**TIDEWATER BOWHUNTERS AND ARCHERS INC.**

**  **

**APPLICATION FOR MEMBERSHIP**

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last First Middle

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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PHONE: (\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TYPE OF MEMBERSHIP REQUESTED: SINGLE \_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAMILY\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IF FAMILY MEMBERSHIP, LIST NAMES AND AGES OF FAMILY MEMBERS UNDER AGE 18:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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LIST MEMBERSHIPS IN OTHER HUNTING OR ARCHERY RELATED CLUBS:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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HAVE YOU COMPLETED THE NATIONAL HUNTER COURSE?

IF YES, WHERE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WHEN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ARE YOU A CURRENT MEMBER OF THE IBO? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IF YES, EXPIRATION DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**IF I AM ACCEPTED AS A MEMBER OF TIDEWATER BOWHUNTERS AND ARCHERS INC. I AGREE TO:**

1. ABIDE BY ALL TBA BYLAWS.
2. UNLESS PREVIOUSLY COMPLETED, COMPLETE THE NATIONAL HUNTER EDUCATION COURSE WITHIN MY FIRST YEAR OF MEMBERSHIP IN TBA.
3. ABIDE BY ALL STATE GAME LAWS AND REGULATIONS, AND I UNDERSTAND THAT IF I AM CONVICTED OF A GAME LAW VIOLATION, MY MEMBERSHIP IN TBA WILL BE TERMINATED, WITHOUT REFUND OF PREPAID DUES.
4. I UNDERSTAND THAT MEMBERSHIPS EXPIRE DECEMBER 31ST, REGARDLESS OF MEMBERSHIP ACCEPTANCE DATE, AND THAT RENEWAL FEES ARE DUE ON OR BEFORE THE SECOND REGULAR CLUB MEETING OF THE NEW YEAR.

SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**THIS SECTION TO BE COMPLETED BY TBA OFFICERS**

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INDICATE DATE ACTION COMPLETED:

NEW MEMBER VOTED IN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MEMBERSHIP DUES COLLECTED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MEMBER PRESENTED WITH PATCH/HAT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MEMBER PRESENTED WITH TBA DECAL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*SIGNATURE BY VERIFYING CLUB OFFICER AND TITLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

MEMBERSHIP RENEWAL DATE:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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