**TOUCHED BY THE SAVIOUR**

SUNDAY 1/25/15

NORTH WEST CHURCH

**SONGS……**

**ONLY BELIEVE**

**TOUCHING JESUS IS ALL THAT REALLY MATTERS…**

**Authentic find !!! Gospel of Mark found on Mummy dated back to 90ad.**

**SCRIPTURE READING……Mark (5:21-43)** 21And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.22And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,23And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.24And Jesus went with him; and much people followed him, and thronged him. GO TO VERSE 35

.25And a certain woman, which had an issue of blood twelve years,26And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,27When she had heard of Jesus, came in the press behind, and touched his garment.28For she said, If I may touch but his clothes, I shall be whole.29And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.30And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?31And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?32And he looked round about to see her that had done this thing.33But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.34And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

**CONTINUE** 35While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: **why troublest thou the Master any further**?36As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, **Be not afraid, only believe**.37And he suffered no man to follow him, save Peter, and James, and John the brother of James.38And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.39And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.40And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.41And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.42And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.43And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

**PRAYER**

**MESSAGE…TOUCHED BY THE SAVIOR**

HAS ANYONE PRESENT EVER BEEN TOUCHED BY JESUS????

**INTRODUCTION**

1. Mark dedicates much attention to the miracles of Jesus, showing His

power over...

a. Demons -

b. Sickness -

c. Nature

d. Death itself.

2. This morning’s message involves two such miracles, showing Jesus power over...

a. Disease, in healing the woman suffering from an issue of blood

b. Death, in raising the daughter of Jairus

[We are first introduced to Jairus, a ruler of a synagogue, who begs

Jesus to heal his dying daughter.

**22And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,23And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.24And Jesus went with him; and much people followed him, and thronged him.**

1. **JAIRUS…A very religious leader…a ruler (one in high authority in the synagogue)**
2. **He falls at the feet of Jesus and besought him greatly….(pleaded with Jesus for help) not ashamed or regard for his position as a ruler.**
3. **He had obviously heard about Jesus miracles and heard he was headed in his direction in town. He took no thought for what people might think or say about him!**
4. **His urgency drew him to Jesus…(His daughter was at the point of death)**
5. **He begged Jesus to intervene on his daughters behalf.**
6. **What did he do?....He Spoke words of faith….come and lay hands on my daughter that she may be healed and she shall live. ( This touched and moved Jesus compassionate heart.)**
7. **Faith will always move the hands of God!!!**
8. **Jesus said to him ….come let’s go!!!!**

**But on the way,...]**

1. **THERE WAS A WOMAN WITH AN ISSUE OF BLOOD……”SOUNDS LIKE SOME OF**

**GODS CHILDREN WITH ISSUES!!!!**

1. She had suffered greatly - [**Mk 5:25-26**](http://biblia.com/bible/nkjv/Mk%205.25-26)

a. The discharge of blood for 12 years

b. The mistreatments of many physicians

c. The loss of all that she had

2. She had heard about Jesus and came to touch His garment –

[**Mk 5:27-29**](http://biblia.com/bible/nkjv/Mk%205.27-29)

a. She believed simply touching His clothes would heal her.

b. When she did, the fountain of blood dried and up and she was

healed

3. Jesus sensed the miracle, and reassured the woman - [**Mk 5:30-34**](http://biblia.com/bible/nkjv/Mk%205.30-34)

a. Jesus asked who touched Him, and fearfully the woman came

forward

b. Jesus reassured her that her faith made her well and she was

healed

**-- Because she was willing to touch Jesus, she was healed!**

**B. ARE WE WILLING TO TOUCH JESUS...?**

**-- If we are willing to touch Jesus, we can be saved!**

[If we have enough faith to reach out and touch Jesus by obeying His

word, we can be blessed by that touch!

**Bad news came to Jairus……Satan will always be nearby to discourage faith!!**

While Jesus was still speaking

to the woman, troubling news concerning Jairus' daughter came that would

lead to...]

**II. THE TOUCH OF A CHILD**

**A. JESUS TOUCHED THE CHILD...**

1. On the way to the house - [**Mk 5:35-37**](http://biblia.com/bible/nkjv/Mk%205.35-37)

a. Jairus was told his daughter is dead

b. Jesus reassured Jairus, calling upon him to only believe!!!!!

c. Jesus permitted only Peter, James, and John to accompany Him

2. At the house of Jairus - [**Mk 5:38-40**](http://biblia.com/bible/nkjv/Mk%205.38-40)

a. There was tumult with people weeping and wailing

b. Jesus rebuked the wailing, affirming that the child is not

dead but sleeps

c. They ridiculed Jesus, and He sent them out of the house

d. The parents, Jesus, and His three disciples entered the room

where the child lay

3. Jesus raised the child - [**Mk 5:41-43**](http://biblia.com/bible/nkjv/Mk%205.41-43)

a. He took her by the hand (i.e., touched her)

b. He said to her, "Talitha, cumi" ("Little girl, I say to you

arise")

c. Immediately the girl (12 years old) arose and walked

d. The parents and disciples were overcome with great amazement

e. Jesus commanded them to tell no one, but give food to the

girl to eat - cf. [**Mk 1:44-45**](http://biblia.com/bible/nkjv/Mk%201.44-45)

4. Was Jairus' daughter really dead? **Hendriksen** offers the

following thoughts:

a. [**Lk 8:53**](http://biblia.com/bible/nkjv/Lk%208.53) declares that the people knew that she was dead.

b. [**Lk 8:55**](http://biblia.com/bible/nkjv/Lk%208.55) states that at the command of Jesus "her spirit

returned." It is clear, therefore, that there had been a

separation between spirit and body.

c. [**Jn 11:11**](http://biblia.com/bible/nkjv/Jn%2011.11) we have something similar. Jesus tells his

disciples, "Our friend Lazarus has fallen asleep." But in

[**Jn 11:14**](http://biblia.com/bible/nkjv/Jn%2011.14) he affirms, "Lazarus died."

d. In both instances the meaning is that **death will not have**

**the final say.** Not death but life is going to triumph in the

end. Also, just as natural sleep is followed by awakening,

so this child is going to become awake, that is, is going to

live again.

**-- With a touch (and the command to arise), Jesus raised the child**

**from the dead!**

**B. ARE WE WILLING TO LET JESUS TOUCH US...?**

1. Again not literally, but today we can:

a. Become a new creation in Christ - [**2Co 5:17**](http://biblia.com/bible/nkjv/2Co%205.17)

b. Enjoy the blessing of His presence in our lives - [**Jn 14:23**](http://biblia.com/bible/nkjv/Jn%2014.23)

c. Enjoy every spiritual blessing there is to be found in

Christ - [**Ep 1:3**](http://biblia.com/bible/nkjv/Ep%201.3)

2. Yes, by the "touch" of Jesus, we can experience:

a. A spiritual resurrection now, via baptism - [**Col 2:12-13**](http://biblia.com/bible/nkjv/Col%202.12-13)

b. A bodily resurrection to eternal life in the future - **[Jn](http://biblia.com/bible/nkjv/Jn%205.28-29" \t "_blank)**

**[5:28-29](http://biblia.com/bible/nkjv/Jn%205.28-29" \t "_blank);** [**11:25**](http://biblia.com/bible/nkjv/Jn%2011.25)

**-- If we are willing to let Jesus "touch" us, we can be raised**

**anew now and in the future!**

**CONCLUSION**

1. Just imagine the great joy produced by the "Touch Of The Savior"...

a. The joy of the woman who touched Jesus

b. The joy of the parents whose child was touched by Jesus

2. There can be great joy today for us today...

a. If we are willing to "touch" Jesus by obeying Him

b. If we are willing to let Jesus "touch" us through the blessings He

offers

Notice that both the woman and Jairus made efforts to approach Jesus.

So we must come to Jesus in faithful obedience if we are to experience

**"Touched by The Savior"**... - [**Mt 11:28-30**](http://biblia.com/bible/nkjv/Mt%2011.28-30)**;** [**28:18-20**](http://biblia.com/bible/nkjv/Mt%2028.18-20)