# 138m Springfield Country 



## SATURDAY JULY $18^{\text {TH }} 2020$

DOORS OPEN AT 8:00 A.M. ~ At THE CORNER OF HWY 15 AND PR 206
ENTERTAINMENT • EXHIBITS • GAMES • COMPETITIONS • VENDORS • QUILT EXHIBIT

## Celebrating Manitoba <br> Past and Present



One Artist's Rendition of Manitoba Scenery and the Ports of Entry into Manitoba in the Late 1870's

## FAIR Exhibit Book

List of Last Years Winners QUILT JUDGING - THURSDAY JULY 16 ALL OTHER JUDGING FRIDAY, JULY 17



Sponsored by Springfield Agricultural Society Inc

SpringFiEld Curling Club DUGALD, MANITOBA
THIS BOOK IS AVAILABLE ONLINE

## Event Schedule

Please note that all activities and times are tentative and are subject to change
Doors open $\qquad$ 8:00 am
Pancake Breakfast - Canteen............... 8:00-10:00
Cribbage Tournament - 2nd Floor................... I 0:00
Pony Rides.
10:00-1:00
Bicycle Decorating - West Parking Lot $\qquad$ 10:30
Tractor Pull - Behind Arena .................. I I:00-I:00
Scarecrow Contest - Behind Arena..... II:00-2:30
Face Painting Will be announced

Talent Show
II:30-2:30
Sleepy clown
1:00-2:00
Children's Huck-a-Boot 2:00

Adult Canadian Wellington Boot Throw
.Following Children's
Do you Sing, Dance, Play an Instrument or Play in a Band? Consider showing off your Talents by performing in the 1st Springfield Country Fair
Talent Show.
Digital Photo Contest Display ..... All Day
Mini Golf - Behind Arena ..... All Day
Ag Awareness Display - Behind Arena ..... All Day
Bouncer - Outside ..... All Day
Children's CraftsChildren's GamesProvided by Anola Community ClubAll Day
Fit Kids Games ..... All Day
All Day
Barrel Train Rides - Outside ..... All Afternoon

$\qquad$
Country Fair Supper - Pizza ..... 4:30 pm
............4:30 pm
Doors Close ..... 7:30 pmAl
Provided by Anola Northern Lights 4-H .........All Day ..... All Day
$\qquad$

Remember to register early for the games at the main desk.

## Enjoy the day make it a family outing! a family outing!

Enjoy the Springfield Country Fair!

BOB LAGASSÉ
MLA for Dawson Trail Député pour Dawson Trail 204.807.4663 ca.lagasse@outlook.com


## MANITOBA HAS BEAUTIFUL SUNSETS, SCENERY AND HISTORICAL TREASURES

The photos on the front cover are a collection of paintings from Roger Dupas. They are his rendition of the vast beauty of nature here. His ancestors came to Manitoba in 1876 and settled along the Red River, arriving at "Les Deux Petites Pointes", a landing for French speaking immigrants near Letellier. This was one of two entry points to Manitoba in the 1870's. Roger spent many hours in the archives researching historical documents for his family history and the history of Manitoba. He often visited the Dawson Trail where he and a friend walked the trail, taking photos and documenting what they observed. They also visited Fort St Charles and Les Deux Petites Pointes.
His love of history and nature is depicted in his paintings.
Starting on the upper left hand corner:

- The remnants of the "Hudson's Bay Trading Post" which is found on the Dawson Trail.
- His rendition of how "Les Deux Petite Pointes" (Two Littles Points) would have looked in 1876. The Two Little Points was a horseshoe-shaped double bend of the Red River, approximately 4 kilometers north of the present-day Town of Letellier.
- "Two Wolves on Dawson Trail", a reminisce of time past
- "Walking in Shield" inspired while hiking at Grand Beach
- "Autumn Bay" fall in Autumn Bay Manitoba
- "Tryst" set on the Dawson Trail 3 wolves in the spring
- "Playmates" a wolf playfully watching a crow
- "Gnawed Tree" busy beavers in Richer Manitoba
- "Serenade" wolf howling at the moon in Churchill Manitoba

It is evident Roger Dupas loved nature and animals. Most of his scenic paintings included hidden animals in the bush or behind buildings.


## Remembering . . .

## Rae Shaver

Nov. 6, 1934-March 3I, 2020,
Rae had a long involvement with the Springfield Agricultural Society. The Fair, held in Dugald each July, has continued proudly over the years by the service of our many volunteers such as Rae.
Rae volunteered in the Baking section for many years becoming an Honorary Life member in 1991. She then took on the busy position of Fair secretary in 1993, serving until 2005. Rae conscientiously took on the many duties of that job. She knew how important the results were to those who entered their projects for judging and display. Rae spent many hours at her kitchen table making sure everything was fairly recorded and awarded.
Rae married Ron Shaver in 1956. They moved their family to the farm southeast of Dugald in 1964. Golf and curling with the neighbour ladies was a special time. Spring calving was one of the highlights on the farm.
Ron and Rae had three children. The family later expanded to six grandchildren and twelve great grandchildren. Rae spent the last five years in Concordia Place in Transcona.
Our condolences to the Shaver family.
Thank you Rae.


# Springfield Agricultural Society Inc. 

## Officers

|  | Bill Paulishyn |
| :---: | :---: |
| President | Marilyn Bouw |
| Board Secretary | .....Sylvia Vaags |
| Treasurer | . John Speer |
| Exhibit Secre | ) Lise Seadon |

## Directors

| Kathy Wilkinson | Lise Seadon | Sylvia Vaags |
| :--- | :--- | :--- |
| John Holland | Chris Hadaller | John Speer |
| Marilyn Bouw | Michelle Czubaty |  |

## Chairs

Sharon Ballegeer
Emily Johnson

Karen Andres
Chris Ford

## Honorary Life Members

| Bob Anderson | Mary McLeay | Belle Knigh |
| :--- | :--- | :--- |
| Phyllis Cook | Rae Shaver | Lawrie Kyle |
| Howard Smith | Kai Winther | Murray Gillespie |
| Margaret Thomsen | Bev Yakubicka | Kathy Wilkinson |
| Diane Holland | Brent Reid | Bill Paulishyn |
| John Holland |  |  |

Judges

# Important <br> Fair Information <br> <br> Consider Entering Manitoha Themed Entries 

 <br> <br> Consider Entering Manitoha Themed Entries}

Open to the public for ONE DAY only on Saturday, July 18, 2020
beginning at 8:00 a.m. with a pancake breakfast, supporting the Springfield Curling Club

## Entry Form Deadlines

Online Digital Photo Contest Entries (Class 7, section 2)
Midnight Friday, June 26th 2020
Quilting Entries (Class 16, sections I to 37)
Midnight Thursday, July 09, 2020

## All other Entries must be in to the Exhibit Secretary

MidnightTuesday, July I4, 2020
There will be No New Entries accepted on Judging day

## Drop Off Dates

QUILTS can ONLY be dropped off at the Springfield Curling Club on Tuesday July 14, 2020 between 4 p.m. and 7 p.m.

Drop offs for All other exhibits at the Springfield Curling Club
Thursday, July 16, 2020 - Between 6 p.m. and 9 p.m.
Friday, July 17, 2020 - Between 8 a.m. and I0 a.m.

## Exhibit Pickup

QUILTS will be displayed until 4:00 p.m.
Saturday, quilt pick up is between 5:00 p.m. and 6:00 pm.
All Other Exhibits Must Remain on Display until 5:00 p.m. Saturday, all other exhibits pick up is between 5:00 p.m. and 7:00 pm.

Exhibitors over the age of 16 years must purchase a $\$ 5.00$ membership before entering their exhibits.
Membership cards can be used to enter fair grounds on fair day.
Memberships can be purchased by contacting one of the directors found on page 15 of this book or by emailing fair.exhibits@hotmail.com.
Please carefully read the General Rules and Regulations of the Springfield Country Fair found on pages 14 and I5 of this book.


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## List of 2020 Craft Vendors

Homemade Creations - Pat Myron<br>Artwork, Jams \& Pies - Sue Haywood<br>Essential Oils - Connie Classen<br>Jewellery - Fred Simpson<br>Gluten-Free Perogies - Amanda Lynn<br>Final Furlong - April Keedian<br>Pampered Pet Products - Tomi Bowker

## Norwex - Caitlyn Bowker

Ashton Antiques - Patricia Ashton
Socks by Lori - Lori Whitelam
Mossy Birth Homestead - Nature based salves

Homemade Pet Creations - Gerry Sweet
Welcome Signs - Sara Reimer
Glass with Class - Irene Malone

# Springfield <br> Representatives <br> HOUSE OF COMMONS <br> OTTAWA 

Ted Falk
Provencher Constituency
James Bezan
Selkirk Interlake Constituency
MANITOBA LEGISLATIVE ASSEMBLY
Dennis Smook
MLA Laverendrye
The Honourable
Ron Schuler
MLA St. Paul
MUNICIPALITY OF SPRINGFIELD
Tiffany Fell
Mayor

## Councillors

Ward I - Glen Fuhl
Ward 2 - Howard Bredin
Ward 3 - Rick Wilson
Ward 4 - Valerie Ralke
Ward 5 - Peter Williams

## Manitoba Agriculture

Manager, South Interlake GO Team
Wray Whitmore (Teulon) 204-860-2290 or 204-86I-2298

## Beausejour Manitoba Agriculture Office

Diljeet Brar - Agriculture Extension Coordinator
Box 50 - 20 First St. South, Beausejour, Manitoba ROE 0C0
Ph. 204-641-05I0
Email: Diljeet.Brar@ gov.mb.ca
Steinbach Manitoba Agriculture Office
Everlito Mendoza - Agriculture Extension Coordinator
Unit C - 284 Reimer Avenue, Steinbach, Manitoba R5G OR5
Ph. 204-371-5799
Email: Everlito.Mendoza@gov.mb.ca

## Primary Agriculture

Terry J. Buss, P.Ag., M.Sc. - Crop Production Extension Farm Production Extension Specialist - Pulse Crops Box 50, 20 First Street South, Beausejour MB ROE OCO ph/cell: (204) 266-206I - fax: (204) 268-6060 email:Terry.Buss@gov.mb.ca
Manitoba Conservation \& Water Stewardship
Rose Kapty, Water Resource Officer- 204-918-3996
Springfield-Taché Weed Control District
Claude Roeland,Weed Supervisor (Dugald) 204-98I-4098

## North-Eastern Region of the Manitoba <br> Association of Agricultural Societies

Denise Lundberg, Director for District 7
(M.A.A.S.)

## Sunrise School Division Trustees

Don Nicol -Ward I/Whitemouth Dianne Roeland -Ward 3/Dugald Diane Duma - Ward 4/Oakbank
Jarret Pachkowsky - Ward 6/RM of Brokenhead Russ Reid - Ward 8/Lac du Bonnet

Robin Harris - Ward 2/Anola
Karen Insley - Ward 4/Oakbank
Art Berry - Wrd 5/Beausejoour Paul Magnan - Ward 7/Powerview

# Springfield Agricultural Society 

Box 96, Dugald, MB<br>R0E 0K0

Marilyn Bouw
President
204-866-3707

Sylvia Vaags<br>Board Secretary

Welcome to the 138th Springfield Country Fair on Saturday, July 18, 2020: Our annual Celebration of Country Living! There's something for everyone!

In honour of the 150th birthday of our great province of Manitoba, our theme this year is "Manitoba Past and Present". Imagine: we stand here on the shoulders of the community's giants of the past- men and women who managed to bring the community of Springfield together to celebrate at the fair yearly, despite their incredibly taxing lives of working to produce the food for their own families and their country. They had none of our conveniences- running water meant that the person designated to carry it did so in a hurry. The machinery used on the farms of the day 100+ years ago had none of the efficiencies or luxuries built into today's farm machines. And yet, they made the effort to come together and took the time to share the products of the sweat of their brows. A few will recall these challenges of the past, the mountains of work that threatened to become overwhelming and the discipline needed to maintain the tradition of the Agricultural Fair. Perhaps it seemed like a luxury to some, but those who continued the tradition saw the importance of maintaining that sense of community that was developed by this practice of gathering to appreciate each other's efforts and to enjoy each other's company. To those in the past and to you who have been part of our past, I say Thank You!

We look forward to continuing this tradition, this symbol of community that is the Springfield Country Fair for the next generation. We hope you'll learn a bit about the Agricultural aspect of our municipality at the Fair. Remember: We can all thank a farmer, three times a day!

A great way to participate at the Fair is to enter exhibits - just check out this Fair Book (also online at springfieldagsociety.com) and see how many opportunities there are for "friendly competition". We look forward to seeing this year's crop of creativity, especially in this year's Springfield Pride Photo contest with the theme "SPRINGFIELD Past and Present" and your entries in the Digital Photo Contest.

The Schedule of Events is ON PAGE 9 of this book. Make sure to sign up for the friendly Canadian Wellington Boot Throw Competition (AKA "Huck-a-Boot"). It's the trademark of our fair and it is open to all ages. Plan to participate in the Scarecrow-making Competition (you can bring your own props and costume or use the ones provided to create a memorable souvenir). There's also the Cribbage tournament, the Tractor-pull and the Bicycle Decorating Contest. Check out the Antique Tractors, Cluck and Quack displays, Pony Rides, Mini-Golf, crafts and games for the kids by $4-\mathrm{H}$ volunteers, Bouncers, Barrel Train rides, free cotton candy and face painting, and Clowns. Musical entertainment this year will be a Talent Show, hosted by the hilarious and local Al Simmons!

ALL ACTIVITIES are included in the entry fee of $\$ 3$ each or $\$ 10$ per family.
Thank You to the many volunteers who have combined talents and efforts to bring us the Fair: they are the key to the success of any community event. We are also very grateful for the sponsors whose ads are found in this Fair Book for their generous support, enabling us to bring a top-notch event for the families of Springfield. Please support them and let them know that you saw their ad in our book. All welcome at the Springfield Ag Society AGM and Dinner Saturday, Nov. 14, 2020.

Marilyn Bouw,
President
For the Board of Directors of
the Springfield Agricultural Society


# The Springfield Agricultural Society *Cribbage Tournament* 

Saturday, July I8, 2020
10:00 a.m. $\$ 2.00$ Entry Fee to be paid at time of entry

## 2019 Champions

Ist - Toren \& Murray Gillespie
2nd - Diane \& Margaret
3rd - Louise \& Howard S.
Contact: Sheri Habing


## *Annual Meeting*

We invite everyone to attend
Springfield Agricultural Society Annual General Meeting \& Dinner Saturday November 14, 2020 ~ Dugald Community Club Contact any director to obtain tickets


## SILVER BOWL AWARD

## OPEN TO EXHIBITORS 17 \& OVER

The Silver Bowl will be presented to the outstanding Exhibitor compiling the most points in Class 8 - Garden Vegetables and Fruits and Class 9 - Plants and Flowers.

## 2019 Winner

Usha Speer


## COURT OF HONOUR

OPEN TO ALL EXHIBITORS
2019 Winners


# THE SUNOVA <br> CREDIT UNION'S SILVER TRAY AWARD <br> <br> FOR Junior EXHIBITORS 

 <br> <br> FOR Junior EXHIBITORS}

Silver Trays donated by the Sunova Credit Union will be presented to the outstanding Junior Exhibitors ( 16 and under, one male and one female) compiling the most points.

The 4-H Class is excluded. Juniors may exhibit in adult classes providing the exhibitor has prepared his or her own exhibits.


THE FOLLOWING POINT SYSTEM APPLIES TO ALL SPECIAL PRIZES
Point system: Ist prize-3 points
2nd prize-2 points
3rd prize - I point


## GRAND TROPHY AWARD

## OPEN TO ALL EXHIBITORS

The Grand Trophy donated by the Dupas family will be presented to the outstanding Exhibitor compiling the most overall points.


## 2019 Winner

Karen Irvine

Karen was unable
to attend the dinner


CANADA
4-H Manitoba

# Anola Northern Lights <br> Margaret Walker - mgszk@hotmail.com 

Lorette Bee Bees 4-H Club
Denise Rocan - D_rocan@mymts.net
Ste Genevieve 4-H Club
Lahra Horton lahrahorton@gmail.com

## 4-H PLEDGE

## I pledge

My HEAD to clearer thinking, My HEART to greater loyalty, My HANDS to larger service, My HEALTH to better living, For my Club, my community and my country

## CLOVERBUD PROJECT

introduction to $4-\mathrm{H}$ through age appropriate (ages 6 \& 7) Skill Builders. Members can sample project topics and learn what being a $4-\mathrm{H}$ member is all about!

## ADVENTURE INTO 4-H

Adventure into 4-H (ages 8 \& 9) by choosing 6 Skill Builders to complete their project.

## PICK-A-TOPIC

If you are at least 10 years of age and have taken at least two 4-H projects. You can plan your own project, do it, keep records and evaluate how you think you have done. It may be just the right project for you!

## SUSTAINABLE <br> AGRICULTURE \& FOOD SECURITY

## Growing Things Series

Explore Gardening
Discover Outdoor Gardening
Discover the Science of Plants
Discover Growing Things - Pick-A-Topic
Field Crops
Level I-9-1I year old
Level 2 - 12 To 15 year old
Level 3-16 year olds +

## 4-H Food Series

Explore Foods
Discover Pizza
Discover Snacking Sense
Discover Science in the Kitchen
Discover Breads
Discover Cake Decorating
Discover Foods Pick-A-Topic

## 4-H Dairy Series

Junior Dairy - 8-II year old
Intermediate Dairy - 12-14 year old Senior Dairy - More Experienced Dairy Members

## 4-H Beef

Explore Beef - Bite Into Beef! - 8-II
Discover Beef I - Here's the Beef! - 12-16
Discover Beef 2 - Leading the Charge! - 17-25

Master Beef - Feed Issues - 18-25
Master Beef - Pick Your Specialization - I4+

## 4-H Equine Series

Explore Horses - Level I, 2 \& 3 - Separate Manuals
Discover Equine - Horsemanship 4-10+
Discover Equine - Horsemanship 5-12+
Discover Equine - Time to Specialize - I2+
Master Equine - Advanced Horsemanship - 14+
Master Equine - Pick Your Specialization - 14+
Mastering Equine - Young Horse
Development Project (Yhdp) - Designed for the Experienced Rider/Handler

## Small Animals

Small Animals I-8-10
Small Animals 2-11-13
Small Animals 3 - self directed project - 14+

## ENVIRONMENT AND HEALTHY LIVING

4-H Money and More Series
Explore Your Money
Master Living on Your Own
Master Starting a Business

## Manitoba Envirothon

Partner-A-Project For More Information On Envirothon,Visit
http://www.thinktrees.org/Envirothon.aspx

## 4-H Body Works Series

Explore Body Works
Discover Your Look
Discover Fitness.
Discover Archery
Master Your Fitness

## 4-H Crafts Series

Explore Crafts
Discover Scrapbooking
Discover Crafts of the World
Discover Crafts Pick-A-Topic
Master Crafts Of A Culture
4-H Fibres \& Fabrics Series
Explore Fibres \& Fabrics
Discover Sewing Tops \& Bottoms
Discover Rag Time Patchwork Quilt
Master Sew Green

## 4-H Environment Series

Explore Energy \& the Environment
Discover Cocorahs - Precipitation and Weather
Master Caring for our Watersheds
Master Environmental Farm Plan

## Outdoor Living

Camping and Survival Skills - 9+
Fins, Feathers and Fur
The Outdoors - Respect, Renew, Relate -9+

## SCIENCE \& TECHNOLOGY

## Woodworking

Explore Woodworking
Discover Connecting Your Corners
Building On
Creative Woodworking

## Technology

Discover Digital Cameras
Master Manual Digital Photography

## 4-H Machines

Explore Machines
Discover Rocketry
Discover Oxyacetylene Welding and Cutting Discover Small Engines
Master Rebuilding Small Engines

## COMMUNITY ENGAGEMENT \& COMMUNICATION

## 4-H Leadership

Explore Leadership
Discover Teams
Discover My Place in the World
Discover Communications
Master Leadership Roles

## Babysitting

Smart Sitter -
Must be II years old

MASTER
DISCOVER

Watch for our 4-H members' displays at the fair!
Opportunities for youth and adults through projects, events and competitions.Visit 4-H.mb.ca for ways to get involved!


## 41th Canadian Open WELLINGTON BOOTTHROW Championship

## Long Distance

 Champions

Andrew Yuzek threw his boot 133'10" in 2018!


Sandra Vaags threw her boot 101’8" in 2001!


Kyle Dzioba threw his boot 81'3"
in 2017 \& 2018!
2019 Men's Champion
Ist Neil Penner ..... 87'7"
2nd David Lozie ..... 72'7"
3rd Jonathan Bouw ..... 66'3"
2013 Andrew Yuzek$133^{\prime} 10^{\prime \prime}$
2019 Women's Champion
Ist Val Holland ..... 64'7"
2nd KendraVaags ..... 62'9"
3rd Janine Lozie. ..... 52'8"
2001 Sandra Vaags$101^{\prime \prime} 8^{\prime}$
Mini Huck-A-Boot 2019
4-6 yrs
Isaac Giesbrecht
Micah Bouw.
Bradley Vaags
$\qquad$
BradeyVags $\qquad$
Distances were not recorded
7-10 yrs Tristan Fandych
Jaxon Bouw
Levi Penner $\qquad$

Longest on Record for the Mini

# Especially for Kids <br> The Springfield Agricultural Society is once again pleased to sponsor... <br> <br> BUILDING CONTEST <br> <br> BUILDING CONTEST <br> Construction to be child's own work and is to be of LEGO,TYCO, CONSTRUX, KNEX or any similar blocks. Class 5, section 40 \& 41 <br> Item must be brought in Thursday night or Friday morning for judging <br> Contact: Kathy Wilkinson 204-853-7760 



## 2019 Winners

## Section 41 - NOT MADE FROM A KIT

5 years \& under - I-Bradley Vaags
6 to 10 years - I-Jaxon Bouw, 2-Mikaya Bouw, 3-Shaun Bronevitch II to 16 years - I-Tyler Bronevitch , 2-Oliver Yuzek, 3-Blake Lindell

## Section 42 - MADE FROM A KIT

5 years \& under - I-Finley Yuzek I-Ella Neufeld
6 to 10 years - I-Stetson Hadaller, 2-Maveryk Hadaller , 3-Zachary Neufeld
II to 16 years - I-Oliver Yuzek, I-Thomas Wastle, 2-Sam Carter, 3-Abigail Wilkinson

## BICYCLE DECORATING CONTEST

Bring your decorated bicycle or tricycle to the fair grounds Saturday morning. Judging 10:30 a.m. - II:00 a.m. Parents may help their youngsters decorate their entries.

2019 Winners
4 to 5 years - Lexis Irvine
6 to 10 years - I - Bradley Vaags; 2 - Stephanie Vaags


## SCARECROW BUILDING CONTEST

Saturday II:00 a.m. - 2:30 pm


## 2019 Winners

I - Sharise Vaags
2 - Alisha Braun
3 - Hadaller Family

## FACE PAINTING

Face painting will take place in the arena.
Please check with the face painters for times.


## MINI HUCK-A-BOOT

Saturday 2:00 pm before Adult Huck-A-Boot See list of last year's winners on page II.


TRACTOR PULL Saturday II:00 a.m. - I:00 p.m.

## 2019 Winners <br> 4 to 6 years

First $\qquad$ Isaac Giesbrecht
48' $10^{\prime \prime}$
Second ......................... Alexa Bouw ............................30'3"
Third ..........................Levi Veenendaal 28'9"

## 7 to 10 years

First
Jaxon Bouw. 85'5"
Second ........................Jake Holland .............................83'4"
Third ........................... Mikaya Bouw 58'5"

## II to 12 years

First
Stetson Hadaller54'4"
Second Ethan Penner ..... 37'5"
Third Teagan Elhard ..... 31 '0'

As these are special contests, they will NOT be added to the points for the Sunova Silver Tray Awards. For more information contact Kathy Wilkinson 204-853-7760


## GENERAL RULES AND REGULATIONS

1. Individual memberships admit members onto the grounds on Fair Day and also entitles a member to exhibit at the Fair.
2. Digital Photo Contest entries must be in no later than midnight on Friday June 26, 2020

Quilting entry forms must be in no later than midnight Thursday July 9, 2020
All other exhibit entry forms must be in the hands of the Fair Exhibit Secretary by midnight Tuesday, July 14, 2020. NO new entry forms will be accepted on Friday morning. The Directors reserve the right to refuse any entries received after that date.
3. The Springfield Curling Club will be open to receive exhibits and Directors will be at their posts between 6 p.m. and 9 p.m. on Thursday July 6, 2020 and 8 a.m. and 10:00 a.m. on Friday July 17, 2020. Judging will commence as soon as the judges report after 10:30 a.m. Articles must be ready for competition at the hour stated (10:00 a.m.) or exhibitors will forfeit their right to exhibit and compete for a prize. DOORS CLOSE at 10:00 a.m. No exhibits will be accepted by mail.
4. In the event of a dispute as to the ownership of any exhibit, the exhibitor will be required to take an affidavit that the article belongs to him or her, and is entered in accordance with the rules.
5. The Springfield Fair is a family-oriented event; exhibits depicting weapons will not be permitted/accepted.
6. Only one entry will be allowed to any exhibitor in each section of a class.
7. In the absence of competition in any section, or if the article exhibited is of inferior quality, the judges are instructed to award only such prizes as they think the article deserves. They will exercise their discretion as to whether they will award First, Second or any prize.
8. The Directors may accommodate articles not on the prize list.
9. No person will be allowed to interfere with the judges while in the discharge of their duties and exhibitors so interfering will forfeit the right to any prize to which he or she might otherwise be entitled.
10. ALL ENTRIES MUST REMAIN ON THE EXHIBITION GROUNDS UNTIL 5:00 P.M. SATURDAY. They may be picked up between 5:00 p.m. and 7:00 p.m.
11. No exhibits admitted with name, mark, or initial thereon. Please take necessary measures to conceal them.
12. In case of a tie in total point trophies, the exhibitor with the most Firsts will be declared the winner.
13. The Directors will take every precaution under the circumstances to ensure the safety of the articles sent to the exhibition. Should any articles be accidentally damaged, lost or stolen, they will give all assistance in their power towards the recovery of same, but will not make any payment on the value thereof, neither will they hold themselves responsible for Special Prizes which the winners may be unable to collect.
14. A meeting of the Directors will be held after the fair to hear and decide any complaints or grievances that may have arisen in awarding prizes. Anyone knowing of any infraction of the rules is requested to notify the Exhibit Secretary or the Treasurer of the fact on the day of the exhibition.

15. Articles on exhibit shall be handled only by the Directors or Judges. Exhibitors are encouraged to come early to give the Directors ample time to have the articles properly arranged before judging.
16. Exhibitors receiving certificates for their prizes in goods must present themselves to the Exhibit Secretary to collect their prizes.
17. It is the responsibility of Exhibitors to collect their prizes by presenting themselves to the Exhibit Secretary on Fair Day. Exhibitors who are unable to attend on Fair Day are to contact the Exhibit Secretary to make alternate arrangements to pick up their prize. Any prizes not collected within 60 days will be forfeited.
18. If there are any errors or omissions in statements of prize money, the Exhibit Secretary must be advised within one week of receipt of same or no adjustments will be made.
19. The Society reserves the right to deduct a percentage of prize money if finances will not permit payment in full.

| Marilyn Bouw | Michelle Czubaty |
| :--- | :--- |
| President | Director - Quilting |
| Director - Garden Vegetables \& | Chairperson - Seed, |
| Fruit and Plants \& Flowers | Grain \& Forage |
| 204-866-3707 | 204-444-3198 |
|  | s3wknotty@gmail.com |
| John Speer |  |
| Treasurer | Lise Seadon |
| $204-222-3007$ | Exhibit Secretary |
|  | Director - Homecrafts, |
|  | Senior Exhibits |
| Sylvia Vaags | Junior Exhibits |
| Board Secretary | $204-755-3464$ |
|  | fair.exhibits@hotmail.com |

Kathy Wilkinson
Director - Junior Hobbies \&
Artistic Work
204-853-7760

Chris Hadaller
Director - Junior Baking \& Baking 204-866-3745

Fair book is available online.
You too can save a tree.
www.springfieldagsociety.com

# Engineering 

## CLASS 2

## Director: No Director Available

Rules:

1. The exhibit must be assembled by exhibitor.
2. Judging will be done on a basis of originality, economy of construction, and efficiency of operation as well as fine workmanship.
3. Equipment operated by electric power is permitted.

## PRIZES: <br> lIst $\$ 5.00$ end $\$ 4.00$ 3rd $\$ 3.00$

## Section:

I. Six inch Arc Weld, two pieces, mild steel I/8 inch thick welded together.
2. Arc Weld, two pieces, cast, minimum three inches welded together.
3. Weld, two pieces, one inch pipe, join ends.
4. Useful Farm Shop made article.
5. New Invention, wood or steel.
6. Any homemade article not covered in Section 4 or 5.
7. Picture and/or diagram Display of Inventions or Adaptations to farm machinery.
(Articles which are not feasible to bring to the Fair Grounds).
8. Article made in School Metals.
9. Article made in School Electronics.
10. Restored Implements
II. Antique Farm Machinery



Equipment Sales, Services \& Parts www.leoscaseih.com

After Hours: 204-981-6979
Business: 204-694-4978
After Hours Service: 204-479-2773 Toll Free: 1-800-694-4978
FAX: 204-694-5758

# Seed, Grain \& Forage <br> <br> CLASS 3 

 <br> <br> CLASS 3}

## Chairperson: Michelle Czubaty 204-444-3 198

## Rules:

I. An exhibitor must have produced the grain on his own farm in the previous year.
2. Grain which has been treated will be disqualified.
3. Amount of exhibit, one quart jar.

NOTE:
In Sections I-I4, NAME THEVARIETY! (eg.Wheat - Neepawa)

## PRIZES:

## Ist $\$ 5.00$ 2nd $\$ 4.00$ 3rd $\$ 3.00$

Section:
I. Wheat, Hard Spring
2. Wheat, Durum
3. Wheat, Utility
4. Oats
5. Barley, Malting
6. Barley, Feed
7. Rye
8. Triticale
9. Flax
10. Field Peas
II. (a) Field Beans
(b) Soy beans
12. Canola Seed
13. Sweet Clover Seed
14. Red Clover Seed
15. Timothy Seed
16. Meadow Fescue Seed
17. Baled Hay, any variety, bale minimum 50 lbs .
18. Collection of Cultivated Grasses and Clovers, sheaves, min. size $3 / 4$ inches diameter, mounted and named.
NOTE: Grain and Grasses in sheaves are to be at least three inches in diameter or will be disqualified.


Enns Brothers | 340 Highway 12 North, Steinbach MB R5G IT6
T 204326 I305 |F 2043265303 | www.EnnsBrothers.com

The following must be in sheaves
19. Sweet Clover
20. Canola
21. Red Clover
22. Timothy Seed
23. Brome for Seed
24. Reed Canary Grass
25. Oats
26. Barley
27. Trefoil
28. Flax
29. Alfalfa Seed
30. Alfalfa Fodder


# 4-H Club Entries 

## CLASS 4

Director: Kathy Wilkinson 204-853-7760

## PRIZES:

## Ist \$4.00 2nd \$3.00 3rd \$2.00

Open to any 4-H member
All entries to have been completed during the current year. Enter project books and sample of work where specified.

## PROJECTS

I. 4-H Food Series; Explore Foods Unit I

Outdoor Living;
2. Camping \& Survival Skills Unit I
3. Fins, Feathers \& Fur Unit 2
4. Discover Geocaching Unit 4
5. Equine; Exploring Horses Level I Unit I
6. Cloverbud
7. 4-H Machine Series; Discover Machines Rocketry Unit 2
8. Goat Female Kid or Dairy Goat (BC book)
9. Mastering Leadership
10. Babysitting; Smart Sitter Unit I
II. Beef; Cloverbud Beef Unit I
12. Beef; Discover Beef I Buying into Beef Unit 3
13. 4-H Craft Series; Discover Crafts - Pick a Topic Unit 6
14. Growing Things; Field Crops Level I Unit 4


# Junior Hobbies 

## CLASS 5

# Directors: Kathy Wilkinson 204-853-7760 

# BOYS \& GIRLS 16 YEARS \& UNDER <br> ALL WORK MUST HAVE BEEN DONE SINCE THE LAST FAIR. <br> EXHIBITS DEPICTING WEAPONS WILL NOT BE PERMITTED/ACCEPTED <br> **PLEASE PROVIDE AGE TO BE ENTERED ON ENTRY CARD** IF A SECTION HAS BEEN SUBDIVIDED BY AGE, THIS MUST BE <br> INDICATED ON THE ENTRY CARD (e.g. 28b) <br> ARTICLES DONE IN SCHOOL WILL BE ACCEPTED <br> Please read general rule \#7 on page 14 

PRIZES:
I st \$4.00 2nd \$3.00 3rd \$2.00

## Section:

I. One article made from wood
2. Leather Craft, one article, tooled or carved
3. Pottery
4. Poetry
5. Decorated cake - cover not required
6. Amateur Photography, 6 snapshots of animals mounted on I/2 sheet of poster board
$56 \times 35.5 \mathbf{c m}$ ( 22 "x|4"), best variety and skill considered
7. Felt, one article
8. Christmas decoration
9. String Art, one article, state if original
10. Plastic stained "glass"
II. Child Safe Stuffed toy (use safety eyes and noses or embroidered features)
12. Metal work
13. One decorated homemade candle
14. Tie and Dye, one article
15. Paper Mache, one article
16. Puppets
17. Jewelry
(a) beads
(b) weaving/knots/braiding
(c) combination of a \& b
(d) other than $\mathrm{a}, \mathrm{b}$ or c
18. Doodle Art, one article (not velvet)
19. Doodle Art, one article (velvet)
20. Fabric Paint, one article
21. Article made from can or plastic drink bottle
22. Diamond Dots
23. Woodburning, one article
24. Perler Beads, one article
25. Handmade item, not listed above

(a) from a kit or book
(b) not from a kit or book

The following sections can be entered in the following age groups.
A) Up to 4 years
B) 5 to 8 years
C) 9 to 12 years
D) 13 - 16 years

## Section:

26. Acrylic Painting
27. Painting (by number)
28. Water Colour painting
29. Pencil Drawing - Grey scale
30. Pencil Drawing - Coloured (wood, plastic, etc)
31. Hand Drawn Greeting Card, include verse (verse is not required by group "A")
32. Weaving, any medium
33. Model constructed from a kit
34. Decorated egg
35. Article made of paper
36. Colouring Page
37. A recycled item
38. Scrapbooking - a page
39. Scrapbooking - a book in progress
40. Hand Decorated purchased article

## Construction to be of LEGO, TYCO,

 CONSTRUX, KNEX or any similar blocks.41. Building Contest Not Made from a kit
42. Building Contest Made from a kit

* REQUIREMENTS FOR SECTIONS $4 I \& 42$ :

Due to space restrictions size limits are:
Length and Depth can not exceed 60 cm (2')
Height can not exceed 30 cm (I').
Please give your creation a Title or Subject.

# Artistic Work 

## CLASS 6

## Directors: Kathy Wilkinson 204-853-7760

## WORK MUST HAVE BEEN COMPLETED RECENTLY AND NOT HAVE BEEN SHOWN PREVIOUSLY. WORK SHOULD BE NEW \& CLEAN. IT IS PREFERABLE THAT PICTURES BE WIRED AND READY FOR HANGING <br> DOLLS/DOLL CLOTHES HAVE BEEN MOVED TO CLASS 13 <br> PRIZES: <br> Ist $\$ 5.00 \quad$ 2nd $\$ 3.00 \quad$ 3rd $\$ 2.00$

## Section:

I. Acrylic painting
2. Oil painting
3. Water colour painting
4. Pastel picture
5. Pencil drawing
(a) not coloured
(b) with colour
6. Ink drawing
7. Charcoal or chalk picture
8. Amateur photography, 6 snapshots mounted on

I/2 sheet of poster board $56 \times 35.5$ cm
(22"xl4")
(a) vacation
(b) people
(c) scenery
(d) animals
(e) flowers
(f) one - dry mounted or framed $8 \times 10$ to $20 \times 24$, any topic
9. History revived - a historical display having a local or family theme (e.g. pictures, articles, handwork, etc.)
10. Decorated candle
II. Article made from a can or plastic bottle
12. Wall hanging or panel
13. Article made from paper
14. Colouring page
15. Floral Arrangement
(a) Dried flowers
(b) Artificial flowers
(c) Combination of $\mathrm{a} \& \mathrm{~b}$
16. Wreath
(a) Christmas
(b) other
17. Pottery, one article
18. Ceramic, one article
(a) stained
(b) glazed
19. Child Safe Stuffed toy (use safety eyes and noses or embroidered features)
20. Creative toy

21. Gift Wrapped Container
22. One article made of wood - not a toy
23. Christmas decoration - not angels
24. Article made using plastic canvas
25. Diamond Dots
26. Cover for household article, (toaster, mixer etc)
27. Handmade flower from any material, artificial greenery allowed
28. Picture frame
29. Paper tole
30. Stained Glass
31. Angel
(a) paper
(b) ceramic
(c) other
32. Centerpiece
(a) Christmas
(b) other
33. Handcrafted Card, any medium, Not a kit, include verse
34. Hand Drawn greeting card, include verse
35. Decorated cake, Iced
36. Jewelry
37. Handmade album cover
38. Folk Art
(a) Stenciled item
(b) Painted free hand item
39. Handmade item not listed above
(a) from a kit or book
(b) not from a kit or book
40. Wood carving
41. Scrapbooking
(a) page
(b) book
42. Digital Scrapbooking
(a) page
(b) book
43. Stamping
(a) general
(b) card - include verse

# Photography 

CLASS 7

Chairperson: Chris Ford
WORK MUST HAVE BEEN COMPLETED RECENTLY AND NOT HAVE BEEN SHOWN PREVIOUSLY.

## Section: I.

# Springfield Pride Photo Contest ~ OUR FAIR PAst and Present ~ 

## We are in search of the best photographs of the Springfield Fair.

Take 6 to 10 photos of your chosen Past and Present Fair and place them on a poster hoard (22" x 28") ( $\mathbf{5 6 \times 7 1} \mathbf{~ c m}$ ) along with your comments and enter.

## PRIZES:

Junior - Ist $\$ 8.00$ 2nd $\$ 4.00$
Intermediate - Ist $\$ 10.00$ 2nd $\$ 5.00$
Adult - Ist $\$ 20.00$ 2nd $\$ 8.00$

## The Springfield Pride Photo Contest Rules

1. The contest is open to membership holders and open to all ages.
2. The contest is divided into three groups: Junior-12 \& under; Intermediate - 13 to 18 years; Adult over 18.
3. Entry must be displayed on a poster board $56 \times 71 \mathrm{~cm}(22 " \times 28 ")$ and should include 6 to 10 photographs and comments
4. Photographs must depict one or several years of the Springfield Fair.
5. To be considered in the contest, all submissions must be original, unpublished photographs taken by an exhibitor in the Rural Municipality of Springfield.
6. All entry forms must be in the hands of the Fair Exhibit Secretary by midnight Tuesday, July 14, 2020. NO new entry forms will be accepted on Friday morning. Entry forms are at the back of this book or you may enter online at www.springfieldagsociety.com
7. Exhibits may be dropped off at the Springfield Curling Club in Dugald between 6 pm and 9 pm on Thursday July 16, 2020 and 8 am and 10:00 am on Friday July 17, 2020. No exhibits will be accepted by mail.
8. Photos will be judged by a panel based on quality, creativity, originality and how well they represent the subject matter

As these are special contests, they will NOT be added to the points for the Sunova Silver Tray Awards or the Grand Trophy Award.

# $4^{\text {th }}$ Annual <br> Springfield Agricultural Society Online Digital Photo Competition 

Entry Deadline June 26th 2020, Entry Judging July 3rd, 2020

## GENERAL RULES

1. The theme of this competition is "Open". You may choose any subject matter you wish to photograph.
2. The Fair reserves the right to reproduce any entries for publicity purposes related to this competition.
3. The judges' decisions are final. The Fair also reserves the right to refuse any entry it deems inappropriate for the Fair audience. An entry submission implies acceptance of any entry conditions as stated above.
4. Membership fee of $\$ 5.00$ is required for this category.
5. The maximum number of images per exhibitor is 4 . Please include membership fee with this entry. If you have already paid your membership please contact Lise Seadon (Exhibit secretary) at 204-755-3464 to receive the exhibitor number she has assigned you.
6. Fee or Exhibitor number must be included with your entry form.

$$
\begin{gathered}
\text { Mail entry forms to: } \\
\text { SAS Photo Competition } \\
\text { PO Box 96, Dugald MB ROE OKO }
\end{gathered}
$$

Make cheques payable to:
Springfield Agricultural Society
7. Entries will be exhibited at the 138th Springfield Country Fair on July 18th 2020 held at the Springfield Curling Club on the corner of Hwy 15 and PR 206 in Dugald MB

## DIGITAL PROJECTED IMAGE RULES

Digital Projection Images may be taken with regular DSLR's, Smart Phones or Tablets. Digital projected images will be accepted via email and must be in jpeg format accompanied by the photographer's name, address, phone number and email address.
Image width shall NOT exceed 1024 pixels horizontally (landscape). Height shall Not exceed 768 pixels vertically (portrait). File size should NOT exceed 1 MB. Images that exceed these dimensions will automatically be resized.


ENTRY FORM Mail entry form and fee to: SAS Photo Competition
PO Box 96, Dugald MB ROE OKO

Name: $\qquad$
Postal Code:
Phone \#: $\qquad$
Photo Titles:
I
3 $\qquad$
Fee enclosed: $\qquad$
or E-transfer to: SASfee2019@gmail.com

## Address:

$\qquad$
E-mail:
Exhibitor \# (if fees are already paid) $\qquad$
2
4 $\qquad$
ENTRY DEADLINE JUNE 26, 2020

# Garden Vegetables and Fruit 

## CLASS 8

## Director: Marilyn Bouw 204-866-3707

The fruits and vegetables must be the property of the exhibitor and produced in exhibitor's garden this year. Exhibits must be the correct number, weight and measure called for. The judge's decision shall be final.

* Name the variety if possible. Variety names displayed on exhibit may be the deciding factor in winning. Uniformity of size and shape is important. One exhibit per section per exhibitor. Paper plates will be available as needed for exhibits.


## PRIZES:

Ist $\$ 4.00$ 2nd $\$ 3.00$ 3rd $\$ 2.00$
Section 25 \& 26
Ist $\$ 8.00$ 2nd $\$ 6.00$ 3rd $\$ 5.00$
SILVER BOWL AWARD - ADULT 17 \& OVER - MOST POINTS IN CLASS 8 \& 9

## Section:

I. Beans- Stems should be left intact
(a) Beans, yellow pods, 6
(b) Beans, green pods,6
(c) Beans, purple pods, 6
2. Beets- Trim tops to I", leave root intact
(a) globe, 3
(b) cylinder, 3
3. Beet Greens (in container of water)
4. Broccoli, 6-8' of stem with tight buds, I head
5. Cabbage, I head green
6. Cabbage, I head red
7. Carrots, tops trimmed to $I / 2 ", 5$
8. Cauliflower, outer leaves removed, I head
9. Celery, I bunch with root (in water)
10. Cucumbers, slicing, 2
II. Cucumbers, pickling, max. 4", 6
12. Garlic, skins on, 3 bulbs
13. Herbs, 3 varieties, labelled (in separate containers of water)
14. Kale, 3 stems (in container of water)
15. Lettuce, roots intact (in container of water)
(a) I bunch, leaf
(b) I head, romaine
(c) I head, other
16. Onion, Do not peel off all skin, trim roots and tops to $1 / 2$ "
(a) Onion, Dutch sets, 5
(b) Onion, Spanish, 5
(c) Onion, Red, 5
17. Parsley, I bunch with root (in water)
18. Parsnips, tops trimmed to $1 / 2 ", 3$
19. Peas, stems on
20. Potatoes- brush off dry soil
(a) Potatoes, 5 white
(b) Potatoes, 5 red or pink
(c) Potatoes, 5 any other variety, name
21. Tomatoes, ripe over 2 inches, stems on, 3
22. Tomatoes, ripe under 2 inches, stems on, 3
23. Tomatoes, green over 2 inches, stems on, 3
24. Zucchini squash 6-8 inches, 2 ,
25. Collection of farm products, minimum of 3
26. Selection of at least 8 different vegetables, attractive arrangement, name vegetables
27. Vegetable not listed above
(Cherries and berries shown on an 8" covered plate)
28. Apples, with stems, any variety, 3
29. Crab apples (under 2' mature size), 6
30. Currants, red, cluster intact
31. Currants, black, stems on
32. Cherries, stems on
33. Gooseberries
34. Grapes, name variety
35. Plums, cultivated, 6
36. Raspberries
37. Rhubarb, tied (pulled, not cut, with I" of leaves included), 6 stalks
38. Strawberries
39. Fruit not listed above

## Creative Section:

40. Horti-sculpture: Use vegetables, flowers, fruits, berries, roots, leaves, etc. to create a unique sculpture.Assemble with the aid of toothpicks, branches, wire and lots of imagination.
(a) Garden type (shell), 6 pods
(b) Edible pod, 6 pods

## CLASS 9

## Director: Marilyn Bouw 204-866-3707

## RULES:

1. Arrangements may use plant material from sources other than the property of exhibitor, but they must not be purchased.
2. Plants must be free from insects and disease.
3. One exhibit per section per exhibitor.

Guidelines: *Include variety name when possible, as this may be a deciding factor in winning an award.

## PRIZES:

## Ist $\$ 4.00$ <br> 2nd $\$ 3.00$ <br> 3rd \$2.00

## Houseplants

* Symmetrical development, proper proportion of pot to plant considered
* Lush foliage of good colour for the variety considered; Foliage and flowers free from blemishes
* Flowers borne towards centre above foliage; Strong flower stems, clean flower colour
* Plant must have been in possession of exhibitor for at least six weeks


## Section:

I. African violet, in bloom, I plant
2. Begonia, tuberous, I plant
3. Begonia, fibrous, I plant
4. Cacti and/or succulents, in planter
5. Fern
6. Foliage, I plant
7. Fuchsia
8. Geranium, I plant grown in pot
9. Hanging indoor plant, any variety
10. Terrarium
II. Any other house plant, flowering, not mentioned

## Cut Flowers

* Individual blooms of flowers such as marigolds and cosmos are to be shown with only one open bloom per stem. If an extra bud is present, it must be in the "tight bud" condition so that it will not open on the show bench
* For flowers that have multiple blooms, such as sweet peas, stems showing, and the more blooms that are open the better
* Petunias are judged on flower alone, stem and foliage are not considered
* Name the variety if possible

12. Cosmos, 6 stems
13. Dahlia, one stem
14. Day lilies, I spike
15. Delphinium, I spike
16. Gladious, I spike
17. Hollyhock, I spike single bloom
18. Hollyhock, I spike double bloom
19. Lily, I stem (not a Day Lily)
20. Marigold, 3 double blooms, over three inches with greenery in container
21. Marigold, 6 double blooms, under three inches
with greenery in container

## Outdoor Plants

29. Fairy Garden
30. Floral Mix - Patio/Deck planter
31. Foliage Plants - Patio/Deck planter
32. Herbs - Patio/Deck planter
33. Hanging Outdoor Plant
34. Salad Garden - Patio/Deck planter
35. Zen Garden
36. Bee Friendly planter

## Flower Arrangements

* Floral arranging is the art of organizing elements according to the principles of design to attain beauty, simplicity, expression and harmony
* In floral arrangements, the containers and any accessories (if allowed) are an integral part of the arrangement
* An Arrangement requires that "oasis" foam, wire or a "frog" be used to support plant material
* Bouquets are arranged and placed in a vase or container without the use of supports such as "oasis" or wire.

37. Dinner Table Arrangement, in a suitable container, maximum height I2".
38. Bouquet for a special occasion, to be named, accessories allowed.
39. Floral Arrangement, faced one side.
40. Miniature Arrangement, total unit not to exceed five inches in any direction.
41. "Tea Time", an Arrangement in a tea pot.
42. "Coffee Break", an Arrangement in a coffee mug.
43. "Winter Winds", a white Arrangement with greens.
44. "Green Space", all green Arrangement.
45. "Prairie Sunset", horizontal Arrangement using sunset colours.
46. "Valentine's Day", an Arrangement in a Rose Bowl.
47. "Serenity", Oriental style Arrangement.
48. "My Compliments", a Bouquet in complimentary colours.
49. "Thanksgiving", fall style Arrangement.
50. Floral Arrangement, depicting a song title or nursery rhyme, accessories may be used, name the song or rhyme
51. "Pioneer Life" a Bouquet in an antique container
52. "Bee-friendly", a Bouquet of flowers that are especially good for bees.
53. NEW!! Decorated Garden Hat- use a new or favourite old sun hat and transform it, using real or silk flowers.

## POINTS CONSIDERED IN JUDGING FRUITS, FLOWERS \& VEGETABLES "UNIFORMITY EQUALS A WINNER"

## Vegetables

* Name the variety in each section if possible
* Vegetables should be uniform in size and shape
* Cut off the tops of beets and carrots to within one-half inch
* Remove side roots from carrots
* Exact number specified should be shown
* Stems should be left on peas, beans, cucumbers, tomatoes, and peppers
* Do not peel all skin off onions. Remove roots and tops to 1/2 to 1 inch.
* Potatoes may be wiped clean but not washed. Preferred size is not less than 2 inches in diameter.
* Broccoli should have 8 to 10 inches of stem with tight buds.
* Cauliflower stalks and larger leaves should be removed, 4 to 6 remaining leaves should be trimmed off one inch above level of head


## Fruits

* Name varieties if possible
* Stems should be left on apples, crabapples, and strawberries
* Plums and raspberries to be shown without stems
* Berries and fruits must be covered in an 8 inch dish (supplied) in zip lock bag


## Cut Flowers

* Individual blooms of flowers such as marigolds and
cosmos are to be shown with only one open bloom per stem. If an extra bud is present, it must be in the "tight bud" condition so that it will not open on the show bench * For flowers that have multiple blooms, such as sweet peas, stems showing, and the more blooms that are open the better
* Petunias are judged on flower alone, stem and foliage are not considered

Houseplants

* Symmetrical development
* Proper proportion of pot to plant considered
* Lush foliage of good colour for the variety considered
* Foliage and flowers free from blemishes
* Flowers borne towards centre above foliage
* Strong flower stems, clean flower colour
* Plant must have been in possession of exhibitor for at least six weeks
* Name the variety if possible


## Floral Arrangements

* Floral arranging is the art of organizing elements according to the principles of design to attain beauty, simplicity, expression and harmony
* In floral arrangements, the containers and any accessories (if allowed) are an integral part of the arrangement
* An Arrangement requires that "oasis" foam, wire or a "frog" be used to support plant material
* Bouquets are arranged and placed in a vase or container without the use of supports such as "oasis" or wire.


## Junior Baking

## CLASS 10

## Director: Chris Hadaller - 204-866-3745 <br> Note: All entries must be in NEW CLEAR PLASTIC BAGS or CONTAINERS NO TAPE! NO STAPLES! ANY ENTRIES COMING IN PLASTIC WRAP WILL BE DISQUALIFIED.

This class is open to all children 16 years of age and under.
A mix is not to be used unless specified Cakes are to be removed from pans.
*Please use a plate to help stabilize your exhibit.*
Please note: There are NO Country Fair Baking Contest sponsors for the Junior Baking Class.
See POINTS CONSIDERED IN JUDGING on page3I
PRIZES:
Ist $\$ 4.00$ 2nd $\$ 3.00$ 3rd $\$ 2.00$
PRIZES for Section I:
Ist $\$ 6.00$ 2nd $\$ 4.00$ 3rd $\$ 3.00$

## Section:

I. White bread, one standard size loaf
2. Tea biscuits, 4
3. Chocolate cake, iced, one layer, 8 "
4. Creative Rice Krispies Cake (theme - animals, space, dinosaurs, etc.) No need to cover this cake
5. Chocolate fudge, 4 pieces
6. Brownies, iced, 4 pieces
7. Granola bars, 4 pieces
8. Cake Pops, 4
9. Cupcakes using a cake mix, iced, 4
10. Bran muffins (no baking cups), 4
II. Banana muffins (no baking cups), 4
12. Cookies, drop oatmeal, 4
13. Cookies, chocolate chip, 4
14. Peanut Butter cookies, 4
15. Unbaked chocolate drop cookies, 4 pieces
16. Thumbprint cookies, 4
17. Decorated cookies, 4
18. Lunch Box, list contents DO NOT FILL THERMOSES!



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204-444-2281
1-40 Co-op Dr, Oakbank, ROE 1J0

## Baking

## CLASS 11

## Director: Chris Hadaller - 204-866-3745

## Note: All entries must be in <br> NEW CLEAR PLASTIC BAGS or CONTAINERS NO TAPE! NO STAPLES! <br> ANY ENTRIES COMING IN PLASTIC WRAP WILL BE DISQUALIFIED. A mix shall not be used unless specified.

Cakes must be removed from pans.
Items requiring refrigeration not to be entered.
*Please use a plate to help stabilize your exhibit.*
PRIZES:

## Ist $\$ 5.00$ 2nd $\$ 4.00$ 3rd $\$ 3.00$ <br> PRIZES for Section I <br> Ist \$15.00 2nd \$10.00 3rd \$5.00

## PRIZES FOR SECTION 22: HONEY DONATED BY SUNNYSIDE HONEY

## Section:

## Bread \& Sweet Bread

I. White Bread, standard size
2. Raisin Bread, yeast
3. (a) Brown Bread, standard size, min. $50 \%$ whole wheat
(b) Bread from a Bread Machine multigrain, include recipe
(c) Specialty Bread, yeast (please add recipe)
(d) Gluten-Free Bread (please add recipe)
4. Dinner rolls, 4 together
5. Baking powder biscuits, 4
6. Scones, 4
7. Cinnamon Buns, not iced, 4 together
8. Banana loaf, not yeast

## Cookies

19. Gingersnap cookies, 4
20. Shortbread, 4 pieces
21. (a) Plain oatmeal cookies
(b) Low fat, low sugar, cookies, 4 include recipe
22. Honey cookies, 4, include recipe
23. Gluten-Free cookies, 4
24. Favourite Family Cookies, 4, name
25. Favourite Family Christmas cookies, 4 name
26. Favourite Family Flax Meal Cookies, 4, name

Pies
27. Rhubarb pie, other fruit may be added (name fruit used)
28. Manitoba grown fruit or berry pie (name fruit used)

## Cake \& Muffins

9. Chocolate layer cake, iced
10. Spice cake, iced, 4 pieces
II. Carrot cake, not iced
11. Fruit cake, not iced, 4" square or 4" corner section, include your recipe
12. Matrimonial cake, 4 pieces
13. Brownies, iced, 4 pieces
14. Squares, 4
15. Fudge, 4 pieces
16. (a) Bran muffins, 4 plain, no baking cups
(b) Nutritious low fat muffins, include recipe, no baking cups
17. Cake Pops, 4
18. Fruit pie not listed above (name fruit used)
19. Butter tarts, 4


Herman Bouw Jonathan Bouw Stefan Bouw www.ediecreekangus.com 204-866-3707


## Terms and Conditions

- All entrants into the contests must submit entries that were made using the sponsor's product.

- This contest is open to all legal residents of Canada of legal age in accordance with the laws of the Province in which the contest is located, who own the sponsor'sproduct as of the contest start. If an entrant is under the legal age their submission must be made by a parent or legal guardian.
- No entrant, nor any member of an entrant's immediate family (father, mother, son, daughter, sister, brother, spouse) or household can be an employee of the contest sponsor(s), its/their advertising and promotional agencies and contest judges.
- Robin Hood $®$ "Family Favourite Recipe" and Robin Hood $®$ "Family Best Lunchbox Snack" recipes must include the use of at least one Robin Hood® product
- Crisco® "Family Favourite Recipe" recipes must include the use of at least one Crisco ${ }^{\circledR}$ product
- All entries will be judged on appearance, texture, creativity of recipe and presentation, weighted equally. Decision of the fair judge(s) will he final. No proof of purchase is required.
- First and second place winners' names and address must be submitted.
- All first place winners must submit recipe, photograph and signed release form giving permission to the sponsors for use of the winner's name, recipe and/or photograph in any other advertising or publicity without payment.
- The fairs will send to C.F.B. the signed release forms, recipes and photo for the first place winners along with a list of the name and address for 2nd place winners where applicable. The fair is responsible for distribution of prizes to individual winners.


## Country Fair Baking Contest 2020 Prizes

31. a) Robin Hood Family Favourite Recipe Baking Contest

Best Homemade LOAF.
Ist place $\$ 25.00$ Product certificate $2 n d$ place $\$ 10.00$ Product certificate

## Robin Hood Flour Family Favourite Recipe National Contest*

First place winners of Robin Hood Family Favourite Recipe Baking Contest with submission of signed declaration form by local fair convenor.
I st place $\$ 200.00$
3I.b) Robin Hood Family "Best Lunchbox Snack" Contest
Best Family Homemade SQUARES (6 pieces).
Ist place $\$ 25.00$ Product certificate 2nd place $\$ 10.00$ Product certificate

## Robin Hood Family "Best Lunchbox Snack" National Contest

First place winners of Robin Hood Family Best Lunchbox Snack Contest with submission of signed declaration form by local fair convenor.
I st place $\$ 200.00$
31.c) Crisco Family Favourite Recipe Baking Contest

Family Favourite TARTS.
Ist place $\$ 25.00$ Product certificate $\quad$ 2nd place $\$ 10.00$ Product certificate

## Crisco Family Favourite Recipe Baking Contest

First place winners of Crisco Family Favourite Recipe Baking Contest with submission of signed declaration form by local fair convenor.
I st place $\$ 200.00$
Be sure to visit our Sponsors' Websites for recipes and helpful baking hints
www.robinhood.ca www.criscocanada.com

## Winners of the 2019 Country Fair Baking Contests





# Crosby's Molasses 

Label from product container must be submitted with entries for $32 A, 32 B \& 32 C$

## 32. a) GINGER COOKIES.

Ist place $\$ 10.00 \quad$ 2nd place $\$ 7.00 \quad$ 3rd place $\$ 3.00$
All entrants must enter 4 cookies. Cookies must include a minimum of I/4 cup of Molasses. Cookies will be judged on taste, texture and creative use of recipe. Label from product container to be submitted with cookies.
32.b) CAKE MADE WITH MOLASSES

Ist place $\$ 10.00 \quad$ 2nd place $\$ 7.00 \quad$ 3rd place $\$ 3.00$
Cake must include a minimum of I/4 cup of Molasses. Cake will be judged on taste, texture and creative use of recipe. Label from product container to be submitted with cake.
32. c) BBQ SAUCE MADE WITH MOLASSES

Ist place $\$ 10.00 \quad$ 2nd place $\$ 7.00 \quad$ 3rd place $\$ 3.00$
Sauce must be entered in an appropriate container (eg. mason jar etc.). Sauce must include a minimum of I/4 cup of Molasses. Sauce will be judged on taste, texture and creative use of recipe. Label from product container to be submitted with cake.

## Be sure to visit our Sponsors' Website for recipes and helpful baking hints https://www.crosbys.com

## Section 33:



## MUFFINS

3rd place $\$ 5.00$ gift cards
All entrants must enter 4 Muffins made with Rogers Foods product. Muffins will be judged on taste, texture and creative use of recipe. each entry must be accompanied by the recipe and a Rogers Foods label and/or package.

## Be sure to visit our Sponsors' Website for recipes and helpful baking hints https://www.rogersfoods.com <br> POINTS CONSIDERED IN JUDGING BAKING

It is impossible with the number of judges provided at a rural fair to have the exhibits scored. The points listed are intended to show the exhibitor the relative importance of the qualities looked for when judging, and to serve as a guide for the judge on which to base decisions.
*Foods are to be completely thawed.

## Biscuits

Plain tea biscuits without currants, peel, etc.
Points:

| 25 Appearance | Colour - even golden brown, no spots, free from surface flour. Size - uniform, $11 / 4 "$ <br> side x $2^{\prime \prime}$ diameter gives an attractive biscuit. Shape - evenly risen vertical sides, level top. <br> Grain - even, light for size, fluffy. Flaky, will not peel off into long strips, this gives extreme |
| :--- | :--- |
| 30 Texture | lightness. |
| 5 Crust | Tender - natural crust best for exhibition purposes, no coating of egg or milk. |
| 40 Flavor | Appetizing - biscuits frequently have a flat taste. |

## Bread and Buns

Brown bread is judged by the same points as white. It should contain a reasonable amount of bran, whole wheat or graham flour, and may not contain molasses.
Points:
15 Appearance Individual loaf baked in a rectangular pan approximately $9 " \times 5 " \times 3$ " or a 1 lb to 2 lb loaf. Clour of baking, even golden brown, top and bottom.

Bread and Buns cont.

| 15 Crust | Depth - about $1 / 8 "$ Crispness - tender yet crisp, free from cracks, natural crust required. |  |
| :--- | :--- | :--- |
| 30 Crumb | Colour - even and creamy, not streaky. | Grain - small even cells. |
|  | Lightness - light for size. | Elasticity - springy. |
|  | Moisture - normal | Taste - sweet, nutty flavor |
| 40 Flavor | Odor - sweet and free from yeasty smell. |  |

## Cake

If icing is used, cake filling and icing are considered together. Cakes must be removed from pans.
Points:

| 30 Appearance | Shape - evenly risen Size - convenient for use. |
| :---: | :---: |
|  | Baking - even golden brown, tender crust. |
|  | Appearance of frosting - creamy, not necessarily a smooth surface. |
| 30 Crumb | Colour - even throughout Texture - fine, even grain. |
|  | Quality - tender, light, springy. Moisture - not too dry. |
| 30 Flavor | Cake and icing. No decided flavor of egg, baking soda, oil, or shortening. |
| 10 Frosting | Texture - well beaten, smooth, not granular to taste. |

## Cookies

Small cakes are Judged similar to cookies.
The shape is determined by baking in individual pans or baking and then cutting into shapes.
Points:
25 Appearance
30 Texture
10 Thickness
35 Flavor

Size and shape - uniform. Thin cookies - should be crisp.
Tender with richness.
To suit the mixture.
Baking - even colour, free from surface flour.
Fruit Cake
A 4 in. square Cake or a 4 in. corner section.Points:

40 Flavor

40 Texture \& Quality

30 Flavor

Pastry - 2 crust
Points:
40 Flavor
20 Appearance
20 Top Crust
20 Under Crust
40 Filling
Pastry - 1 crust
Points:
20 Appearance
20 Crust
20 Flavor
40 Filling

Appetizing - biscuits frequently have a flat taste.
Size - depth of an average fruit cake tin.
Baking - even baking throughout, even colour, and tender crust.
Proportion of fruit to mixture - sufficient mixture to hold fruit together. Light fruit cakes may have less fruit.

Texture and quality - even and tender.
Moisture - moist but not wet.
Should be a blended flavor.
NOTE: Light fruit cake contains no spices, molasses or brown sugar.

Appetizing - biscuits frequently have a flat taste.
Baking - even golden brown.
Medium thick. Flaky tender. Medium thickness edge, even brown, held to lower crust.
Thickness - medium. Golden brown.
Texture - tender, not soggy, well baked.
Should have sufficient consistency to hold its shape when served.
Proportioned to size of pie - medium depth, flavor.

Even, golden brown.
Characteristic of ingredients used. (eg. pastry, crumbs, etc)
Characteristic of type of filling and crust used.
As for 2 crust.


Love where you live

# Fruits and Preserves 

## CLASS 12

## Chairperson: Karen Andres

NOTE: ALL ENTRIES WITH RUSTED JAR LIDS WILL BE DISQUALIFIED

1. All canned goods may be opened when being judged.
2. Preserves, pickles, etc. must be prepared by the exhibitor.
3. Standard canning jars to be used (mason type) in any size

PRIZES:
Ist $\$ 5.00$ 2nd $\$ 3.00$ 3rd $\$ 2.00$

## Fruits and Preserves

## Section:

I. Peaches
2. Pears
3. Apricots
4. Cherries
5. Applesauce
6. Plums
12. Cranberry jam or jelly
13. Crab apple jelly
14. Grape jelly
15. Strawberry jam
7. Rhubarb
8. Strawberries, cultivated
9. Raspberries, cultivated
10. Fruit, sugarless, packed in water or fruit juice
II. Pie filling

## Jams and Jellies

16. Raspberry jam
17. Light jam
18. Light jelly
19. Other than above

## Pickles and Condiments

20. Tomato sauce - Specify (eg. spaghetti, etc.)
21. Tomatoes in own juice
22. Salsa
23. Canned vegetables (packed in water)
24. Pickled vegetables (packed in vinegar)
25. Dill pickle
26. Sweet cucumber pickle, plain
27. Sweet cucumber pickles, fancy
28. Brined Pickles - Specify (eg. 9 day, 3 day, etc.)
29. Beet pickles
30. Relish - Specify (eg. hotdog, cucumber etc.)

31 Chutney - Specify (eg. tomato, corn, etc.)
32. Sauerkraut
33. Pickled Eggs
34. Maple Syrup

35 Other than above

## Juices

356 Fruit juice
37. Vegetable Juice
38. Locally Grown Wild Fruit juice

For recipes and helpful hints on home canning visit www.bernardin.ca
Bernardin would like to encourage Home Canning winners to enter competitions at the annual Royal Agricultural Winter Fair held in early November in Toronto. For details see www.royalfair.org (Look for competition Book - Canning Competition)
(Please Note: CERTO is not a BERNARDIN product)



# 2020 Home Canning Craft Fair Awards 

## Participation Terms and Conditions

BERNARDIN OFFERS FOUR COMPETITION CATEGORIES: Participating fairs may offer prizes for; Best of Show Home Canning, a Gift Pack competition, a special award for the Jam/Jelly prepared with Bernardin pectin and a Bernardin SNAP Lid / Mason Jar Craft competition. A total of four prizes are available. All entrants into the contests must submit entries that were made using Bernardin product.

Use of Bernardin Mason Jar/Snap lid must accompany each entry, as proof of purchase.

## Bernardin Jam/Jelly award REQUIRES BERNARDIN PECTIN PACKAGE OR UPC AS PROOF OF PURCHASE

All entries will be judged on appearance, texture, creativity of recipe and presentation. Decision of the fair judge(s) will be final. All first place winners must sign a release form giving the sponsor (Bernardin) permission to use, without payment, the winner's name and/or photograph in any other advertising or publicity.
Photo and itemized description of the contents is required for the gift pack contest.
Photo is required for the creative craft contest.
National Gift Pack contest prizes will be sent directly to the winners.

## CONTEST CATEGORY \& PRIZES

## BERNARDIN BEST OF SHOW AWARDS

Fair's "Best Home Canning" entry submitted in a Bernardin mason jar \& SNAP Lid ${ }^{\circledR}$ as selected by the fair: Judging may be based on highest accumulated points (fair decides point system) or judges' choice of Best Home Canning Entry.

39 a) BERNARDIN BEST JAM/JELLY AWARD
Best Jam/Jelly using Bernardin pectin as selected by the fair: Judging will be based on appearance, tast, texture and recipe creativity. ENTRY MUST BE SUBMITTED WITH THE PACKAGE OR UPC

39 b) BERNARDIN GIFT PACK COMPETITION
Best Gift Pack submitted in a Bernardin mason jar \& SNAP Lid $^{\circledR}$ as selected by the fair:
Must include at least 3 filled mason jars sealed with BERNARDIN SNAP or Bernardin Collection Elite SNAP Lids Entry may be decorated for any theme or gift appeal and may include appropriate additional items such as soap. candles, candy, soup mixes,etc.

39 c) BERNARDIN SNAP LID*/MASON JAR CREATIVE

## CRAFT AWARD Best Decorative or Functional homemade craft made using a Bernardin mason jar(s) and/or 2-piece SNAP Lid ${ }^{\circledR}$ as selected by the fair.

\$30.00 Gift Certificate plus Rosette prize ribbon
\$20.00 Gift Certificate plus Rosette prize ribbon
\$20.00 Gift Certificate plus Rosette prize ribbon
\$20.00 Gift Certificate
plus Rosette prize ribbon

# POINTS CONSIDERED IN JUDGING <br> FRUITS AND PRESERVES 

## Canning:

Fruit is cooked in a liquid, either water or syrup, made from sugar and water. It may be cooked by the openkettle or the closed jar method. The latter is more common. In judging canned products, if the seal is not perfect, the jar should be disqualified and so marked on the entry slip. If the contents of a jar appear questionable the jar may be opened. Citric acid should be added to tomatoes when canning to ensure their safety. The proportions are:

1 tbsp. boiling water and $1 / 4$ tsp. citric acid per pint...or...
1 tbsp . boiling water and $1 / 2 \mathrm{tsp}$. citric acid per quart.

| Points: |  |
| :---: | :---: |
| 55 Appearance ... | Condition of finished product - original shape |
|  | Natural colour - free from blemishes or spots. |
|  | Liquid - clear and free from cloudiness or sediment. |
|  | Proportion of liquid to solid in finished product - Fruit, one third and |
| 30 Packing | Size of pieces of food - uniform and convenient to use. |
| 10 Container....... | Clean and free from surface soil, appropriate in size and type. |
| 5 Label ......... | Small, neat, visible. Name and date. |
|  | Uniformity in labeling collections. |

## JAMS, CONSERVES AND MARMALADES

Jams are usually made from small fruits. The whole fruit is cooked with sugar to a desired consistency which should be jelly-like but soft and easy to spread. The colour should be bright and the texture relatively uniform. As a rule, jars contain but one kind of fruit. The flavour should be characteristic of the fruit used.
Marmalades are made from the pulp and juice, or entire fruits shredded or cut in small pieces. The consistency should be jam-like or jelly-like. Single fruit may be used, but often two or more are blended.
Conserves, consists of two or more fruits and may have the addition of nut meats. The size of the pieces may vary. There should be no free juice. It is thinner than jam, softer and spreads easily.


## JUDGING JELLIES

Jelly is the product of fruit juice entirely free from peel, cooked with sugar until it sets when cold. The texture should be uniform and free from suspended matter or particles. It should be tender, easily cut, leaving clear shining faces and sharp edges. It should retain its shape when removed from the container, and should quiver, but not shake, when disturbed. It should not be gummy, syrupy, sticky or rubbery. The flavor should be characteristic of the fruit.

Points:

| 25 Appearanc | Colour - natural. Clearness - clear sparkling. |
| :---: | :---: |
| 40 Texture........ | Hold its own shape without being solid. Smooth, shiny cut edge |
| 20 Flavor. | Natural flavor of fruit. |
| 10 Container.. | Clean, suitable, not too large. |
| 5 Label | Small, neat, with name of fruit |

## PICKLES AND RELISHES

Pickles are large pieces of whole fruit or vegetables in a clear or mustard dressing. The preservatives used are vinegar, salt, sugar, and spices. Relishes are made of the same materials but all ingredients are chopped finely.

```
Points:
25 Appearance ................................Colour, size, choice and proportion of ingredients.
30 Texture
30 Flavor ...................................No one flavor too pronounced, a pleasant blend.
10 Container
5 Label
```


## Last Years Winners



No Entry in the Creative Craft Competition in 2019


# Homecrafts 

## CLASS 13

Chairperson: Sharon Ballegeer Director: Lise Seadon 755-3464

## Entries must be the work of the exhibitor.

Only one entry per secton will be accepted from each exhibitor.
Articles that have been previously shown will be disqualified. Soiled, unfinished or tattered articles will be disqualified.
Sewn article with name or mark identifying the exhibitor will be disqualified.
Please ensure that they are well covered by tape or removed.

## Sewing

## PRIZES:

Ist $\$ 5.00$ 2nd $\$ 3.00$ 3rd $\$ 2.00$

## Section:

I. Child's dress, size 6X and under
2. Child's dress, size 7 and over
3. Boy's or girl's 2 to 3 piece outfit
4. Skirt
5. Shirt
(a) Lady's or girl's
(b) Men's or boy's
6. Pants with zipper
7. Pants without zipper
8. Lady's dress
9. Clothing made from knit fabric
10. Clothing made from fleece fabric
II. Housecoat or robe
12. Sleepwear
(a) Pyjamas
(b) Night grown
(c) Sleeper (I piece)
13. T-shirt from a knit fabric
14. Jacket or Coat
(a) lightweight
(b) heavyweight
15. Article made primarily with serger
16. Re-made garment, state original garment and cost of remodelling
17. Apron
(a) Fancy
(b) Simple
18. Item with holiday theme (e.g. Hallowe'en, Chrismas, Easter etc)
19. Sewn baby item (e.g. car seat cover, bunting, etc)
20. Sewn bags (e.g. shopping tote, handbag, gym/ duffle bag, etc.)
21. Sewn kitchen item other than an apron (e.g. tea cozy, small appliance cover, casserole cover, placemat, etc.)
22. Article other than above


PRIZES:

## Ist $\$ 5.00$ 2nd $\$ 3.00$ 3rd $\$ 2.00$

23. Baby's outfit, any weight of yarn
24. Buttoned or zippered cardigan, any size
25. Pullover, any size
26. Knitted doily or centrepiece
27. Knitted baby banket/afghan or lapghan
28. Knitted (a) Afghan or Blanket
(b) Throw
29. Knitted (a) mitts plain
(b) Fingerless gloves
30. Knitted slippers, any size
31. Shawl
32. Headwear plus scarf and/or mitts (2 to 3 pcs)
33. Knitted
(a) Headwear
(b) Scarf
(c) Socks
34. Child Safe Toy (use safety eyes and noses or embroidered features)
35. Kitchen item other than an apron
(e.g. tea cozy, casserole cover, placemat, etc.)
36. Knitted article other than above

## Crocheting <br> PRIZES: <br> 3rd \$2.00

Ist $\$ 5.00$ 2nd $\$ 3.00$
37. Baby sweater with or without hat
38. Headwear plus scarf and/or mitts (2 to 3 pcs)
39. Crocheted
(a) Headwear
(b) Scarf
(c) Mitts
(d) Fingerless gloves
(e) Slippers
40. Crocheted
(a) Afghan or Blanket
(b) Throw
41. Baby banket/afghan or lapghan
42. Doily, I2" and under
43. Centrepiece 12 " and over
44. Shawl
45. Child Safe Toy (use safety eyes and noses or embroidered features)
46. Kitchen item other than an apron (tea cozy, casserole cover, placemat, etc.)

## The following list simply suggests sizes and is not the required sizes for entries

```
Baby Blanket/Afghan \(-36^{\prime \prime} \times 36^{\prime \prime}\) to \(40^{\prime \prime} \times 45^{\prime \prime}\)
Lapghan - \(36^{\prime \prime} \times 48^{\prime \prime}\)
Throw - 50" \(\times 50\) " \(-72^{\prime \prime}\)
```

Blanket $-48^{\prime \prime} \times 60^{\prime \prime}$ to $105^{\prime \prime} \times 94^{\prime \prime}$ long
Afghan - 48" $\times 58^{\prime \prime}$
47. Crocheted article other than above

## Needlework

*Articles must be hand done*

## PRIZES:

Ist $\$ 5.00$ 2nd $\$ 3.00$ 3rd $\$ 2.00$
48. Useful embroidered item (no framed cross stitch)
49. Article of cross stitch
50. Cross-stitch picture, framed ready to hang
51. Any embroidered article other than above

## Miscellaneous <br> PRIZES: <br> Ist $\$ 5.00$ 2nd $\$ 3.00$ 3rd $\$ 2.00$

52. Cushion (any medium)
(a) Fancy
(b) Throw
53. Something useful other than clothes, made from discarded item
54. Machine embroidered item
55. Woven article
56. Decorated towel
57. Costume
58. Doll (a) Handmade doll with 4 pieces of clothing (any medium)
(b) Handmade 3 to 4 pieces of doll clothes (any medium) (to be displayed on a purchased doll)
59. Woodcraft suitable for kitchen (e.g. Cutting board, hot plate, etc.)
60. Article other than above

## Handwork

Including embroidery, tatting, crocheting, etc.
Points:
25 General Appearance ......................Appropriate and up-to-date, artistic design, cleanliness, pressing
60 Workmanship..................................Neatness of finish, fastening of threads Regularity of
stitch, appropriateness of stitch

## Sewing

Points:
20 First Impression..............................Fabric, findings, design, up-to-date style.
50 Presentation....................................Finishing details judged from the outside of garment.
30 Workmanship .....................................Judged from the inside of garment.

## Knitting

Points:
30 General Appearance ......................Suitability of yarn, design, colour
70 Workmanship .Proportion and size, perfection of knitting finish.

## Quilts

Points:
25 Workmanship ....................................Includes precision of piecing and complexity of the work. Attention to seam construction, borders \& sashing, application of binding and backing. Quilt lays or hangs flat.
15 Beauty of Quilting Design...............Includes suitability of the quilting design to the top and appearance on the quilt back.
30 Workmanship of Quilting ...............Neatness \& fineness of needlework front \& back, even thread tension and spacing of quilting is appropriate to the selected batting and function of the quilt.
15 Colour Scheme of Top.....................Colours suitable to the design; colour balance and har-

## Rugs

It is not considered necessary to line a rug.
The best finishes for hooked rugs are:

1) Bound
2) The foundation hemmed back and covered with a taping.

Points:
40 Design and Colour .........................Appropriate selection of design Colour scheme.
60 Workmanship
Handcrafts
Points:
40 Design \& and Colour .......................Suitability of design to article, colour, proportion, harmony, balance, emphasis, rhythm.
60 Workmanship


## Lorne West 204-771-8558

# Seniors' Exhibits 

## CLASS 14

## Chairperson: Sharon Ballegeer Director: Lise Seadon 755-3464

NOTE: Exhibitors in this class must be 60 years of age or over
PRIZES:
Ist $\$ 5.00$ 2nd $\$ 3.00$ 3rd $\$ 2.00$

## Section:

I. Pair of knitted or crocheted mitts
2. Pair of knitted socks
3. Knitted or crocheted slippers
4. Knitted article other than above
5. Crocheted article other than above
6. Sewn article
7. Afghan
8. Embroidered article
9. Cross-stitch article
10. Plastic canvas
II. Colouring page
12. Woodcraft any article
13. Painting, any medium
14. Article other than clothing, made from recycled material (state source and use)
15. Article other than above

## Junior Exhibits

## CLASS 15

## Chairperson: Sharon Ballegeer

Director: Lise Seadon 755-3464

## NOTE: Open to all exhibitors age 16 and under <br> PRIZES: <br> Ist $\$ 4.00$ 2nd $\$ 3.00$ 3rd $\$ 2.00$

## Section:

I. Pants or shorts
2. Shirt
3. Skirt
4. Pyjama bottoms
5. Accessory (e.g. headband, bracelet, belt etc)
6. Stuffed article (e.g. pin cushion, bean filled article etc)
7. Hat (any season)
8. Seasonal craft article
9. Crocheted article
10. Knitted article
II. Bag or purse
12. Plastic canvas
13. Diamond dots article

14 Apron
I5. Cross-stitch Article
16. Article other than above


37

## CLASS 16

## Director: Michelle Czubaty - s3wknotty@gmail.com <br> For Questions contact Michelle Czubaty <br> Please read the Quilt Rules and Regulations on page 41.

## PRIZES:

Ist $\$ 5.00$ 2nd $\$ 4.00$ 3rd $\$ 3.00$

## A maximum of 5 quilts per exhibitor and a maximum of 80 quilt entries (section 1-18) will be excepted for 2019. Entries close July 11, 2019 at midnight

Domestic (self-guided) machine quilted: the quilt is moved under a stationary sewing machine by the quilter, includes domestic and mid arm without a track.

Track machine quilted: A mid or long arm sewing machine moves over a stationary quilt held on a track and is guided by the quilter.
Computer guided quilting: includes computerized/programmed quilting.
Exhibitor Quilted (E): the exhibitor has pieced the top and quilted the quilt.
Other Quilted (O): the exhibitor has pieced the top and someone other than the exhibitor has quilted the quilt.

## Exhibitor Quilted:

## Section:

1. Hand quilted, any technique.
2. Domestic machine quilted, any technique.
3. Hand appliquéd/Hand embroidered
4. Machine appliquéd/Machine embroidered
5. Pieced top, any design, any technique
6. Children's themed, any technique.
7. Wall Quilt, any technique.
8. Group quilt, any technique. In this section ON LY the top can done by exhibitor and other(s)
9. Junior Quilt/Top, hand or machine pieced,
10. Senior Quilt, hand or machine pieced, any size, quilted by exhibitor any technique. Exhibitor must be 60 years of age or older.
11. Adult Beginner, any technique, must be one of exhibitor's first 5 quilts and completed as an adult beginner.
12. Quilt, more than one type of quilting, any technique, (i.e.: hand and domestic machine quilted, domestic machine and long arm quilted, etc.)
13. Quilt, other than above.

## Other Quilted:

14. Hand appliquéd/Hand embroidered
15. Machine appliquéd/Machine embroidered
16. Pieced top, any design, any technique


## Quilting continued

17. Children's themed, any technique.
18. Wall Quilt, any technique.
19. Group quilt, any technique. In this section ON LY the top can done by exhibitor and other(s)
20. Junior Quilt/Top, hand or machine pieced,
21. Senior Quilt, hand or machine pieced, any size, quilted by exhibitor any technique. Exhibitor must be 60 years of age or older.
22. Adult Beginner, any technique, must be one of exhibitor's first 5 quilts and completed as an adult beginner.
23. Quilt, more than one type of quilting, any technique, (i.e.: hand and domestic machine quilted, domestic machine and long arm quilted, etc.)
24. Quilt, other than above.

Specialty Quilts: Exhibitor quilted. (sections 13-15)
25. Miniature: Size not to exceed 108 " with a maximum block size of 5 .'
26. Mixed media/ fiber art quilt: Must be exhibitor's original design.

Excellence in Quilting: Primary purpose of this section is to judge quality, suitability and creative talent of the quilting. ALL WORK MUST BE DONE BY EXHIBITOR.
27. Hand Quilted
28. Domestic or mid arm quilted without a track
29. Track mid or long arm Machine quilted.
30. Computer guided machine quilted.

Exhibitor quilted. Small items, (Critique only)
31. Rag/Jean quilt, any technique
32. Pieced block, named, not quilted.
33. Appliquéd block, named, not quilted.
34. Bags, totes, Purses, etc.
35. Kitchen items: table runner, place mats, tea/coffee cozy, pot holders, etc.
36. Quilted pillow, pillow case, sham, etc.
37. Article other than above.

## We would like to thank our Duilt Sponsors for their cantinued suppart

## Viewer's Choice

$\qquad$ Oma's Quilt shopm Grunthal, Mb
Judges Choice. Calico Creek Custom Quilting, Cooks Creek, Mb
Court of Honour $\qquad$ .Cedar House Quilting, Lockport, Mb
Best use of Colour $\qquad$ Needle Crafts and Studio, Beausejour, Mb

# All Quilt Entries <br> MUST comply with the Rules listed below. 

## Rules and Regulations for Quilting Entries

1. Quilts previously shown at this fair are not eligible for entry.
2. All entries must be thoroughly clean and odor free, (i.e., smoke, pet, laundry, products, perfume) or they will not be accepted.
3. All quilts to arrive folded right side out with a safety pin attached to the bottom right hand corner.
4. Quilts entered in wrong category will be moved or disqualified.
5. All quilts should have 3 layers; excluding crazy quilting, cathedral windows etc.
6. If a quilt was made in a class, specify name of class and instructor. If quilt was made from a book or pattern specify: title, designer, and/or author.
7. Quilts with marks, names or other identifying features must have these covered or removed. Please use fabric or tape, pins are not allowed.
8. No precut or stamped quilt kits allowed. Block of the month quilts and quilts made with charm packs, jelly rolls, layer cakes, etc. are accepted.
9. Any framed entry such as a picture or wall quilt must have the back exposed for the purpose of judging.

## Other Requirements

1. Quilt entries close midnight, Tuesday July 11th, 2019. No new entries will be accepted after this time.
2. Measurements ( $W \times L$, in inches) required at time of entry.
3. To determine the perimeter of your piece, add the dimensions of the four (4) sides together in inches. For example a quilt that is 12 " wide by 12 " long has a perimeter of 48 ".
4. For security reasons, a file card will be filled out at quilt drop off. At time of pick up, entries will only be released to exhibitor or designated alternative as written on your file card. Any other unexpected change in plans will need to be approved by the Chairperson, in person or by phone, to the Springfield Curling Club at 204-853-7729.
5. Quilt viewing ends at 4:00 pm so that quilts are ready for pick-up between 5:00 and 6:00 pm only.

## Quilt entries must be dropped off at the Springfield Curling Club on Tuesday, July 14, 2019 between 4:00 p.m. and 7:00 p.m. only! <br> Judging is held on Wednesday, July 15, 2019.

Quilt pickup between 5:00 p.m. and 6:00 p.m. Saturday, July 18, 2019
Exhibitors over the age 16 must purchase a $\$ 5.00$ membership at time of quilt drop off.
Prize money must be collected from Exhibit Secretary at the Main Desk on Fair Day prior to 4:00 p.m. on Saturday July 18, 2019

IT ISTHE RESPONSIBILITY OF THE EXHIBITORTO COLLECT THEIR PRIZES

Please read Rule 17 of the Sprngfield Country Fair's General Rules and Regulations found on pages 14 and I5 of this book.


# 2020 Provincial Quilt Competition 

Rules and Regulations<br>(Subject to changes)<br>Non-adherence to these Rules can result in disqualification

1. Competition is open to all quilt exhibitors.
2. The judging criteria are included in the "Judging Standards" Fair Book.
3. Quilts may be entered in four categories:

- hand quilted
- domestic/mid arm - fabric is manipulated by hand under a fixed machine
- track ( $\mathrm{mid} / \mathrm{long} \mathrm{arm}$ ) - this includes where the machine rides on wheels and moves over the fabric and the machine is hand guided. No computer programmed quilting will be allowed.
- computerized quilting - where the quilting design has been computer programmed

4. The quilt must be completely done by the person submitting the quilt.
5. No commercial quilting will be allowed (machine quilted by someone other than the exhibitor).
6. Quilts must have an appropriate title and give appropriate credit to pattern designer if not original.
7. Quilts must be clean; any with stains and/or markings; pet hair will not be accepted
8. Quilts must have a perimeter of at least 240 inches $(590 \mathrm{~cm})$ to be considered for the competition.
9. A fabric quilt label must be attached to the bottom right corner on the backside of the quilt entry. • Labels must be covered at all judging levels.
10. Quilts must be delivered/packaged in a durable and labeled clear plastic bag for handling.
11. Quilters must sign a release form when the quilt is entered at the local event.
12. A Judges Score Sheet will be distributed to all Societies, which must be used to judge the quilts. Any quilt not scoring 70 or more points will not qualify for the District or Provincial Competition.
13. Each Society may select up to eight quilts (2 hand quilted, 2 domestic, 2 track and 2 computerized) at their Fair to participate in the District Competition. Up to a total of eight quilts will be chosen at the District Competition to go on to the Provincial Competition.
14. Exhibitors may enter more than one quilt in this competition. However, they may only have one in each category advance to the Provincial Competition.
15. Any quilt may be entered in competition at as many Fairs as the exhibitor wishes. However, it may only represent the Society where it was first entered in the Provincial Competition and won. The exhibitor must advise Societies at the time of entry if their quilt is a winner at a previous fair.
16. If an exhibitor does not wish to participate in the Provincial Competition, the runner-up quilt with a score higher than 70 will be selected to represent the society in the District Competition.
17. At the district level prize monies will be awarded for the top quilts in each category. At the provincial finals, there will be prize monies available in the Hand Quilted, Domestic, Track and Computerized Quilting Categories.
18. All District Winners/Provincial Entries will be held for display at the Provincial Quilt Finals; and are encouraged to be available for the 2021 Red River Ex. Quilters are responsible to deliver/pick up their quilt(s).
19. MAAS will take the utmost care of the quilts; however, quilt owners are responsible for insuring their own quilts, if they so choose. The sponsors, societies and M.A.A.S. will not be liable for damage or loss.
20. For more information - contact - kkirvine@ mymts.net - phone - 204-253-6022 and leave a message


Ph. (204) 853-7349
Cathy \& Sandie King

# EXHIBIT ENTRY FORM SPRINGFIELD AGRICULTURAL SOCIETY FAIR <br> FAIR DAY Saturday, July 182020 <br> <br> Entries must be in Exhibit Secretary's hands no <br> <br> Entries must be in Exhibit Secretary's hands no later than midnight Tuesday July 16, 2019 

 later than midnight Tuesday July 16, 2019}

I, the undersigned, propose to exhibit at the Springfield Agricultural Society Fair for the year stated above, the articles hereinafter named, and hereby certify that these are in accordance with the rules and regulations contained in the Exhibition Prize List. All entries must remain on display until 5:00 pm. Saturday, pick up between 5:00 and 7:00 pm.

Name: $\qquad$
Address: $\qquad$
Phone:

Age:
Junior Exhibitors only

## Class Section Description of Exhibit

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GOOD LUCK TO ALL!

## Options are as follows:

- Email to fair.exhibits@hotmail.com
- Drop it off at Dugald Convenience Store on Highway 15 in Dugald.
- Mail Entries to: Lise Seadon, 62047 Dundee Garson Rd, Oakbank MB R5N 0C2

FAIR BOOK AVAILABLE ONLINE!
Enter Online on our site at www.springfieldagsociety.com


Class Section Description of Exhibit

## The Board of Directors of the Springfield Agricultural Society extends a Thank You to our sponsors for making this 2020 Sponsorship Program a great success

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Maple Leaf Construction.......... 18
Peppercorn Restaurant........... 44
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Springfield Farm and Auto....... I3
Springfield Tent Rentals........... 48
Sunova Credit Union..back cover

Silver
Border Chemical........................ 45
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Leo's Sales \& Service .................. 16
The Mazer Group ....................... 46
One Insurance ............................ 26
44

Pete's Painting ............................. 30
R\&B Properties........................... 36
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