



Arabian Horse Association of Nebraska

HOOFBEATS

A publication to encourage, promote and develop the owning, training, breeding and enjoyment of the Arabian horse.

March 2015



Will spring ever get here?

www.ahanebraska.org

Calendar of events

APRIL 2015

- 11-12 Sunflower, Region 6/8 Concurrent, Wichita -- Ruth Charpie (816) 765-5683
11-12 South Dakota, Region 6/10 Concurrent, Sioux Falls -- Summer Jakopak (605) 359-6856
18-19 Iowa Spring, Region 11 Concurrent, Cedar Rapids -- Gary Paine (641) 466-3320
24-26 Border Bonanza, Region 8/11 Concurrent, Sedalia, Mo. -- Ruth Charpie (816) 765-5683

MAY 2015

- 8-10 GPAC, Region 6/8 Concurrent, Lincoln -- Ruth Charpie (816) 765-5683
23-24 Iowa Memorial, Region 11 Concurrent, Des Moines -- Gary Paine (641) 466-3320

JUNE 2015

- 3 Region 8 Lead-In, Denver -- Jo Anne Read (303) 648-3261
4-6 Region 8 Championship, Denver -- Jo Anne Read (303) 648-3261
9-10 Region 10 Lead-In, St. Paul, Minn. -- Leesa Berhow (715) 294-3092
10-14 Region 10 Championship, St. Paul, Minn. -- Leesa Berhow (715) 294-3092

JULY 2015

- 2-3 Region 6 Championships, Douglas, Wyo. -- Claude Clark (406) 388-3364
1 Region 11 Lead-In Concurrent, Springfield, Ill. -- Nancy Harvey (626) 355-9101
2-5 Region 11 Championship, Springfield, Ill. -- Nancy Harvey (626) 355-9101

**AHA announced that
Youth Nationals would be in
Oklahoma City for 2016-18.**

HAVE NEWS TO REPORT? HERE'S YOUR CHANCE

**We are looking for show results, new foals, achievements, etc.
Anything that is of interest to our members.**

Send your news to:

Julie Koch

3903 W. Bennet Rd., Martell, NE 68404



The Arabian Horse Association of Nebraska

Welcomes you to the 15th Annual

Great Plains Arabian Classic

May 8th—10th, 2015

Lancaster Event Center, Lincoln, NE

Judge A: Jessica Cole - Baraboo, WI

Qualifications for Region 8 Show # 150813052

Judge B: Ann Judge - Bennett, CO

Qualifications for Region 6 Show # 150613053



Region VI, VIII, USEF, AHA Approved Competition

Entries Close April 25th, 2015

**The premium book for the GPAC show is
posted online at the AHAN web site:**

www.ahanebraska.org



236 Henry Sanford Road
Bridgewater, CT 06752

860-354-8926 • www.horsemensdistressfund.com

January 6, 2015

Arabian Horse Association of Nebraska

Dear Board Members of the Nebraska AHA,

On behalf of the staff and board of directors of HDF 2014, thank you for your continued, generous support of this organization. Please use this document as a tax receipt for your last donation, which is described below.

Please know that your donation is greatly appreciated by both the fund and the Arabian community members that it assists. Thank you for Being a Horseman Who Helps. We hope 2015 brings you and your family, both equine and human, great success.

If you have questions about this receipt, please contact us at 860-354-8926.

Sincerely,

Mary Trowbridge
On Behalf of the AHDF Board of Directors

A handwritten signature in red ink, appearing to read 'Mary', is written over the printed name.

Donation Amount \$720

Date of Donation 9/20/14

*HDF 2014 is a 501(c)3 nonprofit organization, Federal Tax ID# 20-2442221
No goods or services were received in consideration of this gift.*



NEWSWORTHY



The Buckshot Farms gang at Scottsdale



**Pam and Sigourney Inman
visited Jim and Bonnie Carr
while in Scottsdale.**



2015 AHAN BOARD OF DIRECTORS

President	Shellee Kotera	402-332-3520	srkkotera@msn.com
Vice president	Tom Dasenbrock	402-493-2276	tdasen@earthlink.net
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	Kris Simmons	402-265-3011	ks50439@windstream.net

Advertising rates per issue:
(Each issue is distributed by email to members and on the AHAN web site).

Ad	Size	Cost
Full page	7x10	\$25
Half-page	7 x 5	\$15
Quarter page	3.5 x 5	\$10
Bus. Card	3.5 x 2	\$25/yr.
Classified ad -- per word		10 cents

Newsletter deadline: The 25th of the month preceding distribution. Checks must be sent with ads. Editor reserves the right to edit any correspondence and/or refuse any advertisement submitted for publication. Non-profit organizations will receive 25% discount on ads. Submit information/ads to: Julie Koch, 3903 W. Bennet Rd., Martell, NE 68404; sk65258@windstream.net.

Arabian Horse Association of Nebraska membership application



The Arabian Horse Association of Nebraska (AHAN) is a nonprofit organization dedicated to the promotion of the Arabian horse. Membership is open to all individuals and families with an interest in Arabians, whether or not they own an Arabian.

VOTING MEMBERSHIP

Adult: The first adult membership of any household (defined as the same address) is \$55. Each additional adult membership from the same household is \$45. All such members will have the rights and privileges pertaining to voting members, except that only one newsletter will be sent to each household. Families should bear in mind that only the person who joins will be eligible to participate in AHAN and AHA (Arabian Horse Association) activities. Voting membership includes membership in AHA, one vote, directory listing, monthly newsletter and eligibility for AHAN programs.

NONVOTING MEMBERSHIPS

Youth: For youth under the age of 18 as of Dec. 1. Includes a directory listing, monthly newsletter, AHA youth membership and eligibility for all AHAN and JAHAN programs.

Associate: For those who are not an AHA affiliate through AHAN. They have no voting rights and are not eligible to hold office or be a delegate. Associate members are eligible for all AHAN programs, including High Point.

Membership is 12 months from date of application.

Dues are due before the end of the last day of the month in which membership expires.

MEMBERSHIP APPLICATION

_____ \$55 VOTING: First adult.

_____ \$45 VOTING: Second adult in same household.

_____ \$20 YOUTH: If parent is voting AHAN member.

_____ \$30 YOUTH: If parent is NOT voting AHAN member.

COMPETITION CARD (additional fee)

_____ \$35 Adult (for those who show at AHA-sanctioned events)

_____ \$20 Youth (for those who show at AHA-sanctioned events)

ASSOCIATE

_____ \$30 No membership in AHA. No vote in AHAN.

MAGAZINE (additional fee)

_____ \$10 for subscription to Modern Arabian Horse

TOTAL

Name _____

Address _____

City _____ State/zip _____

Phone _____

E-mail _____

SS# _____ DOB _____

Signature _____

The undersigned, as a member of an AHA-affiliated member organization, does hereby agree to be bound and comply with the articles of incorporation, bylaws, agreements and the membership rules and regulations of AHA and of the club, association or corporation set forth after his/her name.

Social security number and date of birth required for all adult and youth members

Send completed form and proper fees to:

Julie Koch, 3903 W. Bennet Rd., Martell, NE 68404 Phone: 402-794-4974