

# Who dat?

I do not know what all this is. These experiences I have are true in the sense that they are/were mine. When I look in the mirror I see me, not you. Why are most folks unable to see the things I claim to see, to experience the accompanying emotions, or validate them as fact?

These statements are the core of my research into the frequencies and fields of paranormal phenomena. I am no expert, yet it appears that my perceptions in this field hold merit as based upon recurring personal events. Those events include a skill to employ the intuitive inner senses we all possess but fail to use.

I listen to and observe phenomena ignored by the scientific community due to our measuring devices inability to discern these fine frequencies and fields. But we're working on it. Can you learn to do what I do? Yes, I believe so. These inherent skills can be fine tuned to see, hear and feel more than our 5 physical senses do. They are labeled physical because they allow us to respond to the physical world in ways we can communicate with each other.

It is disconcerting when another person claims to see or hear things we cannot. The DSM's are ripe with correct diagnoses defining the boundaries of organic brain diseases and personality disorders. Indeed, many of these diseases and disorders manifest similar or exact presentations as do those seemingly gifted with the skill to discern sub-space energies. Furthermore, it is not uncommon for these abilities to be a coexisting condition with one who is mentally ill yet also gifted in discerning these energies. But that is where we are right now. We just don't know what to do with these conflicting presentations. What you will read in my writings are personal experiences presented with question marks at the end. I am neither a parapsychologist nor a licensed psychiatrist, but I refer to both of these fields in my research. I am also blessed to have the assistance of a clinical hypnotherapist and counselor, a shaman, several priests, the Indigo Biofeedback and Quest machines, and a first circle of discerning friends who call me on all my crap. My office has floor to ceiling books mainly on the subjects of psychiatry, exorcism, demonic possession and cults. Forty plus years of continued research continue to reconfirm my tender belief in The Holy Spirit. The more I learn the more questions present themselves about the nature of reality.

Personal spiritual beliefs and experiences are sacred to each of us. How we approach Deity is tender and holy. But the moment we attempt to press our beliefs onto another in the hope of convincing them of our rightness and their faults in perception, that line in the sand crosses over into the forbidden territory of infringing on the free will of our fellow man. My experiences here presented are mine, clearly and admittedly personal. I am allowed to hold any beliefs I choose, but the moment I enter them into public discourse and affect the reality of another, I had better be crystal clear on my intention NOT to insist they are truth for others.

And what of the New Age channelers, whose claims include communication with anything and everything non-human? Why would Abraham Lincoln seek out a channel who has, usually, done nothing to deserve such an eloquent and famous guest? I believe we are beset by a cultic drama involving a crisis in delusions of grandeur. New books are released monthly claiming authorship by channels in touch with aliens or even claiming to be angels themselves.

Have we taken a compassionate and realistic look at the trauma presenting from the lives of the channelers and self-proclaimed healers? Why are we disallowed by them to question the validity of their fantastic claims of super human powers and abilities?

My truth is this...we are simply human beings living human lives, aspiring to be fully human. The channelers appear to force super human traits upon those who are simply better at being fully human, ignoring that the purpose of life is to affirm our humanity. We do not need to appear super human, only human. We are capable of wonderful things when we apply our very humanity to co-create with the divinity of Spirit.

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