



# APPLICATION TO RENT/SCREENING FEE

(C.A.R. Form LRA, Revised 11/13)

## I. APPLICATION TO RENT

**THIS SECTION TO BE COMPLETED BY APPLICANT. A SEPARATE APPLICATION TO RENT IS REQUIRED FOR EACH OCCUPANT 18 YEARS OF AGE OR OVER, OR AN EMANCIPATED MINOR.**

1. **Applicant is completing Application as a (check one)** ☐ tenant, ☐ tenant with co-tenant(s) or ☐ guarantor/co-signor.  
Total number of applicants \_\_\_\_\_

2. **PREMISES INFORMATION**  
Application to rent property at \_\_\_\_\_ ("Premises")  
Rent: \$ \_\_\_\_\_ per \_\_\_\_\_ Proposed move-in date \_\_\_\_\_

3. **PERSONAL INFORMATION**

**A. FULL NAME OF APPLICANT** \_\_\_\_\_

**B. Date of Birth** \_\_\_\_\_ (For purpose of obtaining credit reports. Age discrimination is prohibited by law.)

**C. Social Security No.** \_\_\_\_\_ **Driver's License No.** \_\_\_\_\_  
State \_\_\_\_\_ Expires \_\_\_\_\_

**D. Phone Number:** Home \_\_\_\_\_ Work \_\_\_\_\_ Other \_\_\_\_\_

**E. Email** \_\_\_\_\_

**F. Name(s) of all other proposed occupant(s) and relationship to applicant** \_\_\_\_\_

**G. Pet(s) or service animals (number and type)** \_\_\_\_\_

**H. Auto:** Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ License No. \_\_\_\_\_ State \_\_\_\_\_ Color \_\_\_\_\_  
Other vehicle(s): \_\_\_\_\_

**I. In case of emergency, person to notify** \_\_\_\_\_  
Relationship \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_

**J. Does applicant or any proposed occupant plan to use liquid-filled furniture?** ☐ No ☐ Yes Type \_\_\_\_\_

**K. Has applicant been a party to an unlawful detainer action or filed bankruptcy within the last seven years?** ☐ No ☐ Yes  
If yes, explain \_\_\_\_\_

**L. Has applicant or any proposed occupant ever been convicted of or pleaded no contest to a felony?** ☐ No ☐ Yes  
If yes, explain \_\_\_\_\_

**M. Has applicant or any proposed occupant ever been asked to move out of a residence?** ☐ No ☐ Yes  
If yes, explain \_\_\_\_\_

4. **RESIDENCE HISTORY**

Current address _____	Previous address _____
City/State/Zip _____	City/State/Zip _____
From _____ to _____	From _____ to _____
Name of Landlord/Manager _____	Name of Landlord/Manager _____
Landlord/Manager's phone _____	Landlord/Manager's phone _____
Do you own this property? <input type="checkbox"/> No <input type="checkbox"/> Yes	Did you own this property? <input type="checkbox"/> No <input type="checkbox"/> Yes
Reason for leaving current address _____	Reason for leaving this address _____

5. **EMPLOYMENT AND INCOME HISTORY**

Current employer _____	Previous employer _____
Current employer address _____	Prev. employer address _____
From _____ To _____	From _____ To _____
Supervisor _____	Supervisor _____
Supervisor phone _____	Supervisor phone _____
Employment gross income \$ _____ per _____	Employment gross income \$ _____ per _____
Other income info _____	Other income info _____

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**LRA REVISED 11/13 (PAGE 1 OF 2)**

Applicant's Initials ( \_\_\_\_\_ ) ( \_\_\_\_\_ )

Reviewed by \_\_\_\_\_ Date \_\_\_\_\_



## APPLICATION TO RENT/SCREENING FEE (LRA PAGE 1 OF 2)

Agent: **Jennifer Marcuse** Phone: **(951)760-9273** Fax: **951-674-0605** Prepared using zipForm® software  
Broker: **J & R Marcuse Realty and Property Management 31566 Railroad Canyon Rd Ste 2 PMB 620 Canyon Lake, CA 92587**

Property Address: \_\_\_\_\_ Date: \_\_\_\_\_

## 6. CREDIT INFORMATION

Name of creditor	Account number	Monthly payment	Balance due

Name of bank/branch	Account number	Type of account	Account balance

## 7. PERSONAL REFERENCES

Name \_\_\_\_\_ Address \_\_\_\_\_  
Phone \_\_\_\_\_ Length of acquaintance \_\_\_\_\_ Occupation \_\_\_\_\_  
Name \_\_\_\_\_ Address \_\_\_\_\_  
Phone \_\_\_\_\_ Length of acquaintance \_\_\_\_\_ Occupation \_\_\_\_\_

## 8. NEAREST RELATIVE(S)

Name \_\_\_\_\_ Address \_\_\_\_\_  
Phone \_\_\_\_\_ Relationship \_\_\_\_\_  
Name \_\_\_\_\_ Address \_\_\_\_\_  
Phone \_\_\_\_\_ Relationship \_\_\_\_\_

Applicant understands and agrees that: (i) this is an application to rent only and does not guarantee that applicant will be offered the Premises; (ii) Landlord or Manager or Agent may accept more than one application for the Premises and, using their sole discretion, will select the best qualified applicant, and (iii) Applicant will provide a copy of applicant's driver's license upon request.

Applicant represents the above information to be true and complete, and hereby authorizes Landlord or Manager or Agent to: (i) verify the information provided; and (ii) obtain a credit report on applicant and other reports, warnings and verifications on and about applicant, which may include, but not be limited to, criminal background checks, reports on unlawful detainers, bad checks, fraud warnings, employment and tenant history. Applicant further authorizes Landlord or Manager or Agent to disclose information to prior or subsequent owners and/or agents.

**If application is not fully completed, or received without the screening fee: (i) the application will not be processed, and (ii) the application and any screening fee will be returned.**

Applicant \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

Return your completed application and any applicable fee not already paid to: \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## II. SCREENING FEE

### THIS SECTION TO BE COMPLETED BY LANDLORD, MANAGER OR AGENT.

Applicant has paid a **nonrefundable** screening fee of \$ \_\_\_\_\_, applied as follows: (The screening fee may not exceed \$30.00, adjusted annually from 1-1-98 commensurate with the increase in the Consumer Price Index. A CPI inflation calculator is available on the Bureau of Labor Statistics website, [www.bls.gov](http://www.bls.gov). The California Department of Consumer Affairs calculates the applicable screening fee amount to be \$42.06 as of 2009.)

\$ \_\_\_\_\_ for credit reports prepared by \_\_\_\_\_ ;  
\$ \_\_\_\_\_ for \_\_\_\_\_ (other out-of-pocket expenses); and  
\$ \_\_\_\_\_ for processing.

The undersigned has read the foregoing and acknowledges receipt of a copy.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

The undersigned has received the screening fee indicated above.

Landlord or Manager or Agent Signature \_\_\_\_\_ CalBRE Lic. # \_\_\_\_\_ Date \_\_\_\_\_

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