



“People coming together to be The Church,  
not just attend one.”

Trinity Lutheran Church is an open and inclusive  
church, welcoming all who seek God.

69 Griswold Street • Hillsdale, Michigan  
517-437-2647 • [tlchillsdale.org](http://tlchillsdale.org)

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**Fifth Sunday After Epiphany**

**February 6, 2022**

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**Service of Holy Communion  
9:30 a.m. Worship**

**Trinity Lutheran Church** is a congregation of the Evangelical Lutheran Church in America.

**WELCOME TO WORSHIP THIS MORNING!** We invite you to join us regularly for worship and in a variety of activities and opportunities in our congregational life. If you are new here, we welcome you; if you are a member of longstanding, we celebrate your gifts and your ministry among us. Our order of worship is printed on the following pages of this bulletin.

**MISSION STATEMENT** - The Mission Statement of Trinity Lutheran Church is to nurture faith through proclamation of the gospel of Jesus Christ by word, sacrament, deeds and loving relationships, to ALL people.

**VISION STATEMENT** - As proclaimers of the gospel of Jesus Christ, the Vision of Trinity Lutheran Church is to maximize our gifts and resources to reach out with God's love and serve the global community.

**COMMUNION PROCEDURE** - The communion table of the Evangelical Lutheran Church in America is open to all baptized Christians who believe that our Lord Jesus is truly present in the forms of bread and wine

The Sacrament of Holy Communion is celebrated weekly throughout the year. No one is ever required to participate in the sacrament, but it is offered to nourish and sustain God's people. This is in accordance with Lutheran teaching:

*Background 35A: The Church celebrates the Holy Communion frequently because the Church needs the sacrament, the means by which the Church's fellowship is established and its mission as the baptized people of God is nourished and sustained. This practice was reaffirmed in 1989 by the Evangelical Lutheran Church in America. We continue to need "consistent pastoral encouragement and instruction relating to Holy Communion....pointing up Christ's command, his promise, and our deep need." For a variety of historical reasons, Lutherans in various places moved away from the weekly celebration of the sacrament.*

*Application 35C: Participation in the sacramental meal is by invitation, not demand. The members of the church are encouraged to make the sacrament a frequent rather than occasional part of their lives.*

(Excerpts from: The Use of the Means of Grace, Principle 35)

**Sunday, February 6, 2022**

## **INTRODUCTION**

*The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.*

## **WELCOME AND ANNOUNCEMENTS**

## **THANKSGIVING FO BAPTISM**

*Stand. All may make the sign of the cross, the sign marked at baptism, as the minister begins.*

Blessed be the holy Trinity, † one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**Amen.**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

**We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.**

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

**We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.**

To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.  
**Amen**

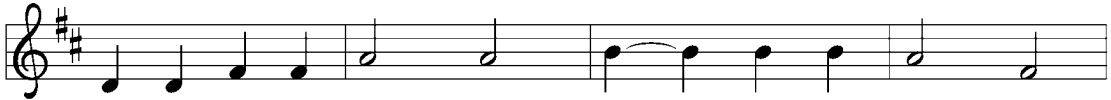
Stand

**GATHERING HYMN**

**ELW #413 vs. 1 & 2**

***Holy, Holy, Holy Lord God Almighty***

*The Cantor will sing the first verse and the congregation will join in for second verse.*



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you

## HYMN OF PRAISE

*This the Feast of Victory for Our Lord*

A This is the feast of victory for our God. Alleluia.  
C **Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.  
Power and riches and wisdom and strength,  
and honor and blessing and glory are his.  
This is the feast of victory for our God. Alleluia.  
Sing with all the people of God  
and join in the hymn of all creation:  
Blessing and honor and glory and might  
be to God and the Lamb forever. Amen.  
This is the feast of victory for our God,  
for the Lamb who was slain has begun his reign. Alleluia. Alleluia.**

## PRAYER OF THE DAY

P Let us pray.  
Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord  
C **Amen.**

*Sit*

A A reading from Isaiah

## FIRST READING

***Isaiah 6:1-8***

*Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, "Here am I; send me!"*

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory."

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup>Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me

A Word of God, Word of life.  
C **Thanks be to God.**

## PSALM

*Psalm 138*

*I will bow down toward your holy temple. (Ps. 138:2)*

<sup>1</sup>I will give thanks to you, O LORD, with my whole heart;  
before the gods I will sing your praise.  
<sup>2</sup>**I will bow down toward your holy temple and praise your name, because of your  
steadfast love and faithfulness;  
for you have glorified your name and your word above all things.**  
<sup>3</sup>When I called, you answered me;  
you increased my strength within me.  
<sup>4</sup>**All the rulers of the earth will praise you, O LORD,  
when they have heard the words of your mouth.**  
<sup>5</sup>They will sing of the ways of the LORD,  
that great is the glory of the LORD.  
<sup>6</sup>**The LORD is high, yet cares for the lowly,  
perceiving the haughty from afar.**  
<sup>7</sup>Though I walk in the midst of trouble, you keep me safe;  
you stretch forth your hand against the fury of my enemies; your right hand shall save me.  
<sup>8</sup>**You will make good your purpose for me;  
O LORD, your steadfast love endures forever; do not abandon the works of your  
hands.**

A A reading from 1 Corinthians

## SECOND READING

*1 Corinthians 15:1-11*

*Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the  
Christian faith, we have received the good news of God's love from generations of believers  
before us, and we continue to tell this story to the world.*

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which  
you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you  
hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.  
<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for  
our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the  
third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve.  
<sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are  
still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of

all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

A Word of God, Word of life.

C **Thanks be to God.**

*Stand*

## **GOSPEL ACCLAMATION**

**Alleluia. Lord, to whom shall we go?**

**You have the words of eternal life. Alleluia.**

P The Holy Gospel according to Luke the 5<sup>th</sup> chapter.

C **Glorify to you, O Lord.**

## **GOSPEL**

***Luke 5:1-11***

*Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.*

<sup>1</sup>Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup>He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup>When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." <sup>5</sup>Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." <sup>6</sup>When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup>So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" <sup>9</sup>For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." <sup>11</sup>When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.

C **Praise to you, O Christ**

*Sit*  
**SERMON**

*Stand*

**HYMN OF THE DAY**   **ELW #815 vs. 1 & 2**   *I Want to Walk as a Child of the Light*

*The Cantor will sing the verse and the congregation will join in the refrain*

*Refrain*

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.



## **APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## PRAYERS OF INTERCESSION

A The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*A brief silence.*

A Equip your church to proclaim the good news that we have first received: the forgiveness and grace shown to us through Jesus Christ. Send us out as apostles, sharing the hope of your salvation with a waiting world. God of grace,

C **hear our prayer.**

A Holy are you, O God of hosts. Heaven and earth are filled with your glory. Reveal your splendor in fiery sunsets and in deep blue twilights. Teach us to recognize you in the beauty of our natural world. God of grace,

C **hear our prayer.**

A Soften the hearts of rulers and governments that they perceive and tend to the needs of their people. Remove corruption and the impulse toward violence. Protect first responders and military personnel who risk their lives in service of others. God of grace,

C **hear our prayer.**

A Your steadfast love endures forever; do not abandon those who look to you for hope and healing. Bless doctors, nurses, social workers, therapists, and all caregivers. Draw near to those who are scared, sick, or in pain (*especially*). God of grace,

C **hear our prayer.**

A The disciples received help from partners as they brought in an abundant catch of fish. So strengthen this congregation's partnerships with community organizations and ministries (*especially*). Multiply our shared efforts and bring joy to our relationships. God of grace,

C **hear our prayer.**

*Here other intercessions may be offered.*

A We give thanks for our ancestors in faith who boldly answered your call. By their example give us courage to live in faith and to proclaim your mercy until the day that you gather us into your glory. God of grace,

C **hear our prayer.**

P Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

C **Amen.**

*Sit*

## **OFFERING**

### **Fifth Sunday: *ELCA World Hunger***

*Each week, our congregation collects a general offering for the church and our ministries. Additionally, we collect an offering for special projects. If you would like to make a regular gift to the church, please place it in the offering plate. If you are looking to support our special project (noted above), please place your offering in the barnyard boxes or noisy offering buckets. For safety the offering plate was placed at the entrance and will be presented to the altar by an usher at this time*

## **OFFERING HYMN**

**ELW #184**

***Let the Vineyards Be Fruitful***

Let the vineyards be fruitful, Lord,  
and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.  
Gather the hopes and dreams of all;  
unite them with the prayers we offer.  
Grace our table with your presence,  
and give us a foretaste of the feast to come.

## **GREAT THANKSGIVING**

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give our thanks and praise.**

**P** It is indeed right our duty and our joy, ... And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS

Holy, holy, holy Lord,  
Lord God of pow'r and might:  
Heav'n and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## EUCCHARISTIC PRAYER

P Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus,  
the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

P Let us proclaim the mystery of faith:

**C Christ has died. Christ is risen. Christ will come again.**

P With this bread and cup we remember your Word dwelling among us,  
full of grace and truth. We remember our new birth in his death and resurrection.  
We look with hope for his coming.

**C Come, Lord Jesus.**

P Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word  
take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on  
earth..

**C Come, Holy Spirit.**

P All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the  
Most High, one God, now and forever..

**C Amen**

## **LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

## **INVITATION TO COMMUNION**

P Come to Christ's banquet. Feast on God's gift of grace.

*Sit*

## **DISTRIBUTION OF COMMUNION ELEMENTS**

*Gluten-free communion bread and grape juice are available upon request. Simply tell the usher as communion is distributed.*

***Please do not consume the elements until instructed to do so after the elements have been distributed to the entire congregation.***

*Those receiving communion may remove their masks.*

P The body of Christ, given for you.

C ***All those receiving communion may remove their masks and are invited to consume the bread.***

P The blood of Christ, shed for you.

***All those receiving communion are invited to consume the wine or grape juice.***

## **BLESSING ESPECIALLY FOR THOSE WHO DO NOT RECEIVE COMMUNION**

*Parents or family members may choose to make the sign of the cross on the foreheads of children or individuals in their family group that do not receive communion*

P The Lord bless you and keep you as beloved children of God. ✠ Jesus loves you.

C **Amen.**

*Stand*

**POST-COMMUNION BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

**PRAYER AFTER COMMUNION**

A God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord.

C **Amen.**

**BLESSING**

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

C **Amen.**

**SENDING HYMN****ELW #575 vs 1 & 2*****In Christ Called to Baptize***

*The Cantor will do first verse and the congregation will join for second verse.*



1 In Christ called to bap - tize, we wit - ness to grace  
2 In Christ called to ban - quet, one ta - ble we share,  
3 In Christ called to wit - ness, by grace we will preach  
4 U - nite us, a - noint us, O Spir - it of love,



and gath - er a peo - ple from each land and race.  
a ha - ven of wel - come, a cir - cle of care.  
the life - giv - ing gos - pel; God's love we will teach.  
for you are with - in us, a - round us, a - bove.



In deep, flow - ing wa - ters, we share in Christ's death,  
Al - though we are man - y, we share in one bread.  
By grace may our liv - ing give proof to our praise  
E - quip us for ser - vice with gifts you be - stow.



then, ris - ing to new life, give thanks with each breath.  
One cup of thanks - giv - ing pro - claims Christ, our head.  
in cost - ly com - pas - sion re - flect - ing Christ's ways.  
In Christ is our call - ing. In Christ may we grow.

**DISMISSAL**

A Go in peace. Christ is with you.

C Thanks be to God.

### **SERVING AT TRINITY**

**Ministers:** Every member of the congregation

**Pastor:** Rev. Dennis Smith

**Piano/Keyboard:** Paul Lucas

**Parish Secretary:** Chris McNamara

**Council Members:** Warren Bartels, Johncie Langston, Brad Otterbein, Joe Painter, Gene Stockford-Shively, and Patti Weber

**Council President:** Terry Vear

**Vice-President:** Suzanne Sponsler

**Treasurer:** Chris McNamara

**Secretary:** Sandra Dufur

### **SERVING TODAY:**

**9:30 AM**

**Assisting Minister:** Amy Otterbein

**Cantor:** Chris McNamara

**Ushers:** Keith Otterbein, Sue Risk

### **BOTH SERVICES**

**Altar Guild:** Tom Stockford-Shively

**Offering Counters:** Sandra Dufur and Patti Weber

**FLOWERS** – The flowers on the altar today are given to the Glory of God

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