Volume 20 Number 6 June, 2020

Newsletter of

# Country Christian Evangelical Free Church

Scotts, Michigan 626-9733

https://country-christian.org/

# Inside

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# Weekly Opportunities

#### Sunday

9:30 Worship 11:15 Sunday School for all ages Impact Youth

#### Monday:

8:00 Young Adult Bible Study

#### **Friday**

5:30-7:30 AM Prayer

# **Attention CCEFC cardio drummers!**

Are you missing our Tuesday evening workouts?

Our coaches, Anita Shoup and Sarah McClure are leading drumming classes online 3 evenings a week from Anita's home.

The format is the same, a devotion, prayer, warm-up exercises, a solid hour (or sometimes more) of drumming, cool-down exercises and ending with prayer.



Just go to the Facebook page, "God is on the move, we drum to His beat" and ask to join. Then tune in on any Monday, Wednesday or Friday at 6:00 to participate.

We are also using the Facebook page to post photos, Bible verses and songs to encourage each other during this time when we can't physically meet.

By the time fall comes, when we hope to again meet in church, we should all be in great shape!

"Our purpose is to be ambassadors for Christ, helping people to become spiritually mature, filled with the fullness of God"

Sometimes wearing a mask if fun, we wear masks when attending a masquerade party, for fall celebrations, we often dress our kids with masks. We wear a mask in the winter to protect our face from the harsh elements. Over the past few months, we have been encouraged when in public to protect ourselves and others. For many of us, wearing a mask is nothing new, we have been wearing a mask most of our life. The style and comfort of these new masks has changed and we may complain about them. The mask we are accustomed tofit us, we are so used to wearing them we don't even realize that we are wearing them in many cases. Those around us are accustomed to us wearing our masks and might not recognize us if we take them off.



A. a time to teach, and a time to learn

B. a time to mourn, and a time to dance

C. a time to fast, and a time to eat

D. a time to work, and a time to rest

Answer: B (See Ecclesiastes 3:1-8.)

You may be thinking "Jim, I don't wear a mask" but I bet you do. We wear a mask when everyone around us thinks we have it all together, but inside we are falling apart. We meet someone on the street and they are ask "How are you?" We reply with "OK" or "fine", but wondering where our

ask "How are you?" We reply with "OK" or "fine", but wondering where our next meal is coming from, how will I keep the lights on, will my child come home, is my child dating a good person, or dealing with any of a number of other worries. True, many times this is just polite conversation, but when someone really wants to know, is our response any different? A leading cause of depression is this type of mask wearing. How many people have we heard about that took their own life and those around stated "I didn't know anything was wrong"? That person was hurting inside, but wearing a mask to those around projecting that everything was going well.

Worse, some will learn the Christian lingo, and appear to be religious without ever having a personal relationship with Jesus Christ. Jesus talked about this in Luke 12:2. Sooner or later the mask will come off.

Historically, masks became popular in the theatre to allow the actors to hide themselves and pretend to be someone or something else. When we pretend to those around us that everything is going fine, but feel turmoil inside, we are wearing a mask. We are pretending to be something we are not.

Acts 5 records an incident with Ananias and Sapphira where they wanted to be thought of differently than they really were, to their detriment (death), they put on a mask to gain this recognition while lying to the church about their gift.

In his sermon "Don't Disintegrate; Communicate", Adrain Rogers talks about the importance of open and honest communication. Frequently, when people hear "communication" they think of speaking, but the more important part is actively listening. It is easy for our minds to wonder when we listen, we need to keep coming back to focus on the speaker.

Someone has said "God gave us two ears and only one mouth so we should listen twice as much as we speak." There is truth in that, if I am speaking, I am not learning about the topic or the other person. James (1:19) tells to be "quick to hear, slow to speak". How often have we spoken and regretted it because we didn't have all of the information?

No matter how successful we are at holding a mask to those around us, we cannot hide behind a mask before God. 1 Samuel 16:7 "Do not look at his appearance or at the height of his stature, because I have rejected him; for God sees not as man sees, for man looks at the outward appearance, but the LORD looks at the heart." It does

# Country Christian Evangelical Free Church

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Submissions to the Chronicle are welcomed and are subject to editing for content, length or grammar. In addition submissions must be in keeping with the principles and teachings of CCEFC. Submissions may be made by electronic media or hand written article. Submit an article electronically to the following E-mail: CCChronicle@sbcglobal.net Fax: (610) 549-7184 or on disc: MSWord or Wordperfect formats for electronic submissions is preferred. Typed or hand written submissions are also accepted.

Deadline for submissions is the second to the last (usually the third) Sunday of the month prior to late morning service. Questions about the Chronicle should be directed to the editor or the board of elders.

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not matter how much we hide ourselves to others, or even ourselves, God still sees us for who we really are.

Are we wearing a mask? Are we willing to be open to others? Will we open up to those around us who are concerned? Do we see ourselves as God sees us? Let's each work at dropping our masks.

Gim Hawkins—editor

# **Climax-Scotts Graduation Parade**

Graduation parade for Climax-Scotts grads will take place May 31st (today). Line up at 12:45 at the Scotts Community Center and parade through Scotts and make way to Climax. Families and friends can wave and celebrate them as they drive through both towns.





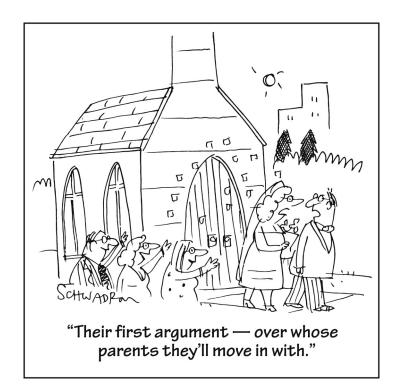
# **VBS Status**

At the time of publication, the status of our 2020 VBS is undecided. Please watch the church website, Facebook site, church bulletin, and other resources for updates.



### Correction

Last month's Chronicle contained the incorrect URL for the church web site. The Chronicle regrets this error and steps have been made to prevent this error in the future. The correct address for the church website is: https://country -christian.org/





### Our Father

You sum up the whole of New Testament religion if you describe it as the knowledge of God as one's holy Father. If you want to judge how well a person understands Christianity, find out how much he makes of the thought of being God's child, and having God as his Father. If this is not the thought that prompts and controls his worship and prayers and his whole outlook on life, it means that he does not understand Christianity very well at all.

-J.I. Packer, Knowing God

(Continued from page 8)

both sides of the spectrum. Yes, it will be costly for churches to keep offering online services for those who don't feel comfortable attending physical gatherings. Yes, it will be a sacrifice for church members who are sick of masks, social distancing, and Zoom to continue to use these for the sake of others. But little is more Christian than a posture of sacrifice (Rom. 12:1). We should embrace it with gladness.

## **Countercultural Humility**

Have you noticed how remarkably *confident* so many of us are in our views right now? Unfounded certainty—on the part of laypeople, leaders, modelers, and "experts" alike—is a contagion at least as viral as COVID-19 itself. We could all use a bit more humility, and the church should lead the way.

As much as ever before, Christians should follow the advice of James to be "quick to hear, slow to speak, slow to anger" (1:19). Listening well may slow down the process of deliberation and planning, but it is worth it. Whatever opinions church leaders themselves have on the matter of reopening, they should take time to humbly hear the voices of others—perhaps convening forums of various stakeholders within the church, as well as other church and government leaders in their area. Church members should likewise model Christlike humility (e.g., Phil. 2:3) in how they react to the plans outlined by leaders, even if they don't agree with every aspect of it. No one of us should assume we've arrived at the definitive answer on how to do this well. Let's model humility by acknowledging that everything is not obvious, and we are all just trying to do the best we can in this "build the plane in midair" moment.

#### **Countercultural Patience**

Patience is one of the rarest virtues in today's insta-everything world. And yet patience has rarely been more needed, as many of us are antsy to break free of "stay home" isolation and get back to normalcy as soon as possible. To be sure, it is good and right to be eager to gather again as churches. We should take Hebrews 10:25 seriously when it says we ought not neglect meeting together. We should feel the ache of what is lost when we only meet virtually, and every Christian should long for the day when "church on Zoom" gives way to "church in a room." That day will come. But we

should be careful to not rush it. We should be careful to not go faster than governments allow, or faster than those in our community can understand. We should be patient with a timeline that might be slower than we'd prefer; patient with a reopening process that will doubtless be clunky; patient with leaders feeling the pressure of this complex situation; and patient with one another as we figure out the new normal. Those who are not comfortable with physical gatherings should be patient with those who *are*, and vice versa. As hard as it will be to practice patience, remember that in the scheme of eternity this season—whether it's months long or years—will be but a blip.

#### **Countercultural Nuance**

We live in an un-nuanced age. The economic model of the media (built on clicks and views) works against nuance. Advertisers know nuance doesn't sell. Politicians know it too. We shouldn't be surprised by how rare it is for someone to hold humble, complicated, "both/and" views in today's hyper-partisan, mediacatechized world. But if churches are going to emerge from this crisis with unity and fellowship intact, we must embrace the countercultural path of nuance. It's the path that avoids ALL CAPS hysteria of every extreme sort, recognizing that truth is rarely as simple and shrill as Twitter would have us think. It's the path that prizes both courage and prudence, and avoids both pollyannaish and doomsday responses. It means we can be skeptical of some aspects of the lockdown without resorting to outrageous conspiracy theories, and we can honor governing authorities (Rom. 13) while engaging them in civil pushback when necessary. Countercultural nuance avoids thinking the worst of people and concedes that the other side of a debate is sometimes right, just as we are sometimes wrong. Nuance often results when humility and patience combine.

There are some things Christians should *not* be nuanced about, of course, and one of those is our rugged commitment to the gospel of Jesus Christ and all that Scripture commands. What Paul urges the Ephesian church, therefore, should be equally urgent for us today: "Walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace" (Eph. 4:1–3)." – Brett McCracken.

Pastor Pat

28		2  Fathers Day Deadline: July newsletter		14 Flag Day		7 Communion	*For the time being, Sun- day School is being replaced by a 11:00 Worship Service	Weekly: 9:30 Worship 11:15 Sunday School* 6:00 Impact (Youth)	Sun
29	Please Note: At the ting June 12 This order much check with your event	22	,	15	••••	ω		Weekly: 8:00 PM Young Adult Bible Study	<b>M</b> on
30	me this calendar was put ay be extended or modif leader, the church webs	23		16		9 7:00 Elders Mtg		2 Weekly: 6:30 Cardio Drumming	Tue
	together, the stay at hon ied. Even a full lifting onte, church bulletin, or ch	24	2020			10		3	Wed
	Please Note: At the time this calendar was put together, the stay at home order for the Coronavirus Pandemic is scheduled to be lifted on June 12 This order may be extended or modified. Even a full lifting of this order may affect the communal events on this calendar. Please check with your event leader, the church website, church bulletin, or church Facebook pages to confirm events will be held as scheduled.	25	The same	18		II 6:30 CE Board Mtg. 7:00 Elder Board Mtg.		4	Thu
July 15 VBS Training Mtg. 20 Scotts Parade 20-24 VBS	irus Pandemic is schedu e communal events on t confirm events will be l	26		19	•••	12		5 Weekly: 5:45 AM Prayer	Fr.
July 2020 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	led to be lifted on his calendar. Please reld as scheduled.	27		20 First Day of Summer		13		6	Sat

#### Who to contact

Elected boards:

Russ Bartholomew

Russ Drallette

**Elders:** 

# **Country Christian Evangelical Free Church**

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clarey7@sbcgloal.net

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Website

https://country-christian.org

**Event Photos** 

Facebook page: Country Christian **Photos** 

Laura Sandahl

LLSandahl@gmail.com 9 Troy & Holly Gray

Online Church Directory:

Members.instantchurchdirectory.com 10 Jeff & Sara Steele

**Shopping Fundraisers** Office Depot: 111699341

Facebook Page Stacey Coville

**Weekly Bible Studies** 

Sundays:

Pat Clarey's: 6-8 PM in the church library - Pat's phone - 321-0132 or 626-4531 (every other week); Russ and Ruth Bartholomew's - 6:15 - 8:15 PM at their house on T

Ave, phone - 626-8019;

Mondays: Young Adult Bible Study 8PM at the Fleck's led by Trenton Steele

Wednesdays:

Ladies Bible Study at the church 9:00 AM

Thursdays:

George and Joyce Wedel - Every other Thursday night at their house - 11626 East R Ave., call

-626-9764.



806-9838 THIS MONTH

626-8105 3 Dick Budden

5 Kary Christiansen

6 Larry & Sandy Bryan

6 Bill & Laura Sandahl

6 Andy Zylstra

7 Dave & Joyce Mannes

8 Charlize Gibbs 9 Dave Mannes

9 Donald Peck

10 Christine Audette

14 Dan Fritz

15 Darion Bartholomew

15 Lydia Drallette

15 Nick Schwartz

16 George Wedel

17 Kortney Wright

19 Debbie Drallette

19 Rob & Kim Smith

19 Mike & Deb Weinberg

21 Colleen Clarey

21 Christine Dubbeld

22 Ruth Hiskes

22 Ella Juday

28 June Boer

25 Roger Wedel

26 Dave Goad

26 David & Lyndsay Juday

29 Karen Duckworth

30 Tyler Parnaby

30 Andy & Joy Zylstra

# Church Directory and On -line TV services:

There is a flyer under the TV monitor in the back of auditorium. Check the https:// www.facebook.com/

# **Inclement Weather Policy:**

If it is a school day, and Climax-Scotts schools are closed for weather, all church activities for that day are automatically cancelled. For non-school days, check local television stations or with the event organizer. If the weather or roads are questionable, and the event is still held, you are encouraged to use your best judgement before venturing out.

#### \*Walt Dubbeld 649-0656 Daniel Fritz 626-0180 Rob Smith Deacons: 998-3144 Lynn Coville Larry Fleck 203-5458 Dave Goad 616 460-4596 \*Roger Wedel 568-0540 **Christian Education Board:** 321-0132 Colleen Clarey Stacey Coville 720-3728 \*Chris Dubbeld 649-0656 Kav Landrum 568-0543 Terrie Schwartz 303-4758 Kim Smith 649-0461 \* indicates board chair **Ministries** Children's Church Walt and Chris Dubbeld 649-0656 **AWANA** Stacey Coville 720-3728 Jr. Hi Youth Colleen Clarey 321-0132 Sr. Hi Youth Gary Truax 377-5343 **Missions Committee** Roger Wedel 626-8937 **Worship Team** Dana Schwartz 929-6242 Hallelujah Party Christian Ed Board **VBS** Chris Dubbeld 649-0656 Sunday Bulletin 317-997-1717 Pamela VanDongen spvanmom@msn.com (Please have the subject line say "Bulletin Info") Chronicle Jim Hawkins 649-4394 Chronicle@Country-Crhistian.org church Facebook page: Nursery Dawn Drallette 746-3345 **Prayer Chain** countrychristianefc 649-3917 Betty Kremble

Make this snack necklace to enjoy during summer travels.



# What you need:

- Dental floss
- Sewing needle
- O-shaped cereal
- Raisins
- Popcorn



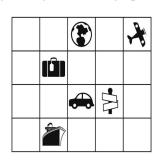
# What you do:

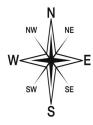
- 1. Carefully thread a yard of floss through the needle.
- 2. String a pattern of cereal, raisins and popcorn on the floss until only 4 inches remain on either end. Tie the two ends together.
- 3. Repeat to make necklaces for your whole family.
- 4. When you're ready to eat, simply bite off each "bead." Experiment with other non-perishable foods.



No matter where we journey, God always protects us.

Directions: Use the map and compass to answer the clues. Then write the boxed letters in order in the spaces below to complete Psalm 121:8, NIV.





Start at the SHIP.

Move 1 space N, 3 spaces E, and 2 spaces N

Start at the WORLD.

Move 1 space W, 1 space S, and 1 space SE

Start at the SUITCASE.

Move 1 space NE, 2 spaces S, and 1 space E

Start at the PLANE.

Move 2 spaces SW, 1 space S, and 1 space W

Start at the CAR.

Move 1 space E, 1 space N, and 1 space NW

Start at the SIGN.

Move 1 space SE, 1 space W, and 2 spaces NW

The \_ ORD will watch ove\_ your comi\_g and go\_ng both no\_ and for\_vermore. Psalm 121:8, NIV

your coming and going both now and forevermore. Psalm 121:8, NIV Answer: plane, car, sign, ship, world, suitcase. The LORD will watch over

### **Pat Answers**

# Is the Coronovirus Going to Divide Us?

An article from The Gospel Coalition recently came entitled: "Church: Don't Let the Coronavirus Divide You" written by Brett McCracken. I am going to include Brett's article here as my Pat Answers for June 2020. It is well worth reading and considering. For the Glory of Christ, Pat

"For church leaders and elder boards everywhere, the last few months have presented a near-constant array of complex challenges related to shepherding a church during the COVID-19 pandemic. The latest complex challenge is perhaps the trickiest yet: how to prudently resume in-person gatherings.

As if the logistical details weren't challenging enough—how to maintain social distance and limit crowd size, whether or not to require masks, to sing or season, out of love for others who believe the precaunot to sing, what to do with children, and so on—the whole conversation is fraught with potential for division. If a congregation—and within it, a leadership team—is at all a microcosm of our larger society, it will likely contain a broad assortment of strongly held convictions. Some will be eager to meet in person and impatient to wait much longer to get back to normal. Others will insist it's unwise to meet at all until there's a vaccine. Plenty will fall somewhere in between.

In such a precarious and polarizing environment, how can churches move forward in beautiful unity (Ps. continue should not pass judgment on those who 133) rather than ugly division? It won't be easy. But by question the wisdom of the government's ongoing re-God's grace and the power of the Holy Spirit working to unify us in ways our flesh resists, the opportunity is

there for us to be a countercultural model for the rest of the world.

### **Countercultural Sacrifice**

At a time when self-idolatry is being exposed in ugly ways, the church has an opportunity to model love that places the interests of others above the self. For example, someone might find it personally difficult—even maddening—to have to wear a mask during church and stay six feet away from everyone at all times. You might think these precautions are a needless overreaction. But here's the thing: even if it turns out you're right, can you not sacrifice your ideal for a tions are necessary? Even if you personally think it is silly, or even cowardly, for someone to stay home even after the church is open again on Sundays, can you not heed Paul's wisdom in Romans 14: "Let us not pass judgment on one another any longer, but rather decide never to put a stumbling block or hindrance in the way of a brother"? Or 1 Corinthians 8:9: "Be careful, however, that your freedom does not become a stumbling block to the weak."

Likewise, those who think the lockdowns should strictions. Churches should strive to honor people on

(Continued on page 4)

## Dated material—Please do not delay

address. 269.626.9733 and provide your name and list please contact the church office at If you would like to be included for the mailing