

Gen. 1:3/1:14 *“Then Yah said, **“Let there be light”**; and there was light.”*

The light spoken of here is not the light of the sun, it is the light of Yah, His shek'hinah (glory), His messianic light. Yeshua was the light of the world. Yeshua is the light, Yeshua is the Torah in the flesh (John 1:1), the Torah is likewise the light of the world. It is referring to the light in a spiritual sense.

Verse 14 *“Then Yah said, **“Let there be lights in the expanse of the heavens to separate the day from the night, and let them be for signs and for seasons and for days***



*and years;”* Here Yah is speaking of actual light as we know it in the sky, along with the moon which reflects the light and signals to us the seasons (time/moed) for the Feasts to be celebrated. In John 1:1 we see John referring to the Word (Torah) being “in the beginning”. “The word was with Yah, and the word was Yah”.

From another angle, verse 14 *“Then Yahveh said, **“Let there be lights in the expanse of the heavens to separate the day from the night, and let them be for signs, and for seasons, and for days and years;”*** The Hebrew word used here, moed/moedim, for “seasons,” is the same word used for “feasts”. It is saying that the signs (sliver of the moon), were for the feasts, so people would know when to keep the feasts. This word is seen again in Ps. 104:19. The most important feast is the Sabbath, (as listed in Lev. 23:3) which is acknowledged every seven days, on Saturday.

DASYD Ministry

Bible Commentary Jerry Hennig (Nov 28/16)