Determining Correct Colors in the Early Scriptures (Red, Crimson, Scarlet) a word study by: Jonathan Machtemes (results from KJV word search)

Red

H119 ≯∆শ pass

appears: 10x

translated as: dyed red, red, ruddy

related modern words ?: Lat. adamantem "iron" (produces red), many Euro etymologies on "adam/adem" words are in dispute, damage (in the sense of injury, bloodletting)

related obry words:

H122 ≯△M- red, ruddy

H125 ≯△M△M- reddish

H132 ≯△শ¼- red, ruddy

H1818 \triangle^{M} - blood (of living beings, or of grapes)

H120 \\\ \Amages \\ \Amages \\ \M-\ man, "Adam" of \\ \\ \1 \\ O\ \\ \1 \"garden of Eden"

H121 ゲム州- "Adam" of つり へり "garden of Eden", city in とりつり "Canaan"

H124 ≯∆^M- sardius (stone, gem)

H127 ≯△州Ҷ- ground, or perhaps "Adamkind" (Gen 12:3) and so on

passed based, in large part, on \triangle^{M} being the root. \triangle^{M} is blood. Blood is a familiar, naturally occurring substance. \triangle , as bizarrely simplistic as it seems to me at times, seems to often draw one's attention specifically to the fact that it appears as a pointed tip. It's used in $\bigvee \Box \triangle$ - one, unity, $\bigsqcup \triangle$ - apart, or $\triangle \triangle$ - nipple, teat, (also $\triangle^{\dagger} \triangle$ - beloved, as in "between the teats" or the emotions). \bigvee , on the other hand, seems to act most frequently as an augmentative or giver of strength. Perhaps it is a glyph of a bull, or something with horns. Additionally, the \triangle can be seen in words with the meaning or idea of cutting: H1843 \triangle O, H1856 \triangle PP, H1417 \square A $^{\dagger} \triangle$, or in directional words \square A † M, H1864 \triangle P † M. To combine the \bigvee modifier with \triangle M root, you have "strong blood", and no matter how anyone wishes to interpret that, the bottom line is the "blood" idea, as in "red".

It is also used in clear comparative passages: (H122) 2 Ki 3:22, Isa 63:2

appears: 9x

translated as: red, ruddy

see H119

appears: 6x

translated as: reddish

see H119

* A 1172 H132 pass **appears:** 3x translated as: red, ruddy see H119 H923 △46 failed appears: 1x translated as: red, but defined as "a costly stone; perhaps porphyry or red marble" related modern words?: none found related obry words: none of consequence **failed** due to both the lack of comparitive words in it's only passage (Est 1:6) and the absence of any meaningful related words. For now, it cannot be affirmed as either "red" or any other color. 日YLZLZ fail H2447 appears: 1x **translated as**: red, but defined as "dull; dark flashing, brilliant" **related modern words** ?: hack, Dut. hake (hook), hook, Arb. hugg (hollow place), lull, lullaby, loll, loop related obry words: H2448 日ソレレゲー redness, dullness H2441 🗎 ₹- mouth, taste, tongue. Something to do with the mouth. Used a great deal in poetic books or passages and nothing else. Also related: H2442 日义中- wait, tarry. H2443 日义屮- angle, fish hook (Eng. "hook"). H3897 ∠日乂- lick up (Eng. "lick"). H3915 L L (しょしせ)- night (Eng. "lull, lullaby"). Also related: H3917 L L L ント nocturnal creature. Also related: H457 ≯ L² L - idol, thing of naught **failed** due, in part, to the lack of any related words to back up the idea of "red", plus the existing related words that would point to both H2447 日义した and H2448 日义ししく being more "mouth of dark" or "deep sunken"... either way, more of a depth of shade than color. When in Gen 49:12 日ソレンしま is translated "red", it is being compared with wine (H3196 ユユイ), which has more than color, (esp. reds), it has depth of shade. Add the H3915 しょしゃ "night" and this becomes more clear.

H2448 目\LL\Y fail

appears: 1x

translated as: red, dullness

see H2447

H2560 ⊟MR fail

appears: 6x

translated as: to boil, foam up. Used only once as "red" with "wine".

related modern words ?: mortar (as a masonry+ mix or bowl to crush and blend in, perhaps also the short cannon), hammer (poss. once a tool for blending, crushing, or used predominantly by masons), Gre.

hemera- day, Spa. mer- sea

related obry words:

H2561 ☐MQ- wine, though is better as "mixed"

H2563 日州Q- morter, clay, mire, and unit of volume measurement "homer/omer"

H2564 ☐MQ- slime, pitch, asphalt

H2565 日州R 4- heaps (1 occ)

H2525 目們- hot, though better as "mixed' or "blended". Also related: H2527 目們- hot, probably from "churning, mixing" thus heat through friction. H2534 日何早- anger,

wrath. H2552 日州州- heat. H2535 日州Ч- sun, heat of sun.

H2543 日州代 - ass. If in that family, its likely "mule" from the mixture and stubbornness

H2535 日州ドメ- mother-in-law

H2556 日州ド- leavened

H4116 ~ H4116 ~ H4117 ~ H4117 ~ H4118-20 ~ H418-20 ~ H4118-20 ~ H

H4171 MYQ- change, exchange

H4751 MQ- bitter, discontented, angry. Also related: H4753 MQ- myrrh (poss. a gum resin). H4754-5 MQ∀- bitterness

failed because of both lack of appearances as "red" when H2560 is used and the overwhelming evidence for it being in a family of words pertaining to "mix, blend" and "heat" as a byproduct and "bitter, angry, change" (MR) families. Though, similar to some words translated as "white", there may be a sometimes close relationship between "hot" and "red", I do not see it herein.

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Crimson/Scarlet

H3758 YRMZL pass

appears: 3x

translated as: crimson. Defined as "crimson, red, carmine"

related modern words?: carmine; kermes (Euro insect used for red dye,

cochneal insect mainly found in N America, also Europe), caramel,

crimson, crime (related to sin)

related obry words:

H3754 **\RM**- vineyard. Possibly broader, but evidence exists of grapes grown and wine produced. Also related: H3755 **\RM**- vine dresser.

H3759 YPML- plantation, orchard, fruit garden (tr. as "ears (of corn), fruitful field").

Also related: H3760 YPML- mountain location in Y101

passed due to the association it most likely has to vineyards and fruit... whether the ²∠ suffix is a description of the place, ¹∀Q¹M, or the hangings, (fruit, grape, red), or an insect or worm used to produce the dye, it has more mitigating factors than aggravating.

H8144 W12 fail

appears: 42x

translated as: crimson. Defined as "crimson, red, carmine"

related modern words ?: shine, PIE. skai, syn- prefix (varied languages) "together, with, jointly" implying two+

related obry words:

H8127 W1- tooth, ivory. Also related: H8143 W1박년2세- ivory

H8130 Wኀ፟/- hate. Perhaps (teeth-strong/horns... to bear the teeth at). Also related: H8135 Wኀ፟/- hatred; ነተ suffix often means "product of" the root. H8146 Wኀ፮ /- hated

H8145 ሣጎኔ- second; ordinal number. Also related: H8132 ሣጎኔ- change, alter; could relate to ሣጎ as in "two". H8138 ሣጎሢ- doubled, changed, second. H8141 ሣጎሢ- year; likely due to two 6mo cycles. H8142 ሣጎሢ- sleep; perhaps cyclical. H8147 ሣጎኔ- two; cardinal number. H8153 ሣጎኦ- sleep (same form as H8142). H7599 ሣንጎ- rest. H7600 ሣንጎ- at rest, quiet. H8172 ሣ〇ጎ- lean, rest, rely upon.

H7890 W² 1- urine; likely similar to W¹ "tooth" as outcropping, but active in this case

failed surprisingly, as it was expected, with so many entries, that this would pass. The problems are, for one, its related roots all have to do with things white (when color related), and the only passage with comparisons in it, (Isa 1:18), is odd in syntax with questionable translation. Also, out of the many passages in 大汉中 where it is listed with other colors (assuming those are provable colors), it continually appears after the next word in this study... H8438 メゾレO, which may be the more likely to be a "red" color, or the two words may need to appear together to achieve the meaning of "red, scarlet, crimson".

H8438 XYLO undecided

appears: 43x

translated as: worm, scarlet stuff, crimson

related modern words ?: Ger. thaler (silver coin), Gre. thalamus "recepticle for a flower, bridal chamber" also thallein "to bloom"; thalia "Muse"; thalassa "the sea", tulip (Dut., Ger. tulpe, Fre. tulipe "flower in which the edges are often a contrasting color to the petal... often red", phthalocyanine (Phthalo Blue)

related obry words:

H1330 🏿メゾレヤ- virgin. Also related: H1331 🗘メゾレュー virginity.

H2848 日メゾレ- bandage

H8529 ≯**L**O- scarlet

H4973 Mメレのサ- teeth, fangs

H3216 ₹ LO- devour

undecided because of such a lack of information that a decision cannot be reached. I'm morbidly surprised to find myself leading more towards something to do with teeth, both for this and the last entry, and when considering all the related tooth and fang words, this could a color combined with the substance of ivory (as it and H8144 W12 appear most frequently together) or it could be describing something in the mouth, near the teeth (gums, etc). This, and the last, entry are up for serious debate.

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(no exhaustive word study has been done on those below)

ellen/Greek words translated as "red, crimson, scarlet" in latter scriptures

 G2063 ἐρυθρός (erythros) Red

 G4449 πυρράζω (pyrrazō) be red

 G4450 πυρρός (pyrros) red

G2847 κόκκινος (kokkinos)- scarlet, scarlet colour, scarlet coloured

words referencing things red:

obry "Hebrew"

H2261 日**山** トレメー rose

H7416 የጣነነ- pomegranate

H6025 O1∐- grape

army "Aramaic"
