

**ROUND MOUNTAIN TOWN BOARD  
SPECIAL MEETING  
DONALD L. SIMPSON COMMUNITY CENTER  
650 CIVIC DRIVE, HADLEY SUBDIVISION  
ROUND MOUNTAIN, NEVADA  
[rmtownadmin@gmail.com](mailto:rmtownadmin@gmail.com)  
TUESDAY, APRIL 19, 2016 – 4:30 P.M.**

**AGENDA**

**Greg Schoen, Chair  
James Swigart, Vice Chair  
Lisa Davila, Clerk**

**Wesley Hubred, Member  
Roger Morones, Member  
Pearl Olmedo, Town Manager**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

**SPECIAL NOTES: Below is an agenda of all items scheduled to be considered. All items are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.**

**Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Town Hall in writing or call 775-377-2508 prior to the meeting.**

**Action may be taken to those items denoted (FOR POSSIBLE ACTION).**

<b>ITEM#</b>	<b>SUBJECT</b>
--------------	----------------

- 1. Call meeting to order.**
- 2. Pledge of Allegiance.**

**GENERAL PUBLIC COMMENT - (Three-minute time limit per person.) No action will be taken by the Board. (first)**

- 3. Approval of April 19, 2016 agenda. (For possible action)**
- 4. Reading, correction, and approval of the January 26, 2016 and February 17, 2016 meeting minutes. (For possible action)**
- 5. Discussion and possible decision to approve tentative budget for Fiscal Year 2016-2017. (For possible action)**
- 6. Correspondence, Awards, and Announcements. (Discussion only)**

**GENERAL PUBLIC COMMENT - (Three-minute time limit per person.) No action will be taken by the Board. (second)**

- 7. Adjourn meeting. (For possible action)**