

The Three and Twentieth Year of Jeremiah's prophecy

Jeremiah Chapter 25

Jer 25:1 The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that *was* the first year of Nebuchadrezzar king of Babylon;

Jer 25:2 The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,

Jer 25:3 From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that *is* the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

Jer 25:4 And the LORD hath sent unto you all his servants the prophets, rising early and sending *them*; but ye have not hearkened, nor inclined your ear to hear.

Jer 25:5 They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

Jer 25:6 And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands (*carvings/ hewn stones of idols and false gods*); and I will do you no hurt.

Jer 25:7 Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.

Jer 25:8 Therefore thus saith the LORD of hosts; Because ye have not heard my words,

Jer 25:9 Behold, I (*the LORD*) will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

Jer 25:10 Moreover I will take from them the voice of mirth (*laughter*), and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

The Captivity of Judah, and Desolation of Jerusalem Shall Last Seventy Years

Jer 25:11 And this whole land shall be a desolation, *and* an astonishment; and these nations shall serve the king of Babylon seventy years.

Jer 25:12 And it shall come to pass, when seventy years are accomplished, *that* I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

Jer 25:13 And I will bring upon that land all my words which I have pronounced against it, *even* all that is written in this book, which Jeremiah hath prophesied against all the nations.

Jeremiah 25:11 through 25:13

Other nations besides Israel and Judah shall experience the wine cup of this fury at the hand of the LORD. Thus, the LORD began first punishment with those that are called by His name, His people Israel:

Jer 25:14 For many nations and great kings shall serve themselves of them (***Babylon***) also: and I will recompense them according to their deeds, and according to the works of their own hands.

Jer 25:15 For thus saith the LORD God of Israel unto me (***Jeremiah***); Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it (***the wine cup of the fury of God***).

Jer 25:16 And they shall drink, and be moved, and be mad, because of the sword that I will send among them.

Jer 25:17 Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

Jer 25:18 *To wit*, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as *it is* this day;

Jer 25:19 Pharaoh king of Egypt, and his servants, and his princes, and all his people;

Jer 25:20 And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,

Jer 25:21 Edom, and Moab, and the children of Ammon,

Jer 25:22 And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which *are* beyond the sea,

Jer 25:23 Dedan, and Tema, and Buz, and all *that are* in the utmost corners,

Jer 25:24 And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,

Jer 25:25 And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,

Jer 25:26 And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which *are* upon the face of the earth: and the king of Sheshach shall drink (***the cup of the fury of God***) after them.

Jer 25:27 Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

Jer 25:28 And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

Other inhabitants of earth besides Israel shall not escape the fury of the LORD. Some nations shall not rise again! The Book of Revelation provides additional prophetic details to this revelation by Jeremiah!

Jer 25:29 For, lo, I (***the LORD***) begin to bring evil on the city (***Jerusalem, City of God***) which is called by my name, and should ye (***other cities/ nations/ inhabitants of earth***) be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts (***someone might ask the question, why? Study the first few Chapters of Genesis. This is His Universe, His rules apply; and also, except for so very few, He, Almighty God of Creation is***

*ignored, and/ or replaced with idols and false gods (which are nothing, except in the mind men), just as Israel bear guilt of doing the same. And so, Jeremiah the Prophet tried so very hard to make Israel understand their fault!
This is one manner in which Jeremiah is a “type” of Jesus, “Jesus came to own, and His own received Him not”!*

Jeremiah 25:29

Joh 1:10 He was in the world, and the world was made by him, and the world knew him not.

Joh 1:11 He came unto his own, and his own received him not.)

John 1:10 and 1:11

Jer 25:30 Therefore prophesy thou (*Jeremiah*) against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread *the grapes*, against all the inhabitants of the earth.

Jer 25:31 A noise shall come *even* to the ends of the earth; for the LORD hath a controversy (*bone to pick?*) with the nations, he will plead with all flesh; he will give them *that are* wicked to the sword, saith the LORD.

Jer 25:32 Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

Jer 25:33 And the slain of the LORD shall be at that day (*the final day of the LORD, who is the LORD Jesus*) from *one* end of the earth even unto the *other* end of the earth: they shall not be lamented (*mourned*), neither gathered, nor buried; they shall be dung upon the ground.

Jer 25:34 Howl, ye shepherds (*rulers that have false gods*), and cry; and wallow yourselves *in the ashes*, ye principal (*devils and Satan*) of the flock (*peoples*): for the days of your slaughter and of your dispersions (*to break up into little pieces*) are accomplished; and ye shall fall like a pleasant (*pretty, or beautiful*) vessel.

Jer 25:35 And the shepherds (*rulers of false gods*) shall have no way to flee, nor the principal (*devils and Satan*) of the flock (*peoples*) to escape.

Jer 25:36 A voice of the cry (*mourn*) of the shepherds, and an howling (*of distress*) of the principal of the flock, *shall be heard*: for the LORD hath spoiled their pasture (*or abode/ habitat*).

Jer 25:37 And the peaceable (*or safe*) habitations are cut down because of the fierce anger of the LORD.

Jer 25:38 He (*the LORD*) hath forsaken (*or come out of*) his covert (*or secret place*), as the lion: for their land is desolate because of the fierceness of the oppressor (*abuser, lawless?*), and because of his (*the abuser's, lawless?*) fierce anger.