



THE FIFTH SUNDAY BEFORE ADVENT

Choral Eucharist

SUNDAY 24TH OCTOBER 2021
11.15AM

WELCOME

Welcome to worship in the Cathedral in this continuing Covid-19 era. Please read the protocols below which are part of a much larger policy document put in place by the Select Vestry in response to the Covid-19 pandemic. These have been designed in line with central church and current government guidelines and regulations and for the protection of all who come to the Cathedral.

Times for Services and Visitors.

There will be two Sunday services until further notice, the 11.15am Choral Eucharist and 3.30pm Choral Evensong - with congregation (120 max) (both also live-streamed).

The 12 noon daily Eucharist (Mon-Sat) will continue in the Deans' Chapel. Friday Choral Evensong at 6.15pm resumes on Friday 5th November. Resumption of the 8am said Eucharist and 10am Morning Daily Morning Prayer remain under review.

The Cathedral remains open for tourism and private prayer Monday - Saturday 10.00 - 13.00 and 14.00 - 17.30 (last admission for tourists 30 minutes before closing times)

Entering the Cathedral

Please do not come to the Cathedral if you have any of the symptoms associated with Covid-19 or fall into the high-risk category and have not been fully vaccinated.

Entrance is by the west door only. Please keep 2 metres apart when entering **and for the duration of your time in the Cathedral**. This is especially important when using the west door - we must avoid bottlenecks.

Upon entry, everyone must sanitise their hands using the dispenser beside the noticeboard inside the door. All worshippers must wear a face mask (face shields are not sufficient). Children of primary school age do not have to wear a mask.

Please take a service booklet upon entering. Books will not be used. Please do not bring your own books to services. Please fill in one name per household and a phone number on the contact tracing form printed on this service booklet. This information will be retained for 15 days after each service and then destroyed.

You are asked to fill the seats marked 'Sit here' **from the front of the Nave, working backwards**. Please follow the churchwardens' directions. Go to your seat **and do not engage with others on the way**. Those who live in the same household may sit together in the same pew.

During Services

Congregational singing remains prohibited until further notice. Music at the 11.15am and 3.30pm Sunday services will be provided by the Lay Vicars Choral and Junior Lay Vicars, with the Choristers returning to sing at Friday and Sunday Choral Evensong from 5th November (see page 12).

There will be no physical exchange of the Sign of Peace. There will be no collections during services. Baskets will be at the back to receive your offerings on the way in or out. You are encouraged to consider signing up to the Standing Order scheme to avoid using cash.

Holy Communion will be distributed, bread only, at the Crossing. Clergy will sanitise their hands and wear a mask for distribution. Each communicant will be provided with hand sanitiser on the way up to receive and you are asked to ensure 2 metres distancing between each other as you come up and return to your seat.

Please observe proper coughing and sneezing etiquette when in the Cathedral. Tissues and bins are being provided but you are encouraged to bring your own and take them home after use. The Upper Vestry toilet should only be used if absolutely necessary and if used, hands should be sanitised on entry and exit using the sanitiser on the wall outside the toilet door.

Leaving the Cathedral

Please stay in your seat until the organ voluntary is over and the churchwardens direct you to leave. The Cathedral will be emptied from the back, working to the front. Please leave your seat as directed and go directly out the main West Door, leaving your service booklet in the basket provided. Please do not leave anything in the Cathedral (papers, tissues etc.).

Try not to congregate for too long in the Cathedral forecourt after the service and continue to observe 2 metre social distancing.

There will be no tea or coffee after services until further notice.

A similar system is in place for the weekday services. Please follow the directions of staff and clergy if attending.

Thank you for your cooperation. Let's keep one another as safe as possible until restrictions are lifted. Further clarity is being sought about social distancing and attendance limits but may not change until February 2022 - further government announcements are due shortly.

***This form must be filled out before leaving the Cathedral
and this service sheet then placed in the basket at the West Door***

CONTACT TRACING FORM

Please fill in one name and contact number for your household.
This information will be retained by the Cathedral for 15 days after this service.

Name:

Telephone No:

MUSICAL SETTING

Missa brevis in B flat (Little Organ Mass) – *Joseph Haydn* (1732 - 1809)

LIVE-STREAMING

This service is being live-streamed and recorded via
www.churchservices.tv and YouTube.

The camera is at the back of the Cathedral
and covers the Nave, Crossing, Choir Stalls and High Altar.

It does not cover the North and South Aisles, Dean's Chapel and Ambulatory.

If you do not wish to appear on camera please consult the churchwardens/stewards
and they will guide you to a seat out of shot.

PHOTOGRAPHY

Please ensure that all cellphones are switched off.

Photography of any kind is not permitted during the Service.

ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System
Those who have digital hearing aids should set them to "T".

Large print copies of this order of service are available.

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THE GATHERING OF GOD'S PEOPLE

GREETING

The Lord be with you.

And also with you.

The service is introduced.

PENITENCE

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed, and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

The Absolution is pronounced.

Almighty God,
who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The GLORIA IN EXCELSIS is sung

THE COLLECT OF THE DAY *is said*

Blessed Lord,
who caused all holy Scriptures to be written for our learning:
Help us to hear them,
to read, mark, learn and inwardly digest them
that, through patience, and the comfort of your holy word,
we may embrace and for ever hold fast
the blessed hope of everlasting life,
which you have given us in our Saviour Jesus Christ. **Amen.**

PROCLAIMING AND RECEIVING THE WORD

Jeremiah 31: 7-9

Reader: A reading from the book of the prophet Jeremiah, chapter thirty-one, beginning at verse seven.

For thus says the Lord:
Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
‘Save, O Lord, your people, the remnant of Israel.’
See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labour, together;
a great company, they shall return here.
With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

PSALM 126 *is sung*

1. When the Lord restored the fortunes of Zion,
then were we like those who dream.
2. Then was our mouth filled with laughter
and our tongue with songs of joy.
3. Then said they among the nations,
‘The Lord has done great things for them.’
4. The Lord has indeed done great things for us,
and therefore we rejoiced.
5. Restore again our fortunes, O Lord,
as the river beds of the desert.
6. Those who sow in tears
shall reap with songs of joy.
7. Those who go out weeping, bearing the seed,
will come back with shouts of joy,
bearing their sheaves with them.

Stand for
THE GOSPEL
Mark 10: 46-52

Reader: Hear the Gospel of our Saviour Christ according to Saint Mark,
chapter ten, beginning at verse forty-six.

All: **Glory to you, Lord Jesus Christ.**

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

Reader: This is the Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

THE SERMON
Very Rev. Nigel Dunne- *Dean of Cork*

Stand for
THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Kneel or sit for

THE PRAYERS OF THE PEOPLE

The following response is used at the end of each petition:

Lord, in your mercy.

Hear our prayer.

At the end of the prayers:

Merciful Father,

**accept these our prayers for the sake of your Son
our Saviour Jesus Christ. Amen.**

Stand for

THE PEACE

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

And also with you.

CELEBRATING AT THE LORD'S TABLE

THE PREPARATION OF THE TABLE

Be present, be present, Lord Jesus Christ our risen high priest;
make yourself known in the breaking of bread. **Amen.**

THE TAKING OF THE BREAD AND WINE
Christ our passover has been sacrificed for us.
Therefore let us celebrate the feast.

THE GREAT THANKSGIVING

The Lord is here.
His Spirit is with us.

Lift up your hearts:
We lift them to the Lord.

Let us give thanks to the Lord our God:
It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places
it is right to give you thanks and praise.

And so with all your people,
with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy
you freed us from the slavery of sin;
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted, and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, saying,
Take, eat, this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying,
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:
**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,
by whom, and with whom, in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:
Our Father who art in heaven ...

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ
We, being many, are one body for we all share in the one bread.

*The **AGNUS DEI** is sung.*

THE COMMUNION

Communicants are invited to receive (bread only) with these words:

The gifts of God for the people of God.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The **COMMUNION MOTET** *is sung*

The Lord hath created medicines out of the earth; and he that is wise will not abhor them. And he hath given men skill, that he might be honoured in his marvellous works. My son, in thy sickness leave off from sin, and order thy hands arights, and cleanse thy heart from all wickedness.

Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come; he will come and save you. Then shall the eyes of the blind be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb shall sing; for in the wilderness shall waters break out, and streams in the desert. The wilderness and the solitary place shall be glad for them: and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God.

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us, Save us and help us, we humbly beseech thee, O Lord.

Words: Ecclesiasticus 38: 4, 6, 9, 10 and Isaiah 35: 1-6 and the Book of Common Prayer

Music: William Henry Harris (1883 - 1973)

GOING OUT AS GOD'S PEOPLE

THE POST-COMMUNION PRAYERS

God of all grace,
your Son Jesus Christ fed the hungry
with the bread of his life and the word of his kingdom.
Renew your people with your heavenly grace,
and in all our weakness sustain us by your true and living bread,
who is alive and reigns with you and the Holy Spirit
one God, now and for ever. **Amen.**

Almighty God,
we thank you for feeding us with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

THE BLESSING

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God
and of his Son Jesus Christ our Lord:
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY

Prelude in G major, BWV 541 (i) – J. S. Bach (1685 - 1750)

*Please remain in your seat
until the Churchwardens indicate for you to exit after the Voluntary.*

'Roadmap' for Cathedral Services: October-November 2021

The latest government announcement (19th October) and their communication with the House of Bishops (21st October) about guidelines for Places of Worship remains somewhat unclear. For example, capacity limits have been removed BUT it says '... it is imperative that all other Covid-19 protective measures remain in place in order to protect all members of our communities/congregations', and ... 'congregations should be encouraged to spread out as much as possible when attending Places of Worship'.

It goes on to talk about the onus being on each place of worship to consider what they are comfortable with. The Bishop has advised that we await the publication of the latest update to the HSE *Covid-19 Guidance for Places of Worship* before making any changes to our existing protocols. This document has governed our policies thus far.

On a more positive note, the response to the House of Bishops says, 'Choirs or soloists performing in Places of Worship should be limited in line with the size/capacity of the venue, and should adhere to 2 metre social distance from other singers, the choir master, the congregation and any other individuals in the setting (as they will not be wearing face masks during performances). This means that we have been, and will be, in line with this advice as we seek to bring back our Choristers to public worship which will be, for the moment, as follows:

Sundays	11.15am - Lay Vicars Choral and Junior Lay Vicars (as before) 3.30pm - Lay Vicars Choral and Boy Choristers
Fridays	6.15pm- Lay Vicars Choral and Girl Choristers
