

Annual Supplement to the National 5-Year Programs Action Plan 2019-2020





TABLE OF CONTENTS

What to Know About the 2017-2022 Programs Action Plan and Annual Supplement	4
2018-2019 American Legion Auxiliary Impact Report Statistics	5
Messages from ALA National Leadership	8
National Divisions	10

Planning for the Future

ALA Foun	undation	12
----------	----------	----

Programs and Committees

Mission Outreach Programs

ALA Girls Nation	16
Americanism	
Children & Youth	22
Community Service	25
Education	
Junior Activities	31
Legislative	34
Liaison to Child Welfare Foundation	
National Security	41
Poppy	
Veterans Affairs & Rehabilitation	
	•••••••••••••••••••••••••••••••••••••••

Member Support Committees

Auxiliary Emergency Fund (AEF)	52
History	
100th Anniversary	57
Constitution & Bylaws	60
Leadership	62
Membership	65
Past Presidents Parley	
Public Relations	

Administrative Committees

Audit	92
National Finance	95

Awards and Reporting



What to Know About the 2017-2022 Programs Action Plan and Annual Supplement

In an effort to ensure consistency and help departments and units focus on serving the mission of the American Legion Auxiliary, the ALA Programs Action Plan has transformed into a five-year plan (2017-2022), with an Annual Supplement published each year containing updates on committee members plus reporting and award deadlines.

Here is what you need to know about the 2017-2022 Programs Action Plan and Annual Supplement:

- The 2017-2022 Programs Action Plan contains program information that will be consistent for the next five years. The full Plan, plus each individual committee's Plans can be found on the National website, in the Members Only Area at www.ALAforVeterans.org/members/programs-action-plan/.
- Information that changes each year, like national committee members and their contact information, award deadlines, and contest themes can be found in the Annual Supplement to the action plan. The full Annual Supplement can be found on the National website, in the Members Only Area at www.ALAforVeterans.org/members/programs-action-plan/. Please visit each national program's page on the National website for individual program Annual Supplements.
- In an effort to shine a spotlight on some great work by our members, national chairmen may be selecting award winners from among those who report even if there was no actual award entry. In the past, national chairmen and committee members have lamented the small number of award applicants in spite of the great work being done all across the country that would make other individuals or groups eligible for an award.
- One of the strategic outcomes from the ALA Centennial Strategic Plan was the realization that national end-of-year awards were not consistent from one program to another. You will see improved consistency regarding awards criteria across all programs.



\$11 BILLION The value of American Legion Auxiliary members' volunteer service in 2018–2019! THAT'S INPACT! $\overrightarrow{\mathbf{x}}$



ANNUAL **IMPACT REPORT**

NUMBER OF AMERICAN LEGION AUXILIARY DEPARTMENTS	52
PERCENTAGE OF DEPARTMENTS REPORTING	94%
NUMBER OF UNITS	8,528
PERCENTAGE OF UNITS REPORTING	44%
AVERAGE PERCENTAGE OF MEMBERS REPORTING	9%
IMPACT MADE SERVING AMERICA'S VETERANS/MILITARY	
Volunteer Hours Serving Veterans & Military	3,958,361
Total Dollars Spent Serving Veterans & Military	\$9,980,521
Total Number of Veterans Assisted	1,103,661
Veterans in Community Schools Presentations	69,416
In-Kind Donations	\$4,332,821
Total Number of Poppies Distributed	3,127,501
Total Dollars Raised from Poppies	\$3,575,837
IMPACT MADE SERVING MILITARY FAMILIES	
Hours Volunteered	470,501
Dollars Spent	\$1,441,229
Number of Military Families Served	152,592



WHO WE ARE. WHAT WE DO. SEE WHY WE MATTER.

 $\overrightarrow{\mathbf{X}}$

Total Number of Scholarships Presented and Awarded	4,35
Total Dollar Amount of Scholarships Presented	\$1,446,24
MPACT MADE THROUGH ALA GIRLS STATE	
Hours Volunteered for ALA Girls State	332,03
Total Dollars Spent on ALA Girls State	\$3,494,83
MPACT MADE IN YOUTH DEVELOPMENT	
Hours Serving Legion Family Youth Activities	443,79
Total Dollars Raised/Spent to Benefit Children	\$1,025,87
Total Dollars in DIRECT AID to Help Children in Need	\$1,601,81
Total Number of Children Served	400,92
MPACT MADE THROUGH SERVICE TO OUR COMMUNITIES	
Total Number Volunteer Service Hours in Community Service Not Included Above	1,882,96
Total Dollars Spent on Community Projects Not Included Above	\$3,458,46

Due to publishing deadlines, data represents actual numbers received by American Legion Auxiliary departments in May 2019, with reporting from 94% participation of departments.



Message from Nicole Clapp 2019-2020 ALA National President



We have an extra special year planned to enjoy our centennial anniversary. What better way to recognize our 100 years of *Service Not Self* than by Celebrating a Century of Service, which is my theme for this year. The mission of the American Legion Auxiliary is to support The American Legion and to honor the sacrifice of those who serve by enhancing the lives of our veterans, military, and their families, both at home and abroad. For God and Country, we advocate for veterans, educate our citizens, mentor youth, and promote patriotism, good citizenship, peace, and security. Please invest your time to review the 2017-2022

Programs Action Plan and this companion piece, the 2019-2020 Annual Supplement. I have included some important details to make this administrative year memorable.

This year, the national president's special emphasis will be The Health and Well-Being of our Veterans, Military, and Their Families. One hundred years ago, our mission was to take care of our veterans, military, and their families, and that purpose remains at the forefront of everything we do as members of the American Legion Auxiliary. Remember, well-being reaches far beyond the health status of an individual. It encompasses all aspects of someone's life from transition back into civilian life to years later when other life events occur. We will be using the Veteran Projects Fund, a special grant of the American Legion Auxiliary Foundation, to provide monetary assistance for department and unit projects that aid veterans, military, and their families. So, if you know of a specific, emergent need, apply for a Veteran Projects Fund Grant. Information can be found at ALAFoundation.org.

The criteria to receive the National President's Award for Excellence has been simplified! There will be five unit and five department awards for excellence, demonstrating Celebrating a Century of Service, with the focus centering on The Health and Well-Being of our Veterans, Military, and Their Families. The winners will be recognized and presented with the National President's Award for Excellence on stage at the 2020 ALA National Convention.

New this year, we are planning to offer an American Legion Auxiliary Junior Member Loyalty Scholarship. This unique scholarship opportunity is designed to encourage our Junior members to continue their membership as senior members while assisting with their educational goals. We will be awarding two scholarships in each of the five divisions.

I look forward to Celebrating a Century of Service with each and every one of you!

Micole Clapp

Nicole Clapp natlpres@ALAforVeterans.org



Message from Kathy Daudistel, 2019-2020 ALA National Vice President



Wow! One hundred years strong! What an exciting year we are in for Celebrating a Century of Service. As you work the programs this year, take time to reflect on the accomplishments we have achieved. But don't stop there. As you read through the 2017-2022 National Program Action Plan and the 2019-2020 Annual Supplement to the Programs Action Plan, remember why we are here. We must remain committed to serving our nation's veterans, the military, and their families.

The following pages are designed to help work the mission. Use them as a tool for when planning your programs and events.

Passion for our mission is what has sustained us for 100 years and passion is what will ensure that we are here for another 100 years.

I am looking forward to working with you under the leadership of National President Nicole Clapp. Thank you for all you do!

For God and Country,

athy Dandistel

Kathy Daudistel kathyd@twc.com



American Legion Auxiliary Divisions

American Legion Auxiliary departments are grouped into five geographic divisions: Central, Eastern, Northwestern, Southern and Western. One national division vice president is elected from each division for a one-year term. These national officers act as representatives of the national president on all matters assigned by her.

Central Division

Illinois Indiana Iowa Kansas Michigan Missouri Ohio West Virginia Wisconsin

Eastern Division

Connecticut Delaware District of Columbia Maine Maryland Massachusetts New Hampshire New Jersey New York Pennsylvania Rhode Island Vermont Northwestern Division Colorado Minnesota Montana Nebraska North Dakota South Dakota Wyoming **Southern Division** Alabama Arkansas Florida Georgia Kentucky Louisiana Mississippi North Carolina Oklahoma Puerto Rico South Carolina

Tennessee

Texas

Virginia

Western Division

Alaska Arizona California Hawaii Idaho Nevada New Mexico Oregon Utah Washington

2019-2020 National Division Vice Presidents

Eastern Division: Carolyn Baranowski

6 Gardens Drive Springfield, MA 01119 (413) 782-3933 cabsmad56@comcast.net

Northwestern Division: Rhonda

Larkowski 1343 South Pratt Parkway Longmont, CO 80501 (303) 678-8234 rlarkowski@aol.com

Western Division: Cheryl Park

5212 N.E. 125th Street Vancouver, WA 98686 (503) 919-0576 cherylpark1949@gmail.com

Central Division: Ruth Gott

4671 W. Beeler Road Lake City, MI 49651 (231) 839-4850 russlaine@hotmail.com

Southern Division: Noemi Burgos de Paneto

Urb. Sunny Hills D 58 Calle 1 Bayamon, P.R. 00956 (787) 785-0637 noemiburgos22@gmail.com



Planning for the Future

• ALA Foundation



2019 - 2020 Annual Supplement to the Programs Action Plan ALA Foundation

ALA Foundation Contact Information

www.ALAFoundation.org; ALAFoundation@ALAforVeterans.org



Foundation Board President

Doris Hammeke, Department of Kansas 37 McKenzie Dr. Bella Vista, AR 72715 (913) 209-4623 dehammeke@gmail.com

*Board current as of August 30, 2019

Foundation Board Vice President

Cathleen MacInnes, Department of New York PO Box 14571 Rochester, NY 14614 (585) 737-0194 cathemac@earthlink.net

Foundation Board Secretary/Treasurer

Marybeth Revoir, Department of Illinois 8937 S. 83rd Ct. Hickory Hills, IL 60457 (708) 598-2904 mbrevoir@comcast.net

Elected Director

Carrie Davenport, Department of New York 340 Franklin Ave. Dunkirk, NY 14048 (716) 640-8695 nyaladavenport@gmail.com

Elected Director

Coral May Grout, Department of Massachusetts 464 Central St. Winchendon, MA 01475 (978) 297-0329 cmgrout@comcast.net

Elected Director

Laura Santino, Department of Connecticut 42 Robin Hill Ln. Hamden, CT 06518 (860) 573-5028 ala2@laurasantino.com

Elected Director

Terri Wallace, Department of New York 2278 Olmstead Rd. Bloomfield, NY 14469 (585) 739-1863 terrideewallace@gmail.com

Designated Director

Kathy Daudistel, Department of Kentucky ALA National Vice President 113 Washington Ave. Bellevue, KY 41703 (859) 802-6757 kathyd@twc.com

Designated Director

Linda Boone, Department of Oregon ALA Interim National Secretary 3450 Founders Rd. Indianapolis, IN 46268 (317) 569-4500 Iboone@ALAforVeterans.org

Designated Director

Sara Riegel, Department of Indiana ALA National Treasurer 3450 Founders Rd. Indianapolis, IN 46260 (317) 569-4500 sriegel@ALAforVeterans.org

Finance Liaison

Nancy Brown-Park, Department of California 73316 Cabazon Peak Dr. Palm Desert, CA 92260 (415) 827-5316 Brownpark1@me.com

Ex-Officio Director

Nicole Clapp, Department of Iowa ALA National President 3450 Founders Rd. Indianapolis, IN 46260 (317) 569-4500 nclapp@ALAforVeterans.org

Honorary Director

David K. Rehbein, Past National Commander, The American Legion (2008-2009) 1505 Douglas Avenue Ames, IA 50010 (515) 232-9299 davidrehbein@msn.com



Established in 2007, the American Legion Auxiliary Foundation (ALAF) is a nonprofit 501(c)3 public benefit corporation. It is comprised of elected, designated, and appointed directors, and founded to assist in carrying out the educational, charitable, and other exempt purposes of the American Legion Auxiliary by raising funds for, assisting in conduct of, and providing support to the Auxiliary's programs.

ALA National President Nicole Clapp's focus for 2019-2020 is the health and well-being of our veterans, military, and their families. Here are a few ways to help using the ALA Foundation:

Bone and muscle injuries make up half of all combat wounds sustained in Operation Iraqi Freedom and Operation Enduring Freedom.* Over the years, assistive technology has proven to be beneficial to veterans adapting to a prosthetic limb or dealing with traumatic brain injury.

The U.S. Department of Veterans Affairs reports that in the past two decades, the number of veterans using prosthetics, sensory aids, and other equipment has increased more than 70 percent, allowing more of these men and women to be more independent.

The American Legion Auxiliary Foundation can help veterans in your area transition back into civilian life. If your Auxiliary unit, district/county, or department knows of a specific, emergent need for your local veterans or active military, the ALA Foundation Veteran Projects Fund may be able to lend a helping hand.

Please join us in providing veterans with the support they so desperately need and deserve to regain confidence and mobility. Visit <u>www.ALAFoundation.org/Grants</u> to learn more about what you can do.

*According to the National Institute of Health





Mission Outreach Programs

- ALA Girls Nation
- Americanism
- Children & Youth
- Community Service
- Education
- Junior Activities
- Legislative
- Liaison to Child Welfare Foundation
- National Security
- Poppy
- Veterans Affairs & Rehabilitation



2019 – 2020 Annual Supplement to the Programs Action Plan ALA Girls Nation

Committee Contact Information

ALAGirlsNation@ALAforVeterans.org



National Chairman Wendy Riggle, Department of Iowa 1625 53rd Street La Porte City, IA 50651 (319) 269-1042

wendy.riggle@keystonesavings.bank

National Vice Chairman

Gwen Schroeder-Zulch, Department of Ohio 450 Myers, Box 242 Jerry City, OH 43437 (419) 494-7366 gweniesue@yahoo.com

Committee Member

Margaret Dellinger, Department of Virginia 413 Branch Rd Vienna, VA 22180 703-490-3564 vamember@aol.com

Committee Member

Gwen Crawford, Department of Nebraska 2157 117th Ave. SE Valley City, ND 58072 (402) 616-5556 Pengwen76@gmail.com

Committee Member

2020-2021 National Chairman TBD

Central Division Chairman

Bonnie Jakubczyk, Department of Wisconsin 7441 S. Logan Ave Oak Creek, WI 53154 (414) 531-7890 Bon6862@yahoo.com

Eastern Division Chairman

Marie Delaney, Department of Connecticut 57 Edgecombe Street Hamden, CT 06517 (203) 314-7410 alamariedelaney@gmail.com

Northwestern Division Chairman

Kristi Nohavec, Department of Nebraska 4312 Shirley Street Omaha, NE 68103 (402) 416-9380 Kristi.nohavec@gmail.com

Southern Division Chairman

Chris Harvey 179 S. Ogden Street Denver, CO 80209 720-253-5681 harvett@yahoo.com

Western Division Chairman

Marge Christianson, Department of Arizona 9611 W. Bonita Court Sun City, AZ 85373 (763) 234-9852 Alaunit62az@gmail.com

National Headquarters Program Manager

Elizabeth Sendelweck 3450 Founders Rd. Indianapolis, IN 46268-1334 (317) 569-4557 esendelweck@ALAforVeterans.org

** For the most up-to-date contact information, please visit the ALA Girls Nation Committee page at www.ALAforVeterans.org.



What is this program and why do we have it?

American Legion Auxiliary units in all 50 states proudly host ALA Girls State, an amazing week of learning, focused on responsible citizenship, leadership, and love for God and Country. Participants are assigned to mock cities and to a political party, with most states using the "Federalist Party" or "Nationalist Party." They are immersed in learning about the political process by electing officials for all levels of state government and actively running a mock government. Assistance from dedicated ALA volunteers ensures the program's nonpartisan governmental, patriotic, and civic objectives are carried out through interactive learning. Though the week is filled with many learning opportunities, there is always time for fun and the formation of long-term friendships.

Two girls are selected from each ALA Girls State program to attend ALA Girls Nation. ALA Girls Nation "senators" meet for a week in Washington, D.C. where they run for political office, campaign, debate for the passage of legislation, and meet with U.S. Congressmen and Senators from their states. Capping off the week of ALA Girls Nation is a possible meeting with the President of the United States at the White House. This year, ALA Girls Nation will convene July 18-25, 2020.

Please consider sending one or more members of your ALA Girls State staff to the ALA Girls State Leadership Conference in Indianapolis, Ind., held Sept. 27-Sept. 28, 2019. The valuable aspect of this conference is the networking of other ALA Girls State volunteers who share their ideas and best practices from their own programs.

ALA Girls State Reporting:

Mid-Year Reports

Mid-Year reports reflect the program work of units in the department and are intended as an opportunity for mid-year correction. Each department ALA Girls State chairman is required to submit a narrative report by **January 5, 2020** to the division ALA Girls Nation chairman, plus copy the national ALA Girls Nation chairman.

Annual Reports

Annual reports reflect the program work of units in the department and may result in a national award for participants if award requirements are met. Each department ALA Girls State chairman is required to submit a narrative report by **May 15, 2020** to the division ALA Girls Nation chairman, plus copy the national ALA Girls Nation chairman. Members and units should follow their department's protocol and deadlines for report submissions at the department level.

Special 100th Anniversary History Program Facts:

The first ALA Girls States were recorded as starting as early as 1938 and now is held annually in every state in the nation. The first ALA Girls Nation President elected was George Ann Hicks from a little college town in Oklahoma and her dream was to have ALA Girls Nation be expanded to a Girls World, with girls from around the world attending. George Ann also recognized that would be difficult to do as ALA Girls Nation is structured after the U.S. form of government and other countries have different forms of government.



2019 – 2020 Annual Supplement to the Programs Action Plan Americanism

Committee Contact Information

americanism@ALAforVeterans.org



National Chairman

Denise Conrad, Department of Ohio 1108 Erie Ct. Woodville, OH 43469 dconrad0609@gmail.com (419) 376-0787

National Vice Chairman

Doreen Gallagher, Department of New Jersey 26 Willow Dr. Apt 7A Ocean Twp, NJ 07712 (732) 685-9541 doreengal@hotmail.com

Committee Member

Christine Trahan, Department of Texas 6420 Tyler Circle Lumberton, TX 77657 (409) 658-5971 christinet2121@yahoo.com

Committee Member

Ruth Morgan, Department of Connecticut 7 Ash Street North Haven, CT 06516 (203) 215-9236 rnw16@hotmail.com

Central Division Chairman

Lynda Lancaster, Department of West Virginia PO Box 1511 Mathews, VA 23109 (304) 676-3979 LancasterL@aol.com

Eastern Division Chairman

Marsha Bible, Department of Minnesota 5602 West Oakes Drive St. Cloud, MN 56403 (320) 492-8977 marsha.bible@gmail.com

Northwestern Division Chairman

Virginia Nelsen, Department of Nebraska 427 North Main St. Valentine, NE 69201 (402) 376-2443 dvnelsen@hotmail.com

Southern Division Chairman

Dr. Carol Hassett, Department of New York 105 Franklin Ave. Malverne, NY 11565 (516) 662-0787 drchassett@optonline.net

Western Division Chairman

Anita Biggs, Department of California 30 E Market St. Apt A Long Beach, CA 90805 (323) 547-3729 abiggs@oneunited.com

National Headquarters Program Manager

Chrystal Daulton 3450 Founders Rd. Indianapolis, IN 46268-1334 (317) 569-4500 cdaulton@ALAforVeterans.org

** For the most up-to-date contact information, please visit the Americanism Committee page at www.ALAforVeterans.org.

What is this program, and why do we have it?

The Americanism program promotes patriotism and responsible citizenship.

Americanism Awards Deadlines and Submission Requirements:

Taking the time to share a favorite story about the positive impact you or someone you know has had on our mission is worth doing! It helps us tell the world who we are, what we do, and why we matter. Just two simple steps to add your part to our national success story:

 Please follow instructions as you fill out the National Report and Awards Cover Sheet found in the awards section of the Annual Supplement to the Programs Action Plan.
 Provide details/examples about the activity as outlined in the 2017-2022 Programs Action Plan.

National Report and Awards Cover Sheet, deadlines, and Americanism committee contact information may be found on the Americanism committee page on the national website, www.ALAforVeterans.org.

- A. Unit Award: Dorothy Pearl Most Outstanding Unit Americanism Program (per division)
 - Deadline: June 1, 2020
 - Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.
- B. **Department Award**: Best Department Americanism Program (per division)
 - Deadline: June 1, 2020
 - Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.

C. Americanism Essay Contest

- 2019 2020 Theme: "How can we address the health and well-being of our veterans, military, and their families?"
- All department entries must be sent by the department chairman to the national division chairman emailed or postmarked by April 15, 2020.

Americanism Reporting:

Mid-Year Reports

Mid-Year reports reflect the program work of units in the department and are intended as an opportunity for mid-year correction. Each department Americanism chairman is required to submit a narrative report by **January 5**, **2020** to the division Americanism chairman, plus copy the national Americanism chairman.

(Americanism continued...)



Year-End Reports

Annual reports reflect the program work of units in the department and may result in a national award for participants if award requirements are met. Each department Americanism chairman is required to submit a narrative report by **May 15, 2020** to the division Americanism chairman, plus copy the national Americanism chairman. Members and units should follow their department's protocol and deadlines for report submissions at the department level.

Special 100th Anniversary History Program Facts:

Americanism: a term which became relevant in the late 19th century standing for allegiance to traditions. When the concept of Americanism was first used, nearly half of all Americans had not attended high school and many, being immigrants, did not speak English. Education came to the forefront to teach English, Americanism and Patriotism as well as to understand what our veterans had endured during the war. As the programs of The American Legion Family grew, so did the knowledge and feeling of Americanism and the U.S. Flag became our symbol of freedom and patriotism, known all over the world.



AMERICANISM ESSAY CONTEST 2020 Cover Sheet

Each year, the American Legion Auxiliary (ALA) sponsors an Americanism Essay Contest for students in grades 3-12, including students with special needs. Grade levels are divided into six classes. One award in each of the six classes will be presented in each division. Winners will receive \$50 and a \$50 donation in the student's name will be made to the Children of Warriors National Presidents' Scholarship fund. National winners will be posted at www.ALAforVeterans.org after convention.

Essay Title: "How can we address the health and well-being of our veterans, military, and their families"

Essay Classes:

Class	Grade Level	Word Requirement
Ι	3 and 4	150-250
11	5 and 6	250-300
	7 and 8	350-400
IV	9 and 10	450-500
V	11 and 12	450-500
VI	Students with special needs	Word count should correspond with student's grade level.

Essay Checklist:

Class competing in _____
 Sponsoring ALA unit _____
 Typed or neatly written essay conforming to the word requirement for class
 Completed essay coversheet as first page of essay
 Word count of essay_____
 Due date for student to return to ALA unit _____

To Be Completed by the Student/Parent:

Student Name: _____

Address (Street, City, State, Zip): _____

E-mail Address:

Phone:_____

School Name: _____

School City/State:

Teacher Name and Signature: _____

Auxiliary Use Only (Must be completed for entry to be considered.):	
Sponsoring Unit Name/Number:	
Signature of Unit Americanism Chairman:	
Unit winner due to Department on:Department:	
Signature of Department Chairman:	
Department winner due to National Americanism Division Chairman by April 15, 2020	



2019 - 2020 Annual Supplement to the Programs Action Plan Children & Youth

Committee Contact Information

children&youth@ALAforVeterans.org



National Chairman

Lisa Williamson, Department of Alaska 2616 Pacific Place Fairbanks, AK 99709 (907) 388-3264 williamsonlisad@gmail.com

National Vice Chairman

Anselma Obremski, Department of Maryland 14112 Adkins Rd. Laurel, MD 20708 H: (301) 490-4630 C: (301) 367-0758 anselma2@verizon.net

Committee Member

Holly Heatly, Department of Texas 8006 Weatherly Dr. Rowlett, TX 75089 (214) 263-9442 heatly453@gmail.com

Central Division Chairman

Sue Hembrook, Department of Wisconsin 24215 60th St. Salem, WI 53168 H: (262) 843-4791 C: (262) 945-9791 genesuehem@wi.rr.com

Eastern Division Chairman

Carole Baldwin, Department of Delaware 269 Del Sol Ave. Davenport, FL 33837 H: (863) 353-8791 C: (302) 228-8536 harryb216@yahoo.com

Northwestern Division Chairman

Melanie Martens, Department of South Dakota 16761 Elk Horn Rd. Piedmont, SD 57769 (605) 484-6728 mmartens@midco.net

Southern Division Chairman

Gabriele Barnett, Department of Georgia 258 Calloway Court Evans, GA 30809 (706) 951-3906 barnettgabriele@hotmail.com

Western Division Chairman

Barbara Santillanes, Department of New Mexico 2081 Tapia SW Albuquerque, NM 87105 H: (505) 873-6018 C: (505) 610-5665 bsantillanes@centurylink.net

National Headquarters Program Coordinator

Kristin Hinshaw 3450 Founders Rd. Indianapolis, IN 46268-1334 (317) 569-4556 khinshaw@ALAforVeterans.org

** For the most up-to-date contact information, please visit the Children and Youth Committee page at www.ALAforVeterans.org.

What is this program, and why do we have it?

The Children & Youth program emphasizes protecting, caring for and supporting children and youth, particularly those of veterans and military families.

Children & Youth Awards Deadlines and Submission Requirements:

Taking the time to share a favorite story about the positive impact you or someone you know has had on our mission is worth doing! It helps us tell the world who we are, what we do, and why we matter. Just two simple steps to add your part to our national success story:

 Please follow instructions as you fill out the National Report and Awards Cover Sheet found in the awards section of the Annual Supplement to the Programs Action Plan.
 Provide details/examples about the activity as outlined in the 2017-2022 Programs Action Plan.

National Report and Awards Cover Sheet, deadlines, and Children & Youth committee contact information may be found on the Children & Youth committee page on the national website, www.ALAforVeterans.org.

- A. Unit Award: Most Outstanding Unit Children & Youth Program (per division)
 - Deadline: June 1, 2020
 - Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.
- B. Department Award: Best Department Children & Youth Program (per division)
 - Deadline: June 1, 2020
 - Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.

Children & Youth Reporting:

Mid-Year Reports

Mid-Year reports reflect the program work of units in the department and are intended as an opportunity for mid-year correction. Each department Children & Youth chairman is required to submit a narrative report by **January 5, 2020** to the division Children & Youth chairman, plus copy the national Children & Youth chairman.

Year-End Reports

Annual reports reflect the program work of units in the department and may result in a national award for participants if award requirements are met. Each department Children & Youth chairman is required to submit a narrative report by **May 15, 2020** to the division Children & Youth chairman, plus copy the national Children & Youth chairman. Members and units should follow their department's protocol and deadlines for report submissions at the department level.



Children & Youth Notes:

- Due to circumstances beyond our control, the company that manufactures and distributes Josh Dogs/GI Josh is closing operations. It is our hope that this is a temporary situation and Josh will simply be in hiatus for a year.
- Star Spangled Kids (SSK) is moving to the Americanism program. Don't stop working this initiative; simply report it under Americanism.

Special 100th Anniversary History Program Facts:

The ALA's Children and Youth (C&Y) program started out as "Child Welfare" in 1931-1932 and was changed to Children and Youth in 1970-1971. The Youth Hero Award became a part of C&Y in 2002-2003 to recognize someone under 18 years of age who performs a heroic act of bravery. The Good Deed Award was added shortly after to recognize youths who contribute through community service. In 2013-2014, the "Kids of Deployed are Heroes, Too" (KDH2) initiative was started to help military kids feel special and not ignored when their family member was deployed.



2019 - 2020 Annual Supplement to the Programs Action Plan Community Service

Committee Contact Information

communityservice@ALAforVeterans.org



National Chairman

Jeanne Haas, Department of Kansas 600 Arrowhead Drive New Strawn, KS 66839 H: (620) 364-5893 C: (620) 437-6398 debra.j.haas@gmail.com

National Vice Chairman

Dr. Deborah Blanch, Department of Virginia 51 Richland Drive Newport News, VA 23608 H: (757) 877-9399 C: (757) 288-9757 deborahblanchnatauxiliary@yahoo.com

Committee Member

Barbara Wong, Department of New York 24 Sherry Rd. East Brunswick, NJ 08816 (732) 801-7632 confucius13ala@gmail.com

Committee Member

Cindy Newton, Department of Louisiana 15154 West Hoffman Rd. Hammond, LA 70403 H: (985) 386-0013 C: (985) 634-4120 skippernewton@yahoo.com

Committee Member

Tina Hurst, Department of Mississippi 19 County Rd, 668 Corinth, MS 38834 H: (662)415-9938 paratary1964@gmail.com

Central Division Chairman

Julia Moore, Department of Illinois P.O. Box 21 Lena, IL 61048 (815) 369-4684 jamcps54@yahoo.com

Eastern Division Chairman

Mary Greiman, Department of Pennsylvania 2816 Butternut Lane York, PA 17408 (717) 318-7999 mauimama_963@comcast.net

Northwestern Division Chairman

Donna Hatfield, Department of Nebraska P.O. Box 841 Lexington, NE 68850 (308) 325-1718 dhatfield68850@hotmail.com

Southern Division Chairman

Gloria Fochtmann-Haygood, Department of Alabama P.O. Box 630 Montevallo, AL 35115 (205) 531-9227 gloriarealty22@gmail.com

Western Division Chairman

Linda Fercho, Department of California PO Box 921 Camarillo, CA 93011 (805) 890-4602 dlfercho93011@yahoo.com

National Headquarters Program Manager

Elizabeth Sendelweck 3450 Founders Rd. Indianapolis, IN 46268-1334 (317) 569-4557 esendelweck@ALAforVeterans.org

**For the most up-to-date contact information, please visit the Community Service Committee page at www.ALAforVeterans.org.

What is this program, and why do we have it?

By being visible in our localities, the Community Service program demonstrates who we are, what we do, and why we matter.

Community Service Program Awards Deadlines and Submission Requirements:

Taking the time to share a favorite story about the positive impact you or someone you know has had on our mission is worth doing! It helps us tell the world who we are, what we do, and why we matter. Just follow these simple steps to add your part to our national success story:

 Please follow instructions as you fill out the National Report and Awards Cover Sheet found in the awards section of the Annual Supplement to the Programs Action Plan.
 Provide details/examples about the activity as outlined in the 2017-2022 Programs Action Plan.

National Report and Awards Cover Sheet, deadlines, and Community Service committee contact information may be found on the Community Service committee page on the national website, www.ALAforVeterans.org.

- A. Unit Award: Most Outstanding Unit Community Service Program (per division)
 - Deadline June 1, 2020
 - Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.
- B. **Department Award**: Best Department Community Service Program (per division)
 - Deadline June 1, 2020
 - Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.



Community Service Reporting

Mid-Year Reports

Mid-Year reports reflect the program work of units in the department and are intended as an opportunity for mid-year correction. Each department Community Service chairman is required to submit a narrative report by **January 5, 2020** to the division Community Service chairman, plus copy the national Community Service chairman.

Year-End Reports

Annual reports reflect the program work of units in the department and may result in a national award for participants if award requirements are met. Each department Community Service chairman is required to submit a narrative report by **May 15, 2020** to the division Community Service chairman, plus copy the national Community Service chairman. Members and units should follow their department's protocol and deadlines for report submissions at the department level.

Special 100th Anniversary History Program Facts:

The national Community Service committee was established in 1926, during the term of Past National President Adalin Macauley of Wisconsin. In 1934, during the term of Past National President Tess Carlson of Minnesota, a campaign was launched to make "good' books available to more Americans. The Community Service committee carried out this program.



2019 - 2020 Annual Supplement to the Programs Action Plan Education

Committee Contact Information

education@ALAforVeterans.org



National Chairman

Debra Albers, Department of Nebraska 1759 Rd. 5200 Davenport, NE 68335 (402) 364-3162 dalbers727@gmail.com

National Vice Chairman

Deborah Morris, Department of New York 7826 State Route 13 Blossvale, NY 13308 (315) 225-4631 Debk1794@yahoo.com

Committee Member (2nd of 3)

Amanda Washburn, Department of Nebraska 5230 N 148th Street Lincoln, NE 68527 (402) 480-1472 Amandafaye33@gmail.com

Committee Member (1st of 3)

Margaret McMahon, Department of New Jersey 310 Mockingbird Ln. Swedesboro, NJ 08085 (856) 341-0450 mcmahon3210@gmail.com

Central Division Chairman

Rosemarie W. Hauck, Department of Missouri 3654 Candlewyck Green Ct. Florissant, MO 63034 (314) 355-4675 hauckrw@sbcglobal.net

Eastern Division Chairman

Karyl Horn, Department of New Hampshire 20 Bunker Ln. Madbury, NH 03823-7575 (603) 988-8267 karylh@comcast.net

Northwestern Division Chairman

Jean Walker, Department of Minnesota 426 E Ross Ave. Warren, MN 56762 (218) 686-1829 jmwalker1992@hotmail.com

Southern Division Chairman

Sallie Rossman, Department of Virginia 110 Forest Ct. Danville, VA 24540 H: (434) 836-8101 C: (434) 429-4150 sabrossman@comcast.net

Western Division Chairman

Yolanda Bonilla, Department of Arizona 15606 S. Gilbert Rd., Lot 103 Chandler, AZ 85225 (602) 989-3321 yodobo@msn.com

National Headquarters Program Coordinator

Kristin Hinshaw 3450 Founders Rd. Indianapolis, IN 46268-1334 (317) 569-4556 khinshaw@ALAforVeterans.org

** For the most up-to-date contact information, please visit the Education Committee page at www.ALAforVeterans.org.



What is this program, and why do we have it?

The Education Program promotes the American Legion Auxiliary's role in providing quality education for children and adults through classroom activities, literacy programs, scholarship promotions and support of education beyond high school, with a special emphasis on children of veterans and servicemembers.

Education Awards Deadlines and Submission Requirements:

Taking the time to share a favorite story about the positive impact you or someone you know has had on our mission is worth doing! It helps us tell the world who we are, what we do, and why we matter. Just two simple steps to add your part to our national success story:

 Please follow instructions as you fill out the National Report and Awards Cover Sheet found in the awards section of the Annual Supplement to the Programs Action Plan.
 Provide details/examples about the activity as outlined in the 2017-2022 Programs Action Plan.

National Report and Awards Cover Sheet, deadlines, and Education committee contact information may be found on the Education committee page on the national website, www.ALAforVeterans.org.

- A. Unit Award: Most Outstanding Unit Education Program (per division)
 - Deadline: June 1, 2020
 - Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.
- **B. Department Award:** Best Department Education Program (per division)
 - Deadline: June 1, 2020
 - Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.

Scholarships

Note: Scholarship applications are available for download on the national website, www.ALAforVeterans.org/scholarships.

A. Children of Warriors National Presidents' Scholarship

- Scholarship applications should be sent to your local ALA unit
- Deadline: March 1, 2020

B. The Non-Traditional Student Scholarship

- Scholarship applications should be sent to your local ALA unit
- Deadline: March 1, 2020

C. Spirit of Youth Scholarship

- Scholarship applications should be sent to your local ALA unit
- Deadline: March 1, 2020



D. Junior Auxiliary Loyalty Scholarship

- Scholarship applications should be sent to your local ALA unit
- Deadline: March 1, 2020
- Two scholarships in the amount of \$2,500 will be awarded in each American Legion Auxiliary division, for a total of ten scholarships.
- Candidates for this award shall have been Junior members of the American Legion Auxiliary, held membership in the American Legion Auxiliary for the past three consecutive years (2017, 2018 and 2019) and must be a paid member for the current (2020) membership year. Applicant must continue her membership in the American Legion Auxiliary during the scholarship period. Applicant must have completed at least one semester of college but not yet attained a bachelor's degree and have at least a 3.0 GPA using a 4.0 base.
- This scholarship is intended for the traditional student with no interruption in her education, who is at least in her first semester of college but not yet attained a bachelor's degree. Any member who is non-traditional student (a student who returning to the classroom after some time away from college) is welcome to apply for the American Legion Auxiliary Non-Traditional Scholarship.

Education Reporting

Mid-Year Reports

Mid-Year reports reflect the program work of units in the department and are intended as an opportunity for mid-year correction. Each department Education chairman is required to submit a narrative report by **January 5, 2020** to the division Education chairman, plus copy the national Education chairman.

Year-End Reports

Annual reports reflect the program work of units in the department and may result in a national award for participants if award requirements are met. Each department Education chairman is required to submit a narrative report by **May 15, 2020** to the division Education chairman, plus copy the national Education chairman. Members and units should follow their department's protocol and deadlines for report submissions at the department level.

Special 100th Anniversary History Program Facts:

The American Legion and the Auxiliary have been advocates of Education through the years. Kicking off at its inception in 1919, The American Legion met with representatives of the National Education Association to discuss the state of Education in our country and to create awareness of the problems of illiteracy. The first American Education week was introduced in December of 1921, with The American Legion and the NEA as cosponsors. The week before Thanksgiving has been designated as American Education Week and Auxiliary Members still support this important week.



2019 - 2020 Annual Supplement to the Programs Action Plan Junior Activities

Committee Contact Information

junioractivities@ALAforVeterans.org



National Chairman

Suzanne Knapp, Department of Michigan 26917 Christy Dr. Chesterfield, MI 48051 (586) 596-5494 suzanne.knapp26@gmail.com

National Vice Chairman

Ann Ritacco, Department of Colorado 7982 S. Everett St. Littleton, CO 80128 (303) 523-5202 quiltbearco@hotmail.com

Committee Member

Brenda Collins, Department of South Carolina 5 Clingstone Dr. Taylors, SC 29687 (864) 630-9744 brendawcollins@charter.net

Committee Member

Lucille Mozzillo, Department of New York PO Box 234 Athens, NY 12015 (518) 335-9197 lucille_lkpt@yahoo.com

Central Division Chairman

Bev Copple, Department of Iowa 1400 280th St. Salix, IA 51052 (712) 420-0272 sloancafe@aol.com

Eastern Division Chairman

Alysia Duncanson, Department of Vermont 104 Tomoka Trl. Longs, SC 29568 (802) 289-1396 aly.duncanson@gmail.com

Northwestern Division Chairman

Peggy Tesdahl, Department of Minnesota 16892 Yale St. NW Elk River, MN 55330 (612) 715-4489 ranpegt0814@hotmail.com

Southern Division Chairman

Karen Toll, Department of Kentucky 4 North St. Wilder, KY 41071 (859) 512-5462 kktoll@yahoo.com

Western Division Chairman

LuAnn Capazzi, Department of California 716 W. Dolphin Ave. Ridgecrest, CA 93555 (760) 977-0240 Ikcapazzi@mediacombb.net

National Headquarters Program Coordinator

Kristin Hinshaw 3450 Founders Rd. Indianapolis, IN 46268-1334 (317) 569-4556 khinshaw@ALAforVeterans.org

** For the most up-to-date contact information, please visit the Juniors Activities Committee page at www.ALAforVeterans.org.



What is this program, and why do we have it?

The Junior Activities program inspires active participation in members age 17 and under so that they will become engaging, productive members who will want to continue their American Legion Auxiliary membership into adulthood.

Junior Activities Awards Deadlines and Submission Requirements:

Taking the time to share a favorite story about the positive impact you or someone you know has had on our mission is worth doing! It helps us tell the world who we are, what we do, and why we matter. Just two simple steps to add your part to our national success story:

 Please follow instructions as you fill out the National Report and Awards Cover Sheet found in the awards section of the Annual Supplement to the Programs Action Plan.
 Provide details/examples about the activity as outlined in the 2017-2022 Programs Action Plan.

National Report and Awards Cover Sheet, deadlines, and Junior Activities committee contact information may be found on the Junior Activities committee page on the national website, www.ALAforVeterans.org.

- A. Member Award: Junior Member of the Year
 - Deadline: June 1, 2020
 - Unit chairman must send to National Headquarters to the Junior Activities Program Coordinator/Committee Liaison via email
- B. Unit Award: Most Outstanding Unit Junior Activities Program (per division)
 - Deadline: June 1, 2020
 - Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.
- C. Department Award: Best Department Junior Activities Program (per division)
 - Deadline: June 1, 2020
 - Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.
- D. National Award: Best Media Coverage of Activity or Project
 - Deadline: June 1, 2020
 - Send to national chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.

Junior Activities Reporting:

Mid-Year Reports

Mid-Year reports reflect the program work of units in the department and are intended as an opportunity for mid-year correction. Each department Junior Activities chairman is required to submit a narrative report by **January 5, 2020** to the division Junior Activities chairman, plus copy the national Junior Activities chairman.



Year-End Reports

Annual reports reflect the program work of units in the department and may result in a national award for participants if award requirements are met. Each department Junior Activities chairman is required to submit a narrative report by **May 15, 2020** to the division Junior Activities chairman, plus copy the national Junior Activities chairman. Members and units should follow their department's protocol and deadlines for report submissions at the department level.

Special 100th Anniversary History Program Facts:

In 1934, the following change to the American Legion Auxiliary Constitution was adopted: To strike out Section 2, Article III, which is the article on Eligibility and substitute the following:

"Section 2. There shall be two classes of membership, Senior and Junior.

- (a) Senior membership shall be the functioning (or active) group composed of members over the age of eighteen years.
- (b) Junior membership shall consist of that group under the age of eighteen years, whose activities shall be supervised by the senior membership. Upon reaching the age of eighteen years, Junior members shall automatically be admitted into active membership with full privileges.
- (c) Dues of both classes shall be paid annually."

In the 1936-1937 year, under National President Scar W. Hahn, the Junior Program was launched. Junior membership grew from 29,000 to 40,000 during that following year due to the great work the Juniors were doing.



2019 - 2020 Annual Supplement to the Programs Action Plan Legislative

Committee Contact Information

legislative@ALAforVeterans.org



National Chairman

Norma Tramm, Department of Minnesota 29052 County Road 50 Cold Spring, MN 56320 (320) 685-8510 ntramm@juno.com

National Vice Chairman

Kathy Cisna, Department of Illinois 813 Lincoln Ave. Mattoon, IL 61938 (217) 246-5795 kfcisna@gmail.com

Committee Member

Betty Moore, Department of North Carolina 1063 Riverside Circle Eden, NC 27288 (336) 623-5150 moorebetty56@yahoo.com

Committee Member

Joyce Brown, Department of Maryland 607 Pennsylvania Ave Apt. 104 Baltimore, MD 21201 (443) 590-7114 Jaye0713@gmail.com

Central Division Chairman

Susan Masten, Department of Ohio 419 Young Dr. Fairborn, OH 45324 (937) 878-8343 gclef419@yahoo.com

Eastern Division Chairman

Debra Noble, Department of New Jersey 600 Avenue E Bayonne, NJ 07002 (201) 852-0995 debbien916@gmail.com

Northwestern Division Chairman

Barb Vetter, Department of South Dakota 101 7th Street East. Cresbard, SD 57435 (605) 380-3966 barb.vetter@venturecomm.net

Southern Division Chairman

Donna Dillard, Department of Texas 105 Pawnee Trail Lake Kiowa, TX 76240 (903) 870-8770 threedtexas@gmail.com

Western Division Chairman

Glynis Seeley, Department of Nevada 3423 Jaffa Dr. North Las Vegas, NV 89032 (702) 272-3263 glynislvaux@yahoo.com

National Headquarters Program Liaison

Tyra Nelson 1608 K Street NW Washington, DC 20006 (202) 263-2999 legislative@ALAforVeterans.org

**For the most up-to-date contact information, please visit the Legislative Committee page at www.ALAforVeterans.org.



What is this program, and why do we have it?

The Legislative Program provides information and assistance to American Legion Auxiliary members to advocate for the legislative agenda of The American Legion.

Legislative Awards Deadlines and Submission Requirements:

Taking the time to share a favorite story about the positive impact you or someone you know has had on our mission is worth doing! It helps us tell the world who we are, what we do, and why we matter. Just two simple steps to add your part to our national success story:

 Please follow instructions as you fill out the National Report and Awards Cover Sheet found in the awards section of the Annual Supplement to the Programs Action Plan.
 Provide details/examples about the activity as outlined in the 2017-2022 Programs Action Plan.

National Report and Awards Cover Sheet, deadlines, and Legislative committee contact information may be found on the Legislative committee page on the national website, www.ALAforVeterans.org.

- A. Unit Award: Most Outstanding Unit Legislative Program (per division)
 - Deadline: June 1, 2020
 - Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above
- B. **Department Award**: Best Department Legislative Program (per division)
 - Deadline: June 1, 2020
 - Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above

Legislative Reporting:

Mid-Year Reports

Mid-Year reports reflect the program work of units in the department and are intended as an opportunity for mid-year correction. Each department Legislative chairman is required to submit a narrative report by **January 5, 2020** to the division Legislative chairman, plus copy the national Legislative chairman.

Year-End Reports

Annual reports reflect the program work of units in the department and may result in a national award for participants if award requirements are met. Each department Legislative chairman is required to submit a narrative report by **May 15, 2020** to the division Legislative chairman, plus copy the national Legislative chairman. Members and units should follow their department's protocol and deadlines for report submissions at the department level.



Special 100th Anniversary History Program Facts:

It is as true today as it was when the American Legion Auxiliary was formed. The ALA Legislative program follows the direction of The American Legion Legislative priorities. In 1943, The American Legion presented an Omnibus Bill, which soon became known to history as the "G.I. Bill of Rights." It was signed into law on June 22, 1944 by Franklin D. Roosevelt. Former national commander of The American Legion, Harry W. Colmery, was credited with drawing up the first draft of the GI Bill. You can be certain that the ALA had a part in advocating for this most import document to become law. In addition, we recently had the signing of the Forever GI Bill, also called the Harry W. Colmery Veterans Education Assistant Act of 2017.

Mrs. O. L. Koger was National President in 1962 when National Commander of TAL James E. Powers invited the ALA representatives to attend The American Legion Legislative Conference. The Awareness Assembly was held concurrent with the Legion's annual Washington meetings and in 1984, ALA members conducted their first joint Legislative rally with Legionnaires. American Legion Auxiliary members join annually with The American Legion as they meet with members of Congress and advocate for veteran issues.

In 1980, with the permission of the National Legislative Commission of The American Legion, a national Legislative Council was established. Members from each department were appointed to serve on this council for a term of two years. The council made it possible to reach all the members of Congress within a 24-hour period. This Council was reestablished in 2010 and again revitalized in the 2018-2019 ALA administrative year.



2019 - 2020 Annual Supplement to the Programs Action Plan Liaison to The American Legion Child Welfare Foundation

Committee Contact Information

children&youth@ALAforVeterans.org



National Chairman

Kristine S. West, Past National President (2000-2001) Department of New Hampshire 41 Woodgate Court Manchester, NH 03103-3069 (603) 622-9221 kriswest2000@msn.com

National Vice Chairman

Desi Stoy, Past National President (2008-2009) Department of Ohio 1032 County Rd. 2256 Perrysville, OH 44864 (419) 606-9991 stoy1992@gmail.com

Committee Member

Lisa Williamson, National Children & Youth Chairman Department of Alaska 2616 Pacific Place Fairbanks, AK 99709 (907) 388-3264 williamsonlisad@gmail.com

National Headquarters Program Coordinator

Kristin Hinshaw 3450 Founders Rd. Indianapolis, IN 46268-1334 (317) 569-4556 children&youth@ALAforVeterans.org

** For the most up-to-date contact information, please visit the Children & Youth page at www.ALAforVeterans.org.



What is this program, and why do we have it?

The Liaison to The American Legion Child Welfare Foundation's goal is to educate members and the general public about the Child Welfare Foundation (CWF), its mission, and to provide financial assistance to The American Legion in their efforts to award grants to youth-serving nonprofit organizations.

American Legion Child Welfare Foundation Awards

- A. Department Award: U.S. "Udie" Grant Legacy Award
 - Award: Plaque
 - Presented to: One department by The American Legion
 - Materials and guidelines:
 - Presented at ALA National Convention to the top department based on combined total contributions of The American Legion Family during the contribution year (June 1 through May 31).

B. Department Award: Garland M. Murphy Jr. Award

- Award: Plaque
- Presented to: One department from each organization of The American Legion Family by The American Legion
- Materials and guidelines:
 - Presented to one department from each organization of the Legion Family with the greatest contributions to The American Legion Child Welfare Foundation during the contribution year (June 1 through May 31).
 - Presented by The American Legion.

C. **Department Award:** Excellence Award

- Award: Plaque
- Presented to: Ten departments from each organization of The American Legion Family by The American Legion
- Materials and guidelines:
 - Presented to one of 10 departments from each organization of the Legion Family with the highest per capita contribution average to the American Legion Child Welfare Foundation during the contribution year (June 1 through May 31).
 - Citations will be mailed to runners-up.

D. **Department Award:** Meritorious Achievement Award

- Award: Plaque
- Presented to: One department from each organization of The American Legion Family by The American Legion
- Materials and guidelines:
 - Presented to the top department from each organization of the Legion Family with the highest increase in per capita giving to the American Legion Child Welfare Foundation during the contribution year (June 1 through May 31).

Liaison to the Child Welfare Foundation 2



- E. Department Award: "Heritage Circle" Gift Club
 - Award: Plaque
 - Presented to: Departments of The American Legion Family by The American Legion.
 - Materials and guidelines:
 - Presented for their cumulative donations to The American Legion Child Welfare Foundation during the contribution year (June 1 through May 31)
 - Plaques will be mailed September 1.
 - o Benefactor Level \$5,000
 - Patron Level \$2,500
 - Sponsor Level \$1,000
- **F. Unit Award:** "Children First" Gift Club
 - Award: Plaque
 - Presented to: Units by The American Legion.
 - Materials and guidelines:
 - Presented for their cumulative donations to The American Legion Child Welfare Foundation during the contribution year (June 1 through May 31)
 - Guardian Level \$1,000
 - Advocate Level \$750
 - Caretaker Level \$500
- G. Unit Award: 100% Per Capita Banner Program
 - Award: Banner
 - Presented to: Units by The American Legion.
 - Materials and guidelines:
 - Presented to units donating at least one dollar for each member to The American Legion Child Welfare Foundation during the contribution year (June 1 through May 31)
 - Application form can be found at www.cwf-inc.org.

H. Member Award: "Cornerstone" Gift Club

- Award: Pin
- Presented to: Members by The American Legion.
- Materials and guidelines:
 - Presented for their cumulative donations to The American Legion Child Welfare Foundation during the contribution year (June 1 through May 31)
 - Foundation Ambassadors \$1,000
 - President's Circle \$500
 - Foundation Partners \$250
 - o Century Club \$100



Child Welfare Foundation Reporting for the American Legion Auxiliary

An annual report is not required; however, an annual summary and a mid-year progress report are suggested as tools to gauge the direction and effectiveness of department activities. Department Children & Youth and/or Child Welfare Foundation chairmen should forward these reports to the ALA National CWF Chairman by **January 5, 2020** for mid-year and **May 15, 2020** for annual.

Additional Resources You Can Use

- 1. The American Legion Child Welfare Foundation: www.cwf-inc.org
- 2. The Liaison to Child Welfare Foundation page at www.ALAforVeterans.org

Special 100th Anniversary History Program Facts:

In 1952, Dr. Garland D. Murphy, Jr., made a huge donation to benefit children with the forethought and diligent work of The American Legion, along with Dr. Murphy, the Child Welfare Foundation was formed as a 501(c)(3) corporation after approval by the National Executive Committee in 1953.

The Child Welfare Foundation was established in 1954, formed for the betterment and wellbeing of the children in this country. Not all American children grow up inside the comfortable means of a normal childhood, as many children require specialized care to overcome obstacles they were given in life.

More than \$17 million have been awarded to various entities that contribute to the assistance and welfare of children across our nation.

The American Legion Auxiliary and Sons of the American Legion work hand and hand along with the board of directors of the Child Welfare Foundation and, with the entire Legion Family, we raise and donate money for the comfort and happiness of children. Please consider asking your Units, Departments and unit members to make a donation to this worthwhile program.



2019 - 2020 Annual Supplement to the Programs Action Plan National Security

Committee Contact Information

nationalsecurity@ALAforVeterans.org



National Chairman

Melanie Taylor, Department of California 457 Muscat Drive Cloverdale, CA 95425 H: (707) 894-0857 C: (707) 953-7240 mtaylor95425@gmail.com

National Vice Chairman

Diane Spencer, Department of Kentucky 1849 B Chatworth Dr. Lexington, KY 40505 (859) 285-8616 Dianes758@yahoo.com

Committee Member

Marsha Haag, Department of Illinois 3556 N 1200 E Rd. Kempton, IL 60946 (815) 253-6247 mhaag@frontiernet.net

Committee Member

Tamara Opland, Department of Minnesota 4111 Meadow Parkway Apt. D Hermantown, MN 55811 (218) 390-7134 tamaraopland@gmail.com

Committee Member

Thelma Anne Starke, Department of Virginia 3817 Chatham Circle Norfolk, VA 23513 (757) 855-0016 tannestarke@msn.com

Central Division Chairman

Joan Chwala, Department of Wisconsin W 13567 County Road M Gilman, WI 54433 (715) 668-5661 ctr68552@centurytel.net

Eastern Division Chairman

Sandy Seacat, Department of New York 10 Amador Pkwy. Rochester, NY 14623 (585) 622-0972 seacatala2@yahoo.com

Northwestern Division Chairman

Lorie Kuntz, Department of Colorado 110 Dahlia Street, 782 Hudson, CO 80642 (720) 314-6998 laurie.auxiliary@yahoo.com

Southern Division Chairman

Dara Oliver, Department of Florida 131 Indigo Cove Place Melbourne Beach, FL 32951 (321) 543-1069 alamemberdoliver@yahoo.com

Western Division Chairman

Ann Parker, Department of South Carolina 8470A SW 92nd Lane Ocala, FL 34481 (352) 300-3280 annewparker@yahoo.com

National Headquarters Program Liaison

Tyra Nelson 1608 K Street NW Washington, DC 20006 (202) 263-2999 NationalSecurity@legion-aux.org

**For the most up-to-date contact information, please visit the National Security Committee page at www.ALAforVeterans.org.

What is this program, and why do we have it?

The National Security program maintains and promotes a strong national defense by strengthening and supporting military servicemembers and their families.

National Security Awards Deadlines and Submission Requirements:

Taking the time to share a favorite story about the positive impact you or someone you know has had on our mission is worth doing! It helps us tell the world who we are, what we do, and why we matter. Just two simple steps to add your part to our national success story:

 Please follow instructions as you fill out the National Report and Awards Cover Sheet found in the awards section of the Annual Supplement to the Programs Action Plan.
 Provide details/examples about the activity as outlined in the 2017-2022 Programs Action Plan.

National Report and Awards Cover Sheet, deadlines, and National Security committee contact information may be found on the National Security committee page on the national website, www.ALAforVeterans.org.

- A. **Unit Award**: Most Outstanding Unit National Security Program (per division)
 - Deadline: June 1, 2020
 - Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.
- B. **Department Award**: Dorothy Pearl Best Department National Security Program (per division)
 - Deadline: June 1, 2020
 - Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.

National Security Reporting:

Mid-Year Reports

Mid-Year reports reflect the program work of units in the department and are intended as an opportunity for mid-year correction. Each department National Security chairman is required to submit a narrative report by **January 5**, **2020** to the division National Security chairman, plus copy the National Security chairman.

Year-End Reports

Annual reports reflect the program work of units in the department and may result in a national award for participants if award requirements are met. Each department National Security chairman is required to submit a narrative report by **May 15, 2020** to the division National Security chairman, plus copy the National Security chairman. Members and units should follow their department's protocol and deadlines for report submissions at the department level.



Special 100th Anniversary History Program Facts:

In 1924, Mrs. O.D. Oliphant (New Jersey) was elected National President. Under her leadership, the first Women's Patriotic Conference on National Defense was held in Washington, D.C. in February 1925.

While in 1942, Mrs. Alfred J. Mathebat (California) was elected National President. Wartime rationing and travel restrictions continued to affect every American, including Auxiliary members, forcing cancellation of the Women's Patriotic Conference on National Defense. National President, Mrs. Rae Ashton (Utah), chaired the first Women's Forum on National Security, in January 1953, in Washington D.C. First Lady Mamie Eisenhower and Mrs. Pat Nixon, wife of the vice president, hosted the forum at the White House.

In 1973, with the still active Vietnam War, two Resolutions were passed by the delegates to the National Convention. One to continue support of the National League of Families and one to declare Memorial Day 1974 as a day to shout to Congress to "Get Our Men Home". In 1981, the American Legion Auxiliary Awareness Assembly held in Washington, D.C., replaces the Women's Forum on National Security.

In 1988, the National Security Committee Chairman, Linda Boone, reported that units and departments efforts raised and donated a total of \$108,400 for National President Alice Galka's special project, the USO.

The National Security Committee has remained continuous with the program. In 2015, the new ALA Military Readiness Action Guide was launched and provided members with a valuable online resource to assist in locating services for active-duty, reservists, and National Guard members.



2019 - 2020 Annual Supplement to the Programs Action Plan Poppy

Committee Contact Information

poppy@ALAforVeterans.org



National Chairman

Beth McGinn, Department of Delaware 26276 Cove Dr. Millsboro, DE 19966 beth1011@msn.com (302) 381-3897

National Vice Chairman

Sandra Fredrickson, Department of Minnesota 771 2nd ST SW Glenville, MN 56036 (507) 383-3776 dsfredrick@gmail.com

Committee Member

Shirley Maurer, Department of Ohio 06247 State Route 219 New Knoxville, OH 45871 (419)753-2486 pmaurer@nktelco.net

Central Division Chairman

Mary Sebben, Department of Iowa 642 SE Williams Court Waukee, IA 50263 (515) 250-1363 mlsebben@aol.com

Eastern Division Chairman

Treva Kay Wildrick, Department of Florida 612 Prairie Lake Drive Fern Park, FL 32370 (407) 462-0173 tkwildrick612@gmail.com

Northwestern Division Chairman

Angela Foster, Department of Nebraska PO Box 93 Osceola, NE 68651 (308) 520-5791 angiefoster214@gmail.com

Southern Division Chairman

Susan Hall, Department of Georgia 15 Good Hope Hollow Naylor, GA 31641 (508) 944-0791 suem_66@yahoo.com

Western Division Chairman

Karen Smith, Department of Arizona 1133 Carmelita Drive Sierra Vista, AZ 85635 (520) 249-1119 ksmith111@cox.net

National Headquarters Program Manager

Chrystal Daulton 3450 Founders Rd. Indianapolis, IN 46268-1334 (317) 569-4500 cdaulton@ALAforVeterans.org

** For the most up-to-date contact information, please visit the Poppy Committee page at www.ALAforVeterans.org.

What is this program, and why do we have it?

Using the image and story of the Flanders Field poppy to educate people about the sacrifices of our military service members helps us raise awareness of The Legion Family.

Poppy Contest and Awards Deadlines and Submission Requirements:

Taking the time to share a favorite story about the positive impact you or someone you know has had on our mission is worth doing! It helps us tell the world who we are, what we do, and why we matter. Just two simple steps to add your part to our national success story:

 Please follow instructions as you fill out the National Report and Awards Cover Sheet found in the awards section of the Annual Supplement to the Programs Action Plan.
 Provide details/examples about the activity as outlined in the 2017-2022 Programs Action Plan.

National Report and Awards Cover Sheet, deadlines, and Poppy committee contact information may be found on the Poppy committee page on the national website, www.ALAforVeterans.org.

A. **Poppy Poster Contest**

- Deadline: June 1, 2020
- All department entries must be sent by the department chairman to her national division chairman postmarked by 5 p.m. EST on the deadline listed above.

B. Little Miss Poppy

- Deadline: June 1, 2020
- Department Poppy chairman submits the name, address, unit, and department of the contestant to her national division Poppy chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.
- C. Unit Award: Most Outstanding Unit Poppy Program (per division)
 - Deadline: June 1, 2020
 - Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.
- D. **Department Award**: Best Department Poppy Program (per division)
 - Deadline: June 1, 2020
 - Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above



Poppy Reporting:

Mid-Year Reports

Mid-Year reports reflect the program work of units in the department and are intended as an opportunity for mid-year correction. Each department Poppy chairman is required to submit a narrative report by **January 5, 2020** to the division Poppy chairman, plus copy the national Poppy chairman.

Year-End Reports

Annual reports reflect the program work of units in the department and may result in a national award for participants if award requirements are met. Each department Poppy chairman is required to submit a narrative report by **May 15, 2020** to the division Poppy chairman, plus copy the national Poppy chairman. Members and units should follow their department's protocol and deadlines for report submissions at the department level.

Special 100th Anniversary History Program Facts:

The Remembrance Red Poppy began on Saturday, Nov. 9, 1918, as a memorial to those who sacrificed their lives in WWI, after Ms. Moina Belle Michael read a poem written by Lt. Col. McCrae entitled, "We Shall Not Sleep" (later entitled "In Flanders Field") in the November issue of Ladies Home Journal while she was on duty at the 25th Conference of the Overseas YMCA. Ms. Michael's desk was located in a room called GEMOT, a get-together place where servicemen said farewell to family members. She purchased twenty-five poppies and distributed them to the businessmen in New York attending the conference.

In her autobiography, "The Miracle Flower", she described how the idea came to her after she read Lt. McCarae's poem. Ms. Michael went on to lead a campaign for the adoption of the poppy as the national symbol of sacrifice and on Sept. 27, 1920, the Red Poppy became the official flower of The American Legion Family to memorialize the soldiers who served during WWI.

For almost 100 years, 100% of the funds raised through the distribution of poppies by American Legion Auxiliary members has exclusively supported active-duty military, veterans and their families. National Poppy Day is celebrated on the Friday before Memorial Day.



2019 - 2020 Annual Supplement to the Programs Action Plan Veterans Affairs & Rehabilitation (VA&R)

Committee Contact Information

va&r@ALAforVeterans.org



National Chairman

Vickie Koutz, Department of Indiana 211 W. Sycamore St. Boonville, IN 47601 (812) 305-5498 vkoutz@aol.com

National Vice Chairman (3rd of 3)

Pat Kranzow, VAVS Representative Department of Illinois 10830 Crestview Rd. Countryside, IL 60525 (708) 246-4372 pkranzow@att.net

Committee Member (1st of 3)

Sharon Neville, VAVS Deputy Representative Department of North Carolina 107 Bradford Circle Clayton, NC 27527 H: (919) 550-6366 C: (919) 818-6626 snevillebelieve@gmail.com

Committee Member (2nd of 3)

Donna Ray, Department of Ohio 5724 Willnean Dr. Milford, OH 45150 H: (513) 831-7125 C: (513) 720-0525 rrayent@aol.com

Central Division Chairman

Ann Crawford, Department of Iowa 1307 Iowa Ave. Onawa, IA 51040 H: (712) 423-2096 C: (712) 420-0607 acrawford@longlines.com

Eastern Division Chairman

Paulette Caron, Department of Maryland 602 Arbor Trace Dr, Unit 208 Frederick, MD 21703 (240) 446-8899 paulette3165@gmail.com

Northwestern Division Chairman

Barbara Washburn, Department of Nebraska 455 County Road 7 Ashland, NE 68003 (402) 521-0016 bwashburn827@gmail.com

Southern Division Chairman

Janice MacLeod, Department of North Carolina 8268 Ferrell Place Harrisburg, NC 28075 (980) 253-0656 jhm1018@aol.com

Western Division Chairman

Darlene Allen, Department of New Mexico P O Box 21055 Albuquerque, NM 87154 (505) 321-1974 da abq@yahoo.com

National Headquarters Program Manager

Chrystal Daulton 3450 Founders Rd. Indianapolis, IN 46268-1334 (317) 569-4500 cdaulton@ALAforVeterans.org

** For the most up-to-date contact information, please visit the Veterans Affairs & Rehabilitation Committee page at www.ALAforVeterans.org.



What is this program, and why do we have it?

The Veterans Affairs & Rehabilitation program promotes our mission to enhance the lives of veterans, military and their families.

VA&R Awards Deadlines and Submission Requirements:

Taking the time to share a favorite story about the positive impact you or someone you know has had on our mission is worth doing! It helps us tell the world who we are, what we do, and why we matter. Just two simple steps to add your part to our national success story:

 Please follow instructions as you fill out the National Report and Awards Cover Sheet found in the awards section of the Annual Supplement to the Programs Action Plan.
 Provide details/examples about the activity as outlined in the 2017-2022 Programs Action Plan.

National Report and Awards Cover Sheet, deadlines, and VA&R committee contact information may be found on the VA&R committee page on the national website, www.ALAforVeterans.org.

Service to Veterans

- B. Unit Award: Most Outstanding Unit VA&R Program (per division)
 - Deadline: June 1, 2020
 - Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.
- C. **Department Award:** Best Department VA&R Program (per division)
 - Deadline: June 1, 2020
 - Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.

National Veterans Creative Arts Festival (NVCAF) support recognition

- A. **NVCAF Award:** NVCAF Support Recognition
 - Deadline: July 31, 2020
 - Send donations to the ALA Foundation to National Headquarters

Veteran Affairs Voluntary Service (VAVS)

- A. National Award: VAVS Volunteer of the Year /ALA NAC Nominee
 - Deadline: November 1, 2019
 - Submitted by the chiefs of voluntary service and department chairman to the national VAVS deputy
- B. Member Award: 10,000 Hour Volunteer Service
 - Deadline: March 31, 2020



- Verification of hours must be mailed or emailed to National Headquarters by the first Friday in June
- C. Member Award: 20,000 Hour Volunteer Service
 - Deadline: March 31, 2020
 - Verification of hours must be mailed or emailed to National Headquarters by the first Friday in June
- D. Individual Recognition Award: Volunteer Recruitment & Service Department
 - Deadline: March 31, 2020
- E. Individual Recognition Award: 100 Percent VAVS Meeting Attendance
 - Awarded to each representative and deputy who has 100 percent attendance to VAVS committee meetings at her assigned facility.
- F. **Department Recognition from The American Legion Award:** Michael Guty Homeless Veterans Outreach
 - Deadline: January 15, 2020
 - Entries must be approved by the department adjutant or department employment chairman and sent to The American Legion National Headquarters
- G. James H. Parke Scholarship
 - Deadline: November 1, 2019
 - See www.va.gov for information on VAVS, James H. Parke Scholarship

Veterans Affairs & Rehabilitation Reporting:

Mid-Year Reports

Mid-Year reports reflect the program work of units in the department and are intended as an opportunity for mid-year correction. Each department VA&R chairman is required to submit a narrative report by **January 5, 2020** to the division VA&R chairman, plus copy the national VA&R chairman.

Year-End Reports

Annual reports reflect the program work of units in the department and may result in a national award for participants if award requirements are met. Each department VA&R chairman is required to submit a narrative report by **May 15, 2020** to the division VA&R chairman, plus copy the national VA&R chairman. Members and units should follow their department's protocol and deadlines for report submissions at the department level.

Special 100th Anniversary History Program Facts:

Kris West, PNP 2000-2001, was contacted by John Hampton, a former staff member of The American Legion from the Washington D.C. office and who was later employed by the VA. He was looking for an organization to support The National Veterans Creative Arts Festival (NVCAF) that was going to be held in Washington D.C.

Since the very first sponsorship of the NVCAF was a success, she then knew there would need to be money raised each year, if this was going to continue. She decided to approach and enlist the help of the upcoming members of the leadership team (Katherine Morris, Sheri McLaughlin and Elsie Bailey), to ask them to support and commit to continue with the National Veterans Creative Arts Festival.



Kris wrote a resolution seeking donors and business to support the program. That first year, \$2,500 was donated by Pfizer, \$5,000 by Eli Lilly and \$5,000 from a bank all located in Indianapolis.

As a gift she decided to present a scenic book of Washington D.C. with a note on the inside cover thanking the veteran for his/her service to our country and that it was sponsored by the American Legion Auxiliary.

Some of the previous MC's for the program were: Ernest Borgnine, Jane Powell and Michael Petersen.



Member Support Committees

- Auxiliary Emergency Fund (AEF)
- History
- 100th Anniversary
- Constitution & Bylaws
- Leadership
- Membership
- Past Presidents Parley
- Public Relations



2019 – 2020 Annual Supplement to the Programs Action Plan Auxiliary Emergency Fund (AEF)

Committee Contact Information

aef @ALA for Veterans.org



National Chairman

Vickie Thrower-Mills, Department of Alabama 925 Pea Ridge Circle Union Grove, AL 35175 (256) 759-4281 vickie.thrower@yahoo.com

National Vice Chairman

Sue Gooch, Department of North Carolina 1106 Magenta Way Kernersville, NC 27284 (336) 515-4016 shgoochnc2@aol.com

Committee Member

Sue Verville, Department of Michigan 112 Playground Rd. Iron River, MI 49935 (906) 367-4149 sverville11@hotmail.com

Central Division Chairman

Teresa Isensee, Department of Wisconsin P.O. Box 145 Boyd, WI 54726 (715) 577-5259 tisensee2173@gmail.com

Eastern Division Chairman

Debra Tiernan, Department of Vermont 198 The Hill Proctorsville, VT 05153 (401) 846-6454 dtiernanunit36@gmail.com

Western Division Chairman

Mary Lou Lopez, Department of New Mexico 10901 Hagen NE Albuquerque, NM 87111 (505) 450-9908 india075@msn.com

Southern Division Chairman

Annie Anderson, Department of Florida 2303 Challenger Court East Jacksonville, FL 32233 (904) 242-8844 nvywave1@aol.com

Northwestern Division Chairman

Raleen Tolzmann, Department of Minnesota 46590 Evergreen Ln. Cleveland, MN 56017 (507) 317-3240 raleen44aux@gmail.com

National Headquarters Program Manager

Elizabeth Sendelweck 3450 Founders Rd. Indianapolis, IN 46268-1334 (317) 569-4557 esendelweck@ALAforVeterans.org

** For the most up-to-date contact information, please visit the Auxiliary Emergency Fund Committee page at www.ALAforVeterans.org.



What is this program, and why do we have it?

The Auxiliary Emergency Fund provides temporary financial assistance to eligible members during times of financial crisis or weather-related emergencies and natural disasters and promotes awareness and knowledge of the program.

Auxiliary Emergency Fund Awards Deadlines:

- A. **Department Award**: Largest Contribution
 - Deadline: June 1, 2020
- C. Unit Award: Unit Contributing the Largest Amount (per capita)
 - Deadline: June 1, 2020
- D. **Department Award**: Department Contributing the Largest Amount (per capita)
 - Deadline: June 1, 2020

Auxiliary Emergency Fund Reporting:

Mid-Year Reports

Mid-Year reports reflect the program work of units in the department and are intended as an opportunity for mid-year correction. Each department AEF chairman is required to submit a narrative report by **January 5**, **20**20 to the division AEF chairman, plus copy the national AEF chairman.

Year-End Reports

Annual reports reflect the program work of units in the department and may result in a national award for participants if award requirements are met. Each department AEF chairman is required to submit a narrative report by **May 15, 2020** to the division AEF chairman, plus copy the national AEF chairman. Members and units should follow their department's protocol and deadlines for report submissions at the department level.

Special 100th Anniversary Program Facts:

The Auxiliary Emergency fund was established in 1969 by the National Executive Committee, as National President Marcella Davidson, Department of New Mexico, started this as her special project. It was funded initially through a generous legacy gift from Auxiliary member Helen Colby Small of Burlington, Wisconsin. The AEF is now able to continue to grant assistance through voluntary contributions. The Auxiliary promotes awareness of the fund, disseminates information about the application process, and solicits donations from units, departments, and individual members in order to continue its availability as a resource to help members in certain dire states. A national AEF grant review committee awards AEF grants to applicants based on criteria, membership, and fund availability.



In 1981, the AEF program was expanded to include a fund to help members who needed to support themselves due to unexpected life-changing circumstances such as death or illness of a spouse, divorce, or desertion. Those women found it difficult to obtain employment, and who are without the job skills necessary to obtain adequate employment. Because of this, short-term assistance can now be provided to help our members acquire marketable job skills through schooling or job training when all other sources of financial aid have been exhausted. This was called the Displaced Homemakers Fund. With the continuous generosity of our unit members, the funds allowed a wider use of the benefits to our members and it continues today. The first AEF grant amount was \$150 and today the grant amount is for \$2,400 that our members may be eligible to receive. Since the AEF Program's existence, our members have received an estimated \$5.8 million, with over \$6 million in donations from our generous members.



2019 - 2020 Annual Supplement to the Programs Action Plan History

Committee Contact Information

history@ALAforVeterans.org



National Chairman

Cathi Taylor, Department of Indiana 3450 Founders Rd. Indianapolis, IN 46268 (317) 569-4500 ctaylor@ALAforVeterans.org

National Vice Chairman

Denise Delaney-Wrolen, Department of Ohio P.O. Box 202 Hobart, IN 46342 (419) 592-8628 mmdj1330@gmail.com

Committee Member

Carol Campbell, Department of Virginia 7787 Roseberry Farm Dr. Manassas, VA 20111 (703) 389-4702 cacampbell309@gmail.com

Committee Member

Yvonne Brunner, Department of New York 422 Baldwin Ave. Baldwin, NY ala.yvonnebrunner@gmail.com

National Headquarters Committee Liaison Cathi Taylor 3450 Founders Rd. Indianapolis, IN 46268 (317) 569-4500

(317) 569-4500 ctaylor@ALAforVeterans.org

What is this program, and why do we have it?

The heart of any organization's history is in its records – items that officers, members, directors, staff, and volunteers have produced and compiled over the years. They provide unique testimony to the achievements of an organization.

History Reporting:

Mid-Year Reports

Mid-Year reports reflect the program work of units in the department, and are intended as an opportunity for mid-year correction. Each department History chairman is required to submit a narrative report by **January 5**, **2020** to the national History chairman.

Year-End Reports

Annual reports reflect the program work of units in the department and may result in a national award for participants if award requirements are met. Each department History chairman is required to submit a narrative report by **May 15, 2020** to the national History chairman. Members and units should follow their department's protocol and deadlines for report submissions at the department level.



Special 100th Anniversary Program History Facts:

The History Committee was created by resolution at the 1972 National Convention. Originally named the Cavalcade of Memories Committee, it began as a curator committee of three to collect, display and care for artifacts of national interest of the American Legion Auxiliary, donated for the new Cavalcade of Memories Museum located at ALA National Headquarters. The committee name changed to reflect that the Auxiliary's history is contained not only in these artifacts, but also in its photos, books, and governing documents, which require care as well. While the committee is still committed to collecting items of national importance for the museum and archives, the main focus of the committee has evolved to assisting departments and units in the collection and care of their important histories.



2019 - 2020 Annual Supplement to the Programs Action Plan 100th Anniversary

National Chairman

Linda Newsome, Department of Maryland 1204 Marshall Lane Waldorf, MD 20602 (301) 843-8479 lindanewsome1995@gmail.com

PR Subcommittee Chairman

Lisa Williamson, Department of Alaska 2616 Pacific Pl. Fairbanks, AK 99709 (907) 388-3264 williamsonlisad@gmail.com

Programming Subcommittee Chairman

Betsey Lee Hodges, Department of North Carolina 102 Dogwood Dr. Washington, NC 27889 (252) 975-4790 Blh1480@hotmail.com

History Subcommittee Chairman

Carlene Ashworth, Department of Texas Past National President (2010-2011) 2619 Norman St. Pasadena, TX 77506 (713) 419-9518 carlene@flash.net

National Headquarters Committee Liaison Stephanie Holloway 3450 Founders Rd. Indianapolis, IN 46268 (317) 569-4500

sholloway@ALAforVeterans.org

The ALA national 100th Anniversary Committee was formed to inform our members and communities of who we are, what we do, and why we matter. As we near the 100th anniversary of our organization, we want every member, every department, and every community to let our story of *Service Not Self* ring out. To that end, the ALA national 100th Anniversary Committee has set up three subcommittees covering history, public relations, and programming. Each department may set up its own committee according to what works best in its own department. Each department is urged to contact its districts and units to encourage them to participate in this exciting anniversary. Encourage your units to dig through its records, find their original officers, and the date the unit was chartered and then share its findings and activities with the community.

In addition to the three major areas noted above, members of this committee have been tasked with contacting each department and offer help, share ideas, and act as a conduit between each department and the National organization.

Communication is a key element to the success of our 100th anniversary celebration. To that end, a Facebook group has been created and all Legion Family members are encouraged to join the group by searching "ALA Centennial" on Facebook. There you can share ideas with members throughout the country. Another resource is *ALA eNews* and *In The Know*



eBulletin. Check these monthly online publications to find articles on the 100th Anniversary. If for some reason you aren't receiving these emails, check your junk/spam mailboxes.

Remember: The American Legion began celebrating its 100th anniversary at the Legion's National Convention in 2018 and will conclude on Veteran's Day 2019; while the Auxiliary will be celebrating our centennial on November 10, 2019 through the National Convention 2020. Work with your local post on its celebration and use the best ideas for your unit. Let's have 2020 vision for our 2019-2020 celebration!

Show us how you are celebrating the ALA's 100th Anniversary!

The National President and the National Chairman of the 100th Anniversary Committee want you to show us how you're celebrating our 100th Anniversary in your unit, districts, and departments!

Log into your Facebook account and share what you are doing for the special anniversary with us by posting pictures <u>on your own page</u> – make sure to use the hashtag: **#ALA100Celebration**. We will search the hashtag and share on the National Headquarters' and the National President's Facebook pages.



#ALA100Celebration Using Social Media to Promote the 100th Anniversary

Contact Information for Questions:

Linda Newsome, Past National President & National Committee Chairman



1204 Marshall Ln Waldorf, MD 20602 (301) 843-8479 lindanewsome1995@gmail.com

Show us how you are celebrating the ALA's 100th Anniversary!

The National President and the National Chairman of the 100th Anniversary Committee want you to show us how you're celebrating our 100th Anniversary in your unit, districts, and departments!

Log into your Facebook account and share what you are doing for the special anniversary with us by posting pictures <u>on your own page</u> – make sure to use the hashtag: **#ALA100Celebration**. We will search the hashtag and share on the National Headquarters' and the National President's Facebook pages.

Guidelines:

- 1. Use your Facebook account to post pictures of your 100th Anniversary celebrations held at your unit, district, and department.
- 2. Include hashtag **#ALA100Celebration**
- 3. ALA NHQ will share pictures of the celebrations on our national Facebook page and on the National President's Facebook page!



2019 - 2020 Annual Supplement to the Programs Action Plan Constitution & Bylaws

Committee Contact Information

constitutionbylaws@ALAforVeterans.org



National Chairman

Trish Ward, Department of Kansas 2633 Shasten St. Grove, OK 74344 (913) 238-1520 tbw_ksaux@yahoo.com

National Vice Chairman

Kathryn Harris, Department of New York 3813 Houck Rd. Himrod, NY 14842 (315) 521-8442 angelkathkim@gmail.com

Committee Member

Jane Benzel, Department of South Dakota 27949 Horse Camp Rd. Hot Springs, SD 57747 (605) 745-6375 jane.sdala@gmail.com

Committee Member

Pamela Bates, Department of Ohio 2122 Willow Run Circle Enon, OH 45323 (937) 974-2316 pamelabates9@gmail.com

Committee Member

Natalie Chevalier-Myers 7222 Dyer Rd. Baker, LA 70714 (225) 287-9366 nataliechevalier@yahoo.com

National Headquarters Committee Liaison

Cathi Taylor 3450 Founders Rd. Indianapolis, IN 46268 (317) 569-4500 ctaylor@ALAforVeterans.org

** For the most up-to-date contact information, please visit the Constitution & Bylaws Committee page at www.ALAforVeterans.org.



What is this program, and why do we have it?

The Constitution & Bylaws program informs and educates members of the American Legion Auxiliary on the importance and power of properly written, reviewed and updated documents, policies, and procedures at all levels. Constitution & Bylaws are the basis for governance of your department, district, county, and unit. Preparing and adhering to updated Constitution, Bylaws and Standing Rules will ensure a more successful organizational process and provide the structures to follow at all levels of our organization.

Constitution & Bylaws Reporting:

Year-End Reports

Annual reports reflect the program work of units in the department and may result in a national award for participants if award requirements are met. Each department Constitution & Bylaws chairman is required to submit a narrative report by **May 15, 2020** to the national Constitution & Bylaws chairman. Members and units should follow their department's protocol and deadlines for report submissions at the department level.

Special 100th Anniversary Program History Facts:

In 1921, at the Auxiliary's 1st National Convention, the Committee on Permanent Organization created the Constitution Committee, whose job it was to draft a National Constitution. Twenty-six women from twenty-six different departments were named to this committee. By 1927, the committee name changed to Committee on Constitution and By-Laws.



2019 - 2020 Annual Supplement to the Programs Action Plan Leadership

Committee Contact Information

leadership@ALAforVeterans.org



National Chairman

Diana Sirovina, Department of Wisconsin 9428 W. Eden Pl. Milwaukee, WI 53228 (414) 321-1479 sirovina@att.net

National Vice Chairman

Beverly Neel, Department of Nebraska 57576 847th Rd. Wayne, NE 68787 (402) 369-0152 bbneel1912@gmail.com

Committee Member

Michele DeGennaro, Department of Florida 9401 Sunshine Blvd. New Port Richey, FL 34654 (727) 457-8172 boxermom513@aol.com

Committee Member

Michelle Woodburn, Department of Illinois 201 S. Maple St. El Paso, IL 61738 (812) 305-2164 michellelwoodburn@gmail.com

Central Division Chairman

Ann Buchanan, Department of West Virginia 105 Cheyenne Trail Ona, WV 25545 (304) 654-9932 AnnBuch@aol.com

Eastern Division Chairman

Marrick McDonald, Department of New York 103 Summit Rd. Ext, Newport, NY 13416 (315) 868-3812 marrickm@icloud.com

Northwestern Division Chairman

Carol Kottom, Department of Minnesota 1909 Goldfinch Dr. Buffalo, MN 55313 (763) 360-6102 ckakottom@gmail.com

Southern Division Chairman

Linda Smiley, Department of South Carolina 1825 Bolin Rd. North Augusta, SC 29841 (803) 279-5074 lindansmiley@comcast.net

Western Division Chairman

Robin Falkenberg, Department of California 201 Glenwood Cir. Apt. 24D Monterey, CA 93940 (831) 233-1639 sterlingrose0709@gmail.com

National Headquarters Committee Liaison

Kristin Hinshaw 3450 Founders Rd. Indianapolis, IN 46268 (317) 569-4500 khinshaw@ALAforVeterans.org

** For the most up-to-date contact information, please visit the Leadership Committee page at www.ALAforVeterans.org.

What is this program, and why do we have it?

The Leadership program raises awareness of ALA leadership development opportunities.

Leadership Awards Deadlines and Submission Requirements:

Taking the time to share a favorite story about the positive impact you or someone you know has had on our mission is worth doing! It helps us tell the world who we are, what we do, and why we matter. Just two simple steps to add your part to our national success story:

 Please follow instructions as you fill out the National Report and Awards Cover Sheet found in the awards section of the Annual Supplement to the Programs Action Plan.
 Provide details/examples about the activity as outlined in the 2017-2022 Programs Action Plan.

National Report and Awards Cover Sheet, deadlines, and Leadership committee contact information may be found on the Leadership committee page on the national website, www.ALAforVeterans.org.

A. Unit Award: Most Outstanding Unit Leadership Program (per division)

- Deadline: June 1, 2020
- Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.

B. **Department Award**: Best Department Leadership Program (per division)

• Deadline: June 1, 2020

Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.

Leadership Reporting:

Mid-Year Reports

Mid-Year reports reflect the program work of units in the department and are intended as an opportunity for mid-year correction. Each department Leadership chairman is required to submit a narrative report by **January 5, 2020** to the division Leadership chairman, plus copy the national Leadership chairman.

Year-End Reports

Annual reports reflect the program work of units in the department and may result in a national award for participants if award requirements are met. Each department Leadership chairman is required to submit a narrative report by **May 15, 2020** to the division Leadership chairman, plus copy the national Leadership chairman. Members and units should follow their department's protocol and deadlines for report submissions at the department level.



Special 100th Anniversary Program Facts:

Throughout our history, there have been many outstanding leaders who helped make this great organization what it is today. In the early days, our members worked together with The American Legion to launch activities in the fields of rehabilitation, child welfare and Americanism. Over the years, leaders from units in small rural towns to those in large metropolitan cities worked diligently to establish programs that we still have today. The Poppy program, Christmas Gift Shops and Veterans Affairs and Rehabilitation are still some of the strongest programs we have, thanks in no small part to the great leaders of the past.

It wasn't until the mid-1960's that the Auxiliary considered having a formal leadership committee. In 1964, the Finance Committee approved funding for the first Leadership School. The Leadership Development Conference was held at national headquarters in July of the same year, conducted by three Indiana University professors from the graduate school of business. This project underwent a new phase for the 1966-67 administrative year when a Leadership Training Course Director was named. A series of courses to train Department leaders was instituted. Shortly after, Leadership became a national committee, with a chairman and vice chairman. Leadership training and classes have taken on many forms over the years, including our current Mission Trainings.

As we *Celebrate our Auxiliary Centennial*, we hope more members will become interested in taking leadership roles so we can continue our legacy of service into our next hundred years.



2019 - 2020 Annual Supplement to the Programs Action Plan Membership

Committee Contact Information

membership@ALAforVeterans.org



National Chairman

Pam Ray, Department of Illinois 6410 Wind Hill Drive Springfield, IL 62711-6163 H: (217) 698-8571 C: (217) 741-6849 sparkle1979@hotmail.com

National Vice Chairman

Lauren Lloyd, Department of The District of Columbia PO Box 66693 Washington, DC 20035 (210) 789-4203 laurenloyd@gmail.com

Committee Member

Marie Mock, Department of New York 168 Dunsbach Ferry Rd. Cohoes, NY 12047 (518) 783-5316 mcmock@hotmail.com

Committee Member

MaryAnn Paul, Department of Texas 9916 Nixon Dr. McKinney, TX 75072 (214) 629-8529 mapminmol@gmail.com

Central Division Chairman

Cathie Goth, Department of Missouri 1905 Rustic Way Clinton, MO 64735 (660) 885-5395 cgoth1@charter.net

Eastern Division Chairman

Laura Santino, Department of Connecticut 42 Robin Hill Ln. Hamden, CT 06518 (860) 573-5028 ala2@laurasantino.com

Northwestern Division Chairman

Shirley Frederick, Department of Minnesota 3271 1st St. NW Hackensack, MN 56452 (218) 409-5556 shirley.a.frederick@gmail.com

Southern Division Chairman

Patty Martinez, Department of Kentucky 1062 Dana Dr. Lawrenceburg, KY 40342 (502) 600-0226 ttbuddy@aol.com

Western Division Chairman

Jan Cushing, Department of Arizona 20089 N. Pinewish Ct. Surprise, AZ 85374 (623) 544-0797 gcushing@cox.net

National Headquarters Committee Liaison

Karin Romani & Kelly Harrier 3450 Founders Rd. Indianapolis, IN 46268 (317) 569-4514 kharrier@ALAforVeterans.org

** For the most up-to-date contact information, please visit the Membership Committee page (in the "Members Only" area) at www.ALAforVeterans.org



The role of the national Membership Committee is to encourage and support the nationwide effort to attract and retain a diverse, active membership and to establish new units to ensure the future of the American Legion Auxiliary. Members enable us to carry out our mission to assist veterans, military, and their families.

By honoring our veterans and military through meaningful service, the American Legion Auxiliary will grow membership by our centennial anniversary. In order to grow the organization, we must let members know that they are the Auxiliary's most valuable asset.

Membership Awards Deadlines and Submission Requirements:

Member Award: 10 X 10

- Award: \$100
- Presented to: Members that recruit 10 (ten) NEW junior and/or senior members for the 2020 membership year by November 10, 2019. Ten by the 10th the ALA's 100th birthday!
- **Deadline:** Members must be entered in ALAMIS system by 11/10/19.
 - <u>FORMS</u> must be received at National Headquarters by <u>November 15</u>, 2019.
- **Drawing:** All verified entries will be placed in a drawing for \$1000 towards a trip to the ALA 2020 National Convention plus two States Dinner tickets (there will be one winner) Note: If winner of the drawing does not attend National Convention, reimbursement will be required. There will not be a second drawing/alternate winner.

• Materials and guidelines:

- Form can be printed from the ALA National Membership Committee page of the national website (<u>www.ALAforVeterans.org</u>). You must be logged into the "Members only" area to access the page.
- One entry per recruiter

Member Award: R/R5 - Recruit/Rejoin 5

- Award: Special gift from the National Membership chairman (gift will be different for each deadline)
- **Presented to:** Members who recruit or rejoin five or more Auxiliary Junior or Senior members into the 2020 membership year. *Note: Rejoins must not have paid dues after the 2017 membership year*
- First Deadline: President's Day, February 17, 2020
- Second Deadline: Flag Day, June 14, 2020

Note: If you win the 10 X 10 award you will have met the requirements for the first deadline of this award and will automatically qualify for & receive this gift. No additional action or form required.

Note: You can enter for both deadlines, but if you got the award for the first deadline, to be eligible for the second deadline, you will need to recruit/rejoin 5 additional members by June 14th (can't be same people from the 10x10 or Feb. 17th deadline)

- Materials and guidelines:
 - Form can be printed from the ALA National Membership Committee page of the national website (<u>www.ALAforVeterans.org</u>). You must be logged into the "members only" area to access the page
 - One entry per recruiter.



Unit Award: 100% Unit Award

- Award: 100 unit awards of \$100 to be used to advance the ALA mission
- **Presented to:** Units that reach 100% of their 2020 membership goal by November 10, 2019 will be placed into a random drawing from which 100 units will be selected to receive \$100.
- Deadline: American Legion Auxiliary birthday, November 10, 2019
- Materials and guidelines:
 - This award will be based on units that reach 100% of their reported goals by November 10, 2019, as verified by ALAMIS

Note: Departments must submit Unit goals to National Headquarters by September 1, 2019, to be eligible for the 100% Unit award and all Department awards. These must be sent in a specific format which will be provided by NHQ.

****DEPARTMENT AWARDS****

Per Nicole's "ALA's 100th birthday wish," Department awards will be based on assigned Department Goals which will be one (1) new member per number of Units in the Department over last year's membership numbers as of 30 days prior to the 2019 National Convention – July 27, 2019. A department's unit count will be the number in the ALAMIS system as of July 27. This will include any units that haven't yet been cancelled at the 2019 National Convention (i.e.: if you are submitting 7 units for cancellation during convention, those 7 will still be part of your unit count for determining your 2020 Department membership goal.)

Department Award: Pearl Harbor Day Award

- Award: \$250 to be used to advance the ALA mission
- **Presented to:** Departments reaching 75% of their 2020 Department membership goal
- **Deadline:** December 7, 2019
- Materials and guidelines:
 - Award will be based on membership entered in the ALAMIS system by December 7, 2019

Department Award: Armed Forces Day Award

- Award: \$250 to be used to advance the ALA mission
- **Presented to:** Department reaching 95% of their 2020 Department membership goal
- **Deadline:** May 18, 2020
- Materials and guidelines:
 - Award will be based on membership entered in the ALAMIS system by May 18, 2020

**NOTE: Departments that receive the Pearl Harbor Day Award are also eligible for the Armed Forces Day Award.



AMERICAN LEGION AUXILIARY

Department Award: The Celebration Award

- Award: \$500 to be used to advance the ALA mission
- **Presented to:** Any Department that has reached the Department Goal
- Deadline: 30 days prior to the 2020 National Convention Aug. 1st, 2020
- Materials and guidelines:
 - Award will be based on the membership entered in the ALAMIS system by Aug. 1, 2020.
 - Winners to be announced at National Convention 2020.

**NOTE: Departments that receive either or both the Pearl Harbor Day and the Armed Forces Day Awards are also eligible for the Celebration Award The National Membership Chairman will inform any department that has award winners except for The Celebration Award. It will be announced during Membership remarks at National Convention.

Additional Membership Incentive for the ALA's 100th Year

"One Week of Caring & Sharing for the Next Century of the ALA"

For one week this spring, April 1-7, 2020, we are asking Units members and leaders to work together to contact all members of their Unit. We want you to *call* (or visit) members in good standing, members who still need to renew, and former members that need to rejoin (have not paid dues since 2017). The purpose of these calls is to let ladies know their membership is valued and/or they are missed.

- Award: 100 unit awards of \$25 to be used to advance the ALA mission
- **Presented to:** Units that fulfill the intent of the incentive during the week of April 1-7, 2020, and meet the criteria outlined on the award certification form, will be placed into a random drawing from which 100 units will be selected to receive \$25.
- **Deadline:** Certification form must reach National HQ by midnight on Friday, April 30, 2020, with the required rejoin processed in ALAMIS by Friday, April 24, 2020 four business days prior to form being due to National to give time for Departments to process the rejoin and get form forwarded to National by April 30.
- Materials and guidelines:
 - This award will be based on units that organize a unit-wide/inclusive event to reach all unit members (past and present) to reinforce their value to the unit and its mission.
 - How to Sheets, scripts for use during the event, and an optional award certification form are included in this supplement (and on the ALA Membership Committee page on the national website). Our sincerest hope is that every unit commits to some sort of effort during this week to make sure their members know how important they are whether or not the unit meets the criteria to or chooses to fill out the form to be placed in the drawing.
 - One entry per unit



Membership Reporting:

Mid-Year Reports

Mid-Year reports reflect the program work of units in the department and are intended as an opportunity for mid-year correction. Each department Membership chairman is required to submit a narrative report by **January 5**, **2020** to the division Membership chairman, plus copy the national Membership chairman.

Year-End Reports

Annual reports reflect the program work of units in the department and may result in a national award for participants if award requirements are met. Each department Membership chairman is required to submit a narrative report by **May 15, 2020** to the division Membership chairman, plus copy the national Membership chairman. Members and units should follow their department's protocol and deadlines for report submissions at the department level, as they may require earlier submission or review of them.

NOTE: The National Chairman will use the information and pictures that department chairmen share to craft their platform speech, as well as create their annual report that goes in the convention guide. It is important that clear, properly formatted emailed photos are sent in with both the mid-year & annual department reports so these can be considered for use at end of year.

Seating at National Convention:

Seating at the 2020 National Convention will be based on best overall membership performance as determined by a department's percentage to National President Nicole's "100th Birthday Wish" department goals as of 30 days prior to the 2020 National Convention (August 1, 2020). Departments will be sorted by best overall membership performance starting with the top ten (10) with the highest percentage to goal being seated at the front. All other departments will be seated based on overall membership performance according to rank. **No category groupings or reports this year*.

Renewal Notice Schedule:

The first renewal notice will be mailed by September 15, 2019, for the upcoming membership year. A second notice is mailed by January 15, 2020, for the current membership year to members who have not paid dues by the beginning of December 2019. Units are encouraged to supplement the national renewal notices with unit generated renewal notices and personal phone calls. The ALA membership year is from January 1 to December 31.

Special 100th Anniversary History Program Facts:

Membership has been a focus since the ALA's inception. Within the first year, 1,342 units had been organized. By the first convention in 1921, forty-two states had chartered Departments (with Minnesota being the first) as well as the territory of Hawaii. The first ALA National Membership Chairman was Lillian M. Towne from the Department of Maine, in 1924. Membership saw steady growth until the great depression. However, shortly after the depression ended, membership again grew each year. By 1950, the ALA reached 975,000 members. Granddaughters did not become eligible until 1970. History shows us that each time the ALA served our active military or veterans 'hands on' our membership grew.



Members who recruit 10 new junior or senior Auxiliary members by Nov. 10th, 2019 will earn \$100! Ten by the 10th!

One entry/check per recruiter.

Certified forms must be received at National Headquarters by November 15th, 2019. Please have this form to your Dept HQ office no less than one week prior to the deadlines!

New members must be entered into ALAMIS by November 10, 2019 – the ALA's 100th birthday!

ENTRY/CERTIFICATION FORM

Please type or print legibly and fill out the form completely. Incomplete forms may not be processed.

Recruiter's Name: N			Member ID#:	lember ID#:	
Recruiter's Dept: Recruiter's Address:					
Name of <u>New</u> members	Member <u>II</u>		ame of <u><i>New</i></u> members		
		6.			
		7			
		8.			
		0			
Certified by Department Sec	cretary:	DATE	D	epartments	
Dept. Secretary printed name:		Dept:	<u>membershi</u>	ther scan & email to: <u>0@ALAforVeterans.org</u> Subject line: 10x10)	
Dept Secretary <u>Signature</u> (required):			· ·	Or	
*I certify that <u>all 10 members</u> are new and joined into the 2020 year. I've provided or verified member ID's & that the form is filled out legibly & completely. DO NOT SEND INCOMPLETE FORMS or more than 1 form per recruiter.			out Due to the unpre S or method *Must be rec	-4502 (Attn: Membership) dictability of mail, use the above is of transmittal instead. eived at NHQ by midnight 11/15/19	

National Convention.... plus two States Dinner tickets!

**If winner of the drawing does not attend Nat'l Convention, reimbursement will be required. There will not be a second drawing/alternate winner.

See back for additional clarifications.

10 x 10 = 100 Years of ALA history to celebrate on ALA's 100th!!

- <u>Please fill out ALL of the lines on the form completely & ACCURATELY (spelling & legibility of names is</u> <u>vital)</u>.
- Please do not submit this form with less than 10 new members. <u>Only one of each gift per award period</u> <u>per person.</u>
- Due to the volume of forms we get right before the deadlines, incomplete forms (WITH LESS THAN 10 NAMES) and those with misspelled/illegible names that cannot be verified in ALAMIS may <u>not be</u> <u>processed</u> and time constraints will likely prevent department or national staff from informing about the need for or requesting corrected information.
- DEPARTMENT SECRETARIES MUST VERIFY & SIGN ALL OF THE FORMS. Allow ample time to get them to the Dept Secretary before each deadline. NEITHER NATIONAL NOR DEPT'S WILL ACCEPT FORMS AFTER THE DEADLINE. <u>Dept Secretaries: Please do NOT snail mail forms after you've already scanned or faxed them to National. We just need them once!</u>
- It is extremely helpful to the staff at National HQ if these forms are transmitted *as frequently as possible (i.e. as a member gets their 10th recruit or as soon as the department receives the form).* Please do not hold them to submit all at one time near the deadline. National literally get hundreds at once and it would be greatly appreciated if we could process them earlier.
- All members (recruiters) who submit *the 10 x 10 Award entry form are automatically qualify to receive the first R/R 5 award. There is no additional action or form required for them to get that.* If a member goes on to recruit/rejoin more members beyond the 10 on this award, they can start keeping track of & submit those additional people on one additional R/R 5 Award form for the June 14th deadline.
- Multiple forms (from several members) can all be mailed to the Dept in one envelope saving postage costs. Or, better yet, most departments happily accept scanned/emailed forms...or faxes if they have it.
- Some sort of award will be offered each year....the annually updated forms are housed in the "Member's Only" area of the ALA website on the "Membership Committee" page or you can request them from your department. Each year is a clean slate so members can earn them every year!
- The "Recruit or Rejoin 1" and "Recruit 10" awards from previous years have been discontinued and are invalid.
- TAL /SAL members can earn this award for recruiting/rejoining ALA members, too. Share this with your Legion family.

PRIZE DISTRIBUTION: The \$100 checks will be mailed as soon as possible after the award deadline. The 2020 National Membership Chairman, Pam Ray, will notify the department HQ & leaders of members in those departments that won the \$100 awards.



For members who recruit or rejoin five (5) or more junior or senior Auxiliary members into the 2020 membership year. Rejoined members must not have paid dues since 2017. One entry per recruiter per deadline.

> Certified forms must be received at National Headquarters no later than: Check one: _____ Feb. 17th, 2020 _____ June 14th, 2020

CERTIFICATION FORM

Please type or print legibly

Recruiter's Name:	M	lember ID#:
Recruiter's Dept: Unit #:	Email:	
Recruiter's Address:		
Name of <i>New</i> and/or <i>Rejoined</i> member	<u>rs</u>	Member ID
1		
2		
3		
4		
5		
Certified by Department Secretary:	DATE	Departments
Dept. Secretary printed name:		Please either scan & email to: <u>membership@ALAforVeterans.org</u> (Subject line: R/R 5)
Dept Secretary Signature (required):		Or
*I certify that <u>all 5 members</u> are new in 2020 - or la rejoined into the 2020 year. I've provided or verif form is filled out legibly & completely. DO NOT S FORMS or more than 1 form per recruiter.	Fax: 317-569-4502 (Attn: Membership) Due to the unpredictability of mail, use the above methods of transmittal instead. *Must be received at NHQ by midnight 2/17/19 or 6/14/20	
Form must be received at National He eligible! <u>Please have this form to y</u>		

to the deadlines!

Each recruiter will receive a special gift selected by the 2020 National Membership Chairman One award per award period per recruiter. Do not send multiple forms. See back for additional clarifications.

- <u>Please fill out ALL of the lines on the form completely & ACCURATELY (spelling & legibility of names is</u> <u>vital)</u>.
- Due to the volume of forms we get right before the deadlines, incomplete forms (WITH LESS THAN 5 NAMES) and those with misspelled/illegible names that cannot be verified in ALAMIS may <u>not be processed</u> and time constraints will likely prevent department or national staff from informing about the need for or requesting corrected information.
- REJOINS must not have paid since 2017 to count. A "rejoin" is someone who joins again after they've let their membership lapse more than 2 years. To rejoin, a unit should again verify the former member's eligibility status (OR have her pay all of her back dues in lieu of doing so). Rejoins should not be entered as new members (even if changing units) they keep their former member ID #.
 Someone renewing their overdue 2018 or 2019 dues does NOT qualify as a "rejoin"...but we do hope everyone checks in on these members and encourages them to renew their past due membership!
- NOTE THAT THE DEPARTMENT SECRETARIES MUST VERIFY & SIGN ALL OF THE FORMS. Allow ample time to get them to the Dept Secretary before each deadline. NEITHER NATIONAL NOR DEPT'S WILL ACCEPT FORMS AFTER THE DEADLINE.
- <u>Dept Secretaries: Please do NOT mail forms after you've already scanned or faxed them. We just</u> <u>need them once!</u>
- It is extremely helpful to the staff at National HQ if these forms are transmitted as frequently as possible (i.e. as a member gets their 5th recruit/rejoin or as soon as the department receives the form). National literally get hundreds at once near the deadlines.
- Please note....once a member (recruiter) has sent in their first "Recruit/Rejoin 5" form (or been awarded the 2020 10 x 10 Award which automatically qualified them for the first R/R 5 award period they do NOT have to submit this form in addition to the 10x10 form), but goes on to recruit/rejoin others, they can start keeping track of & submit those additional people on one additional R/R 5 Award form for the June 14th deadline. <u>Only one of each gift per award period per person.</u>
- Multiple forms (from several members) can all be mailed in one envelope saving postage costs. Or, better yet, most departments happily accept scanned/emailed forms...or faxes if they have fax.
- The "Recruit/Rejoin 5" gifts may be mailed periodically as received or shortly after the end of each award period.
- Some sort of award will be offered each year....the annually updated forms are housed in the "Member's Only" area of the ALA website on the "Membership Committee" page or you can request them from your department. Each year is a clean slate so members can earn them every year!
- The "Recruit or Rejoin 1" and "Recruit 10" awards from previous years are discontinued/invalid.
- Note that TAL /SAL members can earn this award for recruiting/rejoining ALA members, too. Share this with your Legion family.



2020 ONE WEEK OF CARING & SHARING April 1-7, 2020

Purpose: Unit members & leaders organize during this one designated week to contact and check in with EVERY possible unit member, past and present, to kick off our next century and celebrate our 100th anniversary.

One entry per unit (no matter how many rejoins you end up with)

This certified <u>form</u> must be received at ALA National Headquarters **no later than April 30th.**

CERTIFICATION FORM

Please type or print legibly

Unit Name:	Unit #	Dept:
UNIT Tax ID # (TIN/EIN):	**REQUIRED	
Unit representative's name (who is filling out form):		Title:
Email:	Phone:	

To qualify for entry into the drawing for \$25 for the unit to use towards furthering the mission, the unit must have secured at least one REJOINED member from their unit during this week. That member must not have paid dues since 2017 & <u>must be entered as a rejoin into ALAMIS between April 1 - April 24th</u> using her former member ID.

Name of rejoined member: ______ Member ID: ______ **Please attach a copy of her signed application & verify that her eligibility status didn't change from when she first applied.

Certified by Department Secretary:	DATE	Departments
Dept. Secretary printed signature: Check here that the unit included their Tax ID #	Dept:	Please either scan & email to: <u>membership@ALAforVeterans.org</u> (Subject line: Week of Caring & Sharing) Or Fax: 317-569-4502 (Attn: Membership)
*I certify that the <u>rejoined</u> member last paid in 2017 of ALAMIS between 4/1-4/24/20. I've provided or verify that the form is filled out legibly & completely. DO NO	fied her member ID &	 Fax: 317-309-4502 (Atth: Wembership) Due to the unpredictability of mail, use the above methods of transmittal instead. *Must be received by NHQ by midnight 4/30/20

Please fill out the following information:

Number of members that renewed their membership due to unit contact:

Number of members that rejoined due to unit contact:

OPTIONAL: Share a specific story where you felt this week made an impact on a member:

How to Implement the 2020 Week of Caring and Sharing

- Gather a team of Unit members to call or personally visit members and former members of your unit. Divide and conquer. If each member of the team calls or visits 10 members you can reach more members. Please see the "Sample Scripts and Resources" document created for this event.
- 2. At least one week prior to the Week of Caring & Sharing, if you don't have ALAMIS access to pull a list of members and former members, request one from Department. Ask them to include current paid members, unpaid members (titled as "expired" in the system), and former members of your Unit. These reports will show the date dues were last paid, as well as addresses and whatever contact information we have for them.

IMPORTANT: Please keep track of and send new or updated contact information to the Dept when you find any. If the unit has ALAMIS access, they can usually do this themselves. And be sure to also inform Dept of any members you may find that are deceased. It is helpful to include an approximate month/year of death.

- 3. Create a spreadsheet that includes names, phone numbers, addresses and what your unit members' current membership status is (current, unpaid/expired or former member not paid since 2017). Those with ALAMIS can export the reports already in an excel spreadsheet. It would be handy if the spreadsheet had columns to make notes after each call/visit. ***If you'd like ALAMIS access for your unit, contact your Dept HQ to request it. It is \$10 per person per year & each unit can purchase up to two users.*
- 4. Divide the spreadsheet/list among your team members. If a team member has a personal connection with someone on the list, be sure you assign that person to her.
- 5. Start calling. Make sure you are in a quiet place at the Post or in your home. Start the conversation with general questions concerning their well-being such as:
 - a. Thank you so much for your membership. Mention their number of years of membership if known.
 - b. Let them know you value their membership and time
 - c. Ask how they are doing...and how their family is
 - d. We want to make sure our unit members feel they are part of our Legion Family community and know/feel you can reach out to us during good times or trying times. We rally around our veterans, our community, and our members and that is one of the reasons we are calling today.
 - e. Gently question why you may not have seen them lately if they use to attend.
 - f. Mention some of the mission related events the unit has undertaken in the last year or so and thank them for contributing by way of paying their dues (either recently or in the past) for those that you don't think have generally attended meetings or come to the Post.
 - This could be a lead in to inquire if they might be interested in volunteering in any way if you sensed interest when relaying the good deeds of the unit or if you feel it appropriate to inquire about them renewing or rejoining if it's been a while though the purpose of this week is not primarily on asking them for money/dues/membership. That should be a natural cause and effect just from expressing care towards them in general.
 - g. Ask them who the unit can honor in May for the upcoming Memorial Day holiday. Thank them for honoring their veterans by their past or present membership.

- h. Let them know you'd love to see them at a Unit meeting or a special event or activity (perhaps celebrating the ALA 100th birthday). Have your Post/Unit calendar handy for dates of upcoming events.
- 6. Make sure you thank all members, current or former, at the beginning and at the end of the call.
- 7. If you plan to visit members at their homes, please make sure to follow common sense safety rules if you are traveling to a home or person you've not visited before or are unfamiliar with the area, please go in pairs. Don't go after dark unless they are expecting you. Have a letter, flyer, or business card to leave if no one is home or the member isn't available. Make note to follow up with them another time.
- 8. If the member wishes to renew or rejoin, be sure to have your payment methods available to share with the member:
 - a. Point them to the ALA National website to pay online if they are not more than one year behind
 only current dues can be paid online;
 - b. Call ALA National Headquarters at 317-569-4536, M-F, 8-5 p.m. EST to pay by credit card.
 - c. Bring or send payment to the Post/Unit; or better yet...if they are near enough to you, volunteer to pick up the payment.
- 9. Be sure you leave contact information with the member or with a family member that may be taking a message for the member.
- 10. Use the spreadsheet to record your calls or visits. Continue to try to reach all members, even if it is after this special week.
- 11. Consider having the team make calls at the same time at your Post. Make it an "event" and have fun! Invite local news media to show the community just one of the ways you are celebrating the ALA's 100th birthday and staying engaged with your members and letting them know they are valued.
- 12. **Optional:** We'd love to hear how your event went and celebrate with you for taking this step towards sharing or renewing the spirit of the Legion Family. For your unit to be placed in a drawing for a chance at one of 100 award checks of \$25, complete the "One Week of Caring & Sharing" award certification form & submit to the Dept. See form for details and requirements to qualify for this drawing. Rejoining one former member is required and she must be processed by the Department by April 24th, 2020.

NOTE: If a member <u>specifically</u> asks that she be removed from the roster or is irritated and says she doesn't want to get the magazine/renewal notices/mail/calls from the unit/ALA anymore, please provide her your Dept HQ phone number and direct her to call them to request cancellation of her membership.

Sample Scripts for the 2020 "Week of Caring & Sharing" Calls

For a Member in Good Standing:

Hi [member name]. This is [your name] from [your Unit name and number]. As part of the American Legion Auxiliary's 100th birthday, I am just calling to say thank you for your membership in the ALA. We really appreciate your passion for serving or supporting our veterans. We want you to know we value your membership and respect your time.

How you are doing? We want to make sure our unit members feel they are part of our Legion Family community and know/feel you can reach out to us during good times or trying times. We rally around our veterans, our community, and our members and that is one of the reasons I am/we are calling today. [Take time to really listen to the member if she expresses concerns or difficult family circumstances.]

We would love to see you at our next meeting or special event [provide the member of the event day, date, and time – especially if you have one to celebrate the 100th anniversary]. Please let us know if you would like to help with this event. If you are unable to help but would like to attend, we would love to see you. *Optional: If you are having trouble getting to the meetings/events, we can try to arrange to have someone pick you up.*

This year our National President has focused on the health and well being of our members and our veterans. What a great reminder that we should always care for and nurture our own members, as well as our veterans and the community.

Thanks for taking the time to speak with me. I look forward to seeing you soon. If you need anything further here is my telephone number and email address.

For a Member Who Has Not Renewed Yet this Year or Last Paid More Than a Year Ago:

Hi [member name]. This is [your name] from [your Unit name and number]. I want to thank you for your membership [last year/____ years ago] and see how things are going for you and your family.

We are celebrating the American Legion Auxiliary's 100th birthday this year. You and your family are invited to join us as we celebrate the beginning of our second century. [If you are having a special celebration, share the day, date, time and place and invite the member].

What a great time to be in the ALA...in our 100th year! We understand that everyone has financial and family obligations, and have so many good causes they could choose to support....but I know you joined to honor a special veteran or service member. Even if you can't be active in the unit, your membership supports the mission and the veterans we serve. Can I assist you in renewing/rejoining?

If they renew/rejoin: Thanks so much for your renewed support for our veterans. [Make arrangements for how to collect their dues...and application/eligibility documentation for rejoins.]

We value your membership and we respect your time. We would love to see you at the next Unit meeting. However, if you are unable to attend, I would be happy to call you after the meeting and share what was discussed. I will keep you updated on upcoming events as well. Let's stay in touch. My telephone number is ______ and here is my email as well. Thank you for your time and I hope to see you soon!

If they are unwilling to commit:

No problem. We'll be holding a ______ for Memorial Day next month. Feel free to come out. Let's stay in touch. My telephone number is ______ and here is my email as well. Thank you for your time today.

These are sample scripts. Please adapt them to suit your needs.

**If you receive negative reasons why people don't want to renew or rejoin, jot them down. These might be good talking points for a future unit meeting.

RESOURCE IDEA: Please feel free to utilize the attached "Unit Brag Sheet" document to create and have a quick, easy reference sheet to help you share what you are most proud of about your unit as well as your own membership. A "sample" completed one is included as well as a blank one you can print to complete. Brainstorm (with your unit) a few things you might share with those you plan to call. It'll be right at your fingertips if you get "stuck" or need talking points. It could be copied and supplied to all of those involved in the calling campaign....or the completed one you develop even be copied and given to those that you might visit. This is a handy, quick reference tool that, like the "Elevator Speech," can be useful in feeling better prepared to share your passion about the ALA....and possibly excite others to join, renew, or rejoin.



American Legion Auxiliary

Who we are, What we do, Why we matter!

This past year, American Legion Auxiliary members' volunteer service of more than 40 million hours, plus \$37 million raised and spent on mission outreach, has a collective value of \$1.7 billion in service to veterans, military children and communities!

The Auxiliary's efforts are focused in three primary areas:

- ★ Veterans/Military Support & Advocacy
- ★ Family Support
- ★ Youth Development

American Legion Auxiliary

Indiana Unit #0000

111 State St, Indianapolis, IN / 317-000-0000 / unit000@gmail.com

Our unit is very proud of our service to Veterans and citizens right here in our community. For example, we've:

★ Raised over \$1500 to help a military family in our community

- ★ Sent 100 care packages to troops overseas
- ★ Sent two girls to ALA Girls State

We'd love to have you join us, and would welcome your participation in the wonderful things our Legion Family is doing – as much or as little as you wish. We value all of our members!

May I give you a call in a few days to answer any questions or help you join?

My Contact Information is: Sally Smith 317-123-0000 <u>ssmith@yahoo.com</u>



American Legion Auxiliary

Who we are, What we do, Why we matter!

This past year, American Legion Auxiliary members' volunteer service of more than 40 million hours, plus \$37 million raised and spent on mission outreach, has a collective value of \$1.7 billion in service to veterans, military children and communities!

The Auxiliary's efforts are focused in three primary areas:

- ★ Veterans/Military Support & Advocacy
- ★ Family Support
- ★ Youth Development

Dept/Ur	it Name:	Unit #
one:		Email/website:
	•	proud of our service to Veterans and citizens in our community. For example, we've:
*		
*		
*		

We'd love to have you join us, and would welcome your participation in the wonderful things our Legion Family is doing – as much or as little as you wish. We value all of our members!

May I give you a call in a few days to answer any questions or help you join?

My Contact Information is:

Name:	 	 	
Phone:	 	 	
Email: _	 		



2019 - 2020 Annual Supplement to the Programs Action Plan Past Presidents Parley

Committee Contact Information

pastpresidentsparley@ALAforVeterans.org



National Chairman

Carlene Ashworth, Past National President (2010-2011) Department of Texas 2619 Norman St. Pasadena TX 77506 (713) 419-9518 carlene@flash.net

National Vice Chairman

Kathy Dungan, Past National President (2018-2019) 5059 Timberlane Road Wesson, MS 39191 (601) 643-2383 kdungan@hughes.net

Committee Member

Rita Navarrete, Past National President (2009-2010) 328 Greenwich Rd SW Albuquerque, NM 87105 (505) 877-6939 rnvarr@comcast.net

National Headquarters Committee Liaison

Chrystal Daulton 3450 Founders Rd. Indianapolis, IN 46268-1334 (317) 569-4500 cdaulton@ALAforVeterans.org

** For the most up-to-date contact information, please visit the Past President Parley page at www.ALAforVeterans.org.



What is this program, and why do we have it?

The purpose of the Past Presidents Parley (PPP) committee is to utilize the experience and knowledge of past Auxiliary leaders for training and encouragement of future Auxiliary leaders. Through the Past Presidents Parley committee, women who have served as unit, department, and national presidents have an opportunity to continue in active service to the Auxiliary, helping ensure strong future leadership for the organization. The Past Presidents Parley also recognizes and honors outstanding unit members through Unit Member of the Year, and female veterans through the Salute to Servicewomen awards.

Past Presidents Parley Awards Deadlines and Submission Requirements:

Taking the time to share a favorite story about the positive impact you or someone you know has had on our mission is worth doing! It helps us tell the world who we are, what we do, and why we matter. Just two simple steps to add your part to our national success story:

 Please follow instructions as you fill out the National Report and Awards Cover Sheet found in the awards section of the Annual Supplement to the Programs Action Plan.
 Provide details/examples about the activity as outlined in the 2017-2022 Programs Action Plan.

National Report and Awards Cover Sheet, deadlines, and PPP committee contact information may be found on the PPP committee page on the national website, www.ALAforVeterans.org.

- A. Member Award: Unit Member of the Year
 - Deadline: June 1, 2020
 - Must submit Unit Member of the Year Award Form available for download on the PPP page on the national website
 - Sent to National Past Presidents Parley Chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.
- B. National Award: Salute to Servicewomen
 - Deadline: June 1, 2020
 - Must submit Salute to Servicewomen Award Nomination Form available for download on the PPP page on the national website
 - Send to National Past Presidents Parley Chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.

Past Presidents Parley Reporting:

An annual report is not required; however, an annual summary and a mid-year progress report are suggested as tools to gauge the direction and effectiveness of department activities.

Mid-Year Reports

Mid-Year reports reflect the program work of units in the department and are intended as an opportunity for mid-year correction. Each department PPP chairman is encouraged to submit a narrative report by **January 5**, **2020** to the National PPP chairman.



Year-End Reports

Annual reports reflect the program work of units in the department and may result in a national award for participants if award requirements are met. Each department PPP chairman is encouraged to submit a narrative report by **May 15, 2020** to the National PPP Chairman. Members and units should follow their department's protocol and deadlines for report submissions at the department level.

Special 100th Anniversary History Program Facts:

Until 1943, the Past President's Parley was considered a subsidiary organization of the American Legion Auxiliary. It then became a standing committee.



Past Presidents Parley Committee

SALUTE TO SERVICEWOMEN AWARD NOMINATION FORM

Established in 2003, this award has evolved from honoring women veterans to honoring women who are currently serving our country in the U.S. Army, Navy, Marine Corps, Air Force, and Coast Guard – including the National Guard and Reserve components of each branch.

One servicewoman from each branch of service will be recognized at the American Legion Auxiliary National Convention. Recipients attend the National Convention as guests of the Auxiliary.

Nomination Criteria:

- A woman currently serving in the U.S. Armed Forces (includes National Guard/Reserve).
- A written narrative or YouTube video that demonstrates exemplary service both in and out of uniform, making her the face of women in the military.
- Servicewoman must be willing to be a guest of the Auxiliary and speak to the general assembly of the American Legion Auxiliary National Convention.
- All nomination forms must be submitted by June 1, 2020.

Next Steps:

- The nominating person or the servicewoman writes a narrative (750 words or less) or creates a YouTube video (3 minutes or less) that shows the nominated servicewoman demonstrating exemplary service both in and out of uniform, making her the face of women in the military.
- The following form must be completed and submitted by June 1, 2020, to National Chairman Kathy Dungan. Written narratives should be attached. YouTube video links should be pasted in the box provided on the following form.

YouTube Video Checklist

If you choose to submit a video, please be sure to check that your video:

- does not contain any copyrighted music, video, images or text (not legally owned)
- is not set to "private;" your video must be public.
- is under 2GB in size
- is in .AVI, .MOV, .WMV, or .MPG file formats
- is 3 minutes or less in length

Servicewoman's Name:		
Servicewoman's Email:		
Servicewoman's Phone Number:		
Servicewoman's Branch of Service:		
Servicewoman's Rank:		
Servicewoman's Date of		
Enlistment:		
Servicewoman's Awards and		
Decorations, <i>if any</i> :		
Name of Person Making this		
Nomination, if not the nominee:		
Email of Person Making this		
Nomination, <i>if not the nominee</i> :		
Phone Number of Person Making		
this Nomination, <i>if not the nominee</i> :		
Is the servicewoman able to attend	Yes	□No
National Convention?	165	
Is the servicewoman comfortable	Yes	□No
with public speaking?	163	
Written Narrative: 1) please attach		
separate document to this form.		
2) or type narrative directly into the		
box to the right.		
YouTube Video: copy and paste		
your video link in the box to the		
right.		

Return completed nomination form to Past Presidents Parley National Chairman Kathy Dungan, 1024 Epley Road, Hattiesburg, MS 39402 or email to kdungan33@gmail.com.



Past Presidents Parley Committee Award Entry Form

UNIT MEMBER OF THE YEAR AWARD

A Unit Member of the Year from each department will be recognized annually at the American Legion Auxiliary National Convention.

Requirements:

- 1. Open to senior members who are not in an elected or appointed leadership role higher than unit president.
- 2. Each department may submit only one entry. Units must submit a narrative of 1,000 words or less describing the nominee's accomplishments and activities together with the nominee's name and address.

Nominating Department:	
Dept PPP Chairman Information	
Name:	
Address:	
Email:	
Telephone Number:	
Nominee Information	
Name:	
Address:	
Email:	
Phone:	
Nominee's Unit Name and Number:	

submitted to National Chairman Carlene Ashworth by June 1, 2020.	National Committee Chairman Carlene Ashworth 2619 Norman Street Pasadena, TX 77506 carlene@flash.net
---	--



2019 - 2020 Annual Supplement to the Programs Action Plan Public Relations

Committee Contact Information

publicrelations@ALAforVeterans.org



National Chairman

Marty Peters, Department of Texas 1005 N. Main St. Cleburne, TX 76033 C: (817) 475-2885 F: (817)641-7829 marty54@sbcglobal.net

National Vice Chairman

Martha Setlock, Department of Ohio 38504 Courtland Dr. Willoughby, OH 44094 (404) 219-9982 mwalunissetlock41@gmail.com

Committee Member

Brenda Holland, Department of South Carolina 618 Chestnut Ct. Aiken, SC 29803 (803) 292-3629 bawhol@aol.com

Committee Member

Ree Ann Ross, Department of Pennsylvania 959 Ross Rd. Sugar Run, PA 18846 (570) 746-1316 reeross@frontier.com

Central Division Chairman

Karen Lowe, Department of Indiana 7108 Westhaven Circle Apt. 208, Zionsville, IN 46077 (765) 585-0339 Kloweala29@hotmail.com

Eastern Division Chairman

Cathleen Camire, Department of Rhode Island 29 Arthur Ave., Apt 23, East Providence, RI 02914 (401) 640-9934 cathy.camire@yahoo.com

Northwestern Division Chairman

Rita Barylski, Department of Connecticut (860) 208-3923 ritabarylski@gmail.com

Southern Division Chairman

Toni Reale, Department of North Carolina 10327 Blackstone Dr. Huntersville, NC 28078 (516) 606-1466 grandmareale@gmail.com

Western Division Chairman

DeDe Theal, Department of Washington 9628 Long Point Lane NW Silverdale, WA 98383 (360) 286-6896 dedetheal.aux109wa@gmail.com

National Headquarters Committee Liaison

Jennifer Donovan 3450 Founders Rd. Indianapolis, IN 46268-1334 (317) 569-4566 jdonovan@ALAforVeterans.org

** For the most up-to-date contact information, please visit the Public Relations Committee page at www.ALAforVeterans.org.

What is this program, and why do we have it?

Public Relations promotes who we are, what we do, and why we matter both internally to all our members, to potential members, and to the general public.

Public Relations Awards Deadlines and Submission Requirements:

Taking the time to celebrate ALA's Centennial Celebration and share a favorite story about the positive impact you or someone you know has had on our mission this year is our goal! It helps us tell the world who we are, what we do, and why we matter. Just two simple steps to add your part to our national birthday celebration and success story:

 Please follow instructions as you fill out the National Report and Awards Cover Sheet found in the awards section of the Annual Supplement to the Programs Action Plan.
 Provide details/examples about the activity as outlined in the 2017-2022 Programs Action Plan.

National Report and Awards Cover Sheet, deadlines, and Public Relations committee contact information may be found on the Public Relations committee page on the national website, www.ALAforVeterans.org.

A. Member Award: ALA Brand Ambassador

- Deadline: June 1, 2020
- Sent to national committee member Brenda Holland postmarked or emailed by 5 p.m. EST on the deadline listed above.
- B. Unit Award: New Website or Social Media Account Launch
 - Deadline: June 1, 2020
 - Send to national committee member Ree Ann Ross postmarked or emailed by 5 p.m. EST on the deadline listed above.
- C. Unit Award: Most Outstanding Unit Public Relations Program (per division)
 - Deadline June 1, 2020
 - Send to your national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.
- D. Unit Award: Active PR TEAM Centennial Celebration (per division)
 - Deadline June 1, 2020
 - Send to National PR Vice Chairman Martha Setlock postmarked or emailed by 5 p.m. EST on the deadline listed above.
 - Best narrative (with photos and media results) to convey the work a unit public relations team (of no less than 3 members) conveying the Centennial Celebration as unit activities are publicized.
- E. Department Award: Best Department Public Relations Program (per division)
 - Deadline June 1, 2020
 - Send to your national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.



Public Relations Reporting:

Mid-Year Reports

Mid-Year reports reflect the program work of units in the department and are intended as an opportunity for mid-year correction. Each department Public Relations chairman is required to submit a narrative report by **January 5, 2020** to the division Public Relations chairman, plus copy the national Public Relations chairman.

Year-End Reports

Annual reports reflect the program work of units in the department and may result in a national award for participants if award requirements are met. Each department Public Relations chairman is required to submit a narrative report by **May 15, 2020** to the division Public Relations chairman, plus copy the national Public Relations chairman. Members and units should follow their department's protocol and deadlines for report submissions at the department level.

Special 100th Anniversary History Program Facts:

Public relations has always been an important part of the American Legion Auxiliary. From word of mouth to personal phone calls and letters to unit bulletins, public relations has been utilized many ways over these hundred years.

ALA members have been using PR at the grassroots level since its inception in 1919. One example of unit public relations is distributing poppies. As members encouraged the public to remember those who sacrificed for our freedom, it also spread awareness of the ALA. This same concept is true today for each and every program. Each unit can use public relations to increase awareness on programs and events. These PR efforts can get the units powerful positive results.

At the national level, public relations has been used to connect members across the country. In 1927, the national magazine was first printed and named the American Legion Auxiliary Bulletin. Over the decades, the national magazine has changed names and morphed into different sizes, but today Auxiliary magazine is an award-winning quarterly publication. Public Relations tools have changed over this last century and today's ALA media includes Auxiliary magazine, the website <u>www.alaforveterans.org</u>, the ALA Blog <u>www.alaforveterans.wordpress.com</u>, YouTube, and social media pages on Facebook, Twitter, Instagram, Flickr, and LinkedIn. This also includes more than a dozen Facebook groups. These same opportunities are available for the Units to utilize in today's fast-paced lifestyles. Keeping both members and the public aware of what the unit is doing will result in pride in membership and more involvement.

As we celebrate our 100 years, units should look ahead on how to strengthen their unit for the next century. Putting public relations practices to use at the local level can lead to a strong future of service, growth of both membership and program strength and assure another hundred years of service. We encourage PR teams to work with each unit program chairman as the unit hosts or participates in events.





Administrative Committees

- Audit
- National Finance



2019 -2020 Annual Supplement to the Programs Action Plan Audit

Committee Contact Information

ALAHQ@ALAforVeterans.org



National Chairman (3-year term ending 2021)

Jeri Brooks Greenwell, Department of Maine 386 Mason Drive Titusville, FL 32780 (207) 890-3542 jbg@megalink.net

Committee Member (3-year term ending 2022)

Carol T. Robinson, Department of Ohio 8483 Woodgrove Drive Centerville, OH 45458 (937) 602-9365 abernia@aol.com

Committee Member (finish, 3-year term ending 2020)

Carol Westergren, Department of Arkansas 204 Pruitt Street Beebe, AR 72012 (201) 288-2446 cwestergren@earthlink.net

ALA Foundation Designated Liaison

Terri Wallace, Department of New York 2278 Olmstead Road Bloomfield, NY 14469 (585) 739-1863 terrideewallace@gmail.com

ALA National Finance Committee Designated Liaison

Virginia Hobbs, Department of Kentucky 297 Terrace Drive Radcliff, KY 40160 (270) 300-6060 virginiahobbs@yahoo.com



Governance on all levels of our organization are the stewards of the American Legion Auxiliary and are responsible for guiding, supporting and sustaining our mission, values and assets. Their fiduciary duty and responsibility as our "*shepherds*" are a legal, ethical and moral obligation in ensuring that the resources of our organization are well protected and used efficiently in fulfilling our mission. It was in that spirit, and in administrative year 2009-2010, Past National President Virginia Hobbs was appointed to serve as the first National Audit Chairman. At National Convention the NEC confirmed the appointment of a National Audit Committee.

As provided in its Charter, the National Audit Committee is charged with assuming an *independent* oversight and advisory role, with the responsibility for decision making resting with Governance. It reviews policies that are designed to mitigate threats to our organization and provides perspective in areas that could be potential risks, if not effectively identified and managed. Its members understand that safeguarding our organization requires having, and following, proper procedures for oversight, internal controls and a system for checks and balances.

The Audit Committee does not duplicate the work of the Finance Committee. For clarification purposes; there is a distinct difference between an Audit Committee, which provides oversight of risk and compliance, and a Finance Committee, which provides oversight of strategic financial direction. Audit Committee members are not involved in daily accounting functions, but instead oversee the independent audit process. They should ensure that recommendations made by the auditor's letter to management are implemented. In addition, they should address complaints about financial mismanagement and report to the board on an annual basis, or as needed, whether any complaints or concerns about financial improprieties have been raised by members or others, and how those complaints or concerns were investigated, managed, and resolved.

As a corporate entity, the American Legion Auxiliary's National Audit Committee meets the governance expectation of the IRS Form 990 in certifying fulfillment of its supervisory duty in relation to internal control over financial reporting, audit, risk management, accounting and financial reporting processes. It confirms that our organization remains complaint and that all information reported substantiates to the IRS, and the public, that the organization is operating in a manner consistent with its exempt, charitable purposes and continues to serve the mission for which the IRS granted tax-exempt status.

Audit Committee members should be those who are not employed by, or providing any services to, the organization beyond her duties as a committee member, and may not represent themselves to be, accountants or auditors by profession or experts in the field of accounting, financial reporting or auditing. Appointees should have a strong background with respect to Governance, management/organizational policy and procedures, and have no conflicts of interest.

Members on the National Audit Committee are appointed to staggered multi-year terms, providing continuity, and includes liaisons representing both the Finance Committee and the American Legion Auxiliary Foundation. Audit Committee members are as "independent" as possible and work at arm's length from the rest of the organization. This independence frees them to make unbiased judgments about internal financial procedures and the performance of

Audit 2





Management-as well as the performance of the auditors-without undue pressure. Their primary goal is to demonstrate financial integrity and transparency.

The duties of the Audit Committee include the adoption of the audit schedule, engagement of the external audit firm, examination of the annual financial audits for both the ALA and the American Legion Auxiliary Foundation, review of the IRS 990 report(s) and confirmation of their filing. The Committee also reviews, evaluates, and monitors the organization's policies, standards, and compliance; and conducts risk-assessments to lessen the organization's exposure to potential risk.

Risk assessment is a method toward helping identify hazards that could negatively impact our organization's ability to conduct business. The information gleaned from risk assessments can aid in predicting potential liability and plan for it strategically, by implementing measures, processes and controls to reduce the impact of these risks to business operations.

It serves as a framework toward analyzing what can go wrong, how likely it is to happen, what the potential consequences are, and how tolerable (or acceptable) the identified risk is.

However, risk management does not have to be thought in terms of bad things that can happen. Think of it in terms of quality assurance – a means to conscientiously create a culture wherein risk is routinely examined and managed simply as a part of doing good business!

Conducting a self-assessment is an excellent first step in broadening awareness about the probability of risk and can be used as a tool/opportunity to solicit ideas in strengthening risk management strategies. No matter the size of your Department/Unit, periodic risk assessments are one way to walk the walk of risk management and to avoid complacency.

The ongoing Strategic Plan encourages all levels of our organization, as part of its fiduciary responsibility to its members, and in complying with the Internal Revenue Service regulations and respective State law, to adopt appropriate governance policies and internal and financial reporting controls that will mitigate its exposure to risk. How adequately structured and resourced is your Department/Unit?



2019 - 2020 Annual Supplement to the Programs Action Plan Finance

National Chairman (1st term – 5-year term ending 2021)



Sharon Conatser, Department of Illinois Past National President (2015-2016) 2305 Rebecca Drive Champaign, IL 61820 (217) 369-6211 sconatser44@live.com

National Vice Chairman

(2nd term – term ending 2023) Virginia Hobbs, Department of Kentucky Past National President (1998-1999) 297 Terrace Drive Radcliff, KY 40160 (270) 300-6060 virginiahobbs@yahoo.com

Committee Member

(1st term – 5-year term ending 2020)

Peggy Thomas, Department of Virginia Past National President (2012-2013) 3751 Cliffwood Road North Chesterfield, VA 23234 (804) 275-6942 peggythomas@lexacom.net

Committee Member

(1st term – 5-year term ending 2024)

Nancy Brown-Park, Department of California Past National President (2013-2014) 73316 Cabazon Peak Drive Palm Desert, CA 92260 (415) 827-5316 Brownpark1@me.com

Committee Member

(1st term – 5-year term ending 2022) Paula Raney, Department of Texas PO Box 44 New Boston, TX 75570 (512) 791-5852 lapraney@gmail.com

National Headquarters Committee Liaison

Sara Riegel 3450 Founders Rd. Indianapolis, IN 46268-1334 (317) 569-4500 sriegel@ALAforVeterans.org

() = terms served on committee

Members of the National Finance Committee serve a maximum of two 5-year terms.

** For the most up-to-date contact information, please visit the Finance Committee page at www.ALAforVeterans.org. The Finance Committee has grown over the years to become what it is today. Not that long ago, all members of the National Finance committee had to be Past National Presidents. Now only two are required to be Past National Presidents. The growing pains it caused were well worth it and we hope to continue to find members who have a strong background in finance and are great assets to the finance committee and our organization. Do you all know that finance meetings used to take three or more days? Now with the technology of email and conference calls, there are less face-to-face 1 $\frac{1}{2}$ day meetings, which help save our organization money!

Since the American Legion Auxiliary Foundation began, they continue to evolve with new ideas to support our Departments. They have added a new grant. It is to support our "Mission in Action." Several Departments have received these grants. Please refer to the ALA Foundation webpage for the application and more information.

In planning your finance operations for your Departments, Districts, or Units, refer to Chapter 3 of the Department Operations Guide. There is a lot of good information to help keep your Department thriving and alive on the financial end. There are several policies listed in this Chapter. Now is the time for your Departments to take action and put policies in place to help protect your funds. By doing this, you protect our mission of serving our veterans, their families and our communities.



Awards and Reporting

- National Report and Award Cover Sheet and Instructions
- National President's Award for Excellence
- Annual Impact Report Instructions ad Forms





American Legion Auxiliary National Report and Award Cover Sheet

The National Report and Award Cover Sheet **should be attached** if you are reporting. Submission may make you or your unit/department eligible for a national award.

Department Chairman and Unit Chairman: This cover sheet should be attached to each narrative submitted as a year-end report or if you are applying for a department or unit national award.

- Send all award entries/year-end narrative reports to the appropriate program's division chairman unless otherwise noted in the Annual Supplement to the Programs Action Plan.
- All year-end narratives will be judged as award entries.
- Award winners are announced in the respective committee "pre-con" meeting prior to the start of ALA National Convention. All awards will be mailed to the winners' department headquarters at the close of ALA National Convention.

To all submitting this form:

Submissions become property of the American Legion Auxiliary National Headquarters. Through submission of reports and award entries, the submitter grants nonexclusive reproduction and publication rights to the materials submitted and agrees to have their names and submission published for ALA use or commercial use without additional compensation or permission.

Please fill out the information as completely and accurately as possible. Award certificates will be completed using the information given on this sheet, so please be sure to complete the form in its entirety. For your convenience, a fillable version of this form is available online at www.ALAforVeterans.org.

For the award for which you wish to be considered, please refer to the 2017-2022 Programs Action Plan, the Annual Supplement to the Programs Action Plan, at www.ALAforVeterans.org for the specific criteria such as photographs, narrative length, submission deadline, and point of contact. **Please include all required documentation along with your submission of the National Report and Award Cover Sheet.** All awards will be mailed to the department office after ALA National Convention. Department presidents may wish to recognize award recipients by presenting them with the award at a department function.



American Legion Auxiliary National Report and Award Cover Sheet

See the Annual Supplement to the Programs Action Plan to determine where to send this form. Please note, your report will also be viewed as an award entry if this cover sheet is attached.

Complete the following if you are applying for a <u>member award</u>.

Unit #: Full official unit name:
Name of state where you are a member:
Member's Full Name:ALA member ID#:
Nominating Member (if different from above):
Nominator's Phone number: ()
Nominator's Email address:
National committee sponsoring award:
Name of the award you are applying for:

Unit #: Full official unit name:
Name of department:
Unit president/chairman (circle one) name:
Above listed person's ALA member ID#: Phone number: ()
Email address:

Name of department:
Name of department chairman:
Chairman's phone number: () ALA member ID#:
Chairman's email address:



AMERICAN LEGION AUXILIARY NATIONAL PRESIDENT'S AWARD FOR EXCELLENCE 2019-2020

Total Qty	Recipient	Submitted By	Deadline Date
5 Unit Awards	Unit	Unit President	June 1, 2020
(1 per division)		(Collaboration with unit members and chairmen)	
5 Department	Department	Department President	June 1, 2020
Awards (1 per		(Collaboration with department chairmen)	
division)			
		American Legion Auxiliary NHQ	
Hard Copy Submitted To:		Attn: NPAE	
		3450 Founders Road	
		Indianapolis, IN 46268-1334	
Electronic Entry S	Submitted To:	natlpres@ALAforVeterans.org	

Criteria & Details

Your unit or department can win this award simply by sharing how you demonstrated efforts to support National President Nicole's centennial area of emphasis: Health and Well-Being of our Veterans, Military, and Their Families!

One National President's Award for Excellence Unit and Department winners will be chosen from five division winners.

Form: ALA National Award and Report Cover Sheet – this standardized award/report entry sheet can be used for all member, unit, and department awards. Please note the three different sections on the form (members, unit, and department) and <u>use only the unit or department section</u> when applying for the National President's Award for Excellence.

Tips to Win:

- Tell us your story with words AND photos. Winning submissions have two things in common a fantastic narrative and great photos!
- Highlight how your unit/department incorporated the national president's focus into your mission outreach work.
- Correctly compete the ALA National Award and Report Cover Sheet.

Award Description

- The National President's Award for Excellence will be presented during the ALA National Convention with a spotlight on each winning entry.
- All winners will be featured in ALA national media.

American Legion Auxiliary YEAR-END IMPACT REPORT FORMS 2019-2020

Why report these numbers?

Every hour, every dollar ALA members invest in our mission of helping veterans adds up. It not only gives each member a sense of pride in belonging to the world's largest patriotic women's organization, but it allows us to demonstrate our effectiveness to the world. Each small sum of numbers gets added into the collective numbers that are called Impact Numbers. These numbers proclaim our impact and help make membership in the ALA meaningful.

These numbers are also reported to The American Legion, which includes them in its annual report to Congress. To make this process easier for you, it has been simplified and the form has been condensed to include only essential information. If you aren't sure, giving an estimate is better than not reporting at all.

How to complete the Impact Report Form

- 1. **Each ALA member** should fill out the Member Form and give it to her unit president. This usually happens in April, but please check with your unit.
- 2. The unit president (or her designee) compiles all of the member data on the Unit Form and adds any additional data not reported individually by unit members. This form then gets forwarded to either the district/county (if applicable) or department which compiles all the records.
- 3. It is more important that you report information in one section of the form only, rather than worry if you have selected the right category. For example, if you provide a service for children, it should go in either Service for MilitaryFamilies (for example, camps for military children only) or Service for Children & Youth (Legion Family camps for all children), but <u>not</u> in both places. Just report it somewhere.
- 4. Please round to whole dollar values (for example, \$149.50 should be \$150).

Report Simplifications

- 1. All service for all veterans/military whether active duty, retired, or reserve is now combined in one section.
- 2. Each section has better defined examples of the service that should be reported.
- For units, districts/counties, and departments:
 "Line numbers" and "Obtain Total From" columns assist in transferring data from form to form. For example, units can find the number of Volunteer Hours for Military Families on Line 5 of the Member Form.

A downloadable fillable monthly tracking worksheet is available on the national website under the Members Only, Annual Report Forms section: <u>www.ALAforVeterans.org</u>.

Thank you for taking the time to REPORT your VALUABLE SERVICE and helping us TELL OTHERS about our INCREDIBLE IMPACT!

American Legion Auxiliary MEMBER Year-End Impact Numbers Report

I am a member of Unit #	Unit Name	
Department		
My name		

Here is what I did in the 12 months from MAY 1, 2019 TO APRIL 30, 2020.

- 1. My ALA Service for Veterans/Active Duty/Reserve Military (Examples: shopping for and preparing care packages for deployed troops, helping wounded warriors and elderly veterans at home, providing transportation, military send-off and welcome-home events, parades, projects for homeless veterans, activities related to distributing poppies, recording veteran histories, raising money for the Veterans Creative Arts Festival, fundraising events that benefit veterans (such as Walk, Run & Roll), assisting with veterans hiring fairs, advocating for The American Legion legislative agenda that supports veterans and the military.)
- Line 1 Hours I volunteered:
- Line 2 Dollars I personally spent/donated: \$_____
- Line 3 Number of veterans/military I assisted:
- Line 4 Number of "Veterans in Community Schools" presentations I facilitated:
- 2. My ALA Service for Military Families: (Examples: programs for military and veterans' children, helping Family Support Groups, supporting adopt-a-military-family projects, military spouse hiring fairs, organizing and delivering hero packs, providing child care for military activities, distributing Blue Star Banners, providing G.I. Josh dogs)
- Line 5 Hours I volunteered:

Line 6 Dollars I personally spent/donated: \$_____

- Line 7 Number of military families Iserved:
- 3. My ALA Service for Youth (Examples: Jr. Activities, classroom and patriotic activities for children, camps open to all children, raising funds for or promoting Legion Family activities like ALA Girls State)
- Line 8 Hours I volunteered for ALA Girls State:
- Line 9 Hours I volunteered for all other Legion Family youth activities:
- Line 10 Dollars I personally spent on goods for youth activities (parties, backpacks): \$_____
- Line 11 My direct cash aid to help a needy child: \$_____
- Line 12 Number of children/youth served:
- Line 13 Dollars I donated to all other child service charities (ex: Make a Wish, St. Jude's): *Do not include donations to American Legion funds—these are reported by the Legion.*
- 4. My Service Representing the ALA in My Community (Examples: blood drives, walks/runs, food pantries)
- Line 14 Total number of hours for any service not included in Sections 1 through 3:

Line 15 Total dollars spent for any service not included in Sections 1 through 3: \$_____

5. Mileage

Line 16 Miles driven in providing my above ALA service (not attending regular meetings):

When completed, send to:	by	/
(Get name and date from unit)		

CONGRATULATIONS – YOU DID IT!

THANK YOU FOR ALL YOU DO AND FOR REPORTING YOUR SERVICE!

/

UNIT Year-End Impact Numbers Report

Unit #	Unit Name	_
Department	Unit President	
Your Name (if other than president)		
Your Email		
Number of Member Impact Repor	ts	

Here is what our unit did in the 12 months from MAY 1, 2019 TO APRIL 30, 2020.

1. Our ALA Service for Veterans/Active Duty/Reserve Military

	Service for Veterans/Military	Obtain Total From	Member	Unit	Total
Line 1	Total hours members volunteered	Member Form Line 1		N/A	
Line 2	Total dollars spent	Member Form Line 2	\$	\$	\$
Line 3	Total number of veterans/military assisted	Member Form Line 3			
Line 4	Total number of "Veterans in Community Schools" presentations facilitated	Member Form Line 4			
Line 5	Value of in-kind donations received*	Unit Records	N/A	\$	\$
Line 6	Number of poppies or poppy items distributed	Unit Records	N/A		
Line 7	Dollars raised from poppies	Unit Records	N/A	\$	\$

*Estimated cash value of non-cash donations from NON-MEMBERS of goods (like paper goods, clothing) or services (like pro-bono CPA services from a local firm)

2. Our ALA Service for Military Families

	Service for Military Families	Obtain Total From	Member	- Unit	Total
Line 8	Total hours members volunteered	Member Form Line 5		N/A	
Line 9	Total dollars spent	Member Form Line 6	\$	\$	\$
Line 10	Number of military families served	Member Form Line 7			

3. Our ALA Service for Youth

	Service for Children & Youth	Obtain Total From	Member	Unit	Total
Line 11	Total hours for ALA Girls State	Member Form Line 8		N/A	
Line 12	Dollars spent for ALA Girls State	Unit Records	N/A	\$	\$
Line 13	Total hours for other Legion Family youth activities	Member Form Line 9	, ************************************	N/A	
Line 14	Dollars spent on goods for youth activities	Member Form Line 10	\$	\$	\$
Line 15	Dollar amount of direct aid to help a needy child	Member Form Line 11	\$	\$	\$
Line 16	All other UNIT expenses (parties, dinners, paper goods, trophies)	Unit Records	N/A	\$	\$
Line 17	Total number of children/youth served	Member Form Line 12			
Line 18	Donations to all other child service charities	Member Form Line 13	\$	\$	\$

4. Our Service Representing the ALA in Our Community

_		For any service not included in Sections 1-3	Obtain Total From	m Member - Unit = To		Total
Line	e 19	Total number of hours	Member Form Line 14		N/A	
Line	e 20	Total dollars spent	Member Form Line 15	\$	\$	\$

5. Mileage

_		Obtain Total From	Total
Line 21	Total miles driven in providing ALA service	Member Form Line 16	

6. Scholarships Presented/Awarded by Our Unit

_	Scholarships	Obtain from	Total
Line 22	Number of unit scholarships presented/awarded	Unit Records	
Line 23	Total dollar amount of unit scholarships	Unit Records	\$
Line 24	Total dollar amount donated to department scholarships	Unit Records	\$

When completed, send to:

____by____/ /

(Get name and date from district or county, if applicable, or department)

CONGRATULATIONS – YOU DID IT! THANK YOU FOR ALL YOU DO AND FOR REPORTING YOUR UNIT'S IMPACT!

DISTRICT/COUNTY Year-End Impact Numbers Report

District/County	_Department
Number of Units in District/County	_Number of Units Reporting
Total Number of Members Reporting	
Your Name	Email

Here is what our units did in the 12 months from MAY 1, 2019 TO APRIL 30, 2020.

1. Our ALA Service for Veterans/Active Duty/Reserve Military

	Service for Veterans/Military	Obtain Total From	Total
Line 1	Total hours members volunteered	Unit Form Line 1	
Line 2	Total dollars spent	Unit Form Line 2	\$
Line 3	Total number of veterans/military assisted	Unit Form Line 3	
Line 4	Total number of " <i>Veterans in Community Schools</i> " presentations facilitated	Unit Form Line 4	
Line 5	Value of in-kind donations received*	Unit Form Line 5	\$
Line 6	Total number of poppies or poppy items distributed	Unit Form Line 6	
Line 7	Total dollars raised from poppies	Unit Form Line 7	\$

*Estimated cash value of non-cash donations from NON-MEMBERS of goods (like paper goods, clothing) or services (like pro-bono CPA services from a local firm)

2. Our ALA Service for Military Families

	Service for Military Families	Obtain Total From	Total
Line 8	Total hours members volunteered	Unit Form Line 8	
Line 9	Total dollars spent	Unit Form Line 9	\$
Line 10	Total number of military families served	Unit Form Line 10	

3. Our ALA Service for Youth

	Service for Children & Youth	Obtain Total From	Total
Line 11	Total hours for ALA Girls State	Unit Form Line 11	
Line 12	Total dollars spent for ALA Girls State	Unit Form Line 12	\$
Line 13	Total hours for other Legion Family youth activities	Unit Form Line 13	
Line 14	Total dollars spent on goods for youth activities	Unit Form Line 14	\$
Line 15	Total dollar amount of direct aid to help a needy child	Unit Form Line 15	\$
Line 16	Total other UNIT expenses (parties, dinners, paper goods, trophies)	Unit Form Line 16	\$
Line 17	Total number of children/youth served	Unit Form Line 17	
Line 18	Total dollars to other child service charities	Unit Form Line 18	\$

4. Our Service Representing the ALA in Our Communities

	For any service not included in Sections 1-3	Obtain Total From	Total
Line 19	Total number of hours	Unit Form Line 19	
Line 20	Total dollars spent	Unit Form Line 20	\$

5. Mileage

		Obtain Total From	Total
Line 21	Total miles driven by members in ALA Service	Unit Form Line 21	

6. Scholarships our Units & District/County Presented/Awarded

	Scholarships	Obtain Total From	Units	District or County	Total
Line 22	Total number of scholarships presented or awarded	Unit Form Line 22			
Line 23	Total dollar amount of scholarships	Unit Form Line 23	\$	\$	\$
Line 24	Total dollar amount donated to department scholarships	Unit Form Line 24	\$	\$	\$

When completed, send to: ______ by __/ /

(Get name and date from district or county, if applicable, or department)

CONGRATULATIONS---YOU DID IT! THANK YOU FOR ALL YOU DO AND FOR REPORTING YOUR DISTRICT/COUNTY'S IMPACT!

DEPARTMENT Year-End Impact Numbers Report

Department

Number of Units in Department______Number of Units Reporting ____

Email

Total Number of Members Reporting

Your Name & Title

Here is what our department did in the 12 months from MAY 1, 2019 TO APRIL 30, 2020:

1. Our ALA Service for Veterans/Active Duty/Reserve Military

	Service for Veterans/Military	Obtain from Unit or District/County Forms	Total
Line 1	Total hours members volunteered	Line 1	
Line 2	Total dollars spent	Line 2	\$
Line 3	Total number of veterans/military assisted	Line 3	
Line 4	Total number of "Veterans in Community Schools" presentations facilitated	Line 4	
Line 5	Total value of in-kind donations* received	Line 5	\$
Line 6	Total number of poppies or poppy items distributed	Line 6	
Line 7	Total dollars raised from poppies	Line 7	\$
Line 8	Total number of veterans who made the poppies for distribution (Does not apply to pre-assembled poppies)	Dept. Records	
Line 9	Total amount paid to veterans who made poppies	Dept. Records	\$

*Estimated cash value of non-cash donations from NON-MEMBERS of goods (like paper goods, clothing) or services (pro-bono CPA services from a local firm)

2. **Our ALA Service for Military Families**

	Service for Military Families	Obtain Totals from Unit or District/County Forms	Total
Line 10	Total hours members volunteered	Line 8	
Line 11	Total dollars spent	Line 9	\$
Line 12	Number of military families served	Line 10	

3. **Our ALA Service for Youth**

_	Service for Children/Youth	Obtain Totals from Unit or District/County Forms	Enter Totals from Units or District/County Forms	Enter Department Amount	Total
Line 13	Total hours for ALA Girls State (include non-member volunteers)	Line 11			
Line 14	Total dollars spent for ALA Girls State	Line 12	\$	\$	\$
Line 15	Total hours for other Legion Family youth activities	Line 13		N/A	
Line 16	Total dollars spent on goods for youth activities	Line 14	\$	\$	\$
Line 17	Total dollar amount of direct aid to help a needy child	Line 15	\$	\$	\$
Line 18	All other expenses (parties, dinners, paper goods)	Line 16	\$	\$	\$
Line 19	Total number of children/youth served	Line 17			
Line 20	Total donations to other child service charities	Line 18	\$	\$	\$

4. Our Service Representing the ALA in our Communities

	For any service not included in Sections 1-3	Obtain Totals from Unit or District/County Forms	Total
Line 21	Total number of hours	Line 19	
Line 22	Total dollars spent	Line 20	\$

5. Mileage

		Obtain Totals from Unit or District/County Forms Total	
Line 23	Total miles driven by members in providing ALA service	Line 21	

6. Scholarships Our Units, Districts, Counties, and Department Presented/Awarded

	Scholarships presented by Units, Districts/Counties and Department	Obtain Totals from Unit or District/County Forms	Enter Totals from Units or Districts/Counties	Enter Department Amount	Total
Line 24	Total number of scholarships presented/awarded	Line 22			
Line 25	Dollar amount of scholarships	Line 23	\$	\$	\$
Line 26	Dollar amount donated to department scholarships	Line 24	\$	\$	\$

CONGRATULATIONS---YOU DID IT! THANK YOU FOR ALL YOU DO AND FOR REPORTING YOUR DEPARTMENT'S IMPACT!

Department Impact Numbers are due to ALAReports@ALAforVeterans.org by June 1, 2020.

Department presidents: Remember - This ALA Impact Numbers Report is separate from your Department President's Report

END OF YEAR IMPACT REPORTING

FAQs

Question: Where do I report my service for a National Guard "Welcome Home" activity? Service for ALL members of the military, whether they are retired, active-duty or in the reserve Answer: component such as the National Guard is now reported in "Section 1: My Service for Veterans, Active-Duty, and Reserve Military." Question: Do I report my VAVS (Veterans Administration Voluntary Services) on the Impact Form since I already sign in at the VA when I volunteer? Answer: No, the ALA receives those hours from the VA on a yearly basis. Question: Does time shopping for care packages for deployed military count as service? Answer: Yes, shopping for care packages not only counts as service hours under Section 1, but also mileage associated with shopping for care packages may be reported under the new section "Section 5: Mileage." Question: So.... does driving my daughter to Junior meetings count as service? Sorry, that falls within your responsibility as a parent. You get kudos for being a great ALA Answer: parent though! Question: My unit volunteered at a summer camp for military kids. Where should I report this service? You may report service for summer camps open only to military kids under "Section 2: My ALA Answer: Service for Military Families." If the camp is open to ALL children, then your service would be reported under "Section 3: My ALA Service for Youth." But don't worry if you don't remember. Just report it somewhere.... once! Question: My neighbor is deployed, so I help her husband by babysitting their children once a week. Does this count? Absolutely! Report this under "Section 3: My ALA Service for Military Families." Answer: Question: What if I don't know exactly where on the form to report my service? You can always report it under "Section 4: My Service Representing the ALA in My Community." Answer: Can I count hours spent taking care of a veteran who lives with me but is not a blood relative? Question: As long as you are not receiving compensation in return for your role as a care-giver (such as Answer: when you care for your spouse), you may report it under "Section 1: My ALA Service for Veterans, Active-Duty and Reserve Military." Question: Can I count hours spent preparing meals for Legion meetings and administrative support for TAL commanders as hours spent in Service to Veterans? Those hours count but should be reported under "Section 4: My Service Representing the ALA Answer: in My Community." Some of our members aptly describe those activities as family chores.

THANK YOU FOR SERVING AND REPORTING!