

# Rivenhall Parish Council

SERVING THE COMMUNITIES OF RIVENHALL AND RIVENHALL END IN THE BRAINTREE DISTRICT IN THE COUNTY OF ESSEX

**CLERK TO THE PARISH COUNCIL** 

Mr Keith P. Taylor 23 Mersey Road WITHAM Essex CM8 1LL

Tel: (01376) 516975

Email: parishclerk@rivenhallparishcouncil.net Website: www.rivenhallparishcouncil.net

All Members of Rivenhall Parish Council are hereby summoned to attend the Parish Council Meeting on Tuesday 2<sup>nd</sup> April 2019, at 20.00 hours in Rivenhall Village Hall.

Keith P. Taylor Clerk to the Council

#### AGENDA

- 1788. To receive any apologies for absence.
- 1789. Disclosure of any Pecuniary Interests relating to this agenda.
- 1790. To approve and sign the minutes of the meeting held on 5th March 2019.
- 1791. Public Forum for 10 minutes.

### 1792. Matters for discussion.

- i. Distribution of Annual Reports.
- ii. Motor cycle riding in Tarecroft Wood and local fields.
- iii. Oak Road weight restriction measures.
- iv. Highway & P.R.oW. matters:
  - (a) Henry Dixon Road/Oak Road junction verge.
- v. General maintenance.

## 1793. Planning Applications:

# New Applications:

19/00482/HH: Erection of detached rear garage - 3 Waterfall Cottages.

### Planning Results.

Nothing to report at date of agenda

# Planning Appeals.

Nothing new at time of agenda.

## 1794. Ongoing Planning Issues:

- i. A12 & A120 Projects.
  - (a) A12
  - (b) A120
- ii. BDC Local Plan.
- iii. <u>Bradwell Quarry.</u>
- iv. IWMF.

ESS/36/17/BTE & ESS/40/18/BTE: Additional information.

v. Coleman's Farm Quarry.

## vi. <u>BDLHP</u>

- 1795. Correspondence received since the date of the agenda.
- 1796. Reports from PC Representatives (if any).
- 1797. Finance matters:
  - (i) 2018/19 Final Accounts.
  - (ii) To agree accounts for payment.
- 1798. Information exchange and items for the May (APCM) or June agendas.
- 1799. Ten minute public feedback (as required).
- 1800. Dates of future meetings.

Tuesdays  $7^{th}$  May (APCM) in Rivenhall Village Hall and  $4^{th}$  June in The Henry Dixon Hall, both commencing promptly at 20.00 hours.

Items for the May agenda to the Clerk by 30th April at the latest.

1801. Closure