Chief of Staff and Extension



"Continuing Our Service to Veterans and Their Families"

Auxiliary _____ Number of Members _____

Reporting Period for Summary: April 1, 2019 through March 31, 2020

Due Date to the Department Chairman - April 20, 2020

Email: cathyspoodles1@yahoo.com

Phone: 602.332.1253

1	How did your Auxiliary show appreciation to your membership this year?
1.	
	How many Good Job Awards were presented
	How many Good Job Cards were presented
	Other ways you showed appreciation to your members
	List reasons why Good Job Awards were presented.
2.	How did your Auxiliary use the Healthy Auxiliary TOOLKIT:
	Healthy Auxiliary Member Questionnaire.
	Auxiliary Meeting Clinic.
	Healthy Communication Phone/Text.
3.	How was your Auxiliary strengthened with training and use of the Building on the VFW Auxiliary Foundation guidebooks?
4.	How many Members at Large were successfully transferred into your Auxiliary?
5.	How many times did your Auxiliary use publicity for revitalizing the Auxiliary
	What media was use? (Check all that apply)
	TV Radio Newspapers Facebook/Social Media Flyers
6.	How did your Auxiliary promote Chief of Staff and Extension during your Family Freedom Festival event(s) .