## MASSACHUSETTS HORSEMEN'S COUNCIL

### YEAR-END AWARDS BANQUET

March 2, 2019

#### **DOUBLE TREE HOTEL MILFORD**

11 Beaver St., Milford, MA 01757 (exit #19 off 495) Milford, MA 01752

Hotel rooms will be available at a special rate (only available until 2/2/19) of \$99.00 for MHC. Call 508-478-7010 for reservations

Cocktail Hour 5:30 PM – 6:15 PM Special Presentation Dinner – 6:30 PM

#### ANNUAL AWARDS PRESENTATION FOLLOWED BY DANCING

If received before 2/15/2019	If received before 2/22/2019	Pre-Banquet reservation of ticket purchase with payment due at door via phone or email	Tickets purchased at the doo
\$40 Adults	\$55 Adults	\$60 Adults	\$65 Adults
\$15 Child (under age 12)	\$20 Child (under age 12)	\$20 Child (under age 12)	\$20 Child (under age 12
All tickets to be picket	d up at the door before the Bar	quet. Total \$_	
Name (s):			
Address:			
Telephone:			
	er/Assistant Trainer ticket per nust be a MHC member in g	•	by rider(s).
Stable or Group Name:			
•	ons for 8: Registration and payr ntee of group table availability.	nent must be postmarked by 2	2/22/19. After 2/22/19
Ser	d reservations to: Betsy Griffin,	ade out to <b>MHC</b> 1 Lanes End, Westford, MA ( sy815@comcast.net	<u>)1886</u>
Watch for instru	ctions, on the website, for ha	aving awards/ribbons sent	after the banquet.

\_On Computer\_

For office use: Check #\_\_\_\_\_ Amount \$\_\_\_

#### NOT ABLE TO ATTEND THE BANQUET?

We would be happy to send your Year End Award for a charge of \$25.00 for postage and handling. We require the payment be received and processed prior to items being shipped. Please no requests after March 30, 2019.

# IF YOU ARE HAVING SOME ONE PICK UP YOUR AWARD AT THE BANQUET ON YOUR BEHALF:

Please notify MHC (Betsy Griffin) <u>prior to the banquet</u> who will be your representative. Without notification, the award will not be released and the recipient will have to contact the board (Betsy) to make arrangements for shipping and handling.