

**ROUND MOUNTAIN TOWN BOARD SPECIAL MEETING AGENDA  
DONALD L. SIMPSON COMMUNITY CENTER  
650 CIVIC DRIVE, HADLEY SUBDIVISION  
ROUND MOUNTAIN, NEVADA  
WEDNESDAY, NOVEMBER 30, 2022 – 5:00 P.M.**

Nye County's vulnerable population, or those sheltering in place can participate by calling 1-480-660-5349 and entering access code 556906. Please provide your first and last name when prompted. If you get an error message regarding call capacity, please hang up, wait a few moments and try again. The Chair of the Town Board will open public comment periods by announcement. Commenters must press 5 \* on their telephone keypads to notify Administration they wish to speak. Commenters will be called upon by name.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

**PUBLIC COMMENT can be made by calling 1-480-660-5349 and entering access code 556906 during the Board Meeting on NOVEMBER 30, 2022, will be for all matters, both on and off the agenda, and be limited to three minutes per person.** Additionally, public comment of three minutes per person may be heard during individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

Pursuant to NRS 241.020, the Agenda for the Board meeting has been posted at the following locations: Round Mountain Town Hall, 100 Hadley Circle, Hadley Subdivision, Round Mountain, NV; U. S. Post Office, 83 Hadley Circle, Hadley Subdivision, Round Mountain, NV; Donald L. Simpson Community Center, 650 Civic Drive, Hadley Subdivision, Round Mountain, NV; Round Mountain Fire House, Round Mountain, NV; Nevada Public Notice Website <https://notice.nv.gov>; Town of Round Mountain Website <https://townofroundmountain.com>

Support documentation for the items on the agenda, provided to the Round Mountain Town Board is available to members of the public by writing to [rmtownoffice@gmail.com](mailto:rmtownoffice@gmail.com) or by calling (775) 377-2508.

NOTE: Below is an agenda of all items scheduled to be considered. All items are approximate except for bid openings, public hearings, and any other items agendaized at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Action may be taken to those items denoted (For Possible Action).

<b>ITEM#</b>	<b>SUBJECT</b>
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Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Round Mountain Town Hall in writing or call (775) 377-2508 three (3) business days prior to the meeting.

1. Call meeting to order/roll call.
2. Pledge of Allegiance.
3. PUBLIC COMMENT. Three-minute time limit per person for matters both on and off the agenda. No action will be taken by the Board until specifically included on an agenda as an action item.

4. Approval of the November 30, 2022 special meeting agenda. (For possible action)
5. Approval of the October 25, 2022 meeting minutes. (For possible action)
6. Approval of the November 8, 2022 cancelled meeting minutes. (For possible action)
7. Approval of the November 22, 2022 cancelled meeting minutes. (For possible action)
8. Discussion, deliberation and possible decision regarding Declaration of Reservations – Hadley Subdivision of Round Mountain – Nye County, Nevada set to expire and setting time and date of possible workshop for said Declaration of Reservations revisions, if needed. (For possible action)
9. Discussion, deliberation, and possible decision on the Town of Round Mountain 1.75 Cents Per Gallon Excise Tax on Certain Motor Vehicle Fuels in Accordance with NRS 365.560. (For possible action)
10. Discussion, deliberation and possible decision on approving the Town of Round Mountain – Recreation Department fee schedule for FY 2022-2023. (For possible action)
11. Discussion, deliberation, and possible decision to change Round Mountain Town Board meeting date and/or time. (For possible action)
12. Round Mountain Volunteer Fire Department Update. (For possible action)
13. Closure of meeting, pursuant to NRS 241.015(3)(b)(2) for purposes of conferring with legal counsel regarding potential or current litigation. (For possible action)
14. Closed meeting, pursuant to NRS 241.015(3)(b)(2) for purposes of conferring with legal counsel regarding potential or current litigation. (For possible action)
15. Discussion and deliberation on conference with legal counsel regarding potential or current litigation presented in closed meeting. (For possible action)
16. Closed meeting, pursuant to NRS 288.220 for purposes of conferring with the Town’s management representatives regarding labor negotiations, issues and other personnel matters. (For possible action)
17. Discussion and deliberation on labor negotiations, issues and other personnel matters presented in closed meeting. (For possible action)
18. Discussion, deliberation and possible action on Department Reports:  
Town Administration, Town Maintenance, Pool, Parks, Recreation, Community Center, Capital Projects, Grants, Round Mountain Public Utilities – Water and Sewer Funds, and Road Tax Fund. (For possible action)
19. Correspondence, awards, and announcements. (Discussion only)
20. Review and approve invoices for the Town of Round Mountain for November 8, 2022 cancelled meeting. (For possible action)
21. Review and approve invoices for the Town of Round Mountain for November 22, 2022 cancelled meeting. (For possible action)
22. Review and approve invoices for the Town of Round Mountain for November 30, 2022 meeting. (For possible action)

23. PUBLIC COMMENT. Three-minute time limit per person for matters both on and off the agenda. No action will be taken by the Board until specifically included on an agenda as an action item.

24. Adjourn meeting.

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