**The Christian Solution to Fullfill God's Perfect Plan for The Church**

**" COLOSSIANS" 3 God's Structural Plan for the Church.**

**OBJECTIVES IN STUDYING THIS CHAPTER**

1) To see what Paul offers as the Christian solution in dealing with the problem of sin.

2) To understand what our responsibilities are as "the elect of God, holy and beloved in fulfilling **“The Perfect Plan of God for the Church”**

**SUMMARY** Having warned the brethren of the "Colossian Heresy", and the need to be established in the faith of Jesus Christ, Paul now offers a detailed description of "The Christian Solution to fulfill “God's Perfect Plan for the Church." And to describe what holds back the progress of the “God's plan for the Church”, he then deals with the problem of sin in their lives. Rather than being deceived or swayed by false alternatives, they need to seek those things above, where Christ is, to set their minds on things above and not on the earth. This is because they have been raised with Christ (cf. [**Col 2:12**](http://biblia.com/bible/nkjv/Col%202.12)) and their life is now hidden in Christ, awaiting the day of His coming in which they will appear with Him in glory (**1-4**).

With minds set on Christ, they need to "put to death" those sins in which their earthly members engaged, and upon which the wrath of God is coming. This is done by "putting off" the old man with his deeds, and "putting on" the new man who is being renewed in knowledge after the image of Christ. The deeds of the old man and the characteristics of the new man are defined by Paul, followed with exhortations to allow the "peace of God" to rule in their hearts and to let the "word of Christ" dwell in them richly. He also charges them to do all things in the name of the Lord Jesus, giving thanks to God the Father (**5-17**). As so much of their daily lives revolve around the home,

Paul also addresses the responsibilities of various family members as they serve the Lord (**18-4:1**).

**OUTLINE**

**I. THE CHRISTIAN SOLUTION TO FULFILL GOD'S PLAN FOR THE CHURCH(1-17)**

**A. SET YOUR MIND ON THINGS ABOVE (1-4)**

The apostle, described our privileges by Christ, He explains how we are now free from the yoke of the ceremonial law! But he also said Though we are made free from the obligation of the ceremonial law, it does mean that we may live as we wish. We must walk the more closely with God in all obedience.

He begins by exhorting them to set their hearts on heaven, and take them off from this world: **“*If you then have risen with Christ*.”** It is a privilege that we have risen with Christ; and have benefited by the resurrection of Christ, and by our union and communion with him we are justified and sanctified, and shall be glorified.

So, he tells all Christians that we must *seek those things which are above*. In other words, we must mind the concerns of another world more than the concerns of this World. We must make heaven our scope and aim, seek the favour of God above, keep up our communion with the upper world by faith, and hope, and holy love, and make it our constant care and business to secure our qualifications for the heavenly bliss that awaits us.

And the reason is because *Christ sits at the right hand of God*. He who is our best friend and our head is advanced to the highest dignity and honor in heaven, and has gone before to secure us the heavenly happiness; and therefore, we should seek and secure what he has purchased at so high an expense, and is taking so much care about. We must live such a life as Christ lived here on earth and lives now in heaven, according to our capacities.

1. He explains this duty ([Col. 3:2](https://www.biblegateway.com/passage/?search=Col.3.2)): *Set your affections on things above, not on things on the earth*.
2. To seek heavenly things is to set our affections upon them, to love them and let our desires be towards them. Upon the affection that we set, the heart soars upwards, and is carried forth towards spiritual and divine objects. We must acquaint ourselves with them, esteem them above all other things, and we must prepare ourselves in preparation for the enjoyment of them.
3. This is to be spiritually minded ([Rom. 8:6](https://www.biblegateway.com/passage/?search=Rom.8.6)), and to *seek and desire a better country, that is, a heavenly*, [Heb. 11:14, 16](https://www.biblegateway.com/passage/?search=Heb.11.14,Heb.11.16). Beloved the *Things on earth* are here set in opposition to *things above*. We must not dwell upon them, nor expect too much from them, that we may set our affections on heaven; for heaven and earth are contrary one to the other.
4. To have a supreme regard to both is inconsistent; When we have our affection to one more than the other it will weaken our affection to the other.

II. He assigns three reasons for this, [Col. 3:3, 4](https://www.biblegateway.com/passage/?search=Col.3.3,Col.3.4).

1. That we are dead; that is, to present things, for we are *buried with Christ, and planted into the likeness of his death*. Every Christian is *crucified unto the world*, and *the world is crucified unto him*, [Gal. 6:14](https://www.biblegateway.com/passage/?search=Gal.6.14). And if we are dead to the earth, and have renounced it as our happiness, it is absurd for us to *set our affections* upon it, and *seek* it. We should be like a dead thing to it, unmoved and unaffected towards it.

2. Our true life lies in the other world: *You are dead, and your life is hid with Christ in God*, [Col. 3:3](https://www.biblegateway.com/passage/?search=Col.3.3). The new man has its livelihood there. It is born and nourished from above; and the perfection of its life is reserved for that state. The life of a Christian *is hid with Christ. Because I live you shall live also*, [John 14:19](https://www.biblegateway.com/passage/?search=John.14.19). Christ is at present a hidden Christ, or one *whom we have not seen*; but this is our comfort, that our *life is hid with him*, and laid up safely with him.

3. Because at the second coming of Christ we hope for the perfection of our happiness. If we live a life of Christian purity and devotion now, *when Christ, who is our life, shall appear, we shall also appear with him in glory*, [Col. 3:4](https://www.biblegateway.com/passage/?search=Col.3.4).

Let’s Look at this closer…

1. Christ is a believer’s life. *I live, yet not I, but Christ lives in me*, [Gal. 2:20](https://www.biblegateway.com/passage/?search=Gal.2.20).
2. In other words, He is the principle and end of the Christian’s life. He lives *in* us by his Spirit, and we live to him in all we do. *To me to live is Christ*, [Phil. 1:21](https://www.biblegateway.com/passage/?search=Phil.1.21).
3. ) Christ will appear again. He is now *hid*; and the *heavens must contain* him; but he will appear in all the pomp of the upper world, with his *holy angels*, and in *his own glory and his Father’s glory*, [Mark 8:38; Luke 9:26](https://www.biblegateway.com/passage/?search=Mark.8.38,Luke.9.26).
4. We shall then appear with him in glory. It will be his glory to have his redeemed with him; he will come to be glorified in his saints ([2 Thess. 1:10](https://www.biblegateway.com/passage/?search=2Thess.1.10)); and it will be their glory to come with him, and be with him for ever.
5. At the second coming of Christ there will be a general meeting of all the saints; and those whose life is now *hid with Christ* shall then appear with Christ in that glory which he himself enjoys, [John 17:24](https://www.biblegateway.com/passage/?search=John.17.24).
6. Questions……
7. Do we look for such a happiness, and should we not set our affections upon that world, and live above this?
8. What is there here to make us fond of it?
9. What is there not to draw our hearts to it?

Our head is there, our home is there, our treasure is there, and we hope to be there forever.

1. Since you were raised with Christ, seek those things above (**1-2**)

a. Where Christ is, seated at God's right hand (**1**)

b. Not on the things on the earth (**2**)

2. For you have died, one day to appear with Christ in glory (**3-4**)

a. Your life is now hidden with Christ in God (**3**)

**SO NOW ...HE MUST INCREASE AND WE MUST DECREASE.!!!!**

 b. When Christ appears, you will also appear with Him in glory (**4**)

**B. PUT OFF THE OLD MAN (5-9)**

**THIS CALLS FOR A RADICAL CHANGE!! A CHANGE HE MADE IN THE LIVES OF THE APOSTLES AND THOSE THAT FOLLOWED HIM IN THE EARLY CHURCH.**

The apostle Paul exhorts the Colossians concerning the greatest hindrance to seeking the things which are above. ANYONE KNOW WHAT THAT IS ?…………. SIN!!!!

Since it is our duty to set our affections upon heavenly things, it is also our duty to mortify our *members which are upon the earth*, which naturally keep us holding on to the things of the world:

What exactly did Paul mean by “Mortify them”? He is saying here that we are to subdue the vicious habits of the mind which prevailed in your former Gentile life.

So, Paul says…Kill them, suppress them, as you do weeds or vermin which spread and destroy everything around them, or as you kill an enemy who fights against you and wounds you.”

 He specifies certain things which are holding back**..”The Perfect Plan of God for the Church”**

I. The lusts of the flesh, *Fornication, uncleanness, inordinate affection, evil concupiscence*—what does this word mean? To have a (*strong desire;* especially*: a sexual desire)* in other words he is speaking concerning the various workings of the carnal appetites and fleshly impurities, which we indulged in our former way of life, which are so contrary to the Christian life and the heavenly hope.

II. The love of the world: and The Pride of Life….

Paul here covers…*covetousness, which is idolatry* !!

Covetousness, is having a love of the present things and outward enjoyments, which proceeds from too high a value in the mind, and it hinders the proper use and enjoyment of them, and creates anxious fear and a sorrow for the loss of them.

Listen… Covetousness is spiritual idolatry: it is the giving of that love and regard to worldly wealth which are due to God only!

If not put away it carries a great degree of malignity in it, it is worse than a body cancer!!!

LISTEN…IT WILL HINDER **“THE PLAN OF GOD IN BUILDING THE CHURCH”**, IF NOT PUT IN CHECK WE CAN BECOME A CANCER IN THE BODY OF CHRIST!!!

Paul proceeds to show how necessary it is to mortify sins, [Col. 3:6, 7](https://www.biblegateway.com/passage/?search=Col.3.6,Col.3.7).

1. Because, if we do not kill them, they will kill us:
2. *For which things’ sake the wrath of God cometh on the children of disobedience*, [Col. 3:6](https://www.biblegateway.com/passage/?search=Col.3.6).

See what we are all by nature more or less: many are *children of disobedience*: not only disobedient children, but under the power of sin and naturally prone to disobey.

[Ps. 58:3](https://www.biblegateway.com/passage/?search=Ps.58.3) says…The *wicked are estranged from the womb; they go astray as soon as they are born, speaking lies*,.

And, if we remain as children of disobedience, we are *children of wrath*, [Eph. 2:3](https://www.biblegateway.com/passage/?search=Eph.2.3).

The wrath of God comes upon all the children of disobedience. Those who do not obey the precepts of the law will reap the penalties of it.

The sins he mentions were their sins in their heathen and idolatrous state, and they were then especially the children of disobedience; and yet these sins brought judgments upon them, and exposed them to the wrath of God.

1. We should mortify these sins because they have lived in us:

[Col. 3:7](https://www.biblegateway.com/passage/?search=Col.3.7) *In which you also walked some time, when you lived in them*,.

*We should all keep the words of Job….*

*If I have done iniquity, I will do no more*, [Job 34:32](https://www.biblegateway.com/passage/?search=Job.34.32).

*Paul mentions some of the items that hinder the* ***“Plan of God for the Church”****….*

1. Put to death the members of your body (**5**) Get rid of ….

a. Fornication …2) sexual intercourse between two persons not married to each other.

b. Uncleanness

c. Passion

d. Evil desire

e. Covetousness, which is idolatry --

**For the wrath of God is coming upon the sons of disobedience, and you also once walked in such things (6-7)** As we are to mortify inordinate appetites, so we are to mortify inordinate passions

([Col. 3:8](https://www.biblegateway.com/passage/?search=Col.3.8)): *But now you also put off all these, anger wrath, malice*; for these are contrary to the design of the gospel, and…**”THE PLAN OF GOD FOR THE CHURCH”.**

2. Put off the old man with his deeds (**8-9**)

a. Anger

b. Wrath

c. Malice …(Anger and wrath are bad enough by themselves, but malice is worse, because it is more rooted and deliberate; it is an anger heightened to a vicious level and settled.

d. Blasphemy

e. Filthy language ….( which comes from a polluted mind in the speaker)

f. Lying to one another…. (*Lie not one to another (*[*Col. 3:9*](https://www.biblegateway.com/passage/?search=Col.3.9)*), for it is contrary both to the law of truth and the law of love, it is both unjust and unkind, and naturally tends to destroy all faith and friendship among mankind. Lying makes us like the devil (who is the father of lies), and is a prime part of the devil’s image)*

These things cannot be in the life of a Christian or it will hinder God’s work and Plan for the church!!

Paul’s challenge…….

**C. PUT ON THE NEW MAN (10-17)**

1. In which you are renewed in the image of our Creator, where there is neither:

a. Greek nor Jew, Italian, Hispanic, Chinese, American, Jamaican, Haitian, Congolese, Korean, or Male or Female!!!

b. Circumcised nor uncircumcised

c. Barbarian, Scythian (a band connected to Iranians who practiced the Scythian language.)

d. Slave nor free -- But Christ, who is all and in all (**10-11**)

The apostle proceeds to exhort to mutual love and compassion:

2. As God's elect, put on Christ-like qualities (**12-14**)

In order for each of us to fulfill the **“Plan of God Concerning the Church”** these are the qualities needed in each of us….

a. **Tender mercies**…. *(Compassion towards the miserable: Bowels of mercy, the tenderest mercies. Those who owe so much to mercy ought to be merciful to all who are proper objects of mercy. Be you merciful, as your Father is merciful,* [*Luke 6:36*](https://www.biblegateway.com/passage/?search=Luke.6.36)*.*

b. **Kindness** *….(Kindness towards our friends, and those who love us. A courteous disposition becomes the elect of God; for the Plan of the gospel is not only to soften the minds of men, but to sweeten them, and to promote friendship among men as well as reconciliation with God.*

c. **Humbleness of mind** *….(Humbleness of mind, in submission to those above us, and condescension to those below us. There must not only be a humble demeanor, but a humble mind. Learn of me, for I am meek and lowly in heart,* [*Matt. 11:29*](https://www.biblegateway.com/passage/?search=Matt.11.29)*.*

d**. Meekness** *….( Meekness towards those who have provoked us, or been any way injurious to us. We must not be transported into any indecency by our resentment of indignities and neglects: but must prudently bridle our own anger, and patiently bear the anger of others.*

e. **Longsuffering …** *We should learn to be Long-suffering towards those who continue to provoke us. Charity suffereth long, as well as is kind,* [*1 Cor. 13:4*](https://www.biblegateway.com/passage/?search=1Cor.13.4)*. Many can bear a short provocation who are weary of bearing when it grows long. But we must suffer long both the injuries of men and the rebukes of divine Providence. If God is long-suffering to us, under all our provocations of him, we should exercise long-suffering to others in like cases.*

**f. Bearing with one another…** *(We all have something which needs to be borne with, and this is a good reason why we should bear with others in what is disagreeable to us.*

g. **Forgiving one another, even as Christ forgave you.**

*While we are in this world, where there is so much corruption in our hearts, and so much occasion of difference and contention, quarrels will sometimes happen, even among the elect of God, who are holy and beloved, as Paul and Barnabas had a sharp contention, which parted them asunder one from the other (*[*Acts 15:39*](https://www.biblegateway.com/passage/?search=Acts.15.39)*), and Paul and Peter,* [*Gal. 2:14*](https://www.biblegateway.com/passage/?search=Gal.2.14)*. But it is our duty to forgive one another in such cases; not to bear any grudge, but put up with the problem and pass it by. And the reason is: Even as Christ forgave you, so also do you, In effect we will be living out* ***“The Perfect Plan of God for the Church”****.*

h. Above all these things, put on love, the perfect tie that binds us all together! The cords that can’t be broken!!!

**3. In addition...**

a. **Let God's peace rule in your heart, and be thankful** .. *Let the peace of God rule in your hearts, that is, God’s being at peace with you, a peaceable spirit, that keeps the peace, and makes peace. This is called the peace of God, because it is of his working in all who are his. The kingdom of God is righteousness and peace,* [*Rom. 14:17*](https://www.biblegateway.com/passage/?search=Rom.14.17)*. “Let this peace rule in your heart to which you are called in one body. We are called to this peace, to peace with God as our privilege and peace with our brethren as our duty.*

b. **Let Christ's word dwell in you richly**, ( *To let the word of Christ dwell in us richly,* [*Col. 3:16*](https://www.biblegateway.com/passage/?search=Col.3.16)*. The gospel is the word of Christ, which has come to us; but that is not enough, it must dwell in us, or keep house. We must take our instructions and directions from it, and our portion of meat and strength, of grace and comfort, in due season, It must dwell in us. We must be familiarly acquainted with it, and know it for our good,* [*Job 5:27*](https://www.biblegateway.com/passage/?search=Job.5.27)*. It must dwell in us richly: not only keep house in our hearts, but keep a good house. Many have the word of Christ dwelling in them, but it dwells in them but poorly; it has no mighty force and influence upon them.The soul prospers when the word of God dwells in us richly, when we have abundance of it in us, and are full of the scriptures and of the grace of Christ. And this in all wisdom. The proper effect of wisdom is to apply what we know to ourselves, for our own direction.* *The word of Christ must dwell in us, not to make us doctors in the word, but in all wisdom, to make us good Christians, and enable us to conduct ourselves in everything thereby fulfilling* ***“The Plan of God for The Church”.***

c. **Do all things in the name of the Lord Jesus, with thanksgiving to God…** *When we sing psalms, we make no melody unless we sing with grace in our hearts, unless we are affected with what we sing and go along in it with true devotion and understanding. Singing of psalms is a teaching ordinance as well as a praising ordinance; and we are not only to quicken and encourage ourselves, but to teach and admonish one another. All must be done in the name of Christ (*[*Col. 3:17*](https://www.biblegateway.com/passage/?search=Col.3.17)*): And whatsoever you do in word or deed, do all in the name of the Lord Jesus.*

Last as but not least as if enough were not said already… The apostle concludes the chapter with exhortations to relationship duties and Family responsibilities.

**II. FAMILIAL RESPONSIBILITIES (18-4:1)**

**A. WIVES TOWARD THEIR HUSBANDS (18)**

1. Submit to your own husbands

2. As is fitting in the Lord

1. Love your wives

2. Do not be bitter toward them

*He begins with the duties of wives and husbands (*[*Col. 3:18*](https://www.biblegateway.com/passage/?search=Col.3.18)*): Wives, submit yourselves unto your own husbands, as it is fit in the Lord. Submission is the duty of wives****.*** *It is the same word which is used to express our duty to magistrates (*[*Rom. 13:1*](https://www.biblegateway.com/passage/?search=Rom.13.1)*; Let every soul be subject to the higher powers), and is expressed by subjection and reverence,* [*Eph. 5:24, 33*](https://www.biblegateway.com/passage/?search=Eph.5.24,Eph.5.33)*. The reason is that Adam was first formed, then Eve: and Adam was not deceived, but the woman, being deceived, was in the transgression,* [*1 Tim. 2:13, 14*](https://www.biblegateway.com/passage/?search=1Tim.2.13,1Tim.2.14)*. He was first in the creation and last in the transgression. The head of the woman is the man; and the man is not of the woman, but the woman of the man; neither was the man created for the woman, but the woman for the man,* [*1 Cor. 11:3, 8, 9*](https://www.biblegateway.com/passage/?search=1Cor.11.3,1Cor.11.8,1Cor.11.9)*.When this subject is taught-many women who have little to no knowledge of spiritual wisdom will sometimes reject this theory. We live in a world today where it’s all about women’s lib and this has crept up in the Church and in many instances has temporarily interrupted the****“Plan of God for the Church”*** *in many churches and therefore it’s growth is stunted in the church!*

**B. HUSBANDS TOWARDS THEIR WIVES (19)**

*On the other hand, husbands must love their wives, and not be bitter against them,* [*Col. 3:19*](https://www.biblegateway.com/passage/?search=Col.3.19)*. They must love them with tender and faithful affection, as Christ loved the church, and as their own bodies, and even as themselves (*[*Eph. 5:25, 28, 33*](https://www.biblegateway.com/passage/?search=Eph.5.25,Eph.5.28,Eph.5.33)*), And they must not be bitter against them, not use them unkindly, with harsh language or severe treatment, but be kind and obliging to them in all things; for the woman was made for the man, neither is the man without the woman, and the man also is by the woman,* [*1 Cor. 11:9, 11, 12*](https://www.biblegateway.com/passage/?search=1Cor.11.9,1Cor.11.11,1Cor.11.12)*.*

**C. CHILDREN TOWARD THEIR PARENTS (20)** *Children, obey your parents in all things,* *for this is well-pleasing unto the Lord,* [*Col. 3:20*](https://www.biblegateway.com/passage/?search=Col.3.20)*. They must be willing to do all their commands, The apostle (*[*Eph. 6:2*](https://www.biblegateway.com/passage/?search=Eph.6.2)*) requires them to honor as well as obey their parents; they must esteem them and think honorably of them. And this is well-pleasing to God, or acceptable to him; for it is the first commandment with promise (*[*Eph. 6:2*](https://www.biblegateway.com/passage/?search=Eph.6.2)*), with an explicit promise annexed to it, namely, That it shall be well with them, and they shall live long on the earth. Dutiful children are the most likely to prosper in the world and enjoy long life. And parents must be tender, as well as children obedient (*[*Col. 3:21*](https://www.biblegateway.com/passage/?search=Col.3.21)*): It is the* ***“Perfect Plan of God for the Church”*** *as an example to the World!!*

2. This is well pleasing to the Lord

**D. FATHERS TOWARD THEIR CHILDREN (21)** *“Fathers, provoke not your children to anger, lest they be discouraged. Let not your authority over them be exercised with rigour and severity, but with kindness and gentleness, lest you raise their passions and discourage them in their duty, and by holding the reins too tight make them fly out with greater fierceness.” The bad temper and example of imprudent parents often prove a great hindrance to their children and a stumbling-block in their way; see* [*Eph. 6:4*](https://www.biblegateway.com/passage/?search=Eph.6.4)*. And it is by the tenderness of parents, and dutifulness of children, that God ordinarily furnishes his church with a seed to serve him, and puts in effect* ***“The Plan of God for The Church”*** *from age to age.*

1. Do not provoke your children

2. Or they may become discouraged

**E. SERVANTS TOWARD THEIR MASTERS (22-25)** III. **Servants and masters: Work Responsibility**….*workers, obey your supervisors in all things according to the flesh,* [*Col. 3:22*](https://www.biblegateway.com/passage/?search=Col.3.22)*. workers must do the duty of the job responsibility in which they stand, and obey their supervisor’s commands in all things which are consistent with their duty to God their heavenly Master. Not with eye-service, as men-pleasers—not only when their supervisor’s eye is upon them, but when they are from under their supervisor’s eye. They must be both honest and diligent. In singleness of heart, fearing God—without selfish doings, or hypocrisy and disguise, as those who fear God and stand in awe of him. The fear of God ruling in the heart will make people good in every relation at work. Workers who fear God will be just and faithful when they are from under their supervisor’s eye, because they know they are under the eye of God. See* [*Gen. 20:11*](https://www.biblegateway.com/passage/?search=Gen.20.11)*; Because I thought, Surely the fear of God is not in this place.* [*Neh. 5:15*](https://www.biblegateway.com/passage/?search=Neh.5.15)*; But so did not I, because of the fear of God. “And whatsoever you do, do it heartily (*[*Col. 3:23*](https://www.biblegateway.com/passage/?search=Col.3.23)*), with diligence, not idly and slothfully:” or, “Do it cheerfully, not discontented at the providence of God which put you in that job.”—As to the Lord, and not as to men. It sanctifies a worker’s work when it is done as unto God—with an eye to his glory and in obedience to his command, and not merely as unto men, or with regard to them only we are actually promoting* ***“The Perfect Plan of God for the Church”.*** *We are really doing our duty to God when we are faithful in our duty to men. And, for servants’ encouragement, let them know that a good and faithful worker is never the far from heaven for his being a worker: “Knowing that of the Lord you shall receive the reward of the inheritance, for you serve the Lord Christ,* [*Col. 3:24*](https://www.biblegateway.com/passage/?search=Col.3.24)*. Serving your supervisors according to the command of Christ, you serve Christ, and he will be your paymaster: you will have a glorious reward at last. Though you are now workers, you will receive the inheritance of sons. But, on the other hand, He who does wrong will receive for the wrong which he has done,”* [*Col. 3:25*](https://www.biblegateway.com/passage/?search=Col.3.25)*. There is a righteous God, who, if wrong their supervisors, will reckon with them for it, though they may conceal it from their supervisor’s notice. And he will be sure to punish the unjust as well as reward the faithful worker: and so if supervisor’s wrong their servants.—And there is no respect of persons with him. The righteous Judge of the earth will be impartial, and carry it with an equal hand towards the supervisors and worker; not swayed by any regard to men’s outward circumstances and condition of life. The one and the other will stand upon a level at his tribunal.*

1. Obey your earthly masters in all things (**22**)

a. Not with eye-service, seeking only to please men

b. But with sincerity of heart, fearing God

2. Do your work heartily (**23-24**)

a. As to the Lord and not to men (**23**)

b. Knowing that from the Lord you will receive the inheritance (**24**)

3. He who does wrong... (**25**)

a. Will be repaid for the wrong he does

b. There will be no partiality

**F. MASTERS TOWARD THEIR SERVANTS (4:1)**

1. Give your servants (workers) what is just and fair

2. Knowing that you also have a Master in heaven