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# AGEA NEWS

ARUNDEL GARDENS COMMUNITY

## May

Vol. 18,  
Issue 2May  
2019

### Arundel Gardens Association

302 Cresswell Road  
Brooklyn Park, MD 21225  
(a nonprofit organization)

**AGEA meetings are held  
the third Wednesday  
of the month.**

**2019 meetings:**  
**May 15**  
**September 18**  
**October 16**

If school is closed for  
weather, the meeting  
will be postponed.

Communications:  
Barbara Ramsey  
ramsbj@cablespeed.com  
(410) 868-9557

### Officers and Board

President: Carroll Dixon  
(410) 789-1150

Vice President:  
Caren Karabani  
peekinglight@gmail.com

Mem. Secretary:  
Lisa Pittman  
garman812@hotmail.com

Treasurer:  
Barbara Ramsey  
(410) 868-9557

## There is a new meeting place: Chesapeake Arts Center conference room

The next meeting will be  
**Wednesday, May 15, 2018 at 7:00 pm**

in the Chesapeake Arts Center, 194 Studio Theatre entrance at the back of the building. After entering the door, go up the stairs, walk straight ahead to the elevator. Go to the 3rd floor, across the hall to the right is the conference room.

**Please come join us – we hope to see you at the meeting!**

Our speaker for the May meeting will be Councilwoman Sarah Lacey. Please see the notes from our April meeting on page 5. We have several upcoming events in the summer months, including the National Night Out in August, which we will be sponsoring. The Arundel Gardens Community Flea Market has officially been scheduled for June 29. Come, have fun, and help bring our community together!

**Please share this newsletter with new neighbors. Or feel free to contact Lisa Pittman with their address and she will drop off the most recent newsletter and/or a postcard welcoming them to the neighborhood.**

**State Farm®**  
Providing Insurance and Financial Services  
Home Office, Bloomington, Illinois 61710

**Phil Jimeno, Agent**

2708 Mountain Road  
Pasadena, MD 21122-2075  
Bus 410 437 3530  
Fax 410 437 2157  
phil.jimeno.bwfx@statefarm.com





**Remember Our  
Heroes - May 27**

**Committees and  
Chairperson  
Hospitality**  
Vacant

**Newsletter**  
Kerry McElwee  
(443) 481-7754  
kerrymcelwee@gmail.com

**Legislative Assistance**  
Pat Daly  
County Executives Office:  
(410) 222-1183  
exdaly00@aacounty.org

Linda Harris  
County Councilman's Office  
(410) 222-6890  
linda.harris@aacounty.org

Delegate: Ned Carey  
ned.carey@house.state.md.us

## Happy Birthday



to everyone with  
a birthday in May, June, July  
and August.

**Enjoy your special day!**

### UPCOMING AGEA EVENTS

**AGEA Meeting - May 15**

**Flea Market - June 29**

Be sure to send Barbara your email  
address if you want to continue to receive  
all the important community information:  
ramsbj@cablespeed.com

**Encourage a friend or  
neighbor to come along to  
join AGEA and the fun.**

Want to recognize your  
child for a birthday, honor  
roll, or something special?  
Contact the newsletter  
committee.

Birthdays, announcements,  
and articles should be  
submitted by the 25th of  
each month for  
consideration by the  
Newsletter committee.

Contact any committee  
chairperson if you want to  
join a committee.

All information and  
advertisements in this  
newsletter do not imply  
recommendation or  
endorsement by AGEA.

## ArundelGardens.NextDoor.com

In addition to our new website, [arundelgardens.org](http://arundelgardens.org), we have an  
online community at [arundelgardens.nextdoor.com](http://arundelgardens.nextdoor.com). This site is  
ideal for exchanging messages with neighbors, and posting messages  
about issues you observe or information you have to share in our  
community, like lost or found pets, items for sale, and up-to-the-  
minute issues. Come sign up — you will find many of your neighbors

Congratulations to the last  
meeting's AGEA 50/50  
winner: Barb Ramsey.

Donated back to the  
association — thank you!

And to the winner of the  
plant, donated by Cedar Hill  
Florist: Lisa Pittman.

### *Cedar Hill Florist Inc.*

5828 RITCHIE HWY  
BALTIMORE, MD 21225  
PHONE (410) 789-3300  
1-800-340-2574  
[www.ftd.com/cedarhillflorist](http://www.ftd.com/cedarhillflorist)



Please visit [arundelgardens.org](http://arundelgardens.org) and let us know  
what you think of the new website. We would  
like to collect email addresses for everyone so  
you can continue receiving the newsletter.

We will continue providing a hard copy version  
to anyone who cannot access the online  
version; **we just need you to notify us if this  
applies to you.**



**NANCE'S  
STYLING SALON**

625 Hammonds Lane  
Brooklyn Park, MD 21225

**PHONE: (410) 636-5159**

OPEN Wed. – Sat. at 9 AM  
For A More Beautiful You



Anne Arundel County utilizes an emergency notification system, CivicReady®, capable of contacting citizens and businesses quickly in case of an emergency. CivicReady® alerts the public of emergencies and disasters, safety measures to be taken, and information pertaining to government operations. Go to [www.aacounty.org/services-and-programs/receive-emergency-notifications](http://www.aacounty.org/services-and-programs/receive-emergency-notifications)

There has been talk that Shoppers Supermarket is closing. Lisa Pittman, AGEA Secretary, spoke to the corporate office in Spokane Valley, WA and was given the following statement: "Shoppers was purchased by UNFI. There are no immediate plans to close the Shoppers grocery stores. There are some pharmacy closings. UNFI is going to thoughtfully and economically divest its retail operations and the company is making progress. UNFI has not announced any plans for any immediate store closure."

Commuter Crew is dedicated to helping Anne Arundel County residents connect with every transportation option available in the County and surrounding regions. Anne Arundel County is a member of the Washington Metropolitan Council of Governments Commuter Connection to offer a FREE computerized car and van-pooling matching database service that Anne Arundel County citizens can sign-up and utilize for free! See [commuterconnections.org](http://commuterconnections.org).

**911** (Fire, Police, Emergency Medical Services)

**AACO Police Dept.** (non-emergency)  
(410) 222-8050 [www.aacounty.org/Police](http://www.aacounty.org/Police)

**AACO Fire Dept.** (non-emergency)  
(410) 222-8200 [www.aacounty.org/Fire](http://www.aacounty.org/Fire)

**AACO Office of Emergency Mgmt.**  
(410) 222-0600 [www.aacounty.org/OEM](http://www.aacounty.org/OEM)

**City of Annapolis Emergency Mgmt.**  
(410) 216-9167 [www.ci.annapolis.md.us](http://www.ci.annapolis.md.us)

**AACO Animal Control**  
(410) 222-8900  
[www.aacounty.org/AnimalControl](http://www.aacounty.org/AnimalControl)

**AACO Public Works** (410) 222-4040  
[www.aacounty.org/DPW](http://www.aacounty.org/DPW)  
Emergency Dispatch (410) 222-8400

**AACO Inspections & Permits**  
(410) 222-7790 [www.aacounty.org/IP](http://www.aacounty.org/IP)

**AACO Department of Aging**  
(410) 222-4464 TTY (410) 222-4355  
[www.aacounty.org/Aging](http://www.aacounty.org/Aging)

**Department of Health Info Line**  
(410) 222-7095

**Communicable Disease** (410) 222-7256  
Emergency Preparedness (410) 222-4115

**Environmental Health**  
(410) 222-7180 [www.aahealth.org](http://www.aahealth.org)

**Department of Social Services**  
(410) 269-4500

**AACO Public Schools**  
(410) 222-5000

**American Red Cross**  
(410) 764-7000

**Poison Center**  
(800) 222-1222

**AACO Crisis WARM Line**  
(410) 768-5522

HAPPY  
Mother's  
DAY



**May 12**

Now that we are coming into warmer weather, it's time to start cleaning up our yards so we can keep the rodent problem at bay.

HAPPY  
FATHER'S  
DAY

**June 16**



# Maryland Department of Agriculture

Office of Plant Industries and Pest Management

Larry Hogan, Governor  
Boyd K. Rutherford, Lt. Governor  
Joseph Bartenfelder, Secretary  
Julianne A. Oberg, Deputy Secretary

## Mosquito Control

The Wayne A. Cawley, Jr. Building  
50 Harry S. Truman Parkway  
Annapolis, Maryland 21401  
www.mda.maryland.gov

Agriculture | Maryland's Leading Industry

410.841.5870 Baltimore/Washington  
410.841.5835 Fax  
800.492.5590 Toll Free

## MARYLAND DEPARTMENT OF AGRICULTURE – MOSQUITO CONTROL SECTION

### MOSQUITO CONTROL POLICY STATEMENT

#### OBJECTION TO ADULT MOSQUITO CONTROL

The policy of the Maryland Department of Agriculture regarding an objection to adult mosquito control by truck-mounted ultra low volume (ULV) application of insecticides is as follows:

! An individual may have his/her owned or leased real property and a surrounding buffer up to 300 feet on all sides of the property excluded from ground based ULV adult mosquito control.

! Each individual requesting this exclusion must submit the request in writing to the Maryland Department of Agriculture and provide copies to the appropriate community association or city/town. The request must provide the address of the property to be excluded and must be signed by the owner(s) or leasee(s). This request will be acknowledged in writing by the Department.

! If the number of individual objectors and the location of excluded properties precludes an effective mosquito control adulticide service in a community, the service in that community will be suspended. Service may be reinstated upon the written request of the community and approval by the Department.

! A city/town or community association may request the Department to rescind or modify a spray exclusion zone if the local authority believes the exemption unfairly impacts other residents who desire adult mosquito control service. Requests to rescind or modify spray exclusion requests must be made in writing and delivered to the Secretary of Agriculture.

! The Department periodically will verify the continued occupancy/ownership by objectors of properties excluded from ULV ground spraying to determine if the objection continues.

! In the event of mosquito-borne disease or conditions that threaten public health, the suspension of mosquito adulticide service in an area due to objectors will be discontinued and the full range of mosquito control procedures available will be utilized.

#### PUBLIC INFORMATION NOTICE:

Your **request for exemption from adult mosquito control services** by the Maryland Department of Agriculture **WILL NOT** be processed unless **ALL** of the information requested has been supplied. You have a right to inspect, amend, or correct this information. Under State Government Article, 10-617, Annotated Code of Maryland, this information may be generally available for public inspection. This information is not routinely shared with state, federal, or local government agencies.

Individuals should direct correspondence regarding this issue to:

Maryland Department of Agriculture  
Mosquito Control Section  
50 Harry S. Truman Pkwy  
Annapolis, MD 21401

## **NOTES FROM THE LAST AGEA MTG – April 17, 2019**

Police Corporal Bethea spoke at our April meeting. He spoke of the crime issues in our area, Northern District arrests and reiterated that citizen calls into the Northern District are very helpful. He reminded us - if you see something in your neighborhood that doesn't seem right, make a call to the Northern District, (410) 222-8050 for non-emergencies — 911 for emergencies. A concern from one of our community members was discussed regarding vehicles making U-turns onto south Ritchie near the cemetery. There is a no U-turn sign at that location. Cpl. Bethea is letting the traffic division know.

Derrick Wood of The Greater Baybrook Alliance attended our April meeting and spoke about their Annual Meeting, which will be held on June 21<sup>st</sup> from 6pm - 9pm at the Chesapeake Arts Center. For more info and to sign up for this free family event, please go to their Facebook page or Contact Derrick Wood, Community Engagement Coordinator directly at 410-937-7829, or email [dwood@greaterbaybrookalliance.org](mailto:dwood@greaterbaybrookalliance.org).

The Anne Arundel County Weeded Lot program was touched on in our April meeting. To report a lot that has weeds and or grass that is 12 inches or higher, you can call (410) 222-7582. Calls are taken Monday through Friday from 8:00 a.m. to 4:30 p.m.

You may also submit your request using the [Contact DPW form](#). Please indicate your request as a weeded lot and include a physical address in the comment section. For more info go to [www.aacounty.org/services-and-programs/weeded-lots](http://www.aacounty.org/services-and-programs/weeded-lots)

### **National Night Out. Arundel Gardens is hosting this year!**

We're going to be preparing for this event during the summer months, and we're looking for volunteers to help. The event will take place on Tuesday, August 6, 2019 with help from participating members of the Greater Brooklyn Park Council, the Northern District police station, volunteers, and many others; and with space provided by The Chesapeake Arts Center, located at 194 Hammonds Ln, Brooklyn Park, MD 21225. National Night Out is a national community-building campaign that promotes police-community partnerships.

**We need your help with National Night Out! There are many volunteer opportunities – communications, technical, set-up, food, entertainment, tables, sign up, traffic control, outreach and more. Please contact Caren Karabani ([peekinglight@gmail.com](mailto:peekinglight@gmail.com)).**

**FLEA MARKET** – The flea market will be held June 29 in the front parking lot of Brooklyn Park Middle School. We need a few volunteers to make posters, using our specs, and put them up in Arundel Gardens and surrounding area. Please contact Lisa Pittman ([garman812@hotmail.com](mailto:garman812@hotmail.com)) if you can help.

### **Weekly Rabies & Microchip Clinic**

Thu. May 9, 2019 12:00pm - 3:00pm (Recurring) - 411 Maxwell Frye Road Millersville, MD 21108

Low cost rabies vaccinations and microchip implantations are available **every Thursday** (except holidays) for a period of 3 hours at Anne Arundel County Animal Care & Control. Times are dependent on the season and we do have some clinics with special hours. The veterinarian leaves promptly at the end time for the clinic. Depending on the length of the line, Animal Care & Control may conclude the line at an appropriate time to ensure all individuals remaining in line receive the services.

Please note clinics are weather permitting and may be canceled for high temperatures, low temperatures, precipitation, air quality or any other factors that may increase risks to citizens or animals at the outdoor clinic. For more information, visit [www.aacounty.org/services-and-programs/rabies-clinic](http://www.aacounty.org/services-and-programs/rabies-clinic)

**Dogs must be on leashes and cats must be in carriers.**





## Stand Up For... Theatre Presents: A Few Good Men, by Aaron Sorkin

In the Studio 194 Theatre - Friday, May 31, 2019 8 pm

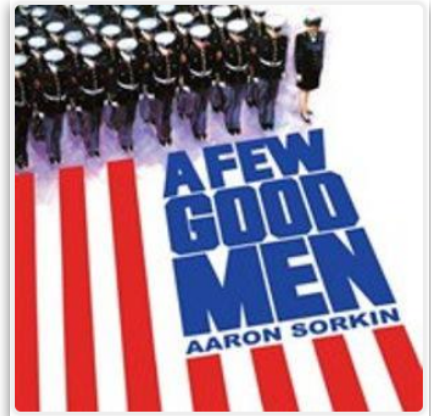
Tickets: \$22.09 (Seniors, Students or Military \$19.98)

To purchase tickets and see additional show dates, go to:

<https://chesapeakearts.showare.com/default.asp?category=57>

Aaron Sorkin's groundbreaking debut tells the story of a group of military lawyers assigned to defend two Marines in Guantanamo Bay. During the course of the trial, they uncover a high-level conspiracy designed to eliminate weaker soldiers in the name of patriotism.

This Broadway hit about the trial of two Marines for complicity in the death of a fellow Marine at Guantanamo Bay sizzles on stage. The Navy lawyer, a callow young man more interested in softball games than the case, expects a plea bargain and a cover-up of what really happened. Prodded by a female member of his defense team, the lawyer eventually makes a valiant effort to defend his clients and, in so doing, puts the military mentality and the Marine code of honor on trial.



13th ANNUAL

# Community Shred-A-Rama

Sponsored by

**The Anne Arundel County Police Community Relations Council**

**Saturday May 11th, 2019**

**9:00 AM—12:00 PM**

Bring your personal documents and watch them safely shredded in a commercial shredding truck.

*Items not allowed: binders, clips, x-ray's, film, CD's and coat hangers*

The intent is to provide Anne Arundel County residents identity theft prevention. There are no costs for Anne Arundel County residents, but donations will be accepted at the site.

\*4 box or bag limit  
per person \*



#### Locations:

Brooklyn Park Middle School 200 Hammonds Ln (West of Ritchie Hwy)	Anne Arundel County Police HQ 8495 Veterans Hwy Millersville (rear parking lot)
Odenton Shopping Center 1155 Annapolis Rd Odenton (Giant parking lot)	South River High School 201 Central Ave East Edgewater (parking lot)

# Pistons & Paws

## Free Car/Motorcycle Show and Pet Adoption Event



*Friends of Anne Arundel County Animal Care & Control and Annapolis Car Enthusiasts invite you to participate in **Pistons & Paws**, a combined car/motorcycle show and pet adoption event from 10 a.m. to 2 p.m. on Saturday, June 15, 2019 (rain date: June 22) at Anne Arundel County Animal Care & Control, 411 Maxwell Frye Road, Millersville, Maryland.*

**Pistons & Paws** combines the shelter's annual car show, now in its sixth year, with its annual motorcycle show, now in its fourth year. These shows each have drawn an estimated 2,000 visitors a piece to the shelter to enjoy dozens of vehicles competing for trophies and learn about – and in some cases adopt! -- the homeless animals at the shelter. We anticipate this year's event will have a band providing the music, great food, an array of vendors, police and fire demonstrations, and so much more. Your business would be a welcomed addition to our vendor area!

Cause for Paws Cares

Humane Education ~ Cruelty Prevention ~ Rescue



VISIT OUR BOOTH FOR HOMEMADE GIFTS AND  
CRAFTS, GIVE-AWAYS, AND INFORMATION AND  
MATERIAL ON OUR FELINE FRIENDS. DON'T MISS IT!

©2019 Cause for Paws Cares, Inc.  
(301) 980-0444 [causeforpaws70@yahoo.com](mailto:causeforpaws70@yahoo.com)

# ARUNDEL GARDENS COMMUNITY ASSOCIATION

2019 Application for new/renewal membership



Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Number of Children \_\_\_\_\_ Ages \_\_\_\_\_ Years in the Community \_\_\_\_\_

Rent \_\_\_\_\_ Own \_\_\_\_\_

**Membership Fee - \$10.00 per Household**

**Member(s) Names – Must be over 18 years old to be a voting member**

Name	Email Address	Cell/Phone	Birthday	Occupation

## **Type of Membership – Please check one**

Community Resident \_\_\_\_\_ Associate (outside of the community) \_\_\_\_\_

Bring the completed membership application and \$10.00 fee to any of the AGEA meetings. They are held the third Wednesday of the following months: March, April, May, September, October and November. Mail the completed form and dues to:

**Arundel Gardens Association  
c/o Barbara Ramsey  
302 Cresswell Road  
Brooklyn Park, MD 21225**

**Make Checks Payable To:  
AGEA**

\*\*\*\*\*DO NOT FORGET YOUR EMAIL ADDRESS\*\*\*\*\*

If there is something important that comes up, and it doesn't get into the newsletter, we will contact you by email.