

## Apostle Paul on Resurrection of the Dead

*Paul describes in great detail what good things that are sure to come by Christ Jesus, but it is only accessible to those that have faith in His death, burial, and resurrection for deliverance, salvation, and forgiveness of sin unto eternal life.*

1Co 15:1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received (*or believed, and have faith in*), and wherein ye stand;

1Co 15:2 By which also ye are saved (*from the wrath of God because of our sin*), if ye keep in memory (*or not forget/ give up/ turn away from your faith*) what I preached unto you, unless ye have believed in vain.

1Co 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

1Co 15:4 And that he was buried, and that he rose again the third day according to the scriptures:

1Co 15:5 And that he was seen of Cephas (*Peter*), then of the twelve (*apostles after His resurrection*):

1Co 15:6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present (*day*), but some are fallen asleep (*or have died*).

1Co 15:7 After that, he was seen of James (*the apostle*); then of all the apostles.

1Co 15:8 And last of all he was seen of me (*Paul, on the Damascus Road*) also, as of one (*I Paul*) born out of due time (*after His ascension into heaven*).

1Co 15:9 For I am the least of the apostles, that am not meet (*counted/ deserving*) to be called an apostle, because I persecuted the church of God.

1Co 15:10 But by the grace of God I am what I am: and his grace which *was bestowed* upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

1Co 15:11 Therefore whether *it were* I or they (*other followers of Christ Jesus that labored*), so we preach, and so ye believed (*that Jesus is raised from the dead for deliverance, salvation, forgiveness of sin unto eternal life*).

*What if some believe there is no resurrection of the dead?*

1Co 15:12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead (*is it not because of their unbelief*)?

1Co 15:13 But if there be no resurrection of the dead, then is Christ not risen:

1Co 15:14 And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain.

1Co 15:15 Yea, and we are found false witnesses of God; because we have testified of God (*to others*) that he (*God*) raised up Christ (*from the dead*): whom he raised not up, if so be that the dead rise not.

1Co 15:16 For if the dead rise not, then is not Christ raised:

1Co 15:17 And if Christ be not raised, your faith *is* vain; ye are yet in your sins.

1Co 15:18 Then they also which are fallen asleep in Christ are perished.

1Co 15:19 If in this life only we have hope in Christ (*but no hope of the next life*), we are of all men most miserable.

***Our only labor for eternal reward is that we walk in faith of Jesus resurrected from the dead!***

1Co 15:20 But now is Christ risen from the dead, *and* become the firstfruits (***or first born from the dead***) of them that slept (***die in faith of Him***).

1Co 15:21 For since by man (***Adam***) *came* death, by man (***Jesus***) *came* also the resurrection of the dead.

1Co 15:22 For as in Adam all die, (***but then***) even so in Christ (***Jesus***) shall all be made alive (***unto eternal life, when they believe***).

1Co 15:23 But every man in his own order (***of living, believing, and then death***): Christ (***Jesus***) the firstfruits (***born from the dead***); afterward they that are Christ's (***or belong to Christ***) at his (***second***) coming.

1Co 15:24 Then *cometh* the end (***as we have known in the flesh***), when he (***Jesus***) shall have delivered up the kingdom to God, even the Father; when he (***Jesus***) shall have put down all (***other***) rule and all (***other***) authority and power.

1Co 15:25 For he (***Jesus***) must reign, till he hath put all enemies under his feet.

1Co 15:26 The last enemy *that* shall be destroyed *is* death.

1Co 15:27 For he (***Jesus***) hath put all things under his feet (***or triumphed over them***). But when he saith all things are put under *him*, *it is* manifest that he is excepted (***of God the Father***), which did put all things under him (***Jesus***).

1Co 15:28 And when all things shall be subdued unto him (***Jesus***), then shall the Son (***Jesus***) also himself be subject unto him (***God the Father***) that put all things under him (***Jesus, the Son***), that God (***or the God Head***) may be all in all.

1Co 15:29 Else (***or otherwise***) what shall they (***that believe***) do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

1Co 15:30 And why stand we in jeopardy (***of death***) every hour?

1Co 15:31 I protest (***against death***) by your rejoicing which I have in Christ Jesus our Lord, (***because***) I die daily.

1Co 15:32 If after the manner of men I have fought with beasts (***those that would not believe according to the Gospel of Jesus***) at Ephesus, what advantageth it me, if the dead rise not? (***then***), let us eat and drink; for to morrow we die (***is all that anyone has to look forward to***).

1Co 15:33 Be not deceived: evil (***and/ or wrong***) communications corrupt good manners (***or in this case, "hope of better days to come"***).

1Co 15:34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame (***that do not believe God***).

***Paul describes resurrection for those that believe the resurrection of Jesus for deliverance, salvation, forgiveness of sin unto eternal life.***

1Co 15:35 But some (***doubting and unbelieving***) will say, How are the dead raised up? and with what body do they come?

1Co 15:36 *Thou* fool, that which thou sowest is not quickened (***made alive and new***), except it die:

1Co 15:37 And that which thou sowest, thou sowest not that body that shall be, but bare grain (***being sown, old***), it may chance (***or may be***) of wheat, or of some other (***grain, but the principle is the same***)

- 1Co 15:38 But God giveth it a body as it hath pleased him, and to every seed his own body.
- 1Co 15:39 All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.
- 1Co 15:40 *There are* also celestial (**heavenly**) bodies, and bodies terrestrial (**earthy**): but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another.
- 1Co 15:41 *There is* one glory (**beauty/ magnificence**) of the sun, and another glory of the moon, and another glory of the stars: for *one* star differeth from *another* star in glory (**brilliance**).
- 1Co 15:42 So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:
- 1Co 15:43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:
- 1Co 15:44 It is sown a natural body (**old grain**); it is raised a spiritual body (**eternal glory**). There is a natural body, and there is a spiritual body.
- 1Co 15:45 And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit (**or given spiritual life eternally**).
- 1Co 15:46 Howbeit that *was* not first which is spiritual, but that which is natural (**carnal**); and afterward that which is spiritual.
- 1Co 15:47 The first man *is* of the earth, earthy: the second man *is* the Lord (**Jesus**) from heaven.
- 1Co 15:48 As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly.
- 1Co 15:49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.
- 1Co 15:50 Now this I say, brethren, that flesh and blood (**carnal/ earthy**) cannot inherit the kingdom of God; neither doth corruption inherit incorruption.
- 1Co 15:51 Behold, I shew you a mystery; We shall not all sleep (**be put in graves?**), but we shall all be changed,
- 1Co 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead (**or those died in the past**) shall be raised incorruptible, and we shall be changed.
- 1Co 15:53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.
- 1Co 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory (**Isaiah 25:8**).
- 1Co 15:55 O death, where *is* thy sting? O grave, where *is* thy victory?
- 1Co 15:56 The sting of death *is* sin; and the strength of sin *is* the law (**because of the weakness of the flesh to accomplish the law**) (**Romans 8:3**).
- 1Co 15:57 But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ (**; the victory that is required of us according to law**).
- 1Co 15:58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of (**faith in**) the Lord (Jesus Christ), forasmuch as ye know that your labour (**of faith**) is not in vain in the Lord (**Jesus Christ**).

#### Foundational References:

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  - Separation From God Has NO Victory; But the Invitation of John 3:16 Remains, July 2014
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  - A Testimony of Jesus 2; His Abundant Love, Work, and Prophecy, Sept 2014
  - A Study of John's Revelation; End of Kingdoms Ruled by Men, Sept 2014  
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- Specific articles on My Website
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  - But Whom Do You Say I Am
  - Believing Jesus but not Zealous for Him
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  - A Dedication to Ministry\_1Corinth 9
  - The Apostle Paul on Marriage
  - Others, take a look!