

**DEPARTMENT 010  
PHOTOGRAPHY**

Senior Fair Board Director:  
Ken Foreman  
Committee Chair: Tom Siler

Premiums:

1<sup>st</sup> \$2.00  
2<sup>nd</sup> \$1.50  
3<sup>rd</sup> \$1.00

GENERAL RULES:

1. Any Logan County resident and residents of counties whose fairs are open to Logan County residents may enter photographs. All general rules and regulations regarding Open Class entries must be followed.
2. Exhibitor must purchase an Exhibitors ticket. The name on the exhibitor ticket must be the name of the person taking the picture. Business names, family names, etc will not be accepted.
3. Photos must be original work of the photographer. No nude photos. **No photographs that have won blue ribbons in previous Logan County Fairs may be re-entered.**
4. Only one (1) entry per photographer per category.
5. If class merits no winner, the judge's decision is final. Judging is open to public. Judging is the first day of the fair.
6. All photographs must be an 8x10 photo and framed in an 8x10 no mat or 11x14 with a mat. Make sure they are securely framed and wired on the back to hang on pegboard hooks. No snap together frames.
7. Youth photos must be taken by photographers based on age the day of judging. Age should be on the entry form.
8. Fallen entries will not be judged.
9. Work entered in an incorrect category will be disqualified.
10. No "date stamp" on photo.
11. All photographs are displayed at owner's risk. However, all reasonable protection will be provided.
12. First place winners will be judged for "Best of Show." A "Best of Show" and "Reserve Best of Show" will be awarded for each Division.
13. Exhibits must be removed according to the 2023 Fair guidelines.
14. For additional guidelines refer to the Open Class Information and Open Class Rules and Regulation pages.

***Special notes as follows below:***

**CLASS 001 FUN ON THE FARM**

This Category receives a special award from Marmon Valley Farm. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place winners must supply Marmon Valley Farms with a digital copy to display in their advertising of future events, social media post which will include a credit line of the photographer. A digital copy of photograph must be submitted to department chair prior to end of the fair.

**CLASS 002 Agriculture and Farmland Preservation**

Winning photographers will receive a special award from Land Trust. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place winners must supply Land Trust with a digital copy to display in their advertising of future events, social media post which will include a credit line of the photographer. A digital copy of photograph must be submitted to department chair prior to end of the fair.

**Class 003 This is Indian Lake**

The winning photograph in this category will be used on the front cover of the Indian Lake Guide. Winning photographer must grant V-Tech Communications a one-time use agreement and have model release for the people in the photo. Photographer will receive a Credit Line in the Indian Lake Guide. A digital copy of photograph must be submitted to department chair prior to end of the fair.

**004 2022 Logan County Fair-Rides**

\*\*\* see special notes\*\*\* Photo must have been taken at the 2022 Logan County Fair. Pictures taken of the midway side of the fair. Rides, midway, games, entertainment etc.

**005 2022 Logan County Fair-Hides**

\*\*\* see special notes\*\*\* Photo must have been taken at the 2022 Logan County Fair. Pictures taken of the Farm side of the fair. Animals, Agriculture, Tractors etc.

**Class 006 Aging Gracefully**

Winning photographers will receive a special award from Green Hills Community. 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> place winners will be required to supply Green Hills Community with a digital copy of the winning photo for use in their social media. Photographer will receive a credit line with the use of the photo. A digital copy of photograph must be submitted to department chair prior to end of the fair.

All Winning photos, regardless of category, should be submitted to the department chair at [logancofairphoto@gmail.com](mailto:logancofairphoto@gmail.com)

## **Division 001: Color Pictures**

Class 001: "Fun on the Farm" \*\*\* see special notes\*\*\* Photograph must have been taken at Marmon Valley Farm Between July 2022 and July 2023. Marmon Valley will provide special awards.

Class 002: "Agriculture and Farmland Preservation" \*\*\* see special notes\*\*\* A Horizontal (landscape) photograph with emphasis placed upon the scenic views of our county that focus on our agriculture, farm scenes, wide landscapes showing farm operations, harvesting, planting and other agricultural operations that occur during the year. Land Trust will provide special awards.

Class 003: "This is Indian Lake" \*\*\* see special notes\*\*\* A vertical (portrait) photograph that represents what life at Indian Lake is about! The winning photograph in this category will be used on the front cover of the Indian Lake Guide.

Class 004: "2022 Logan County Fair-Rides"

\*\*\* see special notes\*\*\* Photo must have been taken at the 2022 Logan County Fair. Pictures taken of the midway side of the fair. Rides, midway, games, entertainment etc.

Class 005: "2022 Logan County Fair-Hides"

\*\*\* see special notes\*\*\* Photo must have been taken at the 2022 Logan County Fair. Pictures taken of the Farm side of the fair. Animals, Agriculture, Tractors etc.

Class 006: "Aging Gracefully" \*\*\* see special notes\*\*\* A Photo of a senior citizen(s). Green Hills Community will provide a special award for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place.

007 "Novice-Reflections" This category is for anyone that has never won a blue ribbon in the Logan County Fair photography. A photo that shows a reflection. Example, a reflection on a lake, a glass, mirror, window etc.

008 "My Best Photo (COLOR)" Completely Open. This is a COLOR photograph. The black and white division will also have this category

009 "Flowers- violet" Any flower or flowers that are violet.

010 "Across America" Scenic picture from anywhere in America

011 "Logan County Wildlife" A photo showing the wildlife of Logan County

012 "In Flight" A photo showing an object in flight. Kites, airplanes, birds anything that flies.

013 "Dusk to Dawn" A photo of a sunrise or a sunset

014 "Colors of Fall." A photo showing the many colors of the Fall Season.

015" Road to No Where" A photo of a road that has no end point.

016 "Altered Creation" Open subject, photo must have been altered by using a filter or software on a computer

**Division 002: YOUTH**

Class 001: Open Subject – taken by youth, age 8 or under.

Class 002: Open Subject – taken by youth, age 9, 10 or 11.

Class 003: Open Subject – taken by youth, age 12, 13 or 14.

**Division 003: BLACK & WHITE**

001 “Black & Silver” A black and White photograph with the subject colorized by adding SILVER.

002 “My Best Photo (B&W)” Completely Open. This is a BLACK AND WHITE photograph. The color division will also have this category

003 “Bridges” A photo of a any bridge in the United States

004 “Old Barns” A Photo of an old barn.

005 “Antiques in Action” A photo of an antique machine (car, truck, plane, machine) in action.

006 “Leading Lines”. A photo where lines that appear in a photograph that have been framed and positioned by the photographer to draw the viewer's eye towards a specific point of interest

007 “Boots” A Sepia Toned Photo