## **Youth Activities Program Summary**

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"Continuing Our Service to Veterans and Their Families" Auxiliary Number of Members Reporting Period for Summary: April 1, 2019 through March 31, 2020 Due Date to the Department Chairman - April 20, 2020 1. Describe how your Auxiliary participated in Youth Groups Supporting Our Veterans and/or how Your Auxiliaries participated in supporting your local Youth Organizations. How many **Citations** were given? 2. List **ALL** the youth groups that your Auxiliary engaged with during the year. Estimated number of Youth Involved 3. Describe how your Auxiliary used R.A.P. Coins and/or R.A.P. Cards How many R.A.P. Coins were distributed? How many R.A.P. Cards were distributed? 4. Describe how your Auxiliary recognized Youth for their academic, athletic, musical, scouting, special clubs, volunteering, or any other accomplishments. 5. Number of **Patriotic Youth Awards** presented by your Auxiliary? How did your Auxiliary promote it? 6. Describe How you participated in the Patriotism through Literacy. How did your Auxiliary promote it? 7. Describe how you participated in the **Illustrating America**. How did your Auxiliary promote it? 8. Describe how your Auxiliary used any media, social media, websites, newspaper, to publicize and promote your Youth Activities Program, did you follow up and document it? 9. Describe how you "TEAMED UP" with your Auxiliary and Post for a Youth Activities event – did you split a sponsorship, hold a special event. explain how you did this with your Comrades. One Team, One Fight! 10. Did your Auxiliary hold a Family Freedom Festival, how did you promote your Youth Activities Program at the event?

Department Chairman Danielle Greene 947 S Phelps Dr Apache Junction, AZ 85120