look each other in the face | meet each other in battle | 2Chr. 25.17 |
| loose | permit it, allow it | Matt. 16:19-20, |
| loose the loins | put fear in a person | Isa. 45:1 |
| Lord's day | sabbath, His day of judgement, Yom Kippur | |
| Make bare His holy arms | nothing is beyond His reach | Isa. 52:10 |
| Mercies of God | 13 attributes of Yah | Rom. 12:1, Exod. 34:6-7, |
| Mighty hand | force | Exod. 3.19 |
| Mountain | things representing authority | Matt. 17:20 |
| Myriads of thousands | millions, like grains of sand | Num.10:35, |
| My name | me | Mal. 1.11 |
| New wineskin | new teaching, expandable | Luke 5:37 |
| Nimrod | fool, idiot | |
| No man knows the day or hour | Feast of Trumpets | Matt. 25:13, Rev. 3:3, |
| no one comes to the Father but through the Son.entrance to the Holy Place | | John 14:6 |
| None is bereaved | none is missing | Song 4.2 |
| Number days | use time wisely | Ps. 90.12 |
| Oil of gladness | joy | Isa. 61.3 |
| Old wineskin | someone learned in his ways | Luke 5:37 |
| On the first day | by the first day | Exod. 12:15, Mark 14:12 |
| One who urinates against a wall | male | 1Sam. 25.22 |
| Open the womb | be born | Exod. 13.2 |
| Open hand | generosity | Esther 1.7 |
| Opens the ear | informs, reveals | Job 33.16 |
| Open mouth wide | sneer | Isa. 57.4 |
| Parents ate the sour grapes, children got the sour taste | meaning: curses, generational | Jer. 31:29, Lam. 5:7, Ezek. 18:2b, |
| Planted | created | Ps. 94.9 |



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| Possess gates | capture cities | Gen. 24:60 |
| Promotion comes from the north | comes from Yah | |
| Put hand on | harm | Job 1:12 |
| Put out of the camp | removed temporarily from camp | Num. 12:14, Lev. 10:5. |
| Plowed with my heifer | going behind my back | Jgs. 14:18, |
| Pray without ceasing | consistent prayer | Col. 1:9, Eph. 1:16 |
| Rain | life and teachings (Torah) | Mark 4:26 |
| Rabbi | torah teacher over 30..tradition | |
| Remove the foreskin of your heart | dedicate yourselves fully to God | Jer 4:4 |
| Right hand | might | Ps. 89:13 |
| Rose of Sharon | a bride | SS 2:1 |
| Rosh | poppy plant head | |
| Rooster crows | Temple crier | John 13:38, Mark 14:30 |
| Sage | torah observant wise man over 70, tradition | |
| Said in heart | thought to self | Gen. 27:41 |
| Saw his face | had access to him | Esther 1:14 |
| Seed | descendants | Gen. 22:17 |
| Seek your life | want to kill you | Jer. 4:30 |
| Seek my face | seek me | Ps. 27:8 |
| Send a hand against | assassinate | Esther 2:21 |
| Short year (353-355 days) | Hebrew includes Adar 1 only | Matt. 24:22 |
| Sitting in the Moses seat | teaching private interpretations | Matt. 23:2, Deut. 18:18 |
| Slack hands | abandon | Josh. 10:6 |
| Slept | died | 1Kgs. 2:10 |
| Small of hand | weak | 2Kgs. 19:26 |
| Snorts | scoffs | Ps. 10:5 |

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| Suck the milk of nations | receive the wealth of other countries | Isa.60.16 |
| Sweet water | water fit to drink | Exod. 15.25 |
| Soft heart | fearful | Job 23.16 |
| Sons of the prophets | group of prophets | 2Kgs. 2.7 |
| Sons of | people of | Jer 50.33 |
| Son of Jesse, David, man | Yeshua | Job 35.8 |
| Son of the morning | morning star | Isa. 14.12 |
| Son of wickedness | wicked person | Ps. 89.22 |
| Soul | person | Lev. 22.6 |
| Souls from under the altar | dead Martyrs buried in Israel | Rev. 6:9 |
| Spread feet | offer self for sex | Ezek 16.25 |
| Stand at the door | stand in front of Temple door | Lev. 14:1-20 |
| Stand at the door and knock | bridal tradition | Rev. 3:20 |
| Stiffened his neck | became stubborn | 2Chr. 36.13 |
| Squat outside | defecate (toilet) | Deut 23.13 |
| Synagogue of satan | accusers of the brethren | Rev. 2:9, 3:9 |
| Swallowed alive | killed | Ps. 124.3 |
| Take my yoke (not burdensome) | a Rabbi's pitch | 1John 5:3, Matt. 11:29 |
| Thief in the night | H priest in the Temple | 1Ths. 5:2, Rev. 3:3;16:15 |
| Their throat is an open grave | they speak deceitfully | Ps. 5.9 |
| The portion of their cup | their destiny | Ps. 11.6 |
| The way of women | menstruation | Gen. 31.35 |
| Thorn in the side | Putting up with the Canaanites | 2Cor. 12:7, Jgs2:2-3, |
| Thousand years | long time, not 1000 | 2Pet. 3:8 |
| Time/Times/Half a time | day/days/half day | Dan. 12:7,4:23,32, Rev. 12:14 |
| To be cut off | to die from life | Exod. 31:14, Lev. 17:14, |
| To the 3 & 4th generation | for a short period of time | Exod. 34:7 |
| Tongue struts through the earth | arrogantly order everyone | Ps. 73.9 |
| Trees of life | Torah scrolls | tradition |
| Turn of months/years | Tishri, civil new year, Trumpets | Exod. 12:2 |
| Twilight | after 3:00pm | |
| Unclean lips/idle words | bad words spoken | Isa. 6:5, Matt. 12:33-37, |
| Until the day breathes | until dawn | Song 2.17 |
| Under the fig tree | at peace | John 1:48 |
| Under the thigh | penis, place of generation | Gen. 24:2 |
| Unto heaven | high walls or towers | Gen. 11:3-4, Deut. 1:28 |
| Valley of death | Kidron Valley | Ps. 23:4, Zech. 14:4-5 |
| Walking dead | Lepers | Deut. 24:8, Luke 5:12 |
| Walls | pain | Jer. 4.19 |
| Wash your robes | righteous torah obedient | Rev. 22:14 |
| Water of gall | opium derivative | Deut. 32:31-33 |
| Waters | spring of water | Jer. 9.1 |
| Wells without water | no Torah (water) | 2Pet. 2:17 |
| What comes from you | excrement | Deut. 23.13 |
| Where I caused my name to dwell | where I chose to be worshiped | Jer. 7.12 |
| Wild beasts | enemies of Israel | Deut. 7:22, Ezek. 34:5 |
| Wine of wrath | my anger | Jer. 25.15 |
| Wormwood | poppies/grapes of gall | Deut 32:31-33 |
| Yah's seed | same as Abraham's seed | Gen. 12:3 |
| Year of the Lord | when Yah returns | Isa. 61:1-2 |
| Yoke | teachings | Matt. 11:29-30 |

You who were formerly far off gentiles Eph. 2:13,17
You have heard Yeshua referring to torah Matt. 5:21,27, Eccl. 12:13
Your seed will possess the gate of your enemies meaning:
"Your seed will conquer your enemies" (Gen. 22:17, Jgs. 16:3).

"Let the dead bury the the dead"

Matt. 8:21-22 *Another of the talmidim said to him, "Sir, first let me go and bury my father. But Yeshua replied, "Follow me, and **let the dead bury their own dead.**"*

"Let the dead bury the dead" means make a clear and total break with the spiritually dead. "Dead" is a noun. (Luke 9:59-62 Matt. 8:18-20). "Let the unenlightened (or sinner) bury the dead (take care of the dying one until he dies) **"bury my father"** Aramaic idiom meaning "take care of my father until he dies" Yeshua's remarks were aimed at a Jewish burial tradition that violated the Scripture. The Jewish tradition required that the body of the deceased be buried the same day. This idea stems from taking Deut. 21:22-23, and Acts 5:6-10 too literal. This same day burial was called the "first burial". After this occurred the family was to observe a seven day period of mourning called "shivah". It was tradition that during this seven day period they didn't even leave the house. Then the body was uncovered and placed in a burial chamber where it was left to decompose. After the flesh completely decomposed from the bones, the bones were dug up again and placed in a "ossuary". The ossuary was a small limestone or clay box with a lid on it. This was called the "second burial". Then, typically, (if it was for example the father who died), the oldest son would take the bones of his father to the holy city or wherever the family ancestors bones had been laid to rest. Although this was not scriptural, it was commonly practiced among Jews. Yeshua didn't approve of this tradition because it was man-made. The traditional belief was that during the decomposing of the bones between the first and second burial, atonement was made for the individual. Yeshua was upset with the idea that anyone other than the Father or the Son could make atonement (deliver a person from sin). It was all about atonement. Yahveh and Yeshua were the only ones that could make atonement for the sins of the people and yet their tradition seemed to point otherwise. It is even possible that this tradition may have stemmed the Catholic belief of Purgatory.

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