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**THE GREETING**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all.

**and also with you.**

*305 Tune St Clement*

1 O breath of life, come sweeping through us,  
revive thy church with life and power.  
O breath of life, come, cleanse, renew us,  
and fit thy church to meet this hour.  
  
2 O breath of God, come, bend us, break us,  
till humbly we confess our need;  
then in thy tenderness remake us,  
revive, restore; for this we plead.

3 O breath of love, come, breathe within us,  
renewing thought and will and heart:  
come, love of Christ, afresh to win us,  
revive thy church in every part.

**SENTENCE OF SCRIPTURE**

God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

Romans 5: 5

**THE COLLECT FOR PURITY**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**PRAYERS OF PENITENCE**

Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it. You shall love your neighbour as yourself. On these two commandments depend all the law and the prophets. *Matthew 22: 37-39*

**Lord, have mercy on us, and write these your laws in our hearts.**

**CONFESSION**

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life. Let us then confess our sins in penitence and faith, firmly resolved to keep God’s commandments and to live in love and peace:

*Silence*

**Almighty God, our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS**

Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One: you alone are the Lord: you alone are the Most High, Jesus Christ, with the Holy Spirit, in the Glory of God the Father. Amen.

**THE COLLECT** of **PENTECOST SUNDAY**

Almighty God, who on the day of Pentecost sent your Holy spirit to the apostles with the wind from heaven and in tongues of flame, filling them with joy and boldness to preach the gospel: By the power of the same Spirit, strengthen us to witness to our truth and to draw everyone to her rie of your love; through Jesus Christ our Lord. Amen.

**THE FIRST READING Acts 2: 1-21**

2When the day of Pentecost had come, they were all together in one place. 2And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. 3Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. 4All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

5 Now there were devout Jews from every nation under heaven living in Jerusalem. 6And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. 7Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans? 8And how is it that we hear, each of us, in our own native language? 9Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, 11Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ 12All were amazed and perplexed, saying to one another, ‘What does this mean?’ 13But others sneered and said, ‘They are filled with new wine.’

14 But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 15Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. 16No, this is what was spoken through the prophet Joel:  
17 “In the last days it will be, God declares, that I will pour out my Spirit upon all flesh,  and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. 18 Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. 19 And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. 20 The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. 21 Then everyone who calls on the name of the Lord shall be saved.”

This is the Word of the Lord.

**Thanks be to God.**

**PSALM 104: 26 – 36, 37b *page 710***

26 O Lord, how manifold are your works! \*  
In wisdom you have made them all;  
the earth is full of your creatures.

27 There is the sea, spread far and wide, \*  
and there move creatures beyond number, both small and great.

28 There go the ships, and there is that Leviathan   
which you have made to play in the deep.

29 All of these look to you \*  
to give them their food in due season.

30 When you give it them, they gather it; \*  
you open your hand and they are filled with good.

31 When you hide your face they are troubled; \*  
when you take away their breath,  
they die and return again to the dust.

32 When you send forth your spirit, they are created, \*  
and you renew the face of the earth.

33 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in his works;

34 He looks on the earth and it trembles; \*  
he touches the mountains and they smoke.

35 I will sing to the Lord as long as I live; \*  
I will make music to my God while I have my being.

36 So shall my song please him \*  
while I rejoice in the Lord.

37b Bless the Lord, O my soul. Alleluia.

**THE EPISTLE READING 1 Corinthians 12: 3b-13**

3Therefore I want you to understand that no one speaking by the Spirit of God ever says ‘Let Jesus be cursed!’ and no one can say ‘Jesus is Lord’ except by the Holy Spirit.

4 Now there are varieties of gifts, but the same Spirit; 5and there are varieties of services, but the same Lord; 6and there are varieties of activities, but it is the same God who activates all of them in everyone. 7To each is given the manifestation of the Spirit for the common good. 8To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, 9to another faith by the same Spirit, to another gifts of healing by the one Spirit, 10to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. 11All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 13For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

This is the Word of the Lord.

**Thanks be to God.**

**GRADUAL HYMN** 307

Our great Redeemer, as he breathed

His tender last farewell,

A guide, a Comforter, bequeathed,

With us to dwell.

2 he came in tongues of living flame

To teach, convince, subdue;

Unseen as rushing wind he came

As powerful too.

**THE GOSPEL READING John 20: 19-23**

Hear the Gospel of our Saviour Christ, according to St John, in the 20th chapter, beginning at the 19th verse.

**Glory to you, Lord Jesus Christ.**

19 When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ 20After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. 21Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ 22When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. 23If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**SERMON**

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF INTERCESSION**

O God, may the fire of your Holy Spirit consume in us all that displeases you, and kindle in our hearts a burning zeal for the service of your kingdom; through Jesus Christ our Lord. Amen

Holy Spirit of God, all -powerful as the wind of your presence that came to the Church on the day of Pentecost, to quicken its life and empower its witness. Come to us now as the Wind of heaven and breathe new life into our souls; revive your work among us, that God in all things may be glorified, through Jesus Christ our Lord. Amen.

Renew your Church, O God, for mission and service, and make it here and everywhere a living fellowship of the Spirit. revealing your love to the world, reconciling all people to you and to one another, and serving all who are in need, for the glory of Christ our Lord. **Amen.**

Lord God, we live in a world where things have gone badly wrong because we have forgotten you and left you out of our reckonings. We have worshipped the false gods of consumerism and greed and have not hallowed your name nor cared for your creation. We have adopted the world’s standards and have not served your kingdom We have gone our own way and have not chosen your will. Have mercy upon us, O Lord our God. Forgive our sin and folly and turn us back to yourself, that we may worship you, the Holy One, submit to your kingly rule of love and justice, and order our lives according to your laws, For yours is the kingdom, the power and the glory, for ever and ever. **Amen.**

## We thank you, our Father, or those whose lives are dedicated to the prevention of disease, the healing of the sick, and the relief of suffering; We ask your blessing upon their work in our hospitals, nursing homes and clinics. We pray also for those engaged in medical research, that cures and vaccines may soon be found for those diseases and disorders at present beyond human skill and aid. Of your mercy hear us O God, as we pray in the name of Jesus our Lord. Amen.

Almighty God, whose son Jesus Christ served at the carpenter’s shop: grant to those engaged in our industrial and business life the spirit of service and a sense of duty; give to the leaders of industry understanding of their workers’ needs, and as we return to work, that justice, honour and goodwill may prevail, to the glory of your name. Amen

O Lord, our heavenly Father, we pray for those whose lives have been shattered by the death of family or friend. Be with them in their loneliness and comfort them in their sorrow. Give them courage and strength to seek your will as their face their loss, and give them faith to look beyond their present distress to Jesus the one who conquered death and who lives for evermore. As we remember our loved one, we pray that we may share with them the joys of your eternal kingdom.

**Merciful Father, accept these our prayers for the sake of our Son, our Saviour Jesus Christ. Amen.**

**THE PRAYER OF HUMBLE ACCESS** *page 207*

**We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.**

**THE PEACE**

 The fruit of the Spirit is love, joy, peace. If we live in the Spirit, let us walk in the Spirit.

Galatians 5: 22

The peace of the Lord be always with you

**and also with you.**

**AT THE PREPARATION OF THE TABLE**

Be present, be present, Lord Jesus Christ our risen high priest; make yourself known in the breaking of bread. **Amen.**

**THE TAKING OF THE BREAD AND WINE**

Christ our passover has been sacrificed for us

**therefore let us celebrate the feast.**

**THE GREAT THANKSGIVING**

**EUCHARISTIC PRAYER 1**

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise:

*Proper Preface*

Through Jesus Christ our Lord, according to whose promise   
the Holy Spirit came to dwell in us, making us your children, and giving us power to proclaim the gospel throughout the world:

And so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us: he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

On the night that he was betrayed \* he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, \* Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper \* he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, \* for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

**we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.**

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him: Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit,

**all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

**THE LORD'S PRAYER**

As our Saviour Christ has taught us, so we pray

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory,for ever and ever. Amen.

**THE BREAKING OF THE BREAD**

 The bread which we break is a sharing in the body of Christ.

**We being many are one body, for we all share in the one bread.**

**AGNUS DEI**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, Redeemer of the world, grant us peace.**

**THE COMMUNION**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Remember that he died for you, and feed on him in your hearts by faith with thanksgiving.

The body of Christ keep you in eternal life. **Amen**

The blood of Christ keep you in eternal life. **Amen**

**HYMN during COMMUNION 293**

1 Breathe on me, Breath of God,

Fill me with life anew,

That I may love what thou dost love,

And do what thou wouldst do.

**THE GREAT SILENCE**

**POST COMMUNION PRAYER**

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: Open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. **Amen.**

**Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

**THE BLESSING**

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord,  
and to proclaim the words and works of God:

and the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. **Amen**.

**HYMN** 302 *Tune Sandys*

1 Lord God, the Holy Ghost,

In this accepted hour,

As on the day of Pentecost,

Descend in all thy power.

3 Like mighty rushing wind

Upon the waves beneath,

Move with one impulse every mind,

One soul, one feeling breathe:

4 The young, the old inspire

With wisdom from above;

And give us hearts and tongues of fire

To pray, and praise, and love.

**DISMISSAL**

 Go in the peace of the Risen Christ. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia.!**