**Red Rose Chapter Application**

**DUE: February 22, 2022**

**Basic Chapter Information:**

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Adviser’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Adviser’s Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

To be recognized as a Red Rose Chapter at the 2022 State Leadership Conference, complete this application and submit by February 22nd by e-mail to NJFCCLA@gmail.com .

***Please “SAVE AS” PDF File upon submission.***

**Required Elements:**

*Complete ALL required elements*

|  |  |
| --- | --- |
|  | Maintain or increase Membership from 2020-2021. |
|  | Chapter participation in Fall Leadership Connection. (Minimum of 8 members) |
|  | Participated in Virtual Fall Competitive Events (4 entries minimum.) |
|  | Picture of members at Leadership Bootcamp or a picture of the conference invoices for proof of attendance. (4 members and 1 adviser) |
|  | Compete in competitive events at the Spring Competitive Events. (Minimum of 5 entries). Write their names, FCCLA membership ID numbers, and event names. |
|  | Chapter participation in the State Leadership Conference. (Minimum of 10 members) |
|  | At least 3 members must complete Power of One. Attach their applications for Power of One recognition. |
|  | Show participation and results of one Service Initiative in which 70% of the chapter members participated |
|  | Show proof that Chapter has printed the Fall and Winter NJ FCCLA Newsletters and delivered it to school administration. (Picture or other proof) |

**Paperwork for Required Elements**

*Space provided may be expanded or edited as needed*

|  |
| --- |
| **Membership:** *Document last year’s membership numbers below and this year’s membership numbers.* |
| 2020- 2021 Membership:2021- 2022 Membership:  |

|  |
| --- |
| **Picture(s) of members at Leadership Bootcamp or a picture of the conference invoices for proof of attendance. (4 members and 1 adviser)** |
|  |

|  |
| --- |
| **Community Service:** *Participation in a Chapter Service Initiative. Provide proof of participation. Include the details of the initiatives below and the results.* |
|  |

|  |
| --- |
| **SLC Conference attendance and State or STAR Events Participation:** *Write the names of 10 members, FCCLA membership numbers, and event names. (minimum of 5 competitive events entries)* |
| **Members’ Names** | **Membership #** | **Competitive Event**  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

|  |
| --- |
| **3 Members complete all 5 units of Power of One by March 1st.****They must be submitted for National Recognition** |
|  | **Member Name** | **FCCLA Membership #**  |
| **1** |  |  |
| **2** |  |  |
|  **3** |  |  |

|  |
| --- |
| **FLC Participation:** *Write their names and FCCLA membership ID numbers. (Minimum of 8 members)*The chapter must participate in 4 competitive events.  |
| **Members’ Names** | **Membership #** | **Competitive Event**  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Additional Elements:**

*Complete at least 20 out of 80 points. The point values are noted in gray. Your chapter* ***does not*** *need to complete all of the elements.* ***Attach all pictures and responses to end of packet.*** *Leave elements blank if they are not complete.*

|  |
| --- |
| **1 Point** |
|  | Submit an application for a State or National award to be recognized at the SLC. Provide a copy of the application or confirmation of receipt of application.  |
|  | Chapter participation in FCS Dine in Day, December 3rd. Attach pictures.  |
|  | Celebrate New Jersey FCCLA’s 75th Anniversary by having a birthday party with the chapter officers each sharing one piece of FCCLA history. Provide the historical information and pictures of the Celebration. |

|  |
| --- |
| **2 Points** |
|  | Chapter participation in Campaign for Tobacco Free Kids Program. |
|  | Have members Compete in the NJ Say Yes to FCS or the STAR Event Say Yes to FCS. |
|  | Create a chapter social media account. Make the account public and follow NJ FCCLA. Write the platform and username **here:** ­­­­­­­\_\_@\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Create an FCCLA bulletin board at your school for the hallway of your school. Attach a picture of the board. |
|  | Chapter attendance at the 2021 Hybrid NLC (at least 2 members and 1 adviser) Include picture of members at a “watch party” or a picture of the conference invoices. |
|  | Invite State officers to present and participate at a chapter meeting |
|  | Sponsor a creative fundraiser. Send information of the projects success and how it was organized. How much profit was made? |
|  | Sponsor a membership drive. Explain the theme and show participation. |

|  |
| --- |
| **3 Points** |
|  | Participate in a collaborative effort with another CTSO or business/industry partner. (show photos and documents) |
|  | Make a chapter website. Insert the link **here:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Compete in a STAR Event at SLC (minimum of 3 members). Include their names, grades, event names, and FCCLA membership ID numbers. |
|  | Participate in 3 of the FCCLA Week initiatives, show proof with documents and photos. |
|  | Schedule a virtual meeting with a superintendent or member of your town’s BOE to advocate for FCCLA and FCS education. (include a picture/copy of the message you presented) Explain your experience and what you learned. Attach a photo of members with the official. |
|  | Members competed in 2021 NLC Competitive Events. |
|  | Chapter Participation in the “Safe Rides Save Lives” program. |

|  |
| --- |
| **4 Points** |
|  | Complete a national program other than Power of One. *Attach the application for national recognition at fcclainc.org.* |
|  | Apply for Go for the Red Membership Campaign. Attach a screenshot of submission. |
|  | Provided an article for the New Directions Newsletter or had an article printed in town newspaper. |
|  | Had a national STAR Events project recognized as the top 3 in the nation at 2021 NLC. |
|  | Submitted a service project in the Lead4Change service program |

|  |
| --- |
| **5 points** |
|  | Mentor a new chapter. Explain your experience and how you helped them through the process of affiliation and attending their first conferences. Include photo proof of at least 3 supportive initiatives. |
|  | Meet (virtually) with a member of New Jersey state legislature to advocate for FCCLA and Family and Consumer Sciences education. Explain your experience and what you learned. Attach a picture of chapter members with the member of legislature. |
|  | Run a chapter member for state Office |
|  | Link NJ FCCLA to a new business partner who is willing to sponsor a state scholarship. |