

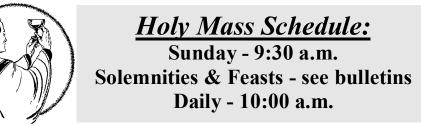
## **PRAYERS FOR THE SICK:**

Joan Forman - P.O. Box 303, Hadley, MA 01035 Helen Golec - 71 State Street, Apt. 130, Northampton, MA 01060 John Lenkowski - 31 Denise Court, Northampton, MA 01060 Grace Mackiewicz - 9 Chestnut Street, #6, Amherst, MA 01002 Pamela Riel - 53 Cherry Street, Easthampton, MA 01027 Rt. Rev. Thomas Gnat - 104 Naphin Hill Rd, Dunmore, PA 18512 Please say a prayer for peace, comfort and healing for our sick sisters and brothers; send a card to them; if you can, participate in the Holy Mass celebrated in their intention every Tuesday at 10:00 a.m. (except holidays when Holy Mass is celebrated at 7:00 p.m. - see bulletins).



#### PASTORAL CARE AT HOME AND HOSPITAL

If you have a family member or friend at hospital or home unable to take part in Holy Mass and Sacraments, please notify Fr. Adam at 584-0133.



For Holy Mass intentions contact Fr. Adam after Sunday Holy Mass or anytime by phone (413) 584-0133.



you holding my hand amid the confusion of my life. Thank you for continuing to come into the upper and hidden rooms of my fears. The Breath of your Spirit heals, gentles, empowers and challenges. I'm awestruck that you give us the keys to God's heart - the power to free and bind. Pour forth your wisdom and compassion that we use these kevs as you would use them. Teach us to free more than bind, because you are the freeing God who rose from death! You are the First and Last, Jesus, the One Who lives! Continue to speak to us and in us. Dance in our hearts and make our spirits soar with an ecstasy of love and wonder. Your powerful presence overwhelms all darkness so that even shadows heal! Thank you, you who are forever and ever!"

#### Second Sunday of Easter, Cycle C - Low Sunday

9:15 a.m. - Sunday Morning Prayer. 9:30 a.m. - Holy Mass - Traditional Rite - Mass Book, page 13. *Mass intention: For all parishioners living and dead.* 

#### ENTRANCE HYMN (Psalm 40:2-4)

- *Priest:* I waited, waited for the Lord; who bent down and heard my cry, drew me out of the pit of destruction, out of the mud of the swamp, set my feet upon rock, steadied my steps. Alleluia.
- *All:* And I put a new song in my mouth, a hymn to our God. Many shall look on in awe and they shall trust in the Lord. Alleluia.

Priest: Glory be to the Father, and to the Son, and to the Holy Spirit,

*All:* As it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST READING: Acts 5:12-16

GRADUAL (Psalm 116:15-16)

- *Priest:* Too costly in the eyes of the Lord is the death of His faithful. Alleluia.
- *All:* Lord, I am Your servant, the child of Your maidservant; You have loosed my bonds. Alleluia.

SECOND READING: Revelation 1:9-11a,12-13,17-19

ALLELUIA (Psalm 30:2,4)

Priest: Alleluia, alleluia, alleluia.

#### All: Alleluia, alleluia, alleluia.

*Priest:* I praise You, Lord, for You raised me up and did not let my enemies rejoice over me. Lord, You brought me up from Sheol; You kept me from going down to the pit.

#### All: Alleluia, alleluia, alleluia.

#### GOSPEL: John 20:19-31

Priest: A reading from the Holy Gospel according to St. John

### All: Glory be to You, Lord!

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

*Priest:* This is the Gospel of the Lord.

#### All: Praise be to You, Lord Jesus Christ.





1. How do you resolve your questions/doubts? Are you like Thomas? What is your attitude toward people who doubt truths that you hold dear? How did Jesus handle Thomas and his doubts?

# Readings for next Sunday

First Reading: *Acts* 5:27-32,40b-41 Second Reading: *Revelation* 5:11-14 Gospel: *John* 21:1-19

# PARISH ANNOUNCEMENTS

- Today after Holy Mass will be Exposition of the Most Blessed Sacrament.
- Collection for Missions there is a basket in the vestibule for this collection.
- Spring Concert Sunday, April 7 at 3:00 p.m. (see next page).
- Monday, April 8 Solemnity of Annunciation of the BVM Holy Mass at 10:00 a.m.
- Parish Committee Meeting: Monday, April 8 at 6:00 p.m. in the Parish Hall.
- Polish Classes every Tuesday at 6:30 p.m. in the Parish Hall.
- <u>Annual Parish Meeting</u>: Sunday, April 14 after Holy Mass, in the Parish Hall.
- <u>Polish Folk Music in the Connecticut River Valley by Gary Sredzienski</u> (organized by PHC): Sunday, April 14 at 1:00 p.m. (see flyer in the vestibule).
- <u>Society for the Adoration of the Most Blessed Sacrament Meeting</u>: Monday, April 15 at 6:30 p.m. in the Parish Hall.
- <u>Sixth Annual Polish Dinner</u> Sunday, May 5 at 12 noon (Holy Mass at 11:00 a.m.) (see flyer in the vestibule).