

AGENDA
July 7, 2020
7:00 p.m.

PLEDGE

ROLL CALL: Commissioner McAuley
Commissioner Vadini
Commissioner Polk
Commissioner Blakeslee
Commissioner Marshall

Setting the Agenda:

Approve minutes of June, 2020

PUBLIC PARTICIPATION: The Board may limit the amount of time given to each participant.

APPLICANTS FOR IMMEDIATE ASSISTANCE PROGRAM:

1. [REDACTED]
 - a. Mortgage \$590.48, Knox Energy \$50.00, Water & Sewage \$58.44, AEP \$76.18, Trash \$66.00
TOTAL \$840.10
 - b. **FA 2020042** (McAuley & Polk Grant)
 - c. 9_ \$5,722.08

APPLICANTS FOR NUTRITIONAL ASSISTANCE PROGRAM:

1. [REDACTED]
 - a. Sav-A-Lot \$360.00
 - b. **NAP 2020041**
 - c. 9_ \$5,722.08
2. [REDACTED]
 - a. Sav-A-Lot \$200.00
 - b. **NAP 2020044**
 - c. 11_ \$3,646.75
3. [REDACTED]
 - a. Sav-A-Lot \$360.00
 - b. **NAP 2020045**
 - c. 0_ \$0.00

APPLICANTS FOR ASSISTANCE

1. [REDACTED]
 - a. Consolidated Loan June & July \$703.30, Food \$400.00 **TOTAL \$1,103.30**
 - b. **FA 2020043**
 - c. 8_ \$4,045.77
2. [REDACTED]
 - a. Incomplete will obtain supporting documents (WW II Veteran)
 - b. **FA 2020046**
 - c. 1_ \$360.00

OLD BUSINESS: None

NEW BUSINESS:

Status Updates

Travel Data

COVID

ADJOURN:

AVAILABLE BALANCES

RELIEF: \$61,769.93 (61.8 % vs. target 41.69%)

FOOD CERTIFICATES: \$4,780.00

GAS CARDS: \$2,900.00

Total \$66,549.93 (66.54%)