TORAH, THE SEED IN THE GARDEN

In this brief teaching I will share what has been revealed to me about "Yah's word, the seed from the beginning". I would like to first remind you that in Yah's Word the end is shown from the beginning.

Isa. 46:9-10 "Remember the former things long past, For I am Yahveh, and there is no other; I am Yah, and there is no one like Me, Declaring the end from the beginning And from ancient times things which have not been done, Saying, 'My purpose will be established, And I will accomplish all My good pleasure';"

From Genesis on Yah has shown us the future in the beginning. Those who study His Torah will see the future presented right from the very start. This is just one more incredible theme in Yah's Living Word that we need to understand to grasp the depth and truth of the Word of Yah. In this teaching I will share how from the very beginning the Word originated in creation of the earth itself and that all things were imbedded in the very ground of our planet. I will show how the original seeds of everything EI Shaddai ever wanted us to know about were planted in the seeds of the earth waiting to be watered and worked at the appropriate time so they can bring forth fruit. Over the thousands of years of our existence, and right to the very end of the earth as we know it, the seeds embedded in His plan will come forth and bring into existence the order Yahveh has in His plan. The Torah tells us the instructions of His plan from the very beginning of time and it is our duty to follow those instructions so His will can be done. He is using His true Believers to spread the seed among the nations of the world so that His Kingdom can soon come. The seed has been planted for many years now and the harvest is about to be reaped. The sound of the shofar for that final countdown starting at the Feast of Trumpets is not far away. Soon we will se the results of all the seeds we have sown and will be rewarded accordingly in His Kingdom to come.

THE SEED

Every born again person has both the seed of the fallen man, Adam in them, as well as the seed of the Word. That is what is meant by humans fighting their own sin nature. It is a constant battle between our fleshly sin nature and our spiritual nature once we accept Yeshua as our Messiah. All sin comes from Adam (Rom. 12). All of mankind sin because of the physical seed originating in Adam. The object of a born again Believer is to reach out and grab the word of Yah. We all have that old nature that causes us to sin and that new nature that the instructions of the Word tells us to keep under control. That is why we are to be spirit lead instead of lead by our fleshly old nature. One who is not Redeemed only has in them the seed of Adam. They are constantly at enmity with Yah. When we sin we allow the fruit of our old nature to overcome the fruit of the Word of Yah.



The same two seeds that were represented in the garden as the tree of life and the tree of knowledge are now represented as two spirits, which eventually manifest as two men. In Genesis there is a prophesy that says that Yah will put enmity between the two seeds (Gen. 3:15). The seed of the woman was manifested as a man in the form of Yeshua. The spirit of the serpent has manifested as the anti-Messiah in the form of a man. The seed of the serpent has not yet been made known to the masses. The anti-Messiah spirit has been growing throughout the world and is soon to be manifested in the form of a man from the Royal family. In the book of John we see this spirit talked about. 1John 4:1-3 "Dear friends, don't trust every spirit. On the contrary, test the spirits to see whether they are from God; because many false prophets have gone out into the world. 2 Here is how you recognize the Spirit of God: every spirit which acknowledges that Yeshua the Messiah came as a human being is from God, 3 and every spirit which does not acknowledge Yeshua is not from God — in fact, this is the spirit of the Anti-messiah. You

have heard that he is coming. Well, he's here now, in the world already! The spirit of the anti-christ has been around for thousands of years. It shows up on a regular basis in the SUNday type pro-claimed charismatic churches with demonic supernatural manifestations that they believe are from their God. The "slain in the spirit" phenomena is one common example. The seed of the woman, Yeshua, has come to destroy the works of the anti-christ spirit. The two spirits are in a constant spiritual battle over those claiming to be born again, or saved, if you will. This is called spiritual warfare and it is taking place all the time whether we understand it or not. The prize is the souls of men.

Read about Avraham's seed in **Gal. 3:16** "Now the promises were spoken to Abraham and to **his seed**". He does not say, "And to seeds," as referring to many, but rather to one, "And to your seed," that is, Messiah". There is only one seed and that one seed went down through Abraham. It's not by the blood of Abraham that the seed comes but by faith in Yah. Abraham is the perfect picture of our faith because he ultimately trusted Yah. Then he proved his trust by taking the people into the land and doing the things that Yah

asked him to do. Mark 4:13-14 And He said to them, "Do you not understand this parable? And how will you understand all the parables? 14 "The sower sows the word." The seed is the word and the sower sows the seeds. The seed (Word) is alive and it produces fruit. 1Pet. 1:23-25 "for you have been born again not of seed which is perishable but imperishable, that is, through the living and abiding word of God. 24 For, "All flesh is like grass, And all its glory like the flower of grass. The grass withers, And the flower falls off, 25 But the word of the Lord abides forever. "And this is the word which was preached to you." There is only one incorruptible seed and that is the Word of Yah. The Word of Yah is Spirit so it is not subject to the law of entropy and corruption. The Living Word is the same today as yesterday and forever. Any religion that says the Word changes or has changed is supporting evolution.



The first eleven verses in Genesis explain the following:

- 1) The seed is used to express what starts all things, and it reproduces. All fruit has a seed. When you seed that fruit it reproduces the same as the fruit it came from. When you eat the seed of the Living Word of Yah, Torah, it produces like minded fruit.
- 2) Like kind produces like kind. This simple FACT, not THEORY, destroys the theory of evolution in one fatal swoop. There is "micro" evolution, but no such thing as "macro" evolution. Peppers do not produce oranges, tomatoes do not produce cherries, and so on. All one needs to do to visualize this fact is look out your window. You will not see species changing into other species, you will not see frogs turning into beets, nor will you see poplar trees turn into lizards. This is not a difficult law to understand.
- 3) The seed is in the fruit. The most fundamental parable upon which all other parables hang, can be found in Matt. 13:3-9 And He spoke many things to them in parables, saying, "Behold, the sower went out to sow; 4 and as he sowed, some seeds fell beside the road, and the birds came and ate them up. 5 "And others fell upon the rocky places, where they did not have much soil; and immediately they sprang up, because they had no depth of soil. 6 "But when the sun had risen, they were scorched; and because they had no root, they withered away. 7 "And others fell among the thorns, and the thorns came up and choked them out. 8 "And others fell on the good soil, and yielded a crop, some a hundred fold, some sixty, and some thirty. 9 "He who has ears, let him hear."

Yeshua is NOT speaking to Pharisees here, He is speaking to the multitudes. He is speaking to the Gentiles (goyim) on the shore of the sea. His disciples are all Jewish, included in this group of people. To them, His disciples, they are to understand the mysteries of the Kingdom Matt. 13:11 "And He answered and said to them," To you it has been granted to know the mysteries of the kingdom of heaven, but to them it has not been granted." The Gentiles are about to fulfill the prophesy of Jeremiah. Matt. 13:13-15 "Therefore I speak to them in parables; because while seeing they do not see, and while hearing they do not hear, nor do they understand. 14 "And in their case the prophecy of Isaiah is being fulfilled, which says, 'You will keep on hearing, but will not understand; And you will keep on seeing, but will not perceive; 15 'For the heart of this people has become dull, And with their ears they scarcely hear, And they have closed. They are the ones that don't see and don't hear. They don't understand things unless they are put in parables. Jer. 5:19-20 "And it shall come about when they say, 'Why has ADONAI our God done all these things to us?' then you shall say to them, As you have forsaken Me and served foreign gods in your land, so you shall serve strangers in a land that is not yours. "Declare this in the house of Jacob And proclaim it in Judah, saying, 21 'Hear this, O foolish and senseless people, Who have eyes, but see not; Who have ears, but hear not." Here, both the House of Israel and the House of Judah are being spoken to.

Luke 8:11 "Now the parable is this: the seed is the word of Yah." Yeshua is the Word of Yah. The Word of

Yah dwelt among us. This is also clearly written in John 1:1.

In Hebrew thinking the lesson is always in the conclusion of the parable. Hebrew parables have a point to deliver. The conclusion of the parable is the point. Matt. 13:23 "And the one on whom seed was sown on the good soil, this is the man who hears the word and understands it; who indeed bears fruit, and brings forth, some a hundred fold, some sixty, and some thirty."

Gal. 3:16 Now the promises were spoken to Abraham and to his **seed**. He does not say, "And to seeds," as referring to many, but rather to one, "And to your seed," that is, Messiah". There is only one seed and that seed is the Messiah Yeshua. The seed is never referred to as sperm. Yah only uses that as a spiritual example of seed. Many think that the seed of Abraham is referring to the seed resulting from the sperm of Avraham's generations. This is simply incorrect.



In Avraham (Abraham) all the families of the earth that follow the Torah (seed) will be blessed. Abraham, our father is the source of all that is blessed. Abraham had faith which was accepted as his righteousness. He had faith in Yah and was made righteous. His faith came from the seed of Yah's law. Those who are blessed follow Yah's law and have faith in Him.

The word "av" in Hebrew means "father", "stewart" or "origin". The origin of a family line is often referred to as the Father. We call Yah our Heavenly Father because He is the source, origin of all that is. That source is expressed through Abraham by naming him so. Abraham was the source, father of many nations, of those who would receive the blessings of Yah. An element of "av" is "ab". In Hebrew it is often used as the first part of a name as in Abraham. People who have a name that begins with ab are the source of something, as in Abraham's case. He was the source of the blessings of Yah. If you have accepted the seed of life, the Word, you are of like kind with all others who have the same seed. It's Abraham's faith that would be the source of all like minded people of faith. **Gen. 12:3** (Almighty speaking) "And I will bless those who bless you, And the one who curses you I will curse." And in you all the families of the earth will be blessed." Those who are grafted into the tree become part of the same source. They, the goyim, have access to the tree of life and the fruit produced by faith.

When you call upon the God of Israel, you are grafted in and are like them, capable of receiving the blessings of Abraham. A simple example is as follows. **Exod. 19:4-6** 'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings, and brought you to Myself. 5 'Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine; 6 and **you shall be to Me a kingdom of priests and a holy nation.** These are the words that you shall speak to the sons of Israel."

Gal. 3:14 in order that in Messiah Yeshua **the blessing of Abraham might come to the Gentiles**, so that we might receive the promise of the Spirit through faith."

Gen. 3:29 And if you belong to Messiah, then you are Abraham's offspring, heirs according to promise."

Rom. 4:16-18 "For this reason it is by faith, that it might be in accordance with grace, in order that the promise

may be certain to all the descendants, not only to those who are of the Law, but also to those who are of the faith of Abraham, who is the father of us all, 17 (as it is written, "A father of many nations have I made you") in the sight of Him whom he believed, even God, who gives life to the dead and calls into being that which does not exist. 18 In hope against hope he believed, in order that he might become a father of many nations, according to that which had been spoken, "So shall your descendants be."

The tree that's called christianity is NOT from the seed of Abraham. Because christianity has removed everything Jewish, its source is not the Jewish Holy One of Israel. They are grafted into another tree and their blessings (so-called), if they receive any, are NOT of Yah. The curses of Yah actually come into their lives because they have detached themselves from the Jewish roots of the tree of life. **What they perceive as blessings are actually curses they have been convinced are blessings**. Generally speaking the most common curses are financial wealth and bad emotional, spiritual, and physical health. This is the counterfeit spirit at work. This is spiritual warfare, the subject few people are even aware of.

Abraham's son Isaac followed in his fathers footsteps and carried on the seed of faith in Yah. Yah had already prophesied that His Word would carry on through Isaac, but Abraham went along with Sarah and attempted to make the prophesy come true through his physical means, rather than through the promise. By the works of his own flesh, Abraham brought forward a son Ishmael, who wasn't even in Yah's prophesy. **THE CONCEPT**

The Torah may be considered an agricultural guide in many ways. One of the basic concepts of Torah is the planting of seed, the working of the soil, and the harvesting of the fruit. That is what Yah's intention was from the very beginning of time and it remains today. As His Believers, we are His bondservants that are responsible for working the soil and spreading the seed of the written Word throughout the nations, so that there can be an abundance of fruit (truth and nourishment) for all those willing to put in a sincere effort. If we sow His seed and work the soil we will produce thirty, sixty, and even one hundred times what has been sown. Those who are diligent gardeners will look after their garden and will be rewarded accordingly with a bountiful crop. **2Cor. 9:6** *Now this I say, he who sows sparingly shall also reap sparingly; and he who sows bountifully shall also reap bountifully.*"

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