



# TRINITY LUTHERAN CHURCH

## Midweek Evening Prayer for the Season of Easter

May 13, 2020

Rev. Jessica Hahn, Presiding Minister

*During our "Stay Home. Stay Safe." orders, we will offer videos of Evening Prayer on Wednesdays each week to provide an opportunity to gather in prayer and worship as a community. Readings will be selected from within the current week's Daily Revised Common Lectionary or a commemoration for the day.*

### May 14<sup>th</sup> is the commemoration of Matthias, Apostle.

Matthias was the apostle added to the Twelve after Jesus' resurrection. The eleven cast lots to determine who would be the replacement for the dead Judas Iscariot. Matthias had traveled among the followers of Jesus throughout the Lord's ministry, and witnessed Christ's resurrection. The Bible records nothing else about him. The gathered Christians believed that God controlled the casting of lots.

### SERVICE OF LIGHT

*Leader or Assistant*

Jesus Christ, you are the light of the world,

*All*

the light no darkness can o - ver - come.

*Leader or Assistant*

Stay with us now, for it is evening,

*All* *Leader or Assistant*

and the day is al - most over. Let your light scat - ter the darkness,

*All*

and shine within your peo-ple here.

GATHERING HYMN ELW #580 v. 1, 3, & 4 *How Clear Is Our Vocation, Lord*



1 How clear is our vo - ca - tion, Lord, when once we heed your call  
2 But if, for - get - ful, we should find your yoke is hard to bear;  
3 We mar - vel how your saints be - come in hin - dranc - es more sure;  
4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,  
if world - ly pres - sures fray the mind and love it - self can - not un - wind  
whose joy - ful vir - tues put to shame the ca - sual way we wear your name,  
in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.  
its tan - gled skein of care: our in - ward life re - pair.  
and by our faults ob - scure your pow'r to cleanse and cure.  
the cross you hung up - on, all you en - deav - ored done.

Text: Fred Pratt Green, 1903–2000

Music: REPTON, C. Hubert H. Parry, 1848–1918

Text © 1982 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## EVENING THANKSGIVING

*Leader or Assistant* *All*

May God be with you all. And al - so with you.

*Leader or Assistant* *All*

Let us sing our thanks to God. It is right to give God thanks and praise.

*Leader* Blessed are you, Creator of the universe, from old you have led your people by night and day. May the light of your Christ make our darkness bright, for your Word and your presence are the light of our pathways, and you are the light and life of all creation.

*All*

A - men.

## PRAYER

**P** Let us pray.

Almighty God, you chose your faithful servant Matthias to be numbered among the twelve. Grant that your church may always be taught and guided by faithful and true pastors, through Jesus Christ our shepherd, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

**READING: Acts 1:15-26**

<sup>15</sup>In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, <sup>16</sup>“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—<sup>17</sup>for he was numbered among us and was allotted his share in this ministry.”<sup>18</sup>(Now this man acquired a field with the reward of his wickedness; and falling headlong, he burst open in the middle and all his bowels gushed out. <sup>19</sup>This became known to all the residents of Jerusalem, so that the field was called in their language Hakeldama, that is, Field of Blood.) <sup>20</sup>“For it is written in the book of Psalms,

‘Let his homestead become desolate,  
and let there be no one to live in it’;

and

‘Let another take his position of overseer.’

<sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” <sup>23</sup>So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. <sup>24</sup>Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

P Word of God, Word of life.

C **Thanks be to God.**

**GOSPEL: Luke 6:12-16**

<sup>12</sup>During those days [Jesus] went out to the mountain to pray; and he spent the night in prayer to God. <sup>13</sup>And when day came, he called his disciples and chose twelve of them, whom he also named apostles: <sup>14</sup>Simon, whom he named Peter, and his brother Andrew, and James, and John, and Philip, and Bartholomew, <sup>15</sup>and Matthew, and Thomas, and James son of Alphaeus, and Simon, who was called the Zealot, <sup>16</sup>and Judas son of James, and Judas Iscariot, who became a traitor.

P Word of God, Word of life.

C **Thanks be to God.**

**REFLECTION**

*Rev. Jessica Hahn*

## HYMN

## ELW #420 v. 1, 12, &amp; Last

## By All Your Saints



1 By all your saints still striv - ing, for all your saints at rest,

*Insert appointed stanza or this general stanza 2:*

2 A - pos - tles, proph - ets, mar - tyrs, and all the no - ble throng

Last Give praise to God Al - might - y, and wor - ship God the Son,



your ho - ly name, O Je - sus, for - ev - er - more be blessed!

who wear the spot - less rai - ment and raise the cease - less song—

and sing to God the Spir - it, e - ter - nal Three in One,



For you a - rose vic - to - rious that they might wear the crown

for these passed on be - fore us, we sing our praise a - new

till all the ran - somed num - ber fall down be - fore the throne,



and share the light of glo - ry re - flect - ed from your throne.

and, walk - ing in their foot - steps, would live our lives for you.

and hon - or, pow'r, and glo - ry as - cribe to God a - lone.

*Matthias, Apostle + May 14*

12 Lord, your abiding presence

directs the wondrous choice;

the lot falls to Matthias,

the faithful now rejoice.

May we as true apostles

your holy church defend,

and by your parting promise

be with us to the end.

Text: Horatio Bolton Nelson, 1823–1913, alt.; hymnal version, sts. 4, 9

Music: KING'S LYNN, English folk tune

Text sts. 4, 9 and arr. © 2006 Augsburg Fortress.

*Stand*

## PRAYERS

*The presiding minister will chant the prayers. Each petition will end, “let us pray to the Lord”, and the congregation will respond by singing, “Lord, have mercy.”*

The image shows three staves of musical notation. The top staff is a treble clef with a key signature of one flat (Bb). It contains the melody for the first line of the prayer: "In peace, let us pray to the Lord." The second staff is also a treble clef with a key signature of one flat, and it contains the melody for the response: "Lord, have mercy." The bottom staff is a bass clef with a key signature of one flat, and it contains the bass line for the response. The lyrics are written below the notes.

For the peace from above, and for our salvation, let us <sup>|</sup> pray to the Lord. **Lord, have mercy.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us <sup>|</sup> pray to the Lord. **Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us <sup>|</sup> pray to the Lord. **Lord, have mercy.**

For the health of the creation, for abundant harvests that all may share, and for peaceful times, let us <sup>|</sup> pray to the Lord. **Lord, have mercy.**

For public servants, the government, and those who protect us; for those who work to bring peace, justice, healing, and protection in this and every place, let us <sup>|</sup> pray to the Lord. **Lord, have mercy.**

For those who travel, for those who are sick and suffering, and for those who are in captivity, let us <sup>|</sup> pray to the Lord. **Lord, have mercy.**

For deliverance in the time of affliction, wrath, danger, and need, let us <sup>|</sup> pray to the Lord. **Lord, have mercy.**

For Matthias and all servants of the church, for the body of Christ united by the Spirit, and for all people who await from the Lord great and abundant mercy, let us <sup>|</sup> pray to the Lord. **Lord, have mercy.**

For all the prayers of our hearts, (*especially those in need of strength and healing... and those prayers we now lift up to you, either silently or aloud*), let us <sup>1</sup> pray to the Lord. **Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

*A time of silence follows.*

Giving thanks for all who have gone before us and are at rest, rejoicing in the communion of all the saints, we commend ourselves, one another, and our whole life to you, (*the petition concludes as follows*)

through Christ our Lord. To you, O Lord.

The image shows a musical score for two staves. The top staff is in treble clef with a key signature of one flat (B-flat). The melody consists of a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The bottom staff is in bass clef with a key signature of one flat. It features a whole rest in the first measure, followed by a half note G3 in the second measure, a half note F3 in the third measure, and a half note E3 in the fourth measure. The lyrics 'through Christ our Lord. To you, O Lord.' are written below the notes.

*The prayers conclude:*

P O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord.

C Amen.

### LORD'S PRAYER

P Lord, remember us in your love, and teach us to pray:

C **Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who**

**trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the**

**power, and the glory,**

**forever and ever. Amen.**

## BLESSING

*Leader or Assistant* *All*

Let us bless our God: Praise and thanks to you.

*Leader or Assistant*

May God, Cre - a - tor, bless us and keep us, may

Christ be ev - er light for our lives, may the Spir - it of Love be our

guide and path for all of our days. *All* A - men.

## DISMISSAL

P Let us go forth in peace.

C Amen.





### **SERVING AT TRINITY**

Ministers: Every member of the congregation

Pastor: Rev. Jessica Hahn

Piano/Keyboard: Paul Lucas

Parish Secretary: Lizabeth Taylor

### **Please contact us!**

Church Office: Mondays & Wednesdays, 9 am – 5 pm

The office voicemail and email are checked regularly.

Email: [tlchillsdale@yahoo.com](mailto:tlchillsdale@yahoo.com)

Pastor Hahn is available for emergencies any time.

For other questions, or just to chat, she is available by cell phone during her regular at-home office hours on Tuesdays-Fridays, 9 am – 4 pm.

Contributions to the church or King's Kupboard Food Pantry may be mailed to the church, or you can donate through our website.

*The music in this bulletin is reprinted with permission  
under Annual License A-727368 from OneLicense.net.*