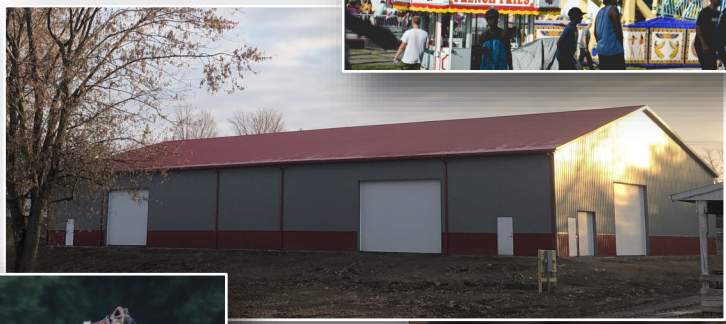
July 12–18

2020 Logan County Fair

est. 1850



Lake Avenue, Bellefontaine, OH 43311

Logan County
Electric Cooperative

Built by and for the local community we proudly serve

est. 1936

Your Guide
TO THE LOGAN COUNTY FAIR

General Information—Hours, Admission	Pg. 4
Senior Fair Board Directors	Pg. 5
Lo. Co. Agricultural Society Constitution & By-Laws	Pg. 6
Fair Schedule (Open Class & Jr. Fair)	Pg. 10
Open Class Departments & Rules	Pg. 13
Open Class Entry Form	Pg. 15
OPEN Class Departments	
Goats—Department 003	Pg. 18
Agriculture—Department 006	Pg. 18
Quilting—Department 007	Pg. 24
Needlework—Department 008	Pg. 27
Photography—Department 010	Pg. 30
Crafts & Collectibles—Department 011	Pg. 32
Home Goods—Department 012	Pg. 33
Flowers—Department 014	Pg. 39
Fine Arts—Department 015	Pg. 46
Junior Fair Department & Rules	Pg. 51
Junior Fair Changes for 2020	Pg. 52
Junior Fair Board	Pg. 53
Junior Fair Constitution & By-laws	Pg. 56
Junior Fair Rules & Regulations	Pg. 57
Junior Fair Royalty	Pg. 68
JUNIOR Class Departments	
Beef Cattle—Department 101	Pg. 74
Dairy Cattle—Department 102	Pg. 78
Swine—Department 103	Pg. 83
Sheep—Department 104	Pg. 86
Horses & Ponies—Department 105	Pg. 88
Goats—Department 106	Pg. 98
Poultry—Department 107	Pg. 102
Rabbit—Department 108	Pg. 106
Pig Jackpot Entry Form	Pg. 83
2019 Junior Fair Award Sponsors	Pg. 107
2019 Livestock Buyers	Pg. 111

Visit our NEW WEBSITE @ www.locofair.org

General Information

Office Hours:
June 1—July 31
Monday - Friday 10am to 6pm
Saturday - 9am to Noon

June 1—June 13
Accepting Open Class Entries
(937) 210-5822

Fair Week—July 12—18
Sunday - Saturday 9am - 9pm

Office Manager:
Kris Copenhaver (937) 599-4178

Fair Address:
Logan County Fair
301 E. Lake Avenue, PO Box 758
Bellefontaine, Ohio 43311

logancountyfair@gmail.com
www.locofair.org
Facebook.fairlogancounty

ADMISSION PRICES & FEES

Monday—Thursday ..... $ 5
Sunday, Friday & Saturday.. $ 7
Children under age 8 ..... FREE

Sunday .....Veterans FREE
Monday after 4pm...Carload .,$20
Tuesday.....Seniors FREE
Wednesday.....(1) Child FREE
16 and under with one (1) paying adult

Season Pass $25
Barn Pass (vehicle only) $10
Membership..... ..... $ 5
Daily Parking .... $ 2
Weekly Parking..... ..... $10

ENTERTAINMENT

Sunday
Demolition Derby..... 7:00pm

Monday
Harness Racing..... 5:30pm

Tuesday
Harness Racing..... 5:30pm

Wednesday
BMX Stunt Show..... 7:00pm

Thursday
Livestock Scramble..... 6:00pm

Friday
Monster Truck Show ... 7:00pm

Saturday
Tractor Pull..... 7:00pm

Senior Fair Board

BOARD MEMBER	PHONE	REPRESENT
2018—2020 Class		
Jay Ackley, Vice President	(937) 935-8272	Perry
Jim Baier, Executive Committee	(937) 539-1297	McArthur
Skip Jackson	(937) 539-1747	Pleasant
Ryland Eades, Secretary	(614) 420-4781	At-Large
Nick McGuire	(937) 539-8665	Monroe
Jeff Plank	(937) 441-7593	Miami
Rick Thomas, Executive Committee	(937) 441-0864	Liberty
Craig Warne	(937) 407-4272	At-Large
2019—2021 Class		
Rick Zedeker	(937) 441-4530	Union
Larry Kinney	(937) 597-8222	Washington
Kelsey Lininger, Treasurer	(937) 594-3585	Zane
Bill Robinson	(937) 468-2379	Rushcreek
T.J. Lyden, Executive Committee	(937) 539-2288	At-Large
Cody Logan	(614) 648-9968	At-Large
2020—2022 Class		
Christie Barns, President	(937) 599-3326	At-Large
Tucker Berg	(937) 597-1298	At-Large
Ken Foreman	(937) 935-3479	Bokescreek
Tylor Murray	(937) 441-0600	Bellefontaine
Jesse Nichols	(937) 407-1954	At-Large
Brad Cummins	(937) 539-2630	Harrison
Todd Kinninger	(937) 206-0754	Bloomfield
Eric Escamilla	(937) 844-0275	Lake
Other Members		
Daric McClintick	(937) 508-9557	Honorary
Fran Meister	(937) 402-0305	Honorary
Justin Bower	(937) 905-7652	OSU Educator
Logan County Commissioners	(937) 599-7283	

Constitution of the Logan County Agricultural Society

Article I - TITLE

Section 1. The Society shall be known as the Logan County Agricultural Society, Inc.

Article II - OBJECTIVE

Section 1. The objective of this Society shall be to promote and encourage agriculture, industry, science, art and other interests of Logan County which the board deems proper and in the best interests of the community.

Article III - MEMBERSHIP

Section 1. The members of this Society must be residents of Logan County and each member must buy a membership ticket available until one hour before the hour of the annual election. Members must be 18 years of age.

Section 2. All memberships shall be issued in the name of an individual. No person shall pay for or secure more than one such membership and that membership shall be for himself. Only those persons shall be considered members and have a right to vote at the annual election or hold office.

Section 3. No memberships shall be issued to corporations, organizations, partnerships, or firms.

Section 4. There must be at least 30 members of the Society.

Section 5. Membership tickets go on sale December 15 of each year and remain on sale during reasonable hours, until one hour prior to the election of directors, except for Sundays and holidays at a place designated by the Board of Directors.

Section 6. Notices of sale of membership tickets and date of their expiration shall be printed in the annual premium list and at least one newspaper of general circulation in the county at least twice during period of sale. Once when they go on sale and again no less than seven days before sale is terminated.

Section 7. Notice of each meeting shall be sent to each director at least 3 days previous to the time of meeting. If any director fails to attend three consecutive meetings, or fail to participate during the fair, the board may declare his position vacant and name a successor to serve until the next annual election, when a director shall be elected for the unexpired term. A director may be granted a leave of absence on request by action of the Board of Directors.

ARTICLE IV - BOARD OF DIRECTORS

Section 1. The Board of Directors shall be composed of 27 members of the Society. One elected from each township, one from the city of Bellefontaine and 9 at-large and shall be elected for a term of three years so arranged that the terms of one third of the directors expire annually. Honorary directors may be appointed by discretion of the Board and these directors may be given same privileges as elected directors with exception of voting.

ARTICLE V - ELECTION

Section 1. The annual election of the Board of Directors shall be held no later than the first Saturday in December.

Section 2. The president shall appoint three judges and two clerks, who are members of the Society, to conduct the election and declare the results thereof. The polls must be open not less than four hours, and the time of opening and closing stated in the notice of election.

Section 3. Members must declare their candidacy for the office of director of the Society by filling with the secretary petition signed by ten or more members at least seven days before the annual election of directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a director.

Section 4. The annual election and the election of officers by the Board of Directors shall be by ballot in all cases.

Section 5. The terms of office of the retiring directors shall expire and that of the director-elect shall begin on the first day of January, or until their successors are elected and qualified.

Section 6. Any vacancy caused by death, resignation, removal from office, or other causes, may be filled by the board until the next annual election, when a director shall be elected for the unexpired term.

ARTICLE VI - ANNUAL MEETING OF MEMBERSHIP

Section 1. The annual meeting of the members of the

ANNUAL ELECTION OF DIRECTORS

Saturday, July 18th
3:00—6:00pm
Fair Office

Membership for voting privileges is $5.
Available in the office.

Society shall be held in Bellefontaine, Ohio not later than the thirtieth day of November of each year.
Section 2. At this meeting, the officers and directors of the Society shall make reports to the membership of the Society concerning the past fair and make recommendations for the betterment of future fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society, and it's fair. Such other business may be presented as may be prescribed by this constitution or as may be deemed proper by the Board of Directors.

ARTICLE VII - ORGANIZATION AND MEETINGS

Section 1. The Board of Directors shall annually meet not later than the thirtieth day of November and elect a president, vice president, treasurer, secretary and such other officers as it may deem proper. The president and vice-president elected to serve one year and the secretary and treasurer not to exceed three years, as the Board of Directors may determine and until their successors are elected and qualified.
Section 2. The office of secretary and treasurer may be combined or may be separated as the Board of Directors may deem proper.
Section 3. The president and vice-president shall be directors. The treasurer and secretary may or may not be directors.
Section 4. Before election of officers, the newly elected directors shall qualify by taking the following oath before a competent authority (designated by law): "I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of Ohio, Laws of Ohio and rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability per- form the duties of director (officer) of the Logan County Agricultural Society, so help me God."
Section 5. Any officer elected or employed shall take the above oath of office prior to November thirtieth of the term of his/her office before a competent authority (designated by law).

ARTICLE VIII -AMENDMENTS

Section 1. Amendments to the constitution of by-laws may be proposed by: A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot or filing a petition with the secretary of the Society at least 14 days prior to the annual election of the Board of Directors or annual meeting of the membership of the Society. Said petition, must set forth the proposed amendment and be signed by not less than 25 members.
Section 2. If an amendment is proposed, it shall be submitted to the membership of the Society, at the annual election of the Board of Directors or annual meeting of the membership of the Society.
Section 3. When more than one amendment shall be submitted at the same time, they shall be sub- mitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately.
Section 4. If the majority of the membership voting on the proposed amendment shall adopt such amendment, it shall become a part of the constitution or by-laws.

ARTICLE IX - COMPENSATION

Section 1. The compensation of Board members shall be fixed by the board in accordance with the rules of the Ohio Department of Agriculture.
Section 2. The Compensation of the officers of the Society shall be fixed by the Board of Directors.

ARTICLE X - FAIR DATES

Section 1. The Board of Directors shall fix the dates for the annual exposition of the Society, subject to the approval of the Ohio Director of Agriculture.

By-Laws of the Logan County Agricultural Society

ARTICLE 1 - QUORUM

Section 1. A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Society.

ARTICLE II - MEETINGS

Section 1. The regular meeting of the Board of Directors shall be the second Wednesday of each month.
Section 2. The time and location of meeting shall be determined by the board.

ARTICLE III - MEETINGS

Section 1. It shall be the duty of the president to preside at all meetings, appoint various committees subject to approval of Executive Committee and to perform such other duties as are determined by the board. Ex-officio members and any other active workers may be appointed to serve on committees but cannot vote on any question at the directors Meeting.
Section 2. It shall be the duty of the vice-president to assume all the duties of the president in the event of his absence or vacancy of office and perform such other duties as are determined by the board.
Section 3. It shall be the duty of the secretary and treasurer to keep a list of all members of the Society; keep accurately a record of all proceedings of the Society and the board; notify all members of the board of the time and place of all special meetings: give the members of the Society notice of time and place of the annual election of the Board of Directors and the annual meeting of the membership; keep strict account of all moneys that may come into his hands and pay the same over to the treasurer and take his receipt therefore, keep a correct itemized account of all receipts and expenditures of money; make out the annual report to the Ohio Department of Agriculture; perform such other duties as and determined by the board; receive all moneys and give a receipt for same as to amount and sources from which it came.

ARTICLE IV - RULES

Section 1. The Board of Directors may enact such rules and regulations for conducting the business of the Society which do not conflict with the constitution or by-laws, regulations of the Ohio Department of Agriculture, or laws of the State of Ohio.

ARTICLE V - GENERAL RULES

Section 1. A premium list must be published at least thirty days before the date of the fair and must include the rules and regulations governing the exhibitors. The Board of Directors must change the premium list and the rules governing it at any time they think it is the betterment of the Society. Members in charge of the various departments shall secure a competent judge for the department of which they are in charge.
Section 2. All agreements must be presented to the secretary at the time they are made and the secretary shall keep a record of such agreements and read them at the following meeting of the Board of Directors.
Section 3. All receipts, including ticket sales, shall be deposited in the bank not later than the day next following the receipt, unless both of the following conditions apply: Total amount of un-deposited cash receipts is less than $1,000.00, and the society's board of directors has established a policy allowing deposit for up to three days following the date of receipt, and establishing safeguarding procedures for the receipts prior to deposit. During periods of greater activity, such as the period around fair week, cash should be deposited several times per day, and significant deposits at the end of the day should be deposited in the bank's night depository and not left overnight on the fairgrounds.
Section 4. The Logan County Agricultural Society being organized under Sec. 1711.01 of the General Code, it shall be the duty of the Executive Committee to request the county commissioners to include in their budget such appropriations as specified in Sec. 1711.22; 1711.01 or .02; 1711.02\ 3; 1711.15 or .17.
Section 5. The Logan County Agricultural Society shall have at their annual fair or at any other exhibition sponsored by or under the control of the agricultural Society, an official veterinarian who has been approved by the Division of Animal Industry of the Department of Agriculture of Ohio. Before appointing an official veterinarian, the Agricultural Society shall submit to the Director of Agriculture, for his approval, the name and address of the veterinarian whom the Agricultural Society proposes to appoint. After the veterinarian recommended for appointment has been approved by the State

Director of Agriculture, the Agricultural Society shall certify his appointment to the Director of Agriculture not less than ten days before the opening day of the fair.

Section 6. It shall be the responsibility of the Agricultural Society, through the official veterinarian appointed by them, to enforce the laws of Ohio and the regulations and rules of the Division of Animal Industry of the Department of Animal Industry of the Department of Agriculture of Ohio. He shall inspect the livestock entries and necessary health certificates for evidence of infectious disease and shall carry out the recommendation of the Division of Animal Industry of the Department of Agriculture of Ohio any refusal or failure on the part of an exhibitor or fair management to observe or comply with the laws, rules and regulations governing the movement of exhibition of livestock and at the close of the fair shall make as official report as may be required by the Chief of the Division of Animal Husbandry of the Department of Agriculture of Ohio.

thank you

...to all the many volunteers; board members, 4-H advisors, committee members, show day support, and so many others, who make the Logan County Fair experience a success.

The Logan County Agricultural Society is responsible for the overall management for the fair. The Junior Fair Board and all programs, shows, and activities are responsible, accountable and under the direct supervision of the Senior Fair Board. The Senior Fair Board, The Junior Fair Board and/or the Junior Fair Departments reserve the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions, or differences in regard thereto, or otherwise arising out of, connected with or incident to the Logan County Fair/ Jr. Fair. It further reserves the right to determine unforeseen matters not covered by these rules, to amend or add to these rules as in its judgment it may determine, and, to withdraw all premium offerings and awards in all departments should any circumstance demand it.

LOGAN COUNTY OHIO

(937) 599-7283

LOGAN COUNTY Commissioners

Joe Antram

John Bayliss

Paul Benedetti

2020 Fair Schedule

Open Class and Junior Fair Schedule of Activities

SATURDAY, JULY 11

12:00am	Large livestock begin to arrive	Fairgrounds
by 2:00pm	All livestock on the fairgrounds	
9:00am - 2:00pm	Rabbits, Poultry, & Turkey arrive	Poultry Building
2:00pm - 5:00pm	Open Class non-livestock entries items due	Various buildings
3:00pm - 4:00pm	Weigh-in Poultry	Poultry Building
3:00pm - 4:00pm	Weigh-in Beef Steer & Feeders, Mkt Heifers	Beef Barn
4:00pm - 5:00pm	Weigh-in Market Turkey	Poultry Building
4:00pm - 5:00pm	Weigh-in Dairy Steer	Beef Barn
4:00pm - 7:00pm	Weigh-in Swine	Hog Barn
5:00pm - 6:00pm	Weigh-in Dairy Feeder	Beef Barn
5:00pm - 6:00pm	Weigh-in Market Goats	Sheep Barn
6:00pm - 7:00pm	Make-up for all Cattle	Beef Barn
6:00pm - 7:00pm	Weigh-in Market Lambs	Sheep Barn
6:00pm - 8:00pm	Backyard BBQ set up	In-field
7:00pm - 7:30pm	Weigh-in make-up for Goats and Lambs	Sheep Barn
8:00pm	Backyard BBQ meeting	In-field

SUNDAY, JULY 12—Sponsored by Wren's Towing

VETERANS DAY—ALL VETERANS ADMITTED FREE

9:30am	Dept 007 Quilt Judging	Blue Building
12:00pm	Dept 010 Photography Judging	Grange Building
12:00pm	Dept 011 Crafts & Collectibles Judging	Blue Building
1:00pm	Dept 008 Needlework Judging	Blue Building
3:00pm	Backyard BBQ Judging	In-field
4:00pm	Junior Fair Royalty Contest	Activity Building
7:00pm	Born & Raised Steer, Beef Feeder, Beef Breeding	Show Arena

MONDAY, JULY 13—Sponsored by Kemba Financial Credit Union

CARLOAD NIGHT—$20 PER CAR LOAD AFTER 4PM THROUGH MAIN STREET GATE

8:00am	Poultry Show	Show Arena
8:30 - 11:30 am	Show 1 (Divisions 001-009) Horticulture entries due	Horticulture Building
1:00pm	Dept 006 Agriculture, Wine, Honey, Syrup Judging	Grange Building
1:00pm	Show 1 (Divisions 001-009) Horticulture Judging	Horticulture Building
4:00pm - 6:00pm	Division 001—004 Adult Cake entries due	Blue Building
7:00pm	Dept 015 Fine Arts Judging	Grange Building
8:00pm	Daylilies released	Horticulture Building

TUESDAY, JULY 14— Sponsored by Quest Federal Credit Union

SENIOR CITIZENS DAY—SENIORS ADMITTED FREE

9:30am	Home Goods Judging Division 001—004	Blue Building
4:00pm	T-Bone Steer Show (Showmanship to follow)	Show Arena
8:30 - 9:30 pm	Division 002 Horticulture entries due	Horticulture Building

*A full Fair schedule of entertainment and events will be available in a brochure at a later date.

WEDNESDAY, JULY 15—Sponsored by Liberty National Bank

KIDS DAY—ONE CHILD UNDER 16 ADMITTED FREE WITH ONE PAYING ADULT

8:00 - 9:00 am	Home Goods Pie & Youth Division 005/006 entries due	Blue Building
8:30 - 11:30 am	Show 2 (Divisions 010-011) Horticulture entries due	Horticulture Building
9:00 am	Home Goods Pie & Youth Division 005/006 Judging	Blue Building
9:00am	Dairy Feeder Show / Dairy Steer Show (Showmanship to follow)	Show Arena
9:00am	Rabbit Show	Activity Building
1:00pm	Show 2 (Divisions 010-011) Horticulture Judging	Horticulture Building
11:00am - 1:00pm	Horse Skill-a-thon	Youth Building
3:00pm	Born & Raised Goat Show	Show Arena
6:00 - 8:00pm	Horse Skill-a-thon	Activity Building
6:00pm	Sheep Show	Show Arena

THURSDAY, JULY 16

8:00am	Open Class Goat registration deadline	
9:00am	Junior Fair Goat Show	Show Arena
10:00am	Dairy Feeder Base Bid Sale	Dairy Barn
11:00am	Horse Show	Horse Arena
12 Noon	Open Class Goat Show	Show Arena
12:30pm	Dairy Judging	Show Arena
1:00-1:30pm	Division 009 Adult Cake entries due	Blue Building
1:30pm	General Livestock Judging	Show Arena
2:00pm	Division 009 Adult Cake Judging	Blue Arena
3:30pm	Born & Raised Sheep Show	Show Arena
5:00pm	Junior Fair Awards Ceremony	Activity Building
7:00pm	Dairy Cattle Show	Show Arena

FRIDAY, JULY 17—Sponsored by Honda of America Inc.

8:00am	Horse Show	Horse Arena
8:30 - 11:30am	Livestock Skill-a-thon	Activity Building
1:00-1:30pm	Ice Cream entries due	Blue Building
2:00pm	Ice Cream Judging	Blue Building
2:00pm	Showman of Showmen	Show Arena
6:00pm	Livestock Sale—Dairy/Beef steers, turkey, rabbits, feeders	Show Arena

SATURDAY, JULY 18—Sponsored by Logan County Electric Cooperative

8:00 - 9:30am	Chili Cookoff entries due	Blue Building
9:00am	Horse Fun Show	Horse Arena
9:30am	Livestock Sale—Lambs, chickens, goats, swine	Show Arena
10:00am	Chili Cookoff Judging	Blue Building
12:00pm	Large Animal Livestock Release	

SUNDAY, JULY 19

1:00 - 4:00 pm	Open class entries released
8:00am - 6:00pm	Poultry & Rabbits released

Proud supporters of the Logan County Fair

Bellefontaine N.
1120 N. Main
937-592-5688

Bellefontaine S.
1454 S. Main
937-593-9694

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NATIONAL BANK

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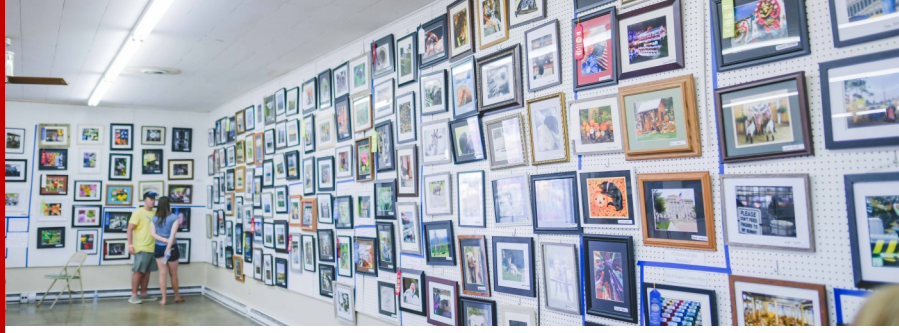
EQUAL HOUSING LENDER

FDIC

Open Class

Logan
COUNTY FAIR
est. 1850

OPEN CLASS INFORMATION



OPEN CLASS INFORMATION

- Open to Logan County residents and to fairs open to Logan County Residents.

- June 1 to June 13, 2020
  Open class entries may be made in the Fair Office 10am to 6pm, Monday through Friday and 9am to 12pm on Saturday, mailed to the Logan County Fair, PO Box 758, Bellefontaine, Ohio 43311 or **ONLINE at: https://fairentry**

- Exhibitors will pay $5 per Department (non-livestock) in which entries have been submitted; $3 per head for Goats and $5 per Hog.

- Each open class exhibitor must purchase an Exhibitor Pass—$25

- All static exhibits due Saturday, July 11th, 2:00 - 5:00pm unless otherwise stated.

OPEN CLASS DEPARTMENTS

Department 003—Goats

Department 006—Agriculture (including Maple Syrup, Honey, and Wine)

Department 007—Quilting

Department 008—Needlework

Department 009—Antiques (suspended for 2020)

Department 010—Photography

Department 011—Home Goods (including Chili and Backyard BBQ)

Department 012—Crafts & Collectibles

Department 014—Flowers

Department 015—Fine Arts

Logan County Fair

OPEN CLASS ENTRY FORM

PO Box 758, Bellefontaine, OH 43311

Accepted June 1—13

ENTRY DEADLINE: JUNE 13, 2020

Exhibitor #

Name:_____

Address:_____

City: _____ OH Zip Code:_____

Phone:_____ Last 4 digits of Soc. Sec #:_____

	Department	Division	Class	Description
1				
2				
3				
4				
5				
6				
7				
8				

Are these Jr. Fair animals: Yes No

Jr. Fair pens requested: _____

Sr. Fair pens requested: _____

Did you exhibit last year: Yes No

How many different Departments are you entering? _____ X $5 = $_____

Exhibitor Pass ($25 each) $_____

TOTAL FEES PAID $_____

❑ Cash ❑ Check ❑ Credit Card

Entry Form continued on back—

Open Class Entry Form continued—

The Logan County Fair Board will take every precaution in its power for the safe preservation of livestock/articles on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that animals and articles are brought on the fairgrounds on the owner/exhibitor's risk. The Logan County Agriculture Society, its employees, officers, directors and agents will not be held liable nor responsible for any damage to exhibit(s) or livestock by fire, water, disease, windstorm, any act of God, or any other cause, whatever its nature. Nor will the Society be liable for loss by theft or accident to person or property, not for any errors or omissions in the Premium Book. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitution and By-Laws of the Logan County Agricultural Society and the rules of the Department(s). I wish to enter as printed in the Premium Book.

Printed Name: _____

Signature:_____

Date: _____

Join us on Senior Day, Tuesday, July 14

for morning breakfast, afternoon ice cream

at your Logan County Fair

LIVE LIFE BETTER

Green Hills Community

Enriching All Seasons of Life

6557 US 68 S, West Liberty

937.465.5065 *greenhillscommunity.org*

OPEN CLASS RULES & REGULATIONS

The Logan County Agricultural Society is governed by the Ohio Department of Agriculture.

Open class exhibitions are open to Logan County residents.

All exhibits must be owned by exhibitor or minor member of the family. Only two (2) entries per class with the exception of livestock. Registration papers must be presented prior to the show. State health laws must apply.

ENTRY FEES: All exhibitors must purchase a $25 season ticket and pay $5 per department in which exhibiting unless otherwise stated.

All entries must be made and fees paid by noon, Saturday, June 13, 2020. All entries received by the Fair Office are final. Entry tags will be issued to non-livestock exhibitors and must be attached to article when exhibited. No entry shall compete for more than one premium except Junior Fair entries.

All exhibits must be in place by 9 pm. July 11, 2020. Release of open class exhibitions should follow specific department guidelines.

Livestock must be secured properly for the safety of all.

The Agricultural Society/class departments will contract judges based on prearranged compensation of services. No person will be allowed to interfere with a judge during competition.

When there is only one entry in a class, the judge will award only one premium/placement which may be 2nd or 3rd

The Agricultural Society will take every precaution for the safe keeping of entries after their arrival on the fairgrounds, but will not be responsible for any loss or damage that may occur. The Society will not be responsible for any accident involving any person, animal or article, on the fairgrounds.

Items necessary to care for or display an exhibit is the responsibility of the exhibitor.NO exhibitor can demonstrate their product in such a way as to hinder the demonstration of products of others.

No person except the directors of the Society shall see or be informed of the number or kind of entries made before the closing date of entries.

Every effort is made in the preparation of the premium list for the Logan County Fair but no liability is assumed by the Society for any error.

Complaints, protests and objections should be presented to an Agricultural Society director or Fair Office Manager in writing and signed and dated by the accuser within 24 hours of the occurrence.

Rule Violations may result in the loss of award(s) and/or premium(s).

The process in which a violation may be investigated could include; questioning the parties involved by department leadership and/or the executive committee of the ag society board of directors. If it is felt an attempt to defraud the Society or a rule violated, the violator will receive written notice of the infraction and penalty determined.

The board reserves the right to withdraw or withhold, for good cause, any premium awarded.

DEPARTMENT 003
OPEN CLASS GOATS

Senior Fair Board Director: *Craig Warne*
Committee Chair: *Ryland Eades*
Committee: *Julie Karg, Rodney Reeves, Janet Siders, Heath Zweibel*

Deadline	Thursday, July 16 @ 8:00am
Fee	$3/head, Exhibitor Pass
Judging	Thursday, July 16 @ 12 noon
Release	Immediately following show

Division 001:
MEAT PRODUCTION (BREEDING)

GENERAL RULES:

1. Open to all counties.
2. Male goats are barred.
3. Goats must show no signs of abscesses.
4. Goats do not need to be registered to show.
5. Goats shown in group classes must be entered and shown in single classes.
6. No grade classes. Owner has the right to enter a grade in the class best suited.
7. Exhibitors must furnish bedding.
8. Goats must be shown in order to receive premium.
9. If there are less than two exhibitors in a class, only one premium money will be paid.
10. There will be no less than 2 adult goats or 3 kids to a pen.
11. Failure to follow the above rules will result in forfeiture of all premium money to that exhibitor.
12. Premium money must be picked up at the fairgrounds by August 1. Premiums not picked up will return to the fair's general fund.

PREMIUMS
1st $7.00
2nd $5.00

Class 001: Doe & Daughter 0-4 months
Class 002: Doe & Daughter 5-8 months
Class 003: Does 0-4 months born April 2019-July 2019
Class 004: Does 5-8 months born Dec. 2018 to March 2019
Class 005: Does 9 mo. to one yr. born July 2018 to Nov. 2018
Class 006: Does one year & under 2 years
Class 007: Does two years and under three years
Class 008: Does three years and older

Champion Meat Production Doe –Rosette
Reserve Champion Meat Production Doe – Rosette
Pee Wee Showmanship – Age 8 and younger – Enter day of show

DEPARTMENT 006
AGRICULTURE

Senior Fair Board Director: *Cody Logan*
Committee: *Jim Baier and Eric Escamilla*

Deadline	Saturday, June 13 @ 12 noon
Fee	$5 plus Exhibitor Pass
Due date	Saturday, July 11 @ 2—5pm
Judging	Monday, July 13 @ 1:00pm
Release	Sunday, July 19 @ 1—4pm

GENERAL RULES:

1. Open to Logan County residents and to fairs open to Logan County residents.
2. Limited to one entry per class.
3. Produce must have been grown since last year's fair.
4. Plates and trays for fruits and vegetables will be furnished.
5. Exhibits displayed at exhibitor's own risk.
6. Awards must be worthy of placement.

7. Any item that spoils will be disposed of.
8. Premiums must be picked up at the fairgrounds by August 1, otherwise will be returned to the fair's general fund.

PREMIUMS:
1st Place $2.00
2nd Place $1.50
3rd Place $1.00

Division 001:
GRAINS AND VEGETABLES

GRAINS

Grains must be in clear Quart Canning Jars with canning lids. Fill jars to about ½ inch of lid. No wide mouth jars.

Class 001: Shelled Corn - yellow
Class 002: Shelled Corn - any color
Class 003: Wheat
Class 004: Oat
Class 005: Soy Beans

SEEDS

Seeds must be in clear pint canning jars with canning lids. Fill jars to about ½ inch of lid.

Class 006: Alfalfa
Class 007: Red Clover
Class 008: Alsike Clover
Class 009: Sweet Clover
Class 010: Timothy
Class 011: Dry Bush or Pole Beans (Brown, Red, White, Variegated)

HAY

Must be 6" to 8" slice from bale. Must be displayed in a tied clear plastic bag.

Class 012: Alfalfa (90% or more)
Class 013: Alfalfa Mix
Class 014: Red Clover (90% or more)
Class 015: Clover Mix
Class 016: Alfalfa or Clover Mixed
Class 017: Grass
Class 018: Silage: Hay (clear quart jar, no wide mouth)
Class 019: Silage: Corn (clear quart jar, no wide mouth)

SHEAVES OR FAN SHAPED

Are to be 2" in diameter and 20" overall length.

Class 020: Sheaf of Wheat
Class 021: Sheaf of Oats
Class 022: Sheaf of Rye
Class 023: Sheaf of Grasses
Class 024: Sheaf, any other dry materials

VEGETABLES

Class 025: Lima Beans (10 pods)
Class 026: Peas (10 pods)
Class 027: Snow Peas (10 pods)
Class 028: Beets, Table, 1 plate (3)
Class 029: Brussel Sprouts (1)
Class 030: Cucumbers, 1 plate (3)
Class 031: Pickles, 1 plate (3)
Class 032: Burpless Cucumbers 1 plate (3)
Class 033: Flat Cabbage (1)
Class 034: Round Cabbage (1)
Class 034: Red Cabbage (1)
Class 035: Heaviest Head Cabbage (1), trimmed.
Class 036: Cauliflower, (1) head
Class 037: Broccoli, (1) head
Class 038: Sweet Peppers, 1 plate (Mango) 3 lobe (3)
Class 039: Sweet Peppers, 1 plate (Mango) 4 lobe (3)
Class 040: Sweet Peppers, 1 plate (Banana Type) (3)
Class 041: Hot Peppers, 1 plate
Class 042: Pimentos, 1 plate
Class 043: White Sweet Corn, 3 ears
Class 044: Yellow Sweet Corn, 3 ears
Class 045: Variegated Sweet Corn, 3 ears
Class 046: Red Tomatoes, 1 plate (3) if ripened, no stems
Class 047: Yellow Tomatoes, 1 plate (3)
Class 048: Carrots, 1 plate (3)
Class 049: Baby Carrots, 1 plate (3)
Class 050: Green Beans, 1 plate (10) Semi-mature
Class 051: Yellow Beans, 1 plate (10) Semi-mature
Class 052: Heaviest Tomato (1)
Class 053: Salad Tomatoes, 1 plate
Class 054: Small Salad Tomatoes, 1 plate (3 clusters)

Class 055; Yellow Onions, 1 plate (3)
Class 056: White Onions, 1 plate (3)
Class 057: Red Onions, 1 plate (3)
Class 058: White Potatoes, (3)
Class 059: Red Potato (3)
Class 060: Blue Potatoes (3)
Class 061: Yukon Gold Potatoes (3)
Class 062: Kanabic Potatoes (3)
Class 063: Larges Potato (1)
Class 064: Zucchini Squash (green) (1)
Class 065: Zucchini Squash (yellow) (1)
Class 066: Any other Squash not (1)
Class 067: Kohlrabi
Class 068: Turnips
Class 069: Leeks
Class 070: Horseradish
Class 071: Salsify
Class 072: Radishes, 1 plate (3)
Class 073: Watermelon (1)
Class 074: Muskmelon
Class 075: Heaviest Pumpkin (if stem is soft, it is a squash)
Class 076: Heaviest Squash (if stem is soft, it is a squash)
Class 077: Largest Sunflower head, measure diameter head
Class 078: Rhubarb

Division 002:
FRUITS

Class 001: Apples, 1 plate (3)
Class 002: Peaches, 1 plate (3)
Class 003: Plums, 1 plate (3)
Class 004: Pears, 1 plate (3)
Class 005: Grapes, 1 plate (3 bunches)

Division 003:
DISPLAYS

All displays are to be in moveable containers. Accessories permitted. Fair trays will be available if needed.

Class 001: Display of Popcorn – in Husk. Different colors if possible. Minimum 3 bunches of 5 ears on a 1" wide x 2" high plywood
Class 002: Display of gourds (minimum of 5 large or 10 small or a combination)
Class 003: Display of Vegetables (minimum of 10 different in a container 20" long x 15" wide prefer oval or flat with a handle)
Class 004: Display of Squash. (Minimum – 3, Maximum – 5 different varieties, reasonable sizes)
Class 005: Display of Pumpkin (Minimum – 3, Maximum – 5 different varieties, reasonable sizes)
Class 006: My Herb Garden (1 container approximately 1 foot in diameter, minimum 3, maximum 5 plants each of a different variety balanced in size. Not more than 2 mints. Card with Botanical and common names at each plant.

Division: 004:
CANNED GOODS

Use jar and lids specifically manufactured for home canning.

FRUITS

Class 001: Pears
Class 002: Applesauce
Class 003: Plums
Class 004: Black Raspberries
Class 005: Blackberries
Class 006: Sour Cherries
Class 007: Sweet Cherries
Class 008: Peaches
Class 009: Rhubarb

VEGETABLES

Class 010: Mixed Vegetables
Class 011: Peppers
Class 012: Sauerkraut
Class 013: Tomato Juice
Class 014: Tomato Puree
Class 015: Whole Tomatoes
Class 016: Green Beans
Class 017: Yellow Beans
Class 018: Beets
Class 019: Carrots
Class 020: Corn
Class 021: Peas
Class 022: Potatoes
Class 023: Jalapeno Peppers

PICKLES/RELISH
Class 024: Pickled Beets
Class 025: Mixed Pickles
Class 026: Cucumber – Sweet
Class 027: Pickle Relish
Class 028: Corn Relish
Class 029: Cucumber – Bread & Butter
Class 030: Cucumber – Dill
Class 031: Tomato Catsup
Class 032: Chili Sauce
Class 033: Pumpkin
Class 034: Salsa
Class 035: Garlic

MEAT
Class 036: Beef
Class 037: Chicken

JAM ½ PINT OR MORE
Class 038: Blackberry
Class 039: Raspberry – Black
Class 040: Raspberry – Red
Class 041: Strawberry

PRESERVES ½ PINT OR MORE
Class 042: Cherry
Class 043: Strawberry
Class 044: Peach or Pear
Class 045: Watermelon

JELLY ½ PINT OR MORE
Class 046: Strawberry
Class 047: Jalapeno Pepper
Class 048: Raspberry
Class 049: Blackberry
Class 050: Grape
Class 051: Apple
Class 052: Peach
Class 053: Crab Apple
Class 054: Pomegranate

BUTTERS ½ PINT OR MORE
Class 055: Apple
Class 056: Grape
Class 057: Pear
Class 058: Peach

DECORATED CUCUMBER
Display of cucumber on moveable tray.
Be creative, use your imagination. Be original.
Class 059: Adult Class–18 yrs of age & older
Class 060: Youth Class–up to 17 yrs of age

PREMIMUMS:
1st Place $3.00
2nd Place $2.50
3rd Place $2.00

10. Bed-sized quilts must be minimum of 60x80
11. Any other quilted item not listed above.
12. Premiums not picked up by August 1st, will be returned to the Fair's general operating fund.
13. Prior year's theme: ' 19 Feel the Music, '18 Under the Sea, '17 Circles, '16 Creeping, Crawling.

PREMIUMS:
1ST Place $2.00
2nd Place $1.50
3rd Place $1.00

Awards
Best of Show $20.00
Reserved Best of Show $10.00
Donated by Logan Piecemakers

Division 001:
HAND QUILTED

Class 001: Pieced bed size quilt
Class 002: Applique bed size quilt
Class 003: Combination bed size quilt (Pieced and applique or other technique)
Class 004: Other technique: embroidery, cross stitched, whole cloth, surface decorated, etc.
Class 005: Pieced small quilt/ wall hanging
Class 006: Applique small quilt/ wall hanging
Class 007: Combination small quilt/ wall hanging (pieced, applique, or other technique.
Class 008: Baby
Class 009: Miniature quilt must be a block scaled down to 1/3 size from a full-size quilt, (maximum block size is 4") quilt must not exceed 24" on a side.
Class 010: THEME CATEGORY: "Fly me to the moon." Longest side of this wall hanging must not exceed 60". Quilt may reflect the theme in any way the exhibitor deems appropriate: color, pattern, fabric selection, design, and may include any quilting techniques including surface decoration and embellishments.
Class 011: Original design
Class 012: Logan County design celebrating Logan County's people, places, events or historical significance. Must not exceed 40" on longest side
Class 013: Holiday item
Class 014: Surface design/ embellishment (stencil, painting, beading, thread paint)
Class 015: Group quilt (3 or more including entrant)
Class 016: Pre-printed or cheaters cloth
Class 017: Table runner or placemat
Class 018: Any other quilted Item
Class 019: Professional quilted-entrant made quilt, but paid to have hand quilted
Class 020: Prior theme category –Theme item from prior years may be entered in this category. 2019 and prior years not to exceed 40". 2020 not to exceed 60"

Division 002:
HOME SEWING MACHINE

Class 001: Pieced bed size quilt
Class 002: Applique bed size quilt
Class 003: Combination bed size quilt (pieced and applique or other technique)
Class 004: Other technique: embroidery, cross stitched, whole cloth, etc.
Class 005: Pieced small quilt/ wall hanging
Class 006: Applique small quilt/ wall hanging
Class 007: Combination small quilt/ wall hanging (pieced, applique, or other technique)
Class 008: Baby
Class 009: Miniature quilts must be a block scaled down to 1/3 size from a full-size quilt (maximum block size is 4") Quilt must not exceed 24" on a side.

Class 010: THEME CATEGORY: "Fly me to the Moon" Longest side of this wall hanging must not exceed 60" Quilt may reflect the theme in any way the Exhibitor deems appropriate; color, pattern, fabric selection, design, and may include any quilting techniques including surface decoration and embellishments.
Class 011: Original design
Class 012: Logan County design celebrating Logan County's people, places, events, or historical significance. Must not exceed 40" on longest side.
Class 013: Holiday item
Class 014: Surface design/ embellishment (stencil, painting, beading, thread paint)
Class 015: Group quilt (3 or more including entrant)
Class 016: Pre-printed or cheaters cloth
Class 017: Table runner or placemat
Class 018: Any other quilted item
Class 019: Prior theme category –Theme item from prior years may be entered in this category. 2019 and prior years not to exceed 40". 2019 not to exceed 60".
Class 020: Computerized printing on domestic machine.

Division 003:
LONG ARM/MID ARM QUILTED HAND GUIDED (Entrant quilted item)

Class 001: Pieced bed size quilt
Class 002: Applique bed size quilt
Class 003: Combination bed size quilt (Pieced and applique or other technique)
Class 004: Other technique (embroidery, cross stitch, whole cloth)
Class 005: Pieced small quilt/ wall hanging
Class 006: Applique small quilt/ wall hanging
Class 007: Combination small quilt/ wall hanging (pieced, applique, or technique)
Class 008: Baby
Class 009: THEME CATEGORY: "Fly me to the Moon" Longest side of this wall hanging must not exceed 60" Quilt may reflect the theme in any way the Exhibitor deems appropriate; color, pattern, fabric selection, design, and may include any quilting techniques including surface decoration and embellish-ments.
Class 010: Original design
Class 011: Logan County design celebrating Logan County's people, places, events, or historical significance.
Class 012: Holiday item
Class 013: Surface design/ embellishment (stencil, painting, beading, thread paint)
Class 014: Group quilt (3 or more including exhibitor)
Class 015: Pre-printed or cheaters cloth
Class 016: Any other quilted Item not listed above
Class 017: Table runner or placemat
Class 018: Prior Theme category –Theme item from prior years may be entered, 2018 and prior years not to exceed 40". 2019 not to exceed 60".

Division 004:
LONG ARM/MID ARM QUILTED MACHINE/COMPUTER PROGRAM GUIDED (Entrant quilted item)

Class 001: Pieced bed size quilt
Class 002: Applique bed size quilt
Class 003: Combination bed size quilt (pieced and applique or other technique)
Class 004: Other technique (embroidery, cross stitch, whole cloth)
Class 005: Pieced small quilt/ wall hanging
Class 006: Applique small quilt/ wall hanging
Class 007: Combination small quilt/ wall hanging (pieced, applique, or technique)
Class 008: Baby

Division 005:
HOMEMADE WINE

1. Wines may be made from grapes, other fruit, berries, vegetables, grains, other suitable ingredients or blend of these.
2. Ingredients may be fresh, canned, dried, concentrated, or otherwise preserved.
3. Wines must be amateur - homemade by the process of fermentation and not blended with commercial wines.
4. Wines appropriate for fortification may be fortified with commercial spirits.
5. Exhibitors may enter one bottle in each class.
6. Exhibit should be submitted in clear or colored smooth glass bottle of approximately 26 ounces (4/5 quart). Bottles of general shape called "Bordeaux," "Burgundy" or "Rhine" are acceptable.
7. Bottles should have nearly straight sides and a top which can be removed without tools except for a corkscrew. Capsules, foils, or other seals must not be used over the bottle closure.
8. Bottles should be filled within 1" to 2" of the fully installed top or cork and must not be overfilled.
9. Wines should be clear and free of flotation (not cloudy).
10. Labels may be placed on the bottles after judging.
11. Wines must be made by the exhibitor. If a family makes the wine together, only one person may be the exhibitor and winner.

Class 001: Only grapes
Class 002: Fruits other than grapes
Class 003: Mixed grapes and fruit
Class 004: Other; vegetable, grain, etc.

Division 006:
HONEY, MAPLE SYRUP

1. Items must be unlabeled until judging is complete.
2. Only one entry in each class
3. Best of Show & Judges Choice will be awarded.
4. Clear see-through glass jars is preferred.
5. Judging will be on density, clarity, taste and color.

Class 001: Pure Honey
Class 002: Pure Maple Syrup

DEPARTMENT 007
QUILTING

Senior Fair Board Director:
Committee Chair: *Cindy Boone*

Deadline	Saturday, June 13 @ 12 noon
Fee	$5 plus Exhibitor Pass
Due Date	Saturday, July 11 @ 2—5 pm
Judging	Sunday, July 12 @ 9:30am
Release	Sunday, July 19 @ 1—4 pm

GENERAL RULES:

1. Open to Logan County residents and to fair open to Logan County residents.
2. Name on quilt must be covered until after judging.
3. Pre-printed or cheaters cloth must be entered in appropriate category.
4. Limited to two (2) entries per class.
5. No item can be shown if exhibited before at the Logan County Fair. (Excluding Division 006, Class 003)
6. Wall hangings to be hung by rod pocket or other means.
7. Items must be clean and in good condition.
8. Item entered in the wrong category WILL NOT be judged.
9. Entries must be the work of the exhibitor and completed since the 2019 Logan County Fair.

BACKYARD
BBQ COOKOFF
$35 / TEAM
SUN-JUL 12
OPEN CLASS - PG 38
SPONSORED BY LEVAN'S BODY SHOP

Class 009: THEME CATEGORY: "Fly me to the Moon" Longest side of this wall hanging must not exceed 60" Quilt may reflect the theme in any way the Exhibitor deems appropriate; color, pattern, fabric selection, design, and may include any quilting techniques including surface decoration and embellishments.
Class 010: Original design
Class 011: Logan County design celebrating Logan County's people, places, events, or historical significance.
Class 012: Holiday item
Class 013: Surface design/ embellishment (stencil, painting, beading, thread paint)
Class 014: Group quilt (3 or more including exhibitor)
Class 015: Pre-printed or cheaters cloth
Class 016: Any other quilted item not listed above
Class 017: Table runner or placemat
Class 018: Prior Theme category –Theme item from prior years may be entered, 2019 and prior years not to exceed 40". 2020 not to exceed 60".

Division 005:
PROFESSIONAL QUILTED
Entrant made quilt and paid to have quilted

Class 001: Pieced bed size quilt
Class 002: Applique bed size quilt
Class 003: Combination bed size quilt (pieced and applique or other technique)
Class 004: Other technique (embroidery, cross stitch, whole cloth)
Class 005: Pieced small quilt/ wall hanging
Class 006: Applique small quilt/ wall hanging
Class 007: Combination small quilt/ wall hanging (pieced, applique, or technique)
Class 008: Baby
Class 009: THEME CATEGORY: "Fly me to the Moon" Longest side of this wall hanging must not exceed 60" Quilt may reflect the theme in any way the Exhibitor deems appropriate; color, pattern, fabric selection, design, and may include any quilting techniques including surface decoration and embellishments.
Class 010: Original design
Class 011: Logan County design celebrating Logan County's people, places, events, or historical significance.
Class 012: Holiday item
Class 013: Surface design/ embellishment (stencil, painting, beading, thread paint)
Class 014: Group quilt (3 or more including exhibitor)
Class 015: Pre-printed or cheaters cloth
Class 016: Any other quilted Item not listed above
Class 017: Prior Theme category –Theme item from prior years may be entered, 2018 and prior year not to exceed 40". 2019 not to exceed 60".

Division 006:
OTHER QUILTED ITEMS

Class 001: Novelty comforter (Cathedral Window, Yo-Yo, pillow Comforter, Rag Quilt, Crazy Quilt)
Class 002: Clothing (pieced, applique, quilted, fabric manipulation, etc.)
Class 003: Pieced Bed Size Quilt (No batting or backing)
Class 004: Tied comforter – Any size (no pre-printed, whole cloth, or cheaters cloth)
Class 005: Purses, bags, or totes
Class 006: Accessories (mittens, slippers, Etc.)
Class 007: Any finished pieced, applique or other quilted item (top, back, and batting) made by a person under 18. Exhibitor's age must be put on exhibitor's tag.
Class 008: Pillows

Class 009: Any hand dyed item—including fabric hand dyed by exhibitor.

Class 010: Veteran's Quilt – minimum size of 40"x40", must be in red, white, blue or combination thereof. May include pre-printed panel. **Quilts in this category will be donated to veterans in Logan County, unless otherwise requested.**

DEPARTMENT 008 NEEDLEWORK

Senior Fair Board Director: *Iona Lockwood*
Committee Chair: *Iris Raines*

Deadline	Saturday, June 13 @ 12 noon
Fee	$5 plus Exhibitor Pass
Due Date	Saturday, July 11 @ 2—5 pm
Judging	Sunday, July 12 @ 1:00pm
Release	Sunday, July 19 @ 1—4 pm

GENERAL RULES:

1. Open only to Logan County residents and to fairs open to Logan County residents
2. Limited to two (2) entries per class
3. Entries must be the work of the exhibitor and completed since the 2019 Fair
4. Articles must be clean and in good condition
5. No item can be shown if exhibited before, at the Logan County Fair
6. Basis for judging entries:
   - Appearance (must be clean & pressed)
   - Workmanship
   - Design
   - Suitability of material to purpose
7. Article entered in wrong class will not be judged
8. Premiums will only be given in classes where articles entered are deserving of an award
9. Picking up entries/premiums must have claim ticket.
10. Premiums not picked up by August 1, will be returned to the Fair's general fund.

PREMIUMS:
1ST Place $2.00
2nd Place $1.50
3rd Place $1.00

Division 001:
CROCHET

Class 001: Ripple stitch afghan
Class 002: Mile a minute afghan
Class 003: Granny square or variation afghan
Class 004: Filet afghan
Class 005: Any other full-sized afghan not listed
Class 006: Ripple baby afghan
Class 007: Mile a minute baby afghan
Class 008: Granny square or variation of baby afghan
Class 009: Filet baby afghan
Class 010: Any other baby afghan not listed above
Class 011: Table runner or dresser scarf or placemats (2)
Class 012: Doily under 12 Inches
Class 013: Doily 12 – 18 Inches
Class 014: Doily over 18 Inches
Class 015: Adult sweater
Class 016: Child sweater
Class 017: Baby set (sweater, hat, booties or diaper set)
Class 018: Child or adult hat and scarf
Class 019: Bedspread or table cloth
Class 020: Any accessory item (purse, belt, necklace, hat, glove, mittens or shawl)
Class 021: Kitchen item (hot pad, dishcloth, towel)
Class 022: Crochet trim (pillowcase or guest towel)
Class 023: Doll clothes (displayed on doll)
Class 024: Christmas ornament
Class 025: Any Christmas decoration not an ornament

Good Luck All Fair Participants!

SPEND·A·DAY MARINA

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Russells Point, Ohio 43348

OPEN 7 DAYS A WEEK
BOAT RENTALS-*U DRIVE IT*

FAIR SEASON PASSES
ON SALE AT THESE FINE LOCATIONS

Logan County Chamber of Commerce
Logan County Commissioners Office
Community Market N. Main Street Bellefontaine
Community Market Sandusky Ave Bellefontaine
The County Classifieds -- TSC Tractor Supply Co.
King Feed Bellefontaine & West Liberty
Heritage Co-Op in DeGraff
Huntsville Marastop (Beards)
East Liberty Grocery
Indian Lake Outfitters/The Depot

Class 026: Holiday item other than Christmas
Class 027: THEME CATEGORY: "In my Grandparents Day" Must be included in design.
Class 028: Scrap yarn project
Class 029: Any item crocheted by a person under age (age must be on entry)
Class 030: Item made with 100% natural fiber (i.e. Alpaca)
Class 031: Any Item not listed above

Division 002:
KNIT

Class 001: Cable stitch afghan
Class 002: Aran or Fisherman stitch afghan
Class 003: Basket weave afghan
Class 004: Any other afghan NOT listed (not baby)
Class 005: Cable stitch baby afghan
Class 006: Aran or Fisherman stitch baby afghan
Class 007: Basket weave baby afghan
Class 008: Any other baby afghan not listed above
Class 009: Adult sweater
Class 010: Child's sweater
Class 011: Baby set (hat, sweater, booties)
Class 012: Baby bunting
Class 013: Dress
Class 014: Christmas ornament
Class 015: Any Christmas decoration (not ornament)
Class 016: Holiday item other than Christmas
Class 017: Doily (any size)
Class 018: Doll clothes displayed on doll
Class 019: Stole, shawl, vest, scarf or hat set
Class 020: Slippers or socks
Class 021: Any accessory item (purse, belt, necklace, hat, gloves or mittens)
Class 022: Table runner or dresser scarf
Class 023: Scrap yarn project
Class 024: THEME CATEGORY: In My Grandparents Day. Must be included in design.
Class 025: Item Knitted by a person under age 18. Age must be on tag.
Class 026: Item made with 100% natural fiber (i.e. Alpaca)
Class 027: Any item not listed above

Division 003:
NEEDLEWORK

Class 001: Needlepoint picture (any size)
Class 002: Needlepoint pillow
Class 003: Needlepoint (any other Item)
Class 004: Stamped embroidered any item (not cross stitch)
Class 005: Stamped crewel any item

Class 006: Embroidered red work or blue work any Item
Class 007: Pre-Stamped cross stitch item
Class 008: Sampler other than Counted Cross Stitch
Class 009: Christmas ornament
Class 010: Christmas decoration (no ornament)
Class 011: Holiday item other than Christmas
Class 012: Candle wicking any Item
Class 013: Tatting any item
Class 014: Swedish weaving afghan
Class 015: Swedish weaving (not an afghan)
Class 016: Hooked rug
Class 017: Braided rug
Class 018: Penny rug
Class 019: 100% wool on wool
Class 020: Loomed item
Class 021: Theme Category: In my Grandparents Day. Must be included in design.
Class 022: Needlework item by a person under age. Age must be on entry tag.
Class 023: Needlework item not listed above

Division 004:
COUNTED CROSS STITCH
Plastic

Class 001: Afghan
Class 002: Baby afghan
Class 003: Pillow

Class 004: Picture,11count fabric, any size
Class 005: Picture, 4count fabric, any size
Class 006: Picture, 18count fabric, any size
Class 007: Picture, 22count fabric, any size
Class 008: Verse or saying or sampler
Class 009: Wall hanging
Class 010: Bookmark (one or more)
Class 011: Towel or bread cloth
Class 012: Cross-stitch on clothing
Class 013: Jar lid
Class 014: Baby item (other than afghan)
Class 015: Christmas ornament
Class 016: Christmas decoration (no ornament)
Class 017: Holiday item, not Christmas
Class 018: Magnet
Class 019: THEME CATEGORY: In My Grandparents Day. Must be included in its design.
Class 020: Cross-stitch item made by a person under age of 18. Place age on entry tag.
Class 021: Item not listed above

Division 005:
MACHINE SEWING (NO QUILTS)

Class 001: Prom or wedding dress
Class 002: Childs dress or jumper
Class 003: Lady's dress or jumper
Class 004: Vest
Class 005: Adult blouse or shirt
Class 006: Adult skirt
Class 007: Adult slacks
Class 008: Childs costume
Class 009: Adult costume
Class 010: Childs short outfit
Class 011: Adult short outfit
Class 012: Childs nightgown or pajamas
Class 013: Adult lounge wear or pajamas
Class 014: Baby clothes (not dress)
Class 015: Child jacket
Class 016: Adult jacket
Class 017: Accessory item (purse, belt, tote bag, etc.)
Class 018: Sewn item with machine embroidery
Class 019: Stuffed toy
Class 020: Doll clothes displayed on doll
Class 021: Wall hanging (not quilted)
Class 022: pillow
Class 023: Baby blanket
Class 024: Christmas ornament
Class 025: Christmas item (not ornament)
Class 026: Holiday item not Christmas
Class 027: Smocked item
Class 028: Item made from preprinted fabric (cheaters cloth)
Class 029: Recycled garment
Class 030: THEME CATEGORY: In My Grandparents Day. Must be included in its design.
Class 031: Item made by a person under age 18. Place age on entry tag.
Class 032: Item not listed above (ie. Needle felting, fabric painting with thread, dree motion embroidery)

Division 006:
SWEATSHIRT

Class 001: Cardigan – Any Design
Class 002: Applique – Any Design
Class 003: Painted – Any Design
Class 004: Theme Category for 2019 Fair: "My Favorite Pet." Must be included in its Design.
Class 005: Any technique by a person under the age of 18. Place age on entry tag.

DEPARTMENT 010
PHOTOGRAPHY

Deadline	Saturday, June 13 @ 12 noon
Fee	$5 plus Exhibitor Pass
Due Date	Saturday, July 11 @ 2—5 pm
Judging	Sunday, July 12 @ 12 noon
Release	Sunday, July 19 @ 1—4 pm

Senior Fair Board Director: *Ken Foreman*
Committee Chair: *Emily Stone*

GENERAL RULES:

1. Logan County residents and residents of counties whose fairs are open to Logan County may enter.
2. Entries are the work of the exhibitor. No nude photos. No previous Logan County blue ribbon photos.
3. Only one (1) entry per category.
4. Exhibitors may attend the judging. If class merits no winner, the judge's decision is final.
5. Photographs are to be 8X10 or 8X12 and matted or mounted, framed and wired in an 11X14 frame (inside opening measurements) with glass, ready to hang on hooks. NO SNAP TOGETHER FRAMES. Frame, matte and photograph will be judged as a total package.
6. Youth photos must be taken by photographers based on age the day of judging. Age should be on the entry form.
7. Fallen entries will not be judged.
8. Work entered in an incorrect category will be disqualified.
9. No "date stamp" on photo.
10. Photographs are displayed at owner's risk.
11. First place winners will be judged for "Best of Show."
12. A "Best of Show" and "Reserve Best of Show" will be awarded for each Division.
13. Premiums must be picked up August 1 at the fairgrounds, otherwise they will be returned to the Fair's General Fund. Claim stubs must be presented to remove entry.

Special award sponsors:

- Marmon Valley Farms – Division 001, Class 001
- Green Hills Community – Division 001, Class 004
- V-Tech Communications/WPKO & WBLL Radio – Division 001, Class 005. First Place photo will be published on the cover of "The Indian Lake Guide". Photographer must grant V-Teck Communications a one-time use agreement and have releases for people in the photo graph in exchange for a credit line in the publication.
- Land Trust—Division 001, Class 016. Winning photographer must supply Land Trust with a digital copy to display in their advertising of future events, which will include recognition of the photographer.
- Piatt Castles—Division 001, Class 003 ribbon sponsored by Perry Kauffman

Division 001:
THEMED SUBJECT

Class 001: "Fun on the Farm" Photo taken at Marmon Valley Farm between July 2019 and July 2020.

Class 002: "Collage of Flowers" Collage of 5 flower pictures. Must fit in 11X14 frame. 8X10/8X12 photo with mat

Class 003: "In the Castle(s)" Photo taken inside one of the Piatt Castles.

Class 004: "Aging Gracefully" A photo of a senior citizen(s).

Class 005: "This is Indian Lake" A vertical photograph that represents life at Indian Lake.

Class 006: "Patriotic Spirit" includes red, white and blue colors.

Class 007: "Fall Colors" Scenic

Class 008: "People in Action"

Class 009: "Orange" Novice - open to any exhibitor who has never won a blue ribbon in the Photography Department of the Logan County Fair.

Class 010: "Morning View"

Class 011: "Logan County Wildlife" Photo graph of animals and birds.

Class 012: "Lights of the Holiday" Photo graph of colorful lights of the holiday.

Class 013: "2019 Logan County Fair" Must have been taken at the 2019 Fair.

Class 014: "Objects in Motion" A spontaneous moment in time gone forever without the photograph.

Class 015: "Altered Creation(s)" Open subject photograph may be taken with film or digitally. But must be altered by using a creative filter or by using creative software on a computer.

Class 016: "Agriculture and Farmland Preservation". A horizontal photo with emphasis on the scenic views of Logan County and focus on agriculture; farm scenes, wide landscapes of farm operations, harvesting, planting and other agricultural operations that occur during the year.

Division 002:
YOUTH

Class 001: Open Subject – taken by youth, age 8 or under.

Class 002: Open Subject – taken by youth, age 9, 10 or 11.

Class 003: Open Subject – taken by youth, age 12, 13 or 14.

Division 003:
BLACK & WHITE

Class 001: Black & Purple– subject colorized by adding purple.

Class 002: Statue(s).

Class 003: Old signs

Class 004: On the Rails - Railroad photos

Class 005: Small Town Living - Sepia toned.

Class 006: Toys

Class 007: Rocks & Roots

PREMIUMS:

1ST $2.00

2ND $1.50

3RD $1.00

Honorable Mention – Ribbon.

DEPARTMENT 011
CRAFTS & COLLECTIBLES

Senior Fair Board Director:

Deadline	Saturday, June 13 @ 12 noon
Fee	$5 plus Exhibitor Pass
Due Date	Saturday, July 11 @ 2—5 pm
Judging	Sunday, July 12 @ 12 noon
Release	Sunday, July 19 @ 1—4 pm

GENERAL RULES:

1. Open to Logan County residents and to residents of counties open to Logan County.
2. One entry per class.
3. Articles must be clean and presentable.
4. Items must have been collected by the exhibitor.
5. A picture of home collection is suggested.
6. Crafts must be made and the work of the exhibitor.
7. Crafts must have been made since the 2019 fair.
8. Final decision for acceptance to be made by the Director in charge. Exhibits must fit in approximate 12"x12" area.
9. Premiums not picked up by August 1, will be returned to the fair's general fund.

Note: A collection is considered more than one and all collectibles must be on a moveable base; cookie sheet, plate, cardboard and secured if possible.

PREMIUMS

1st: $2.00

2nd: $1.50

3rd: $1.00

Visit our NEW WEBSITE @ locofair.org

Division 001:
COLLECTIBLES

Class 001: Christmas Books (6)
Class 002: Camera (1-3)
Class 003: Farm
Class 004: Milk Bottles (6)
Class 005: Eyeglasses (1-4)
Class 006: Toiletry Items
Class 007: Purse / Handbags (1-5)
Class 008: Dresser Set
Class 009: Watch / Timepiece (2-6)
Class 010: Sewing Item
Class 011: Pen & Pencil Set
Class 012: Hat Pin (3-10)
Class 013: Match Box Cars (10)
Class 014: Plastic Fish (6)
Class 015: Metal Toys (6)
Class 016: School Books (6)
Class 017: Personal Tea Pot (4)
Class 018: Postcards (10)
Class 019: Salt Dips (6)
Class 020: Butter Mold Stamps (3-6)

Division 002:
CRAFTS

Class 001: Christmas Decoration
Class 002: Christmas Stocking
Class 003: Greeting Card
Class 004: Jewelry
Class 005: Scrapbooking Pages
Class 006: Anything Goes
Class 007: Key Chains
Class 008: Rag Dolls
Class 009: Wooden Bookends
Class 010: Wooden Toolbox
Class 011: Wooden Item not listed
Class 012: Creative
Class 013: Glitter
Class 014: Plastic Canvas
Class 015: Christmas Tree Ornament
Class 016: Model Cars (4)
Class 017: Shadow Box (shoebox size)
Class 018: Hair Accessories
Class 019: Sand Art
Class 020: Model Clay

DEPARTMENT 012
HOME GOODS

Senior Fair Board Director: *Nick McGuire*
Committee: *Eva Skaggs*

Deadline	Saturday, June 13 @ 12 noon
Fee	$5 plus Exhibitor Pass

GENERAL RULES:

1. Open to Logan County residents and to fairs open to Logan County Residents.
2. Limited to one entry per class.
3. Grand and Reserve Champion in each division will be chosen from 1st place winners.
4. Grand, Reserve and first 3 place winners sold at auction.
5. Exhibitors are to present their baked good at the auction.
6. A portion of auction money is retained by the Logan County Fair for operating expense. Adults 35%. Youth 25%.
7. Premiums and auction proceeds can be picked up on Sunday July 19, 2020 1:00-4:00pm. If not picked up by August 1, premiums returned to the Fair's general fund.

PREMIUMS:
1st- $2.00
2nd - $1.50
3rd - $1.00

Due Date	Monday, July 13 @ 4—6 pm Divisions 001, 002, 003, & 004
Judging	Tuesday, July 14 @ 9:30am
Release	Following judging

Division 001:
ADULT CAKES

- Require a recipe.
- Need to be two (2) round layers except specialty cakes.

- Presented on a regulation round with cover.
- Must be made from scratch. No mixes.
- Frostings appropriate for the weather.
- No cream cheese.

Champion & Reserve Rosette

Class 001: White Layer
Class 002: Yellow Layer
Class 003: Chiffon Layer
Class 004: Pumpkin Layer
Class 005: Banana Layer
Class 006: Chocolate Layer
Class 007: Carrot Cake
Class 008: Coconut Cake
Class 009: Black Forest

SPECIALTY CAKES
Class 010: Angel Food-Using a tube pan
Class 011: Any Berry
Class 012: Applesauce Cake
Class 013: Caramel
Class 014: Peanut Butter Cake
Class 015: German Chocolate

Division 002:
ADULT COOKIES

- Not be sold at Auction.
- Presented on a 6" paper plate in a zip-type bag.
- Three (3) cookies per plate.
- Made from scratch. No mixes.
- Frostings appropriate for the weather.
- No cream cheese.

Class 001: Sugar Cookies – (drop) Iced or non-iced.
Class 002: Sugar Cookies- (cut out) iced
Class 003: Oatmeal Cookies- with or w/o added ingredients
Class 004: Molasses Cookies
Class 005: Chocolate – with or w/o added Ingredients
Class 006: Peanut Butter – with or w/o added ingredients
Class 007: Chocolate Chip – with or w/o added ingredients
Class 008: Snickerdoodle
Class 009: No Bake Cookies
Class 010: Bar Cookies
Class 011: Macaroons
Class 012: Thumbprint

Division 003:
ADULT CANDIES

- Require a recipe.
- Presented on sturdy plate in zip-type bag.
- One (1) pound minimum.
- Made from scratch. No mixes.
- Must be appropriate for the weather.
- No cream cheese.
- Sold at the auction.

Class 001: Chocolate Fudge – with or without nuts.
Class 002: Peanut Butter Fudge – with or without nuts.
Class 003: Peanut Brittle
Class 004: Caramels
Class 005: Toffees
Class 006: Turtles
Class 007: Maple Fudge
Class 008: Buckeyes

Division 004:
ADULT BREADS

- No recipe needed.
- Not sold at auction.
- On a regulation round with cover.
- Made from scratch. No mixes.
- No bread machines.
- Can be loaf or round.

YEAST ROLLS/BREAD
Class 001: French
Class 002: Sourdough
Class 003: Cinnamon Rolls-3 individual on round
Class 004: Danish Pastry-3 individual on round
Class 005: Yeast Rolls (6)

QUICK BREADS
Class 006: Fruit

Home Products AUCTION

Wednesday, July 15th 6:00 pm

Sale Rotation Cakes, Pies, Youth Show, Decorated Cakes, & Candies

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Class 007: Savory (No yeast)
Class 008: English Muffins
Class 009: Scones (Any flavor)
Class 010: Home Made Noodle (2 lb. bag)
Class 011: Apple Dumplings (8x8 Pan of 4)

Division 005:
PIES

Due Date	Wed., July 15 @ 8—9:00am
Judging	Wed., July 15 @ 10:00am
Release	Following judging

- Do not need recipe
- Pies need to be on a regulation round w/ cover.
- Must be made from scratch. No mixes.
- One crust cream pie will not be sold at auction.
- Pies can be 8" or 9".

ONE CRUST CREAM FILLED
Class 001: Butterscotch
Class 002: Coconut
Class 003: Lemon
Class 004: Chest
Class 005: Chocolate Cream

BAKED IN ONE CRUST
Class 006: Pumpkin
Class 007: Pecan
Class 008: Maple Syrup
Class 009: Strawberry

TWO CRUST PIES
Class 010: Apple
Class 011: Cherry
Class 012: Mixed Berry
Class 013: Peach
Class 014: Grape
Class 015: Rhubarb (May include other fruit)

Division 006:
YOUTH SHOW

- Open to Logan County youth up to age 16.
- Open class rules apply.

CAKES
Class 001: Chocolate Layer
Class 002: White Layer
Class 003: Funfetti Cake

COOKIES
Class 004: Sugar (4)
Class 005: Monster cookie (4)
Class 006: Peanut Butter – w or w/o added ingredients.
Class 007: Chocolate Chip – w or w/o added ingredients.
Class 008: Bar cookie

CANDIES
Class 009: Fudge any flavor
Class 010: Hard tack—1 pound
Class 011: Buckeyes

DECORATED CAKE
- No recipe required
- Open to Logan County youth up to the age of 10.
- Must be in accordance with the theme.
- Must be 2 round layers.
- Must be on sturdy card board.
- Plastic wrap optional.
- Adults may help baking.
- Youth must decorate.
- Box mixes may be used.
- All placings will be sold at auction.

AGE 4-6 years old.
THEME: "Llama Llama"
Class 012: Chocolate or White Cake

AGE 7-10 years old.
THEME: "Rainbow"
Class 013: Chocolate or White Cake

Division 007:
CHILI COOKOFF

Due Date	Sat., July 18 @ 8—9:30am
Judging	Saturday, July 18 @ 10:30am
Release	Following judging

GENERAL RULES:

1. Recipe is required.
2. Open to all Logan County residents over age 18.
3. Entry must be prepared by an individual.
4. Family members can enter, but not the same recipe.
5. Must be prepared and cooked in a sanitary manner.
6. Must be prepared in a clean, undamaged crock pot.
7. Made from scratch; raw meat and no store -bought sauces.
8. Units turned on immediately upon arrival.
9. Judging will be on taste, aroma, and consistency.
10. One winner in each of three (3) categories
11. Must be taken home and cannot be sold.

Class 001: Mild Chili-No Hot Peppers
Class 002: Spicy Chili
Class 003: Unique Chili

Division 008:
ICE CREAM FREEZE OFF

Due Date	Friday, July 17 @ 1—1:30pm
Judging	Friday, July 17 @ 2:00pm
Release	Following judging

GENERAL RULES:

1. Recipe is required
2. Tags will be printed and ready to attach to the item when brought to the fairgrounds.
3. Open to Logan County residents over the age of 18.
4. Each entry must be prepared by an individual.
5. Members of the same family cannot submit the same recipe.
6. Ice cream is to be prepared in a sanitary manner.
7. Ice cream must be packed in a plastic gallon container, in ice and brought to the fairgrounds.
8. Ice cream must be made from scratch.
9. Judging will be on taste and consistency.
10. Judge's decision is final.
11. One winner.
12. Ice cream must be taken home after judging and cannot be sold. But it can be shared.

Award:
Champion & Reserve Champion Ribbon

Class 001: Vanilla
Class 002: Chocolate
Class 003: Ice Cream with Fruit
Class 004: Ice Cream with Nuts
Class 005: Lactose free – any flavor
Class 006: Sherbet – any flavor

Division 009:
ADULT BAKED CAKE

Due Date	Thursday, July 16 @ 1—1:30
Judging	Thursday, July 16 @ 2 pm
Release	Following judging

GENERAL RULES:

1. Recipe will be supplied.
2. Open to Logan County Residents over the age of 18.
3. Entrants will bake and ice the same cake.
4. Regulation round and cover is required.

Division 009:
ADULT BAKED CAKE RECIPE

Miracle Whip Cake

Ingredients:

2 cup	sifted flour
2 tsp	baking soda
1/4 tsp	salt
2 tbsp	cocoa powder
1 1/4 cup	sugar
1 cup	Miracle Whip
1 cup	hot water
1 tsp	vanilla

Directions:
Thoroughly mix sugar, Miracle Whip and 1/2 cup of water. Sift together all dry ingredients then slowly combine dry mix to wet ingredients. Beat well, finally add vanilla. Split batter evenly between 2, 8" round cake pans. Bake at 350 degrees for 30—35 minutes (check with toothpick)

Icing:

1/2 cup	unsalted butter softened (do not melt)
2 2/3 cups	powdered sugar sifted
3/4 cup	unsweetened cocoa (sifted)
1/4 cup	whole milk
1/2 tsp	vanilla extract
1/4 tsp	natural butter flavoring
pinch	salt

Directions:
In a large bowl mix together butter, powdered sugar, and unsweetened cocoa powder. (mixture will be very grainy).

Mix in milk, vanilla extract, butter flavoring and salt, until creamy.

Division 012:
BACKYARD BARBEQUE

Deadline	Saturday, June 13 @ Noon
Fee	$35 per team
Due Date	Saturday, July 11 @ 6—8pm
Meeting	Saturday, July 11 @ 8pm
Judging	Sunday, July 12 @ 3pm
Release	Following judging

1. This event is designed in the spirit of appreciation for backyard barbeque masters, a level of competition that makes the competitors raise their game, and the baseline expectation that everyone involved should have a good time.
2. Each team will have one (1) captain and up to three (3) assistants. These participants need to be registered on the entry form. Each team will have a team name and have some spirit in setting up their area. The team captain will be responsible for the entire team. Each team will receive two meats. Each team must bring their own supplies.
3. The pit area will be up to 12'x18'. Your pit can use any type of fuel or heat. No electricity can be provided to the pit area. You will need to bring your own generator if one is needed. Each pit can only be used for one team. Consider having easy-ups or some other shelter.
4. Each team will be provided with foam containers labeled for secrecy. Each team will provide six (6) portions of each; turkey breast and shoulder butt, whole pork at 3:00pm. Lettuce or parsley may be used for garnish. No puddles of sauces or any other identifiable markings. You may have sauce on the meat but no puddles for dipping. An infraction of these rules will cause disqualification.

1. There will be three (3) judges. Scoring will

be based on presentation, tenderness and taste.

2. There will be a Champion and a Runner-up. Champion will receive $200, a trophy and bragging rights. The Runner-up will receiver $100 and a trophy.
3. The rules and regulations are subject to change. Questions may be directed to the Fair Office at 599-4178.

DEPARTMENT 014 FLOWERS

Senior Fair Board Director: *Fran Meister*
Department Chair: *Sharon Kennedy*

On all other days, the flower show building is open from 10 a.m. – 9 p.m.

Deadline	Saturday, June 13 @ Noon
Fee	$5 plus Exhibitor Pass
SHOW 1 Division 001—009	**Monday, July 13** Exhibits due Monday from 8:30 to 11:30am. Judging: Monday -1pm -- Daylilies release at 8pm Monday, 07/13/20. All other exhibits release on Tuesday at 8pm. No early release.
SHOW 2 Division 010—011	**Wednesday, July 15** Exhibits due Tuesday from 8:30 to 9pm or Wednesday from 8:30 to 11:30 am Judging: Wednesday 1 pm. Release time-Saturday at 8 pm. No early release.

The Logan County Fair or Garden Clubs will not be responsible for any entries left after 9 pm Monday (daylilies), Tuesday or Saturday. Exhibits not picked up will be placed outside along the east side of the building.

GENERAL RULES

1. Entries are open to all residents of Logan County, members of Logan County Garden Clubs and their families, and residents of counties whose fairs are open to Logan County residents. All exhibitors including juniors, must have an exhibitor's ticket to exhibit in these shows.
2. No entries permitted after deadline.
3. EXHIBITS MUST BE TICKETED AND REGISTERED BY 11:30 A.M. ON DAY OF JUDGING.
4. Entries not registered by 11:30 am will not be judged and will be for viewing only.
5. There will be no grooming or artistic design set up after 12:00 PM on day of show.
6. Open judging by an accredited O.A.G.C. judge will begin at 1 p.m. with quiet prevailing during judging. Exhibitors and interested persons are encouraged to attend judging. There will be no discussion about the exhibits with the judge prior to and during judging.
7. 1st place, 2nd place, and 3rd place winners are awarded at the discretion of the judge in each class. Sweepstakes will be awarded by the point system for each show. In Monday Show, "Best of Show" & "Reserve Best of Show" awards will be given by the judge in Artistic Design, Daylilies, Junior Artistic Design, all adult-class cut specimens except roses, and Junior Horticulture. From the Rose Sections, the judge will select one "Queen of Roses" Best of Show from the larger rose classes, and one "Princess of Roses" Best of Show from the miniature roses. In the Wednesday show. "Best of Show" and "Reserve Best of Show" awards will be given by the judge in all the adult-class container grown plants, in all other adult classes combined, and in junior container grown plants.
8. Awards will be given at the discretion of the judge whose decision is final. Any award may be withheld at the discretion of the judge. *Note: When only one (1) only a 2nd or 3rd place will be awarded.

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Good luck to all Logan County Fair participants!

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9. All premiums must be picked up at the Fair Office by August 1, 2020 or money will be returned to the fair's general fund.
10. There are two junior classes – ages 4 through 12 and 13 through 18 years. In addition to premiums awarded to junior classes, the OAGC Logan County Garden Clubs will award each junior $5 per show for entering exhibits.

Premiums:

Cut Specimen and Container-Grown Plants
1st—$2.00
2nd—$1.50
3rd—$1.00
Artistic Design
1st—$3.00
2nd—$2.50
3rd—$2.00

HORTICULTURE RULES

1. Container plants must be potted and in possession of exhibitor at least 45 days prior to show.
2. Exhibitors may only make one entry in cut-specimen classes except roses, which may have two entries. All classes must be declared on entry sheet. Tags will be printed and may be picked up the day prior to each show at the Flower Show Building, and should be placed on the exhibits before the entries are brought to the fair grounds. ALL CUT SPECIMANS MUST BE GROWN BY EXHIBITOR.
3. Exhibits not meeting the specifications of the schedule will be disqualified. (Example: size of bloom as stated in the schedule, improper count when definite number is specified or side buds left on those specimens to be shown as an individual bloom.)
4. Horticulture exhibits must be staged in clear glass containers provided by the exhibitor, except for miniature roses and gladiolus which containers will be furnished by the show department. Containers should be sturdy enough to hold the entry. Floating full blown roses must be staged in clear wide mouth containers provided by exhibitor. Larger specimens (i.e. sunflowers, large lilies, and large hostas) should be placed in a heavy container that will hold the entry without tipping. No quart or pint canning jars will be acceptable.
5. Same exhibits cannot be used in more than one show.
6. All exhibits should be named if known. ONLY CORRECTLY NAMED EXHIBITS WILL BE ELIBIBLE FOR A BEST OF SHOW AWARD BUT CAN WIN A 1ST, 2ND, OR 3RD PLACEMENT. Write the variety name in the Entry Description area of the tag.
7. The size of containers are limited. See class for size. Exhibitor or their designee is responsible for placement and removal of large containers.
8. Wedges are allowed in horticultural exhibits as long as the wedge does not distract from the entry.

ARTISTIC RULES

1. Plant material for artistic design may be secured from any source. No artificial plant material will be permitted. Painted or artificially colored fresh plant material is never permitted in artistic designs. Cut fruit or vegetables are not permitted. Painted dried material, accessories and line material will be permitted. Plant, dried and line material must be stated on a 3x5 card or listed on the "Entry Description" portion of the entry tag. Do not use an American Flag in any arrangements.
2. The exhibitor may position artistic designs. There will be no artistic design set up or grooming after 12:00 PM on day of show.
3. Wilted or broken material SHOULD be replaced by the exhibitor, in the same position as judged. Exhibitors are encouraged to do this after judging is completed

to keep arrangements looking fresh throughout the show.

4. Exhibits are displayed at the exhibitor's risk. Accessories and containers should be labeled with the owner's identification.

SHOW 1 (MONDAY)
Division 001—009

Division 001:
ARTISTIC DESIGN

- Theme: America: The Land we Love

Class 001: Mountains – Satellitic
Class 002: Cities - Vertical
Class 003: Rivers – Design showing water
Class 004: Farm lands – Creative Botanic Design: A creative botanic design is a three dimensional, creative arrangement, using multiple parts of one plant. It may be abstract. Non-plant material may be used but must be subordinate. The design should include different stages of development of the one plant which has been selected. This may utilize, but is not limited to stems, leaves, flowers, roots, and fruit and might offer pods and seeds. An example of one plant which might become a creative botanic entry would be birch bark, birch foliage, twigs and logs cut from the tree.
Class 005: Woodlands – design including wood
Class 006: Desert – own interpretation

Division 002:
ROSA

- One bloom, named, foliage attached, disbudded

Rosa Hybrid Tea
Class 001: Pink or pink blend, Red or red blend
Class 002: Any other color not mentioned

Other Rosa, Named
Class 003: Floating full-blown bloom in a clear glass container
Class 004: Floribunda - any variety, one spray, not disbudded with foliage attached
Class 005: Grandiflora - any variety, one bloom or spray, naturally grown with foliage attached
Class 006: English or Shrub – any color, one stem, not disbudded with foliage attached

Miniature Rosa
Class 007: One bloom or mini-flora, one bloom any variety, named, disbudded with foliage attached.

Division 003:
HEMEROCALLIS (DAYLILY)

Large Daylily
Class 001: Extra Large Flower (7" or more in diameter), any color.

- Large Flower (4.5" or more but under 7")

Class 002: White
Class 003: Yellow/Yellow Blend
Class 004: Red/Red Blend/Purple/Purple Blend
Class 005: Pink/Pink Blend/Peach/Peach Blend
Class 006: Orange/Orange Blend/Gold/Gold Blend
Class 007: Any other color, not mentioned
Class 008: Double
Class 009: Unusual Form
Class 010: Dominate Eye Zone
Small Daylily

- Small Flowers (3" or more but under 4.5")

Class 011: White/Yellow/Yellow Blend
Class 012: Red/Red Blend/Purple/Purple Blend
Class 013: Pink/Pink Blend/Peach/Peach Blend
Class 014: Orange/Orange Blend/Gold/Gold Blend
Class 015: Double
Class 016: Dominate Eye Zone
Class 017: Miniature Flowers (Less than 3" diameter)
Class 018: Spider Flowers (Spider ratio 4.0:1 or greater)

Division 004:
LILIUM (TRUE LILY)

- One stem with foliage attached

Class 001: Oriental
Class 002: Any other variety, not mentioned above

Division 005:
FLOWERING BULB, RHIZOME, OR CORMS

- No True Lilies
- One stem

Class 001: Spike form (i.e. gladiolus, canna bloom and etc.)
Class 002: Round form (i.e. calla lily, dahlia and etc.), disbudded

Division 006:
SHRUBS

Class 001: Flowering, one branch, not to exceed 24" (i.e. Butterfly Bush, Hydrangea)

Division 007:
ANNUALS - FOLIAGE ATTACHED

Class 001: Sunflower (Helianthus), disbudded
Class 002: Large Marigold, any variety over 3" in diameter
Class 003: Large Snapdragon (Antirrhinum)
Class 004: Large Flowered Zinnia, one bloom over 2", disbudded
Class 005: Lantana, any variety
Class 006: Salvia, any color
Class 007: Cleome, 1 stem
Class 008: Round form annual not listed above, disbudded
Class 009: Spike form annual not listed above
Class 010: Spray form annual not listed above

Division 008:
PERENNIALS AND BIENNIALS

- Foliage attached

Class 001: Echinacea (Purpurea) – any color, one stem, disbudded
Class 002: Black-Eyed Susan (Rudbeckia), 3 stems, same variety (same color, same bloom size), disbudded
Class 003: Coreopsis (Tickseed), three stems of same variety (same color and same bloom size), disbudded
Class 004: Butterfly Weed (Asclepias)
Class 005: Shasta Daisy (Leucanthemum) - disbudded
Class 006: Bee Balm (Monarda)
Class 007: Round form, not listed above, less than 4", one stem, disbudded
Class 008: Spike form, not listed above, one stem,
Class 009: Spray form, not listed above, one stem

Division 009:
JUNIORS

Class 001: Artistic Design: Theme – America: The Land we Love – Disney designer's interpretation, Class for children 4-12 years of age

Class 002: Artistic Design: Theme – America: The Land we Love – Disney designer's interpretation, Class for Children ages 13-18
Class 003: Horticulture Exhibit: Any annual, foliage attached, one stem Class for children ages 4-12
Class 004: Horticulture any annual, large, attached, one stem. Class for children ages 13-18

SHOW 2 (WEDNESDAY)
Division 010—011

Division 010:
CONTAINER PLANTS

- Container plants must be potted and in possession of exhibitor at least 45 days prior to show.

Hanging Containers
Class 001: Flowering basket, same variety
Class 002: Flowering basket, mixed variety
Class 003: Foliage basket, one variety

Cacti, Succulents
Class 004: Succulent and/or cactus, one plant. Container not over 14" inside diameter,

Herbs
Class 005: Annual herb, 1 stem, any variety, named
Class 006: Perennial herb, 1 stem, any variety, named
Class 007: Herb Garden, Minimum of three varieties of herbs, Container not over 14" inside diameter
Class 008: Collection of herbs, 3 cut varieties, each stem in a separate container.

Container Grown Plants
Class 009: Patio pot, collection of different, pots no larger than 18" inside diameter.
Class 010: Patio Pot, a variety of different foliage plants, pots no larger than 18" inside diameter.
Class 011: Open Terrarium, container no larger than 14" inside diameter.
Class 012: Blooming potted begonia, one variety, one or more plants, pots no larger than 14" inside diameter.
Class 013: Geranium, one plant per pot, any variety, pots no larger than 14" inside diameter
Class 014: Coleus, one variety, one plant, container no larger than 14" in side diameter.
Class 015: Caladiums, one variety, container no larger than 14" inside diameter.

Ornamental foliage

- No exhibit of grasses or sedges over 36" tall. Inflorescence (plumes, flower heads) may be shown if the grass is mature enough to have this developed.
- Hosta is shown as single leaf unless otherwise noted. Hosta measurements: Sq. in. = length of leaf from base to tip multiplied by the width at widest point.
- Tell the difference between a grass and a sedge (Carex) by looking at the cut end of the stem and rolling the stem between your fingers. If the stem is hollow and round, it is a grass. If the stem is solid, peel the leaves back and roll the stem between your fingers. If it rolls easily between your fingers, it's a round stem and is most likely a rush. If it does not roll easily, it's an angular stem, which is characteristic of sedges.

Class 016: Hosta, Miniature, green or blue, up to 6.0 sq. in.
Class 017: Hosta, Miniature, blue or green variegated, up to 6.0 sq. in.
Class 018: Hosta, small, blue or green, 6.0 to 25 sq. in
Class 019: Hosta, small, variegated with white or yellow margin 6—25 sq.in

Class 020: Hosta, small, variegated with blue or green margin 6—25 sq. in
Class 021: Hosta, medium, blue or green, 25 to 81 sq. in
Class 022: Hosta, medium, variegated with white or yellow margin, 25—81 sq. in
Class 023: Hosta, medium, variegated with blue or green margin, 25—81 sq. in
Class 024: Hosta, large or giant, greater than 81 sq. in.
Class 025: Hosta, streaked or mottled, any size
Class 026: Fern, one frond (leaf) any variety
Class 027: Small grasses (Gramineae or true grass), grows under 18" (3 stems, same variety, one container)
Class 028: Medium grasses (Gramineae or true grass), grows to 24" (3 stem, same variety, one container)
Class 029: Tall Grass (Gramineae or true grass), grows over 36", one stem
Class 030: Sedge Grasses (Carex), one stem, same variety, one container.

Division 011
JUNIORS

Container Grown Plants – Single Geranium, container not to exceed 14" inside diameter.

Class 031: Class for children ages 4-12
Class 032: Class for Children ages 13-18

There are two Junior Divisions; 009 Artistic Design and 011 Container Grown – For ages 4 through 12 and 13 through 18.

In addition to premiums awarded, the OAGC Logan County Garden Clubs will award each junior $5 per show for entering exhibits.

Juniors earn an extra $5

DEPARTMENT 015
FINE ARTS

Committee Chair: *Connie Martin*
Assisted by : *Representatives of the Logan County Art League*

Deadline	Saturday, June 13 @ Noon
Fee	$5 plus Exhibitor Pass
Due Date	Saturday, July 11 @ 2—5pm
Judging	Monday, July 13 @ 7pm
Release	Sunday, July 19 @ 1—4pm

GENERAL RULES:

1. Open to Logan County residents and to Fairs open to Logan County residents.
2. Exhibitors may exhibit two (2) entries per class, not to exceed fifteen (15) entries total
3. Maximum size is 40" X 40".
4. Previous entries in Logan County Fairs are unacceptable.
5. Must be original work of exhibitor. Plagiarism not condoned.
6. Due to faulty wiring, if an entry fall, it will not be re-hung.
7. Frames may be made of metal, wood, or plastic.
8. Plexiglas is recommended, but not required.
9. Holes are to be drilled into the backside of frame about 1/3 of the way from the top, where screw eyes are to be placed. Run wire from eye to eye and twist around the screw multiple times to secure. The wire should be taut from eye to eye. No sagging.
10. Professional and custom framing is an option.
11. Classes may not be combined.
12. Entry name must be covered during judging.
13. Work entered in an incorrect section will be disqualified.
14. Director makes final decision on standard of good taste.
15. Sculpture, textiles and jewelry are placed in glass display. Exhibitor provided models are welcome.
16. Specific display requests need to be communicated upon delivery. Attempt will be made to accommodate exhibitor, both for aesthetics and safety.
17. Exhibit is displayed at owner's risk. The Logan County Ag Society and the Logan County Art League relinquish all accountability for any damage or loss of property.
18. Respect judge's decisions. Refrain from speaking until finished and ready to address the artists.
19. Exhibitors are encouraged to attend the critique.

PREMIUMS:
1st - $3.00
2nd - $2.50
3rd - $2.00, Honorable Mention

Division 001:
PROFESSIONAL OIL OR ACRYLIC, ETC.

Painting in an opaque treatment similar to a traditional oil painting. No mixed media. Canvas may be unframed if it is secured to hidden stretcher bars (i.e. stapled/tacked on the back of the stretcher bars, not the sides). No Collage.
Class 001: Portrait
Class 002: Landscape/Seascape
Class 003: Still life/Floral
Class 004: Animal
Class 005: Abstract/ Non-objective
Class 006: Architecture

Division 002:
Professional Transparent Water-Based

Painting in a transparent, wash type application such as watercolor, ink, gouache or acrylic washes. No mixed media. No Collage.

Class 001: Portrait
Class 002: Landscape/Seascape
Class 003: Still life/Floral
Class 004: Animal
Class 005: Abstract/ Non-objective
Class 006: Architecture

Division 003:
PROFESSIONAL DRAWING MEDIA

Includes oil or chalk pastel, colored pencil, colored ink, Graphite, charcoal, ink, colored crayon, or marker.

Class 001: Portrait
Class 002: Landscape/Seascape
Class 003: Still life/Floral
Class 004: Animal
Class 005: Abstract/ Non-objective
Class 006: Architecture

Division 004:
PROFESSIONAL MIXED MEDIA/ MISCELLANEOUS

Includes any combination of media, as well as collage.

Class 001: Portrait
Class 002: Landscape/Seascape
Class 003: Still life/Floral
Class 004: Animal
Class 005: Abstract/ Non-objective
Class 006: Architecture

Division 005:
PROFESSIONAL 3 DIMENSIONAL

Any media or combination of media.

Class 001: Sculpture (3-dimensional figure or design made by modeling, carving, welding, etc.)
Class 002: Ceramic (pots and other articles made from clay hardened by heat. Normally utilitarian)
Class 003: Jewelry
Class 004: Jewelry made with handmade beads or pendants
Class 005: Decorative gourd work (painted, carved, burned)
Class 006: Basketry
Class 007: Wood carving/ Wood Burning

Division 006:
AMATEUR OIL OR ACRYLIC

Painting in an opaque treatment, similar to a traditional oil painting. No mixed media. Canvas may be unframed if it is secured to hidden stretcher bars (i.e. stapled/tacked on the back, not the sides). No Collage.

Class 001: Portrait
Class 002: Landscape/Seascape
Class 003: Still life/Floral
Class 004: Animal
Class 005: Abstract/ Non-objective
Class 006: Architecture

Division 007:
AMATEUR WATER BASED MEDIA

Any painting in which there is a transparent wash type application of paint (no mixed media) such as watercolor, ink, gouache or acrylic washes. No Collage.

Class 001: Portrait
Class 002: Landscape/Seascape
Class 003: Still life/Floral
Class 004: Animal
Class 005: Abstract/ Non-objective
Class 006: Architecture

Division 008:
AMATEUR DRAWING MEDIA

Includes oil or chalk pastel, colored pencil, colored ink, Graphite, charcoal, ink, colored crayon, or marker.

Class 001: Portrait
Class 002: Landscape/Seascape
Class 003: Still life/Floral
Class 004: Animal
Class 005: Abstract/ Non-objective
Class 006: Architecture

Division 009:
AMATEUR MIXED MEDIA/MISC.

Includes any combination of media, as well as collage.

Class 001: Portrait
Class 002: Landscape/Seascape
Class 003: Still life/Floral
Class 004: Animal
Class 005: Abstract/ Non-objective
Class 006: Architecture

Division 010:
AMATEUR 3-DIMENSIONAL

Three-dimensional entry; any media or combination of media.

Class 001: Sculpture (3-dimensional figure or design made by modeling, carving, welding, etc.)
Class 002: Ceramic (pots and articles made from clay hardened by heat normally utilitarian)
Class 003: Jewelry
Class 004: Jewelry made with handmade beads or pendants
Class 005: Decorative Gourd Work (painted, carved, burned)
Class 006: Basketry
Class 007: Wood Carving/Wood burning

Division 011:

Division 011 – 014 rules are the same as for the Adult.

SENIORS: AGE 16 TO 18

Class 001: Oil or Acrylic
Class 002: Transparent Water Based Media
Class 003: Monochromatic Drawing Media
Class 004: Colored Drawing Media
Class 005: Mixed Media/ Collage
Class 006: Dimensional
Class 007: Woodcarving/Wood burning

Division 012:
INTERMEDIATE: AGE 13 TO 15

Class 001: Oil or Acrylic
Class 002: Transparent Water Based Media
Class 003: Monochromatic Drawing Media
Class 004: Colored Drawing Media
Class 005: Mixed Media/ Collage
Class 006: Dimensional
Class 007: Woodcarving/Wood burning

Division 013:
JUNIORS: AGE 9 TO 12

Class 001: Oil or Acrylic
Class 002: Transparent Water Based Media
Class 003: Monochromatic Drawing Media
Class 004: Colored Drawing Media
Class 005: Mixed Media/ Collage
Class 006: Dimensional
Class 007: Woodcarving/Wood burning

Division 014:
BEGINNERS: AGE 5 TO 8

Class 001: Oil or Acrylic
Class 002: Transparent Water Based Media
Class 003: Monochromatic Drawing Media
Class 004: Colored Drawing Media
Class 005: Mixed Media/ Collage
Class 006: Dimensional
Class 007: Woodcarving/Wood burning

Wolf's Head as seen on Monster Jam
MONSTER JAM
WIX
RFC
FTI
LEVITT
BKT
BKT
BKT
MONSTER TRUCK SHOW
Friday, July 17, 7pm

Junior Fair

JUNIOR FAIR Changes for 2020

Livestock Sale ..... page 64

- Sale Order for 2020

Livestock Judging ..... page 67

- Updated Livestock Judging Rules

Showman of Showmen ..... page 70

- Showman of Showmen moved to Friday afternoon
- Horses added to Showman of Showmen

Dairy Cattle ..... page 76

- Show moved to Thursday evening

Horses & Ponies ..... page 83

- Shows moved to Thursday, Friday, and Saturday

Goats ..... page 89

- Goats horn rule clarified
- New Goat Committee members
- New Division: Nigerian Dwarf
- Dwarf goats are recognized by ADGA so therefore that is the scoring method

Poultry ..... page 93

- Ohio poultry do not need to be tested for pullorum (out-of-state still needed)
- Chickens weight maximum changed from 7.5lbs to 7lbs

Junior Fair Booths ..... page 103

- Booth setup moved to Thursday and Friday evening before Fair

JUNIOR FAIR

2020 Logan County Junior Fair Board

The Logan County Junior Fair Board operates under the umbrella of the Logan County Agricultural Society. In accordance with state guidelines, it is the responsibility of the Senior Fair Board to provide oversight to the Junior Fair Board, appoint Junior Fair Board Advisors, financially support approved Junior Fair activities, and exercise final approval of Junior Fair rules and regulations.

Alexis Close [1]

Nathan Conner [1]

Kayla Cummins [1]

Chase Davidson [2]
Secretary

Brendan Duff [2]

Rozlynn Estep [1]

Sage Futrell [2]

Levi Godwin [2]

Katie Holycross [2]

Marshall Jackson

Alicia Jenkins [2]
President

Malaina Jenkins [2]

Megan Keckler [2]

Kendra Kennedy [2]
Treasurer

Bridget Littlejohn [1]

Carson Lyden [1]

Harlie McClintick [2]
Vice President

Shelby Nicholl [2]

Meghan Orr [2]

Laura Partington [2]
Reporter

Garrett Richardson [2]

1 – Junior Fair Board Member, twelve (12) months, first-term
2 – Junior Fair Board Member, second-term

JUNIOR FAIR

Junior Fair Board Advisors

OSU Extension Representative..... Justin Bower

Senior Fair Board Representatives ..... Tylor Murray, Bill Robinson

Department Superintendents

Beef ..... Chase Davidson, Megan Keckler, Laura Partington

Dairy ..... Sage Futrell, Carson Lyden, Shelby Nicholl

Swine..... Kayla Cummins, Brendan Duff, Alicia Jenkins

Sheep ..... Levi Godwin, Garrett Richardson

Horses & Ponies..... Alexis Close, Bridget Littlejohn, Harlie McClintick

Goats..... Marshall Jackson, Kendra Kennedy

Poultry ..... Rozlynn Estep, Katie Holycross, Malaina Jenkins

Rabbits ..... Nathan Conner, Meghan Orr

Committees

Barnyard Olympics

Sage Futrell, Marshall Jackson, Alicia Jenkins, Megan Keckler*, Laura Partington

Junior Fair Dance

Chase Davidson, Brendan Duff, Katie Holycross*, Kendra Kennedy, Meghan Orr

Recreation and Education

Nathan Conner, Levi Godwin, Bridget Littlejohn*

Shirt and Fundraising

Rozlynn Estep, Malaina Jenkins, Shelby Nicholl*, Garrett Richardson,

Trophy and Awards

Alexis Close, Kayla Cummins, Carson Lyden, Harlie McClintick*

* Committee Chairperson

JUNIOR FAIR BOARD

Two awards will be given to two Junior Fair Board members who demonstrate outstanding service and leadership to the Junior Fair. Selection will be made by a vote of the entire membership of the current Junior Fair Board.

Logan COUNTY FAIR est. 1850

JUNIOR FAIR ORGANIZATIONS

4-H

4-H is a voluntary, educational program designed to meet the needs and interests of all boys and girls. Project members are at least age 8 years old and enrolled in 3rd grade as of January 1 of the current year. Clover buds are part of the noncompetitive programs. They are youth at least 5 years old and in kindergarten through 8 years old and in the second grade. Ohio 4-H memberships ends December 31 of the year in which an individual attains the age of 19. Membership begins when an eligible individual is enrolled in a club or group that is under the direction of a trained adult and within the scope of Ohio State University Extension. The purpose of 4-H is to provide learning experiences and opportunities for boys and girls which will help them grow and develop to the fullest of their potential.

FFA

FFA is a dynamic youth organization that changes lives and prepares members for premier leadership, personal growth and career success through agricultural education. FFA develops members' potential and helps them discover their talent through hands-on experiences, which give members the tools to achieve real-world success. Members are future chemists, veterinarians, government officials, entrepreneurs, bankers, international business leaders, teachers and premier professionals in many career fields. FFA is an intra-curricular student organization for those interested in agriculture and leadership. It is one of the three components of agricultural education. The official name of the organization is the National FFA Organization. The letters "FFA" stand for Future Farmers of America. These letters are a part of our history and our heritage that will never change.

Boy Scouts

Boy Scouts of America by forming "partnerships" with community organizations serve youth and families. Cub Scouting (first through fifth grades) – "Fun with a Purpose." Under adult leadership, the Cub Scout learns cooperation at home and in the community. Boy Scouting (ages 11 through 17) – "Learning by Doing." Boy Scouting promotes personal fitness, character, development, and good citizenship. Exploring (co-ed age 15 through 20) – "Adult-like Activities." Explores with adult guidance planned activities that promote responsibility, leadership, social awareness, career exploration, personal fitness, outdoor fun, and service to others.

Girl Scouts

Girl Scouts is an organization providing various programs for youth through high school. These youth advance through individual troops which include educational and creative activities, community and service programs, and local and state participation, communication skills focusing on the development of mature young adults.

FCCLA

The goal of Family Career Community Leaders of America is to help youth assume their roles in society through home economics education in the areas of personal growth, family life, vocational preparation, and community involvement. This stated goal is the same for vocational home economics programs and the student organization: thus Family Career Community Leaders of America is a co-curricular rather than an extra-curricular activity. As such, Family Career Community Leaders of America has a definite role in the curriculum through in-class and extended class activities. Integration of Family Career Community Leaders of America into the curriculum is the responsibility of the home economics teachers, local and state home economics supervisors and teacher-educators.

LOGAN COUNTY JUNIOR FAIR BOARD CONSTITUTION AND BY-LAWS

Article I – Name

Section 1.

The name of the organization shall be the Logan County Junior Fair Board and shall hereafter be known as the Junior Fair Board.

Article II – Purpose

Section 1.

The purpose of the Junior Fair Board shall be to encourage youth work in the county through year round activities and to promote participation at the Logan County Fair.

Article III – Membership and Organization

Section 1.

The members shall be selected by submitting a completed Junior Fair Board Application form. Each applicant must be a member of a Logan County Junior Fair organization. Acceptance and membership to the board is an agreement to complete the rules and responsibilities of the Junior Fair Board.

Section 2.

At the time of selection and during the term of office each Junior Fair Board member must be actively enrolled in one (1) or more Junior Fair organization: 4-H, FFA, Boy Scouts, Girl Scouts, or FCCLA.

Section 3.

The member must be entering Freshman, Sophomore, or Junior year at the time of selection for their First Term.

Section 4.

First Term members shall serve a twelve (12) month term beginning in October. Junior Fair Board Members may reapply for a Second Term once they have completed their twelve (12) month term successfully. Approved Second Term members shall serve until they are no longer enrolled in a Junior Fair Organization (18 as of January 1st).

Section 5.

A formal application for membership from each applicant must be submitted to the OSU Extension Office or the Senior Fair Board Office by September 30th. A committee of the Junior Fair Board Advisors and one Junior Fair Board member will make up the Junior Fair Board Selection Committee. The Selection Committee will conduct interviews and either approve or disapprove applicants in October.

Section 6.

All members must attend all regular and special meetings of the Junior Fair Board and have 20 hours' worth of Junior Fair Board work days prior to the Fair and 20 hours during Fair. Any member missing two (2) meetings unexcused by the Junior Fair Board Advisors shall have their name placed before the Junior Fair Board for a discussion of removal from the board. After two missed meetings (excused or unexcused) time must be made up to the Junior Fair Board Advisors at one hour per missed meeting.

Section 7.

Meetings shall be governed by Robert's Rules of Order.

Article IV – Officers

Section 1.

Officers of the Junior Fair Board shall consist of President, Vice President, Secretary, Assistant Secretary, Treasurer, and Reporter. Any person

nominated shall have served on the Junior Fair Board at least one (1) year. Officers shall be selected by Secret Ballot with the nominee(s) dismissed from the voting. Only persons in attendance and at the meeting may be elected to an office. The meeting for re-organization shall be held after the closing of the annual Fair and before the new term starts.

Junior Fair Board applications are available during the Fair at the Junior Fair Office.
Deadline to apply is September 1st.

Article V – General Rules

Section 1.
Representatives of the Junior Fair Board may attend the Annual Fair Managers Convention as delegates from the Logan County Fair Board.

Section 2.
Management of the Junior Fair shall be the responsibility of the Junior Fair Board Advisors, the Junior Fair Board, and are subject to the approval of the Senior Fair Board.

ELIGIBILITY AND ENTRIES

Section1.
All exhibitors in the Logan County Junior Fair must be at least 8 years old and in the third grade, and no older than 18 as of January 1st, current year. They must be regularly enrolled members of an FFA/Agricultural Education Department, FCCLA/Home Economics Department, Art Department, and Industrial Arts/ Technology Department of Indian Lake, Riverside, Benjamin Logan, Bellefontaine City

Schools and West Liberty-Salem, whose students live in Logan County, or a Logan County 4-H Club, or a Boy Scout, Girl Scout Troop. Exhibits may only be made in the area and class that pertains to the project carried.

Section 2.
No Junior Fair exhibitor may exhibit the same project through different youth organizations. If an exhibitor participates at the Logan County Junior Fair and wishes to participate in another county's Junior Fair, separate and different projects must be exhibited, and they must be representing a different youth organization. Both counties must be notified that a youth is participating in more than one Junior Fair. When an exhibitor belongs to more than one youth organization within Logan County, projects carried in all cases, must be separate and different (also different animals and/or products) in an effort to broaden the exhibitors experience and learning.

Section 3.
Junior Fair entries are due on or by:

December – 2nd Saturday	Market Heifers, Market Steer, T-Bone & Dairy
May 1	Swine, Market Lambs, Goats, Poultry, Rabbits & Beef Breeding
May – 2nd Saturday	Dairy Feeder & Beef Feeder
June 1	Breeding Sheep, Dairy Cattle, Horses & Ponies

LATE ENTRIES

Section 4.
Late entries for Junior Fair will be charged $200 up to 7 days after the deadline. On the 8th day after the deadline, Junior Fair Entries will not be accepted for the 2020 Logan County Fair.

LIVESTOCK TAGGING & OWNERSHIP

Section 5.
Livestock must have ownership on or by the following dates:

December 1	Beef Steers, Market Heifers, Dairy Steers
May 1	Beef Feeder Calves, Dairy Feeder, Dairy Cattle, Swine, Market Lambs, Goats, Poultry, Rabbits, Market Turkey, Beef Breeding
May 20	Breeding Sheep

Section 6.
The following animals must be properly tagged or identified on or by the following date:

December – 2nd Saturday	Market Heifers, Market Steer T-Bone & Dairy
May 1	Swine, Market Lambs, Goats, Poultry, Rabbits, & Beef Breeding, Market Lambs, Horses & Ponies
May – 2nd Saturday	Dairy Feeder & Beef Feeder
June 1	Breeding Sheep, Dairy Cattle
July 11	Rabbits (at weigh-in)

Section 7.
Junior Fair exhibitors may choose Family Tagging for Junior Fair market animal projects. The maximum number of market animals per exhibitor can be tagged as family animals. Family animals must be tagged, forms completed and turned in by the species tagging deadline. Family animals are eligible to be shown by any exhibitor in the family. Families are defined as exhibitors that share the same address on record a Junior Fair organization. Specific animals will be identified to specific exhibitors at a time before weigh-in to be determined. See department for additional rules and information.

QUALITY ASSURANCE & LIVESTOCK HEALTH

Section 8.
All Junior Fair livestock exhibitors must attend any Quality Assurance Workshop on an annual basis, unless they tested out per their age bracket. An exhibitor may pass a test based on the appropriate skill level for their age (12-14 or 15-18). This option is open to a member who is 12 years old (as of January 1 of current year) and/or not a first-time exhibitor. Exhibitors must score 70% or better to qualify. Test out is valid until the exhibitor reaches the age of 15 at which time the exhibitor must attend a Quality Assurance Workshop annually again or test out for the 15-18 age bracket. A parent or guardian is required to attend a Quality Assurance Workshop with the Junior Fair Exhibitor if they are a first-year exhibitor, regardless of age. An exhibitor may attend a certified Quality Assurance program out of county, as long as a certificate is on file at the Extension Office or Senior Fair Board Office by 4:30 pm on May 1, current year. Late certificates will be charged $200 up to 7 days after the deadline. On the 8th day after the deadline, Quality Assurance certificates will not be accepted and the exhibitor will not be eligible for the Logan County Fair.

Section 9.
A Drug Use Notification Form (DUNF) must be submitted at weigh in for each market and lactating animal. One (1) form equals one (1) animal. No form, no weigh-in and the exhibitor will ineligible for exhibition. A Junior Fair livestock exhibitor's project must be drug free when they come into the Fairgrounds to be eligible to participate and sell in the Logan County Junior Fair Livestock Sale**.** If drugs are determined to be present, the exhibitor and/or exhibitor's family may be banned from showing in any future Logan County Fairs. The minimum number of years for banning is three (3) years before the right to review.

Section 10.
All livestock placed on exhibit are subject to official Health Regulations of the Veterinary Department of the State Department of Agriculture. **All Junior Fair Livestock Exhibitors must follow Ohio Livestock Health Exhibition Rules.**

Section 11.
All Junior Fair Exhibitors must be responsible for care, feeding and handling of livestock exhibits. All exhibitors are responsible for their own veterinary costs. Logan County Agricultural Society is not responsible for health or death of a sick animal before, during, or after the Fair.

Section 12.
Animals will be checked by the Fair veterinarians in their designated area after their respective weigh in times. (all sheep/goat blankets need to be removed by 7:15 pm for inspection). The Fair Veterinarian has the responsibility to enforce the laws of Ohio and the regulations and rules of the Division of Animal Industry of the Dept. of Agriculture of Ohio, which pertain to livestock exhibited at the Fair. He/she shall inspect the livestock entries and necessary health certificates for evidence of infectious disease and shall carry out the recommendations of Ohio to protect the health of livestock exhibited at the Fair.

Section 13.
Any exhibitor giving their animal(s) medicatio(s) or any drugs must have Fair veterinarian approval before being given. The Fair vet or your vet working with the Fair vet will make a decision as to the drug being given, who by, and for what purpose and put it in writing to the Senior Fair Office. Failure to comply will result in awards being forfeited and can result in disqualification.

Section 14.
If a Fair veterinarian determines that an animal requires veterinary care, it will be administered at the EXHIBITOR'S EXPENSE. Authorization of release of Sick Animal will be determined by the Department Superintendent, the Fair veterinarian, Senior Fair Board, and the Sale Committee and a release form must be signed by all parties.

WEIGH-INS & CHECK-IN

Section 15.
The following entries must be in place at the Logan County Fairgrounds by the following dates and times:

Livestock may arrive any time after 11:59pm Friday prior to the opening of the fair, except rabbits, poultry and turkey.
Rabbits, poultry, and turkey can arrive on Saturday prior to the opening of the fair between 9:00am – 2:00pm.
All livestock must be in their barns by 2:00pm
All exhibits in the 4-H Building must be in place by 2:00pm Saturday prior to the opening of the fair.

Section 16.
The weight of all livestock at initial weigh in will be the sale weight. All weigh-ins will occur on the Saturday prior to the opening of the fair.

3:00-4:00pm	Poultry & Rabbit Meat Pens
4:00-5:00pm	Market Turkeys
4:00-7:00pm	Swine
Swine will weigh by aisle. There will be a drawing at 1:00pm in the show arena and times will be posted at the scales. If you miss your aisle time; you will weigh at the end.	
3:00-4:00pm	Beef Steers, Market Heifers, & Beef Feeders
4:00-5:00pm	Dairy Steers
5:00-6:00pm	Dairy Feeders
If you miss your scheduled cattle time you will weigh from 6:00-7:00pm	
5:00-6:00pm	Market Goats
6:00-7:00pm	Market Lambs
If you miss your scheduled time you will weigh from 7:00-7:30pm	

Section 17.
Once projects are placed they may not be replaced for any reason without the authority of the Senior Fair Board Director.

As a reminder, traffic on the fairgrounds is one way, clockwise.

EXHIBITING

Section 18.
Junior Fair Exhibitors must show their own projects and animals. The committee will consider hardship cases. If substitute showmen are needed, the Senior Fair Board must approve the extra showman.

Section 19.
In cases where the Junior Fair Exhibitor has more than one (1) animal in the same class the handler must be a Logan County Junior Fair Exhibitor. If a person has two animals that fall into the same weight class, the heavier of the two animals may be bumped up to the next heavier weight class. Talk to the superintendent of your department.

Section 20.
Exhibitors may not share or change animals with relatives/family members nor can animals be replaced or substituted for any reason. The projects that you declare/enter during the enrollment period must be the project(s) that are shown. Each family member must show different animals and/or projects.

Section 21.
Animals used in showmanship classes must be the contestant's own project exhibited in the Junior Fair of the current year.

TAMPERING / MISREPRESENTATION

To maintain a high degree of confidence in the livestock shows, the Logan County Junior and Senior Fair Boards, reserve the right to disqualify any animals that have been tampered or misrepresented in an unethical manner. Unethical tampering as described by the Ohio Department of Agriculture include:

Section 22.

1. Applying any electrical, mechanical or other appliance to livestock repeatedly or for a prolonged time period in violation of section 313.2 of the United States code of federal regulations.
2. Hitting, striking, beating or otherwise impacting livestock that induces swelling or enhances, transform or changes the true conformation, configuration or appearance of the livestock.
3. Plugging or sealing of teats using unapproved substances or for longer than eighteen hours using approved substances.
4. Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat.
5. Using ice, ice packs, cold packs or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code.
6. The use of a stomach tube or pump for any purpose other than for the relief of tympany or gas is prohibited.
7. The drenching (the act of using an instrument (including a bottle, syringe, scoop, or your hand) placed in the animal's mouth to orally administer a liquid, food, or any other substance) of any livestock at an exhibition is prohibited.
8. The removal of tissue, use of ice water, enemas, ice packing, electrical shock, pumping or tabbing (cattle), syringe feeding (lambs), excessive bracing (lambs), and excessive trimming of the sole and wall of the hoof (ponies), any injection of gas, solid or liquid, also cutting or tearing of the hide or underneath the hide or removal of tissue in an attempt to alter the shape of the animal in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code
9. Attempts to disrupt or change normal dental development as well as the dyeing or coloring of the individuals, which alter their natural coloration.

DEMOLITION DERBY

SUNDAY, JULY 12—6:00PM

10. Artificial tail heads or rolls.
11. Any attempts to change the degree of firmness of any animals shall also be considered unethical.
12. Any premiums, trophies, awards or sale money won by an exhibitor found tampering or misrepresenting will be withheld or returned to the Senior and Junior Fair Boards. The exhibitor(s) and/or exhibitor's family may be barred from showing at any future Logan County Fairs.

STALL/HOUSING

Section 23.
All exhibits must be in place by their designated times and in the space designated by those in charge. Special requests for livestock stall assignments should be made to Department Superintendent and be requested by June 1. Animals cannot be moved from assigned stall unless permission granted by Department Superintendent and Department Committee. (See Department rules for specific times and other information).

Section 24.
Exhibitors must keep their exhibits, pens, stalls and aisles in the area of their exhibits(s) clean and neat, at all times, until animals are released. Inspections will be planned at a time or times established by the Department Superintendents and/or committee department members. All pens must be cleaned by 10:00am daily.

Section 25.
All feed and bedding for livestock must be furnished by the exhibitor.

Section 26.
Exhibitors are required to clean out their pen(s)

on Sunday, following the removal of their animal(s). Failure to do so could result in exhibitor's inability to participate in following years Fair.

Section 27.
All animals must be fastened securely with good strong halters or in pens. Cattle must be double tied (neck collar and halter).

PENALTIES

Section 28.
No person shall be allowed to exhibit in the Logan County Junior Fair who has been banned for disciplinary or other similar reasons from another county, independent or state Fair for a period commensurate with the ban.

Section 29.
Any Junior Fair exhibitors having a part in conduct bringing disgrace upon the Junior Fair will automatically forfeit all awards, trophies, sale money and may face further punitive action.

Section 30.
All exhibitors must abide by the rules of the Logan County Fair or will be asked to leave the grounds.

Section 31.
All violations in relation to the Junior Fair, which may happen before, during, or after the Logan County Fair, will be heard and considered at a time designated by the Senior and Junior Fair Board. Senior Fair Board rulings are final.

Section 32.
No person is to interfere with the judging or assist persons giving demonstrations, showing livestock or being interviewed. Prompting by parents or other individuals with hand signals, facial expressions, eye movements, or any other signal system will be grounds for disqualification from the show. Violations of this rule will warrant withholding of awards, premiums and disqualification from participating with this animal in the livestock sale.

Section 33.
Each department committees and Fair official will expect courteous and orderly conduct by the exhibitors, parents, attendants and others. Harassment, profanity or unsportsmanlike conduct toward Fair officials (Senior or Junior Fair), judges, or superintendents will not be tolerated. Any violations of this rule will warrant withholding of awards, premiums and said exhibitor and their exhibits will be sent home not to return during the current Fair or possible future Fairs.

Section 34.
A judge's decision on how an exhibitor places in a class cannot be protested.

Section 35.
In the question of a rule violation, the following process will be used. The Department Committee or Superintendent will question the exhibitor and/or parties involved. If it is felt an attempt to defraud the Logan County Fair / Logan County Agricultural Society or a rule violation has been made, the matter will be taken before the Senior Fair Board Executive Committee. The Senior Fair Board Executive Committee will make a ruling. The exhibitor and/or exhibitor's family may be barred from showing in any future Logan County Fairs. When any exhibitor has been awarded premiums, trophies, awards, ribbons or sale money, they must refund any or all the above.

Section 36.
Appeals must be made in writing and signed within 24 hours from the end of the protested show/program. A one-hundred dollar ($100.00) fee must accompany the appeal and is non-refundable. This fee will go for Junior Fair improvements. In all cases, selected members of the Senior Fair Board will be involved to en-

force the Junior Fair rules. The appeal process is designed to allow anyone that is in violation of a rule due process. After the appeal is received, the violator will receive written notification and will have the opportunity to be heard and all parties involved having the right to present their case with private retained counsel if desired before the committee renders a decision and penalty. A hearing will then be considered at a time designated by Senior Fair Board. Senior Fair Board rulings are final.

Section 37.
The Senior Fair Board, the Junior Fair Board and/or the Department Committees reserve the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions or differences in regard there to, or otherwise arising out of connected with or incident to the Logan County Fair and the Junior Fair. They further reserve the right to determine unforeseen matters not covered by these rules, to amend or add to these rules as in its judgment it may determine and to withdraw all premium offerings and awards in all departments should any circumstances demand it.

Section 38.
Junior Fair Department Committees have the authority to make necessary changes within their Department as the need arises. This includes changes in rules, classes, class size, etc. Changes are due by December 1 of the year prior to the Fair. They may however reserve the right, if need arises, to change a rule in an emergency situation after December 1.

RELEASE

Section 39.
Exhibits are released only upon permission of Senior Fair Department Committees/Fair Vet. All livestock projects may be removed after 11:59pm on Saturday, July 18th except for poultry and rabbits will release between 6:00am - 9:00am on Sunday, July 19th. All other projects including booths will be release on Sunday, July 19th, between 8:00am – 6:00pm.

Section 40.
Once animals are on grounds, have went thru weigh-in, vet check, or any other required procedures and met the requirements to show, they must stay on the grounds for the week of Fair. An animal project may only leave upon permission from the Fair vet, committee member or director in charge of the species.

PREMIUMS

Section 41.
There will be no premiums paid in 2020.

JUNIOR FAIR LIVESTOCK SALE

Senior Fair Board Director: Jim Baier
Committee Chairperson: Jay Ackley
Sale Committee: D.Rae King, Janet Siders, Ryland Eades, Brad Cummins, Bill Robinson, and Tylor Murray

Friday Livestock Sale
Friday, July 17th – 6:00pm
Show Arena
Dairy Steers, Beef Steers, Turkeys, Rabbits, Dairy Feeders

Saturday Livestock Sale
Saturday, July 18th – 9:30am
Show Arena
Market Lambs, Chickens, Goats, Swine

JUNIOR FAIR

Section 1.
Sale Order:

Friday:
Dairy Steers, Beef Steers, Turkeys, Rabbits, Dairy Feeders

Saturday:
Market Lambs, Chickens, Goats, Swine

*The Junior Fair Livestock Sale Committee has the right to change or modify the sale order, if needed.

Section 2.
Junior Fair livestock sale exhibitors will be permitted to sell up to two (2) market animals, providing they are from two different departments. The Senior Fair Board will attempt to make arrangements for those animals that don't go through the sale ring to participate in the Base Bid process. If we receive no base bid for chickens and turkeys, it will be the responsibility of the exhibitor to take the animal(s) home. All Grand and Reserve Grand Champion animals must be sold through the livestock sale (See department rules for exceptions). Grand and Reserve Grand Champion sale animals will count as one time through the sale. If you have any questions, contact the Sale Committee. There is no replacement policy for animals.

Section 3.
Junior Fair livestock exhibitors must decide by the end of their livestock show which animal goes through the sale, goes through the base bid process or will be taken home. Animals that have not been designated by Thursday at 9:00am (with exception of goats - see department for specific guidelines) will be sent through as a base bid animal. Release forms must be turned into the Junior Fair office.

Section 4.
The Grand and Reserve Grand Champion steer, lamb, hog, goat must sell and be slaughtered. Dairy Feeders are not required to sell. Beef Feeders will not sell. The Grand and Reserve Grand Champions will be processed by a facility chosen by the Senior Fair board.

Section 5.
All rabbit meat pens going through the livestock sale must be consigned, if the buyer doesn't want the animals. The project may not be removed by the exhibitor or their family or taken home. These animals cannot be shown at any other Fair and may not be used as a breeding project at next year's Fair.

Section 6.
The ordinary rules of auction sales will apply. Members of immediate families should not bid. (Immediate family members are considered: parents, brothers, sisters (includes step) or guardians of exhibitors).

Section 7.
Exhibitors and family members WILL NOT approach buyers at the Livestock Sale asking to buy their animal. If an exhibitor or family member does, there will be a $50.00 fine, which will be taken directly out of the exhibitor's livestock sale check. It is acceptable for exhibitors to approach the buyers to THANK THEM once the animal has sold. If items of appreciation are to be given to the buyer (such as cookies, etc.) those need to be given to the buyer after the exhibitor leaves the sale ring.

Section 8.
The Buyer Group Cards are for BUYERS ONLY to be used when putting a group of buyers together. Junior Fair exhibitors are not permitted to have these cards and are not permitted to approach a buyer at the sale and ask them to "give money/put money on their project". Parents may utilize these cards if they are business owners participating as buyers at the sale.

Wednesday 7:30pm

GRANDSTAND SHOW

BMX STUNT SHOW

DAILY GROUND SHOWS - BIKE GIVEAWAYS

Wednesday, July 15th

KIDS DAY

ONE CHILD UNDER 16 FREE WITH A PAYING ADULT

Section 9.
Expense of the sale will be determined prior to Fair. Some expense will be collected from each seller. Senior Fair Board will deduct this charge from the sale price in 2020:

1. Three percent (3%) of the total sale amount will be deducted from each animal sold, and for each animal sold at the base bid for an exhibitor. The first 2% will be used to cover expenses of the Livestock Sale. The additional 1% will be used for improvements of the livestock barns and/or show arena in which market animals are housed/shown.
2. A deduction of one dollar per head for Market Steers and Dairy Steers will be made for the Ohio Beef Marketing Program and one dollar per head for the Federal Beef Check-off Program.
3. A deduction of .0040 of the sale-value for Market Hogs will be made for the Ohio Pork Producers promotion programs.
4. A deduction of ½ of 1 percent (.0050) of the sale value for Market Lambs will be made for the Ohio Sheep Check-off Program.

Section 10.
Minimum bid for sale is $25.00 per animal.

Section 11.
All sale animals must be released by a member of the Department Committee before an animal can be removed from the Fairgrounds. A copy of the Buyers Invoice must be presented before an animal will be released. Violations of the rule must follow Ohio Livestock Health Exhibition Rules.

Section 12.
The sale animals will be released to livestock buyers and haulers, times to be determined by the Senior Fair Board. Once released, the buyers are responsible for their animal(s). The exhibitor is responsible for the livestock up until this time.

Section 13.
All livestock buyers need to indicate to the ring personnel how they want their livestock handled. It is important that you decide what is to be done with the animal you bid on, whether you wish to purchase it for processing or your own use or consigned (reselling to market and used for advertising purposes). All animals that are consigned go to the base bidder. If you choose to have it processed, we'll need to know where. We need to know where your animal is going when you are the final bidder on an animal.

Section 14.
If a buyer is approached to sell back or trade an animal(s), the buyer must report this information to the Livestock Sale Committee Chairman and the information will be directed to the Ohio State Fair Commission. All animals that have been consigned or sold through the auction or any other type transaction are not eligible to show at the Ohio State Fair-Junior Division or any other future Logan County Junior Fair Shows. This includes animals that have been bought back by the exhibitor. Violations of this rule will warrant the exemption of showing at the Logan County Junior Fair or future Logan County Fairs. (See department rules for additional requirements).

Section 15.
Animals that are sold through the livestock sale cannot be returned to the exhibitor.

Section 16.
If the carcass of an animal is condemned at the packing plant for any reason, that shall be grounds for disqualification. Additionally, sale money shall be forfeited, and the exhibitor will incur the loss of the animal.

Section 17.
Livestock sale checks **must be cashed within 90 days** from the issue date. Failure to cash checks will result in the total value being absorbed into the Livestock Sale Account.

Royalty Contest

Monday - 4pm

GENERAL RULES

1. Applications are available at OSU Extension's website: www.logan.osu.edu and the Logan County Fair website: www.logancountyfair.org.
2. Application is due to the Fair Office.
3. Candidate must be a Logan County Junior Fair exhibitor of the current year.
4. Age is based on age January 1, current year.
5. Candidate must be unmarried, never been married, pregnant, never been pregnant, fathered a child, nor adoptive parent of a child.
6. Must be in high school or graduated from high school.
7. May not use or consume illegal substances or alcohol.
8. Candidate must participate in the Logan County Junior Fair.
9. Never been convicted of a criminal offense or have criminal charges pending.
10. Be committed to the role for one full year.
11. Shall waive liability and hold the Logan County Fair and its officials, 4-H, and OSU Extension and its officials harmless in the event of any injury occurring during participation.
12. Candidate is required to abide by the expectations of Fair Royalty. Royalty may be disqualification for infractions of those duties.
13. Royalty must attend Fair events deemed necessary.
14. Royalty must participate in parades and other activities in the County after Fair.
15. Royalty is expected to visit other Fairs

JUNIOR FAIR COMMODITY ROYALTY

1. Open to any Junior Fair exhibitor.
2. King & Queen candidates age 16-19.
3. Prince & Princess candidates age 11-15
4. Candidate must attend a meeting prior to interviews. Contact Fair office for more details.
5. Candidate must participate in a preliminary interview. Candidates will be contacted with details of interview times and location.
6. Candidate shall never have been a previous Logan County Fair King or Queen/ Prince or Princess.
7. Applications **due by June 1**.

BEEF AMBASSADOR

1. There is no Beef Ambassador for 2020.

DAIRY AMBASSADOR

1. Open to any Junior Fair dairy exhibitor age14 and older.
2. Application is **due by June 1**.

PIG AMBASSADORS

1. Open to Junior Fair swine exhibitor .
   Senior age—14- 19.
   Junior age—8 - 13
2. Application is **due by June 1**.
3. Ambassadors must work at least one (1) shift in the Lamb & Pork booth with your own crew.

SHEEP QUEEN & PRINCESS

1. Open to female sheep exhibitor.
   Queen – age 14 -19
   Princess – age 8 – 13
2. Application is **due by February 1.**.
3. Applicant must attend Logan County Sheep Banquet the first Thursday of March to be crowned.
4. Work at least one (1) shift in the Lamb & Pork Booth with your own crew.
5. Work one (1) day at the Drive It Yourself Ag Tour.

GOAT AMBASSADORS

1. Open to Junior Fair goat exhibitor.
   Senior age—14-19.
   Junior age—8-13.
2. Applications are **due by June 1.**
3. A current picture must be included with the application

POULTRY AMBASSADORS

1. Open to Junior Fair poultry exhibitor .
   Senior—14-19
   Junior—9-13
2. Application is **due by June 1.**

RABBIT AMBASSADORS

1. Open to Junior Fair rabbit exhibitors.
   Senior—14 -18
   Junior—8 – 13
2. Application is **due June 1**.

JUNIOR FAIR

DAIRY FEEDER BASE BID SALE

Section 18.
The Dairy Committee will have a separate base bid auction for the Dairy Feeders on Thursday. If a buyer wants to purchase the animal, they will need to do so at this sale. Exhibitors may sell one calf in the sale on Friday for Premium amount.

1. Base bid will be determined by an auction of DF exhibitors wishing to sell. Each calf will receive its own bid.
2. Exhibitors will determine one of three options: (1) Take Home; (2) Premium Sale which includes the DF Base Bid Sale; (3) Base Bid Sale only, by using an Animal Destination Form. **EACH ANIMAL needs a Destination Form.**
3. The base bid will be more competitive with actual DF market prices at the time.
4. Exhibitors will be able to go through Junior Fair livestock sale to receive their premium bid.
5. Base bid will be added to the premium price.
6. Buyers of DF through the Junior Fair livestock sale will pay the premium bid.
7. Individuals who wish to purchase a DF to retain ownership will need to do so at the DF base bid sale.
8. Exhibitors who show two calves can base bid both calves if they desire.

GENERAL LIVESTOCK JUDGING

LIVESTOCK JUDGING
Thursday, July 16th – 1:30pm
Show Arena

AWARDS CEREMONEY
Thursday, July 16th, 5:00pm
Activity Building

General Rules

1. The contest may consist of judging one class each of goats, swine, sheep and beef cattle.
2. Each class may be breeding or market.
3. The top four in each division will be a part of the county team who competes at the State Fair. If one of the top four cannot or does not wish to go the fifth place competitor will be contacted to fill in. If not, the sixth will be contacted and so on and so on until a replacement is found.
4. There will be questions listed for each class of animals.
5. Each class will be worth 50 points. Each question is worth 5 points.
6. Tiebreakers are 1) total score of 4 judged classes 2) number of correct questions.
7. Exhibitors need to bring a pencil with them to the contest.
8. Exhibitors cannot handle or touch animals.

A FAMILY OF SERVANT LEADERS

Kiwanis clubs focus on changing the world by serving children, one child and one community at a time.

HELPING KIDS, THRIVE, PROSPER AND GROW.

Visit a local Kiwanis Club meeting;
Thursdays 12Noon at Hilliker YMCA

Kiwanis of Bellefontaine

JUNIOR FAIR

DAIRY JUDGING

DAIRY JUDGING
Thursday, July 16th – 12:30pm
Show Arena

AWARDS CEREMONY

AWARDS CEREMONY
Thursday, July 16th, 5:00pm
Activity Building

SKILLATHON

HORSE SKILLATHON
Wednesday, July 15th – 11:00-1:00pm
OR 6:00 – 8:00pm, 4-H Building

RABBIT, POULTRY, GOATS, SHEEP, SWINE, BEEF, DAIRY, AND DAIRY FEEDER SKILLATHON
Friday, July 18th – 8:30-11:30am
Activity Building

JUNIOR FAIR

SHOWMAN OF SHOWMEN

Friday, July 17th – 2:00pm
Show Arena

General Rules

1. All Junior Fair Senior Showmanship Division winners from each of the following Departments: One per department - T-Bone Steers, Dairy, Dairy Feeder, Goat, Poultry, Horses & Ponies, Rabbits, Sheep and Swine Departments are eligible to compete. Department Superintendent and committee will determine how their Senior age participant is selected. Dairy and Poultry must determine one representative for the entire department.
2. Dress for the contest should reflect proper and appropriate show ring apparel for the specific species represented. Logan County Fair Livestock Grooming Rules apply to all species.
3. Should one contestant have won two Senior Showmanship Divisions, they must decide which species they choose to represent with the runner-up in the other division taking their place.
4. Should someone be unable to participate, the runner-up will show. It is the responsibility of the winner to notify the runner-up of their opportunity.
5. The contest participants will provide the animal in which they won showmanship with for the competition.
6. Contestants will be asked to rotate to different species every four minutes.
7. Each judge will rate the participants on a scale of one (1) to ten (10), with ten being the best. The highest cumulative score will win the contest.
8. Calculating the deviation in the contestant's scores will break a tie. The highest score will be subtracted from the lowest score, yielding the deviation in the contestant's scores. If a tie still exists, nine questions, one for each species in the event, will be asked to the contestants who are tied to determine the winner.
9. A suitable representative or representatives chosen by the Logan County Agricultural Education Instructors will judge each division.
10. An exhibitor may win the Showman of Showmen contest only one time during their Junior Fair Career.
11. The winner will receive a traveling Showman of Showmen trophy in which he/she will be responsible to have engraved and brought back for the following year.

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.

DEPARTMENT 101 BEEF CATTLE

Senior Fair Board Director:
Skip Jackson
Committee Chairperson:
D. Rae King
Committee:
Jessica Bergman, Micah Boysel, Kelsey Lininger, and Craig Warne
Junior Fair Board:
Chase Davidson, Megan Keckler, and Laura Partington

Born & Raised Steer Show+
Sunday, July 12th – 7:00pm
Show Arena

Beef Feeder and Beef Breeding, T-Bone Steer Show
Tuesday, July 14th – 4:00pm
Show Arena
***Showmanship to Follow (Junior, Senior)**

Dairy Steer Show
Wednesday, July 15th – 9:00am
Show Arena
***Showmanship to follow (all ages)**

BEEF STEERS: 1000 pound minimum
MARKET HEIFER: 1000 pound minimum
BEEF FEEDERS: 300 – 650 pounds
DAIRY STEERS: 1000 pound minimum

ENTRY & TAGGING INFORMATION

1. An entry form is required for eligibility at the Logan County Fair. Entry forms are available on the Logan County OSU Extension website at logan.osu.edu or online at logancountyFair.Fairentry.com.
2. Entry forms are due for:
   a. Beef Steers, Market Heifers, and Dairy Steers at tagging the 2nd Saturday of December .
   b. Beef Breeding May 1st to the Extension Office
   c. Beef Feeder Calves at tagging the 2nd Saturday of May
3. Beef Steers, Market Heifers and Dairy Steers must be ear tagged on the 2nd Saturday of December in order to be eligible for Fair (EID's are acceptable and will be verified on this date). Tagging will be held at the Fairgrounds between 8:30am – 10:30am. Animals that are planning to be shown at the BEST Program show scheduled for this date must show proof of attendance in order to be tagged at a later date and location.
4. Feeder Calves will be tagged on the 2nd Saturday of May at the Fairgrounds between 8:30-10:30am. This tagging is mandatory to be eligible for Fair.
5. If an animal loses its ear tag after tagging, the exhibitor will need to immediately notify Beef Committee to receive a new tag. If a lost tag is not reported and/or replaced by a member of the Beef Committee, the animal will be ineligible to exhibit.
6. Animals that do not meet their minimum/maximum weights will be sent home; no re-weighs.
7. No animal or exhibitor substitution is permitted once animals have been weighed.
8. Classes are broken by weights. If an exhibitor has two animals in the same class, they may have another Junior Fair exhibitor show their animal. Animals will not be moved to another class to accommodate the exhibitor.

GENERAL RULES

1. Exhibitors showing a Beef Steer, Market Heifer, or Dairy Steer may tag up to (3) animals in any combination of the three (3) species.
2. Calves must be cleanly and properly dehorned to the crown prior to Fair and preferably prior to tagging.
3. Any artificial means of removing or reme-

dying physical defects or conformation shall be considered fraud and deception. Exhibitors may not do the following: lifting and filling under the skin, use string, artificial tail head, alter natural color, force feed, and any other practice deemed fraudulent by the committee. Violations will make the animal ineligible to show/sell and will be sent home. Should violations be discovered after sale, all sale money will be returned to the buyer and the animal or carcass shall be returned to the exhibitor at the expense of the exhibitor.

4. Once animals have arrived on grounds, passed vet check and weigh in, they are not permitted to leave grounds until the scheduled release established, without permission of the Beef Committee
5. Animals registered for the Ohio State Fair will be permitted to leave grounds prior to regularly scheduled time but after the Junior Fair Beef Show; release will be after 10:00pm. Verification of registration must be provided to the Beef Committee in order to be given permission to leave grounds.
6. Animals must be in the barn by 10:00am daily. Animals will be permitted to be tied outside of the barn after 9:00pm, if exhibitors wish to do so.
7. Animals are not permitted to be tied out near or next to the roadway or using the perimeter fencing on grounds.
8. Kickboards are required for each stall.
9. No couches, overstuffed chairs, etc. allowed in or around the barn.
10. No porta-coolers or air conditioning units allowed.
11. All barn decorations and miscellaneous items must be removed from the barn after Fair.
12. No nose rings.

BEEF SHOW GUIDELINES & DRESS CODE

1. Exhibitors are required to wear long pants or jeans.
2. A collared shirt must be long enough to tuck in and stay tucked in at all times.
3. Shirts must be a button up or polo type shirt and may only have the top two buttons unbuttoned.
4. Shoe strings to be tied.
5. No hats worn in the show/sale ring.
6. Dress code and personal appearance is at the discretion of the Beef Committee. Failure to comply with this code may result in disqualification.

OHIO STATE FAIR INFORMATION

1. Beef steers to be shown at the Ohio State Fair must be in exhibitors' possession by January 1st.
2. All entry information, including deadlines can be found at www.ohiostateFair.com
3. It is the exhibitor's responsibility to know the Ohio State Fair rules/guidelines for entry and exhibition.

BEEF SHOWMANSHIP

1. Open to Beef Steer, Market Heifer, Beef Feeder, and Beef Breeding exhibitors.
2. Showmanship will be broken by ages:
   Junior age 8 -14
   Senior age 15-19
3. Junior Showmanship winner must advance to Senior Showmanship, regardless of age the following year.

Division 001:
BEEF STEERS

1. Steers must be castrated by using mechanical or surgical means or must be certified by a Veterinarian and approved by the Fair Vet that the calf is a steer. Castration must be completed by tagging in December or calf is ineligible to exhibit at Fair.
2. Exhibitor must have steer in possession by December 1st.
3. Animals must be a beef breed (as outlined in Beef Breeding section).

JUNIOR FAIR

Division 002:
MARKET HEIFERS

1. Exhibitor must have market heifer in possession by December 1st.
2. Market Heifers will show with the Beef Steers.
3. Grand Champion Overall market heifer will sell in the Livestock Sale and be slaughtered.
4. Market Heifers may not be shown as a Breeding Heifer.
5. Market Heifers will sell with the Beef Steers in the Livestock Sale, if chosen by the exhibitor.

Division 003:
SLICK STEERS

1. Beef Steers/Market Heifers entered must have a hair length of ¼ inch when they arrive on the Fairgrounds.
2. Hair length will be checked at weigh-ins and before the show. If hair is not cut to proper length at the time of weigh-in, it will be deemed ineligible for this class and will show in its respective breed class.
3. Animals entered in this class that wish to participate in the Born & Raised show, may do so if that show's eligibility requirements are met.

Division 004:
BEEF FEEDER CALVES

1. Feeder calves can be either steer or heifer.
2. Feeder calves must be born between January 1st and May 1st of the current year.
3. Feeder calves must show characteristics of a beef breed, as outlined in the Beef Breeding Section.
4. Feeder calves will be tagged on the 2nd Saturday of May at the Fairgrounds between 8:30 – 10:30am.
5. Feeder calves must be weaned by June 1st.
6. Feeder calves must be dehorned prior to or at May tagging (if horns are longer than 1½ inches).
7. Feeder Calves must be castrated prior to or at May tagging.
8. Calves must receive one mandatory vaccination at tagging.
9. Feeder calves will be shown based on their weight.
10. Beef Feeder calves will not sell in the Livestock Sale, nor will the Grand and Reserve Grand Champion. Feeder calves will be permitted to go home at a designated time.

CATTLE SHOWS

SUNDAY, July 12th – 7:00pm
Born & Raised Steer Show

TUESDAY, July 14th – 4:00pm
Beef Feeder and Beef Breeding,
T-Bone Steer Show
Showmanship to follow

WEDNESDAY, July 15th – 9:00am
Dairy Feeder Show
Dairy Steer Show
Showmanship to follow

Division 005:
BEEF BREEDING

1. Animals entered must be from one of the following: Angus, Hereford, Shorthorn, Crossbred, and Exotic (Charolais, Chianina, Limousine, Maine-Anjou, Simmental, Shorthorn Plus, plus other listed in the Beef Resource Handbook)
2. Classes will consist of the following:

Class 001: Junior Heifer Calf
Jan. 1st – Mar. 31st, 2020
Class 002: Senior Heifer Calf
Sep. 1st – Dec. 31st, 2019
Class 003: Late Summer Yearling
July 1st – Aug. 31st, 2019
Class 004: Early Summer Yearling
May 1st – June 30th, 2019
Class 005: Late Junior Yearling
Mar. 1st – April 30th, 2019
Class 006: Early Junior Yearling
Jan. 1st – Feb. 28th, 2019
Class 007: Senior Yearling
Sept. 1st – Dec. 31st, 2018
Class 008: Cow – Calf
(must be in production)

3. Animals to be entered in a purebred class must provide registration documents. If registration is not provided, the animal will be entered as a crossbred.
4. All animals must have an ear tag, tattoo, or other form of identification at the time of entry. No pending identification will be accepted.

DAIRY STEER SHOWMANSHIP
Exhibitor must show their own Dairy Steer. All ages will show together.

Division 006:
DAIRY STEERS

1. Dairy Steers must be in exhibitor's possession by December 1st.
2. Dairy Steer must be from a purebred dairy breed or a crossbreed of a dairy purebred (Brown Swiss and Holstein).
3. Steers must be castrated by using mechanical or surgical means or must be certified by a Veterinarian and approved by the Fair Vet that the calf is a steer. Castration must be completed by tagging in December or calf is ineligible to exhibit at Fair.
4. Animals entered in this class must be a steer, no heifers.

Division 007:
BORN & RAISED IN LOGAN COUNTY STEER SHOW

1. Show is open to Beef Steers only.
2. Animals must be born in Logan County and producer must be an active/paid member of the Logan County Cattle Association.
3. Exhibitor must be a Logan County Junior Fair exhibitor.
4. Exhibitor must also show in the Beef Steer Show.
5. Animals must check in during designated times and hip heights measured.
6. Classes will be broken by hip height.
7. Exhibitor with more than one steer in a class, another Junior Fair Beef exhibitor may show one of the steers.
8. A mandatory meeting for all Born & Raised exhibitors and at least one parent/guardian will be held in the Show Arena prior to the start of the show. Time will be announced during hip height measurement.
9. The top eight places will receive prizes and/or awards.
10. First place steers in each class will be eligible to compete for the Born & Raised Champion.
11. In the final drive, as a steer is selected and placed, the next placed steer in that class is eligible to take its place until the top eight places have been filled.

DAIRY STEER JACKPOT SHOW

Open Class Show

1. Steer must be Holstein (black/red) or Brown Swiss.
2. A $20 entry fee will due at weigh-in
3. Exhibitor must show his/her own steer unless the exhibitor has two (2) animals entered in the same class.
4. Exhibitors must already be entered in the Dairy Steer show to be eligible for the Jackpot Show.

1850 170 Years 2020

DEPARTMENT 102
DAIRY CATTLE

Senior Fair Board Director:
Jay Ackley
Committee Chairperson:
Jim Baier
Committee:
Phil Altstaetter
Junior Fair Board:
Sage Futrell, Carson Lyden, and Shelby Nicholl

Dairy Feeder Show
Wednesday, July 15th – 9:00am
Show Arena
***Showmanship to Follow**
(Junior, Senior)
Dairy Cattle Show
Thursday, July 16th – 7:00pm
Show Arena
Dairy Lead-In Show
Following Dairy Cattle Show

Division 001:
DAIRY FEEDER

1. Must weigh 400-600 pounds at weigh-in. No reweighing. Calves not making weight are to be removed from the fairgrounds by 10:00pm.
2. Feeders must be Holstein (Black or Red) or Brown Swiss (State Fair dairy feeder breeds). Feeders determined not to be of this breed will not be tagged.
3. Exhibitors can tag up to three (3) animals and show two (2).

GENERAL RULES

1. Calves must be dehorned and surgically castrated by/or on May 11TH.
2. Calves will receive one vaccination at tagging.
3. Calves should be washed, clipped and shown dry. Exhibitors can use show sticks.
4. Projects will be grouped by 4-H/FFA clubs with gates on each end. No gates separating individual projects will be allowed.
5. Animals exhibited must be completely owned (as evidenced by a Bill of Sale) by exhibitor by May 1st.

DRESS CODE

1. Exhibitors will be required to wear long pants or jeans.
2. A collared shirt must be tucked in and stay tucked in at all times. A shirt with buttons can only have the top two (2) unbuttoned.
3. Shoe strings to be tied.
4. No hats worn by exhibitors in the show ring or sale ring.

SHOWMANSHIP

1. Open to Dairy Feeder exhibitors.
   Junior age 8 -14
   Senior age 15-19
2. Dairy Committee will determine the number of classes.

LIVESTOCK SALE

1. First-place calves must participate for Grand Champion. Calves in contention for Reserve Grand Champion may be pulled prior to Reserve Grand Champion announcement.
2. Actual condition of calf must be stated on the day of sale. Any calf not as represented will be removed from the grounds. General health on day of sale is the responsibility of the exhibitor.
3. Buyers cannot gift, donate or sell animals to exhibitors once they go through the Livestock Sale.
4. Grand Champion and Reserve Grand Champion will not be required to sell through the Livestock Sale. The Committee desires the exhibitor to return the following year. When sold through the livestock sale, you cannot bring that animal back to the Fair.
5. Show placings remain the same, regardless if the Grand and Reserve choose to sell.

Division 002:
DAIRY CATTLE

1. Dairy cattle must have an ear tag, tattoo or other identification by June 1. No pending registrations will be accepted.
2. The dates for computing ages will be the same by classes.
3. Exhibitor may have two (2) exhibits per class.
4. No freemartins allowed.
5. Two-year-old cows must have calved or showing signs of calving.
6. Cows over two (2) years-old must have calved previously.

GENERAL RULES

1. Animals must be registered in the exhibitor's name or owned in partnership with a parent provided the registration number of the animal(s) involved is on record at the Extension Office by June 1.
1. Animals must be in exhibitor's possession by May 1.
2. Entries must comply with state health regulations. Junior Fair dairy breeding animals not required to have health papers.

SHOW GUIDELINES

1. Order of Show: Showmanship: Junior, Senior; Holstein, Guernsey, Jersey, Brown Swiss, Ayrshire.
2. Classes will have grade and registered cattle showing together.
3. Two or more animals of the same breed will be shown by breed.
4. Animals should be washed, heads and tails clipped and shown dry.

Acceptable Breeds: Holstein, Jersey, Guernsey, Ayrshire, Brown Swiss, and Milking Shorthorn.

Class 001: Junior Heifer Calf
Born on or after Mar. 1, 2020 and over four (4) months

Class 002: Intermediate Calf
Born Dec. 1, 2019 thru Feb. 28, 2020

Class 003: Senior Heifer Calf
Born Sep. 1, 2019 thru Nov. 30, 2019

Class 004: Summer Yearling Heifer
Born Jun. 1, 2019 thru Aug. 31, 2019

Class 005: Junior Yearling Heifer
Born Mar. 1, 2019 thru May 31, 2019

Class 006: Winter Yearling Heifer
Born Dec. 1, 2018 thru Feb. 28, 2019

Class 007: Senior Yearling Heifer
Born Sep. 1, 2018 thru Nov. 30, 2018

Class 008: 2 Year Old Cow
Born Sep. 1, 2017 thru Aug. 31, 2018

Class 009: 3 & 4 Year Old Cow
Born Sep. 1, 2015 thru Aug. 31, 2017

Class 010: Cow, 5 Yrs Old & Over
Born before Sep. 1, 2015

Any Senior Yearling Heifer freshened prior to the show shall be shown in the two-year-old cow class.

JUNIOR FAIR

DRESS CODE:

1. Exhibitors will be required to wear white long pants/jeans.
2. A plain white collared shirt long enough to be tucked into pants is to be worn.
3. A shirt with buttons can only have the top two (2) unbuttoned.
4. Shoe strings to be tied.
5. No hats in the show/sale ring.

SHOWMANSHIP

1. Open to Dairy exhibitors age day of show.
   Junior - ages 8 – 13
   Senior - age 14 - 19
2. A winner in Junior Showmanship must advance to Senior Showmanship. Exhibitor must show his or her own animal.
3. The number of classes determined the day of show.

SHEEP SHOW

Wednesday,
July 15th, 6pm

BORN & RAISED SHOW

Thursday,
July 16th, 3:30pm

Learning to Do,
Doing to Learn,
Earning to Live,
Living to Serve

DEPARTMENT 103 SWINE

Senior Fair Board Director:
Bill Robinson & T.J. Lyden
Committee Chairperson:
Bill Robinson & T.J. Lyden
Committee:
Cody Logan
Junior Fair Board:
Kayla Cummins, Brendan Duff, and Alicia Jenkins

Swine Show
Monday, July 13th – 4:30pm
Show Arena

Jackpot Show
Tuesday, July 14th – 9:00am
Show Arena
***Showmanship to Follow (Advanced, Intermediate, Junior, Pee Wee)**

Hog Hurdle Judging
Sunday, July 12th – 12:00pm
4-H Building

ENTRY & TAGGING INFORMATION

1. Ear notches and fair tags are required by May 1.
2. Exhibitors can identify up to three (3) market hog projects and show two (2). This can be a combination of barrows and/or gilts.
3. NO REWEIGH. There will be a meeting at 1:00 in the show area on Saturday to draw by aisle. If you choose not to weigh during your aisle, you will not weigh until all aisles have gone,
4. Minimum weight of 215 lbs. No maximum weight.
5. Projects must be clean before being weighed.

GENERAL RULES

1. Disposal of hogs will be decided by Senior Fair Board
2. Use of drugs will result in disqualification.
3. Wood shavings must be used for bedding.
4. Health certificate or blood testing not required.
5. Hogs should be vaccinated at least once during the project before Fair for erysipelas. Hogs arriving at the Fair with erysipelas will not be permitted to unload.

SHOWMANSHIP CONTEST

Advanced, Intermediate, Junior., Pee Wee

1. Open to hog exhibitors.
2. Exhibitors must show their own animals
3. Once a winner, you must advance to the next age level, except Pee Wee.
   Advanced: age 15 – 19
   Intermediate: age 12 – 14
   Junior: age 8 - 11
   Pee-Wee: age 5 - 7
4. Sign-up sheets will be posted Monday morning and removed Monday night.

Division 001: BARROWS
Division 002: GILTS

1. Hogs will be divided evenly.
2. The top two of each weight classes will show to determine the Light, Medium, and Heavy Weight Champions in each division. Top two from Light, Medium and Heavy Weight Champions will show to determine Grand and Reserve Grand Champion Market Barrow and Market Gilt. There will be NO overall Grand and Reserve. There will be four (4) Swine Champions.
3. The first five (5) hogs in each class will be placed to determine order of sale. The remainder will be random with all exhibitors.
4. No oil/oil-based product can be used on the hogs.

JUNIOR FAIR

5. Hair cannot be shorter than ½ inch on show day. Slick clipping or body shaving, except on the ears and tails, is prohibited.

DRESS CODE

1. Exhibitors will be required to wear long pants or jeans.
2. A collared shirt must be worn and long enough to be tucked in and stay tucked in at all times.
3. A shirt with buttons can only have the top two (2) unbuttoned.
4. Shoe strings to be tied.
5. No hats in the show ring or sale ring.

Division 003:
HOG HURDLES

1. Entries are due online through Fair Entry or on paper to the OSU Extension Office or the Fair Office by May 1st.
2. All first year Junior Fair exhibitors in Swine must construct and exhibit a hog hurdle.

GENERAL RULES

1. Hurdles should be about 2x3 in size.
2. Classes will be split into Juniors (8-13) & Seniors (14-19)
3. Each class will be awarded a 1st place rosette and a trophy will be awarded overall.

JACKPOT SHOW

Open Class Show

1. Entry form due at weigh-in
2. $5.00 entry fee per hog.
3. Barrow and gilts shown together.
4. Junior Fair Grand/Reserve Champions not eligible.
5. Any barrow or gilt pulled from Junior Show before Grand/Reserve is chosen is not eligible to show.
6. Must show in Market Barrow/Gilt classes.
7. Open to all Jr. Fair Market Hog exhibitors,
8. Exhibitor must show his/her own hog.

Open Class Jackpot Show

Tuesday
July 14th
9:00am

$5 entry per hog.
Application due
at weigh-in

Details above

Pig Jackpot Entry Form

Exhibitor Name: _____

Address: _____

_____

Phone #: _____ Email: _____

Tag #	Gilt / Barrow	Description

Entries _____

X $5.00

Total Due: $_____

This completed entry form along with fee should be turned in during weigh-in,

Notes

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DEPARTMENT 104
SHEEP

Senior Fair Board Director:
Brad Cummins
Committee Chairperson:
Dave Evans
Junior Fair Board:
Levi Godwin and Garrett Richardson

Sheep Show
Wednesday, July 15th – 6:00pm
Show Arena

Born & Raised Show
Thursday, July 16th - 3:30pm
Show Arena

Show Order:
Junior Fair Breeding Sheep Showmanship; Senior, Intermediate, Junior & Pee Wee, Market Lamb Show starting with the Pen of two (2) class.

GENERAL RULES
1. No sand permitted as bedding.
2. Projects must have USDA approved Scrapie ID.
3. Pending scrapie ID's will not be eligible to show.

DRESS CODE
1. Exhibitors will be required to wear long pants.
2. A collared shirt must be worn and tucked in. A shirt with buttons can only have the top two (2) unbuttoned.
3. Shoe strings to be tied.
4. No hats in the show/sale ring.

SHOWMANSHIP
1. Showmanship will be divided into four classes.
    a. Senior – age 15 - 19
    b. Intermediate – aqe 12 - 14
    c. Junior - age 8 - 11
    d. Pee Wee – under age 8
2. Exhibitor must show own project.
3. Once a winner in your age class, you must advance to the next level.

Division 001:
MARKET LAMBS
1. Exhibitors can tag four (4) lambs and exhibit three (3).
2. No buck lambs.

SHOW GUIDELINES
1. Minimum weight is 90lbs. No maximum weight. Light lambs will be sent home.
2. Classes will be divided by weight and total number of entries.
3. Market lambs must be slick shorn within 5 days of Fair.
4. No coloring can be used.
5. All lambs must be clean and shorn in order to show.
6. The top five (5) placings will be selected from the entire show.

LIVESTOCK SALE
1. The first five lambs in each class will sell in the same order. The remainder will be selected at random.
2. The Sheep Committee may release lambs if exhibitor wishes to exhibit at another show approved by the Committee. Any exhibitor not selling lambs without a release will have awards forfeited for that lamb.
3. Grand and Reserve Grand Champion market lambs must sell and be slaughtered.

Division 002:
BREEDING

Classes may include: Columbia, Dorset, Hampshire, Oxford, Rambouillet, Shropshire, Southdown, Suffolk, Tunis, All Other meat breeds, all other wool breeds.

Class 001: Yearling Ram
Class 002: Ram Lamb
Class 003: Yearling Ewe
Class 004: Ewe Lamb

GENERAL RULES

1. A yearling lamb is born after September 1, 2018.
2. A lamb is one born on or after September 1, 2019.

ENTRY INFORMATION

1. Breeding sheep must be in possession and registered to exhibitor by May 20.
2. Registration papers must be presented at weigh-in.
3. Limit two (2) entries in each class.

SHOW GUIDELINES

1. Breeding sheep will be fitted and clean.
2. Exhibitor must show own animal.

Division 003:
CROSSBRED MARKET EWES & RAMS

1. Crossbred market type breeding ewe lambs and ram lambs.
2. These should be shown slick-shorn.
3. The winner of this category is eligible for the Overall Grand & Reserve Champion Breeding Ewe and Ram.

Class 001: Yearling Ewe
Class 002: Ewe Lamb
Class 003: Ram Lamb

Division 004:
BORN & RAISED IN LOGAN COUNTY MARKET LAMBS

Hosted and governed by the Logan County Shepherds Club"

1. Must be a Logan County Junior Fair market lamb exhibitor.
2. Lambs must be born in Logan County and are eligible to be shown by exhibitors who are eligible to show in the Logan County Junior Fair show, even if they live outside the county.
3. Exhibitors must show their own lambs.
4. Evidence of fraud and/or deception found after the show will result in withholding of prizes or awards.
5. The general Rules and Regulations as defined by the Logan County Agricultural Society will be observed unless otherwise stated.
6. One class for ewe lambs will be a part of the Show. Ewe lambs must have been shown in the Junior Fair show.
7. If an exhibitor has more than one lamb in a class, another lamb exhibitor may show.
8. If an exhibitor is entered in the Born & Raised show and wins Grand or Reserve in the Junior Fair Market Lamb show, they are not eligible to show that lamb in the Born & Raised Show.

SHOW GUIDELINES

1. Lambs will be divided into classes by weight.
2. Top two (2) placings will receive prizes and/or awards.
3. Top two (2) placings in each class will be eligible to compete for the Born & Raised Champion.
4. In the final drive, the top five (5) placings will come from the first and second place lambs.

SHOWMANSHIP

Showmanship classes (Senior, Intermediate & Junior) will be offered during the Born & Raised Lamb Show.

Logan County Born & Raised Goat Show

July 15th
3:00pm

Hosted by the Logan County Goat Council

DEPARTMENT 105
HORSES & PONIES

Senior Fair Board Director:
Jesse Nichols
Committee Chairperson:
Jane Foreman
Committee:
Darcie Jenkins, Becky Derr, Karen Speert
Junior Fair Board:
Alexis Close, Bridget Littlejohn, and Harlie McClintick

Thursday Horse Show
Thursday, July 16th – 11:00am
Horse Arena

Friday Horse Show
Friday, July 17th - 8:00am
Horse Arena

Saturday Fun Show
Saturday, July 18th – 9:00am
Horse Arena

GENERAL RULES

1. The administration of any drug affecting the central nervous system (stimulant or depressant) of a horse shown in any Jr. Fair class is strictly prohibited.
2. All sponsoring groups of 4-H, FFA or Jr. Fair shows or classes in shows reserve the right to test any Jr. Fair horse. The drug phenylbutazone or its derivatives are allowed medication for 4-H or FFA horses being shown if a veterinarian's certificate prescribing the drug is on file with a Horse Committee officer prior to showing. If the horse shows a positive test for phenylbutazone and no certificate was filed prior to showing, the horse is disqualified and forfeits all winnings.
3. All equine exhibitors and at least one advisor from a 4-H club that has horse exhibitors are required to attend one of the two Mandatory Equine Education (MEE) sessions to be able to show at the Logan County Fair. If an exhibitor does not attend a MEE, they are unable to participate in Fair, PAS or royalty, but can participate in club activities. Parents are highly encouraged to attend. Sessions will cover safety, equipment, arena ethics, dress requirements, fair requirements and demonstrations of new classes. Starting 2020 and

continuing in the future, any member who has attended one or more MEE sessions and is age 10 or older may (Test Out). This testing out session will occur 1 hour prior to the first MEE session. The members will be required to take a written test and a hand on skill portion. Once the member has successfully completed the testing out portion it will be good until the exhibitor reaches the age of 15 years and not a first time exhibitor will test out again. MEE sessions will take place at Marmon Valley Farm on March 14, from 10am-12noon with registration starting at 9:30am. Test Out will take place only on March 14 starting at 9:00am, must be registered by 9:00am. Last MEE will be on April 14, from 6:00-8:00pm, with registration starting at 5:30pm

4. A 4-H/FFA advisor or representative who has horse exhibitors in their club/chapter must attend 80% of all Horse Committee meetings. These meetings take place at the Extension Office (unless otherwise notified) each month January through October on the third Tuesday at 6:00pm. Advisors or representative must attend in order for their club/chapter to show at fair. Each club/chapter needs to help with as many job duties as possible to get the job done for the PAS and Logan County Fair Horse Show.
5. All rules pertaining to the Logan County Junior Fair Horse Show will be in effect as written in the fair book and/or the Uniform Rules for 4-H Horse Shows rule book. The Show Committee has the final say in using or changing the fair book and/or the Uniform Rules for 4-H Horse Shows book.
6. No horse will be permitted to be ridden on the grounds, except in designated places. Walk only, except in warm-up or show arena. No horses will be permitted to free lounging in warm-up arena. Only exhibitors are permitted to handle and school their own horse (with exception of parental assistance or for safety reasons). If not obeyed, exhibitor forfeits right to show.
7. Sawdust and wood shavings may be used for bedding.
8. No horses permitted across the creek.
9. No riding crops except in English and Contesting classes.
10. Horses may be moved in on Thursday after 8:00am. Club advisors are responsible to see that stalls are cleaned and disinfected on Sunday following Fun Day show.
11. Exhibitors must attend the horse skill-a-thon, Wednesday 11:00am -1:00pm or 6:00 -8:00pm at the 4-H building.
12. A Body Condition Score of at least four (4) is required.
13. Exhibitors need to enter the Main Street gate and Exit Harding Gate.

ENTRY INFORMATION

1. The following paperwork is required for horse/pony and School Master classes and can be found at www.logan.osu.edu or at MEE sessions:
   a. Liability Release form
   b. Class registration form
   c. Horse identification form – photo side view entire horse w/ markings
   d. Pony measurement form. Needs completed annually if the pony is less than 7 years old and/or if no measurement form is on file.
   e. Lease form dated on or before May 1st.
   f. Horse Safety and Ethics training form – new horse exhibitors only
   g. GREEN Fun Day class sign up
2. Ownership policies per the Uniform Rules for 4-H Horse Shows (pages 6-7) is enforced.
3. Horses/ponies must be owned by the exhibitor/exhibitor family or leased and available for use at all times and in possession by May 1, except foals born after May 1. No mount change after May 1. A lease form must be in place by possession date.
4. Hardship cases will be considered for horses with injury, illness or disease. A signed

excuse must be provided by veterinarian and advisor to allow a replacement. Sale of a horse is not a hardship case.

5. A horse or pony may have no formal training 30 days prior to the first scheduled PAS show.
6. Production Class Information:
   a. A foal born January 1 or later is eligible for the foal show. Purchased foals must in exhibitor's possession by May 1.
   b. Any animal shown in the 2019 foal class may be shown in the yearling show. Stud foals may be shown in the weanling class, but not as a yearling.
   c. Production classes are open to Junior Fair Exhibitors.
   d. Mare and foal feeding, care and management records should be kept in the Saddle Horse Production Book. Yearling records will be kept in a separate Saddle Horse Production Book.
7. Eligibility to show in a pony class, pony must be measured prior to June 1, of current year except those greater than seven (7) years old and have measurement form on file. Measurement must be performed by a member of the Horse Council by June 1. Ponies not measured will show in horse classes.
8. Animal measurements are as follows:
   a. Horses - over 58"
   b. Large ponies - 54" to 58".
   c. Medium ponies – 50" to 54".
   d. Small ponies - 38" to 50".
   e. Miniatures - 38" or less.
9. Exhibitors cannot show more than three (3) animals except for Dressage State entry. These shall be one foal one yearling and one show animal, or one production animal and two show animals. Exhibitor showing contesting only may register two (2) horses per contesting classes except Fun Day.
10. Only one horse per class on fun day.

STATE FAIR INFORMATION

1. Exhibitors may qualify to show at the Ohio State Fair every year but may qualify only one animal. Ohio State Fair participants will be selected using the PAS system. PAS show will be on Saturday, June 15 starting at 9:00am at the Fairgrounds.
2. Register online at the Ohio State Fair website.
3. Exhibitors interested in qualifying for the State Fair Judging Team should enter the Youth Horse Judging Contest at the OSU Horse Barn in June. The top four placings will represent Logan County.
4. Exhibitors need to take project as a Logan County Fair project.

HEALTH INFORMATION

1. Horses and ponies must have certification of vaccination on file at the Extension Office by July 1.
2. Horses and ponies are required to have flu/rhino, EWT (Eastern Western Tetanus). The strangles vaccine is not required by recommended.
3. Horses or ponies vaccinated August 1, 2019 to June 24, 2020 are permitted at the Fair, with Certificate of Vaccination.
4. Weanlings and yearlings must have their first vaccination and a booster before June 24, 2020. A mare with weanling must have vaccinations during the same time.
5. Animals not vaccinated in the last 4 years, must receive first vaccination and booster before June 24, 2020.
6. The Certificate of Vaccination form is available at the Logan County Extension Office, Mandatory Equine Education, www.logan.osu or www.horse.osu.edu.

SHOW GUIDELINES & CLASS INFORMATION

1. Walk trot class limited to 1st and 2nd year exhibitors who have never shown at a canter.
2. Classes shall be divided as follows: Novice 1st - 3rd year exhibitor. After the third year, must show in Advanced Classes. State Fair exhibitors must show in Advanced Classes. Winners of Novice Horsemanship class with five (5) or more participants will move to the Advanced class. This pertains to the exhibitor, not the horse.
3. Exhibitors riding or driving an equine at any activity must wear headgear that meets/or exceeds the ASTM Standards. Chin harness must be secured at all times. Helmets are required in the costume class.
4. Highest in class standing receives a trophy regardless of grade.
5. Exhibitors must participate in a showmanship class with at least one animal, unless they are showing strictly in the contesting classes which will go through a contester's inspection class. This rule also applies to Fun Day classes.
6. While in the ring no assistance may be given to the exhibitor except the ringmaster or judge(s). Assistance from outside the arena will result in disqualification.
7. Members must show their own projects. Projects CANNOT be switched.
8. Fun Day Show - If the class involves remounting, feet must be in stirrups before taking off.
9. Walk /Trot exhibitors are limited to walk/trot classes only.
10. Exhibitors are not permitted to add classes after June 1st. Exhibitors may scratch a class at any time by notifying the Extension Office or, during the Fair, at the registration area located in the building next to the covered bleachers Friday prior to show. After show starts scratches need to be done at the announcer's stand.
11. Exhibitors may show in both Trail in Hand and Riding Trail classes at the Logan County Fair. Exhibitors must show in one or the other at State Fair.

SCHOOL MASTER 4-H PROGRAM

1. Exhibitor must use their lesson horses for Fair.
2. Exhibitor must be working on a horse 4-H project book.
3. Exhibitor must complete Fair registration, liability release and school master agreement forms and return to the Extension office by June 1.
4. Exhibitor may participate in Fun Day classes at the discretion of the advisor.
5. Exhibitor must be enrolled in formal riding lessons at least 12 weeks prior to the Fair
6. Participants must work with the lesson horse at least twice per week.
7. Participants must assist in preparing the horse if showing at the Fair.
8. Pony measurements not required if only in School Master Classes.

HORSE SAFETY & ETHICS WORKSHOP

1. Exhibitors and parent/guardian must have read the book "Horses, Safety and You - How to work with and around a horse safely", and viewed the two videos; Every Time, Every Ride and Horses, and Kids and Ethics at least once.
2. The exhibitor must be at the gate when the class is scheduled to start. There will be a two-minute gate call after first exhibitor enters. The only exception is if there is a tack change.
3. Free Style Reining requirements: ON CD ONLY

a. 4 spins, 2 to the right and 2 to the left; - 3 flying lead changes; - 3 roll backs
b. circles to the right and left and should show speed changes
c. back 5-7 steps; - may be done to music
d. maximum time - 3 1/2 minutes

Sunday, July 18th

CELEBRATING VETERANS

Free Admission to all Veterans
Complementary Lunch | Copper Creek Road Band
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Division 001
THURSDAY HORSE SHOW

PRODUCTION HALTER CLASSES

Class	Description
001	Weanling Halter (foaled after January 1, 2018). To be shown at halter, at walk, trot & posing for judging.
002	Yearling Halter (foaled January 1 to December 31, 2018). To be shown at halter, at walk, trot & posing for judging.

SHOWMANSHIP CLASSES

Class	Description
003	Advanced Senior Western Showmanship -age 14-19
004	Advanced Junior Western Showmanship- age 8-13
005	Novice English/Western Showmanship – 8-19 only first 2 yrs.
006	Pony Senior Showmanship—14 -19
007	Pony Jr. Showmanship—age 8 -13
008	School Master Trail in Hand 8 -19
009	Senior Trail in Hand age 14 -19
010	Junior Trail in Hand age 8 -13
011	School Master Showmanship Assisted age 8 -19
012	School Master Showmanship Unassisted age 8 -19
013	Advanced Senior English Showmanship – age 14 -19
014	Advanced Junior English Showmanship - age 8 -13

Horse and Pony Showmanship Championship Classes: top two winners in each horse/pony class

Class	Description
015	School Master Walk -Trot Assisted Horsemanship: 8 -19
016	School Master Walk - Trot Unassisted Horsemanship: 8 -19
017	School Master Walk- Trot- Canter Unassisted Horsemanship: 8 -19

ENGLISH CLASSES

Class	Description
020	English Equitation Senior: 14 -19
021	English Equitation Junior: 8 -13
022	Hunter Under Saddle Senior (pleasure) 14 -19
023	Hunter Under Saddle Junior (pleasure) 8 -13
024	Hunter Hack Over Fences: (2'0) 8 -19
025	Equitation Over Fences: (2'0 - 2'3" Fences) 8 - 19
026	Low-Working Hunter: (2'0" – 2'3" Fences) 8 – 19
027	Small Equine (miniature 38" or less) Jumping 8 - 19

Champion and Reserve will be determined by points (same horse and rider combo and points from Class 27 does not count toward champion/reserve)

DRIVING CLASSES *10-minute warm up

Class	Description
028	Pleasure Driving: 8 -19
029	Driving Reinsmanship: 8 -19
030	Driven Trail 8 -19
031	Yearling and 2-Year-Old Ground Driving

PERFORMANCE CLASSES

Class	Description
032	Ground Roping – All ages including Horseless Horse exhibitors
033	Free Style Reining – 8 -19 (3 1/2 minutes max.) (see Horse Safety & Ethics # 3)

These classes do not count toward total points for Champion/Reserve Performance

Division 002
FRIDAY HORSE SHOW

CONTEST CLASSES

Class	Description
001	Contester's Inspection Class
002	Barrels Senior: 14 -19
003	Barrels Junior: 8 -13
004	Poles Senior: 14 -19
005	Poles Junior: 8 -13
006	Stake Races Senior: 14 - 19
007	Stake Races Junior: 8 - 13
008	Texas Keyhole Senior: 14 -19
009	Texas Keyhole Junior: 8 -13
010	Stakes Senior: 14 -19
011	Stakes Junior: 8 - 13

Champion/reserve determined by times

PERFORMANCE CLASSES (cont'd from Thurs.)

Class	Description
012	Walk – Trot Trail 8 -19
013	Trail Senior: 14 -19
014	Trail Junior: 8 -13
015	Reining Simple Lead Change 8 -19
016	Reining Flying Lead Change 8 -19

A participant that participates in single lead change cannot show flying unless a different horse.

017	Western Riding: 8 -19 Flying lead changes required

Champion and reserve will be determined by points (same horse and rider combo and points from Class 32, 33 & 12 will not count toward champion/reserve)

HORSEMANSHIP/EASY GAITED CLASSES

Class	Description
018	Easy Gaited Equitation/ Horseman ship 8 - 19
019	Easy Gaited Pleasure 8 - 19
020	Walk-Trot Senior:14 - 19 (Western or English Horses/Ponies)
021	Walk-Trot Junior: 8 - 13 (Western or English Horses/Ponies)
022	Novice Horsemanship Sr: 14 - 19
023	Novice Horsemanship Junior: 8 - 13
024	Advanced Horsemanship Sr: 14 - 19
025	Advanced Horsemanship Jr: 8 - 13
026	Novice Pony Horsemanship Senior: 14 - 19
027	Novice Pony Horsemanship Junior: 8 - 13
028	Advanced Pony Horsemanship Senior: 14 - 19
029	Advanced Pony Horsemanship Junior: 8 - 13

Horsemanship/Pony Horsemanship Championship Classes - top 2 from each class

PLEASURE CLASSES

Class	Description
030	Walk-Trot Pleasure: 8 - 19
031	Western Pleasure Senior: 14 - 19
032	Western Pleasure Junior: 8 - 13
033	Pony Pleasure Senior: 14 - 19
034	Pony Pleasure Junior: 8 - 13
035	Ranch Pleasure Senior: 14 - 19
036	Ranch Pleasure Junior: 8 - 13
037	Ranch Riding 8 - 19

VERSATILITY CLASS

Class	Description
038	Versatility Senior: 14 - 19
039	Versatility Junior: 8 - 13

*****30 minute break*****

COSTUME CLASS

Class	Description
040	Costume Class 8 – 19 Helmets required

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4-H Camp

exclusively for LOGAN COUNTY

JULY 22 - 26, 2020

4-H CAMP CLIFTON
FOR MORE INFO
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VISIT LOGAN.OSU.EDU
SCHOLARSHIPS AVAILABLE

JUNIOR FAIR

Division 003

SATURDAY FUN SHOW

1. Riders must wear numbers
2. Walk/Trot class limited to novice riders who have never shown any horse at a canter. (1st & 2nd year members)
3. Stick Horse classes held during the lunch.
4. Exhibitors must sign up for Walk/Trot classes

Class	Description
001	Ride A Buck Senior: 14 - 19 (Dollar to go under the seat of the rider)
002	Ride A Buck Junior: 8 - 13 (Dollar to go under the seat of the rider)
003	Egg and Spoon Senior: 14 - 19
004	Egg and Spoon Junior: 8 - 13
005	Walk/Trot "Egg" and Spoon
006	Catalog Race Senior: 14 - 19
007	Catalog Race Junior: 8 - 13
008	Walk/trot Catalog Race 8 - 19
009	Diaper Race all ages - 2nd person may be a Horseless Horse exhibitor (no Cloverbuds)
010	Contester Barrels Senior: 14 - 19
011	Contester Barrels Junior: 8 - 13
012	Pleasure Horse Barrels Sr. 14 - 19
013	Pleasure Horse Barrels Junior 8 - 13
014	Walk/Trot Barrels 8 - 19
015	Flags Senior: 14 – 19
016	Flags Junior: 8 - 13
017	Walk/Trot Flags 8 - 19
018	Contester Poles Senior: 14 - 19
019	Contester Poles Junior: 8 - 13
020	Pleasure Poles Senior: 14 - 19
021	Pleasure Poles Junior: 8 - 13
022	Walk/Trot Poles: 8 - 19
023	Contester Stakes Senior: 14 - 19
024	Contester Stakes Junior: 8 - 13
025	Pleasure Stakes Senior: 14 - 19
026	Pleasure Stakes Junior: 8—13
027	Walk/Trot Stakes 8 - 19
028	Speed & Control 8 - 19
029	Butterfly Race – All ages

Trophy and 5 place rosettes will be given in each event.

DEPARTMENT 106
GOATS

Senior Fair Board Director:
Craig Warne
Committee Chairperson:
Ryland Eades
Committee:
Janet Siders, Julie Karg, Heath Zwiebel, Rodney Reeves
Junior Fair Board:
Marshall Jackson, and Kendra Kennedy

Born & Raised Goat Show
Wednesday, July 15th – 3:00pm
Show Arena

Goat Show
Thursday, July 16th - 9:00am
Show Arena

Show Order:
Dairy Goat
Pygmy
Fiber
Harness
Market
Meat Production
Showmanship
(Senior, Intermediate, Junior)
Pee Wee Showmanship

GENERAL RULES (FOR ALL GOATS)

1. Exhibition animals shall be free from all communicable and contagious diseases, including but not limited to caseous lymphadenitis (abscesses), contagious echtyma (sore mouth), foot rot, ring worm, and pink eye.
2. A lease form is available for a first-year exhibitor taking a breeding animal only to see if the interest warrants. After one year the exhibitor must have their own stock.
3. All goats (including pygmies) must have a valid USDA approved Scrapie ID in the form of matching ear tattoo with registration papers, USDA ear tag, UDSA ear tattoo code, or microchip.
4. Use of spray adhesive or paint is prohibited.
5. Registration papers must be presented Monday, July 13 at the Junior Fair Show Arena Office between 7:30 – 8:00pm.

DRESS CODE

1. Dairy goat exhibitors are required to wear white clothes.
2. Exhibitors participating in showmanship may wear regular show/sell dress code attire.
3. Exhibitors will be required to wear long pants or jeans.
4. A collared sleeve or sleeveless shirt must be long enough to be tucked in and stay tucked in at all times.
5. A shirt with buttons can only have the top two (2) unbuttoned.
6. Shoes with strings are to be tied.
7. No hats worn in the show ring or sale ring.

SHOWMANSHIP

Junior – age 8 - 11
Intermediate - age 12 -14
Senior - age 15 -19

1. Once a winner in your age level, you must show in the next level at next years fair.
2. Exhibitor must their own animal.

Division 001:
DAIRY GOATS

1. No more than two (2) entries per class.
2. Female goats only.
3. Must meet all health regulations.
4. No bucks are allowed on the grounds.
5. The ADGA showmanship score card (Note 25A and 25 of the Dairy Goat Project Book) will be the basis for a Dairy show only.

Class	Description
001	Does, Junior Kids, (April 1st or younger)
002	Does, Intermediate Kids, March Kids
003	Does, Senior Kids, born January 1 through Feb 28
004	Does, Dry Yearlings, over 1 year and under 2
005	Dry Doe – freshened previously but dry or not being milked regularly – any age
006	Does, Yearlings, 1 year old and under 2, in milk
007	Does, 2 years old and under 3, in milk
008	Does, 3 years old and under 5, in milk
009	Does, 5 years old and over, in milk

Division 002:
NIGERIAN DWARF

1. No more than two (2) entries per class.
2. Female goats only.
3. Must meet all health regulations.
4. No bucks are allowed on the grounds.
5. The ADGA showmanship score card (Note 25A and 25 of the Dairy Goat Project Book) will be the basis for Nigerian Dwarfs.

Class	Description
001	Does, Junior Kids, (April 1st or younger)
002	Does, Intermediate Kids, March Kids
003	Does, Senior Kids, born January 1 through Feb 28
004	Does, Dry Yearlings, over 1 year and under 2
005	Dry Doe – freshened previously but dry or not being milked regularly – any age
006	Does, Yearlings, 1 year old and under 2, in milk
007	Does, 2 years old & under 3, in milk
008	Does, 3 years old & under 5, in milk
009	Does, 5 years old & over, in milk

Division 003:
PYGMY GOATS

1. No more than two (2) entries per class, except wether that can have no more than 1 entry.
2. Pygmy wether will not be included in the final drive for Grand and Reserve Grand Pygmy
3. Should be shown in natural condition (clean from foreign materials such as hay, straw, etc. and unwashed).
4. Horns permitted.
5. No bucks permitted on the grounds.

Class	Description
001	Doe Kids born after January 1.
002	Yearling Does, one year and under two years
003	Does, 2 years and older
004	Pygmy Wether

Division 004:
FIBER GOATS

1. No more than two (2) entries per class.

Class	Description
001	Kids under 1 (doe or wether)
002	Adults over 1 (doe or wether)

Division 005:
HARNESS GOATS

Class	Description
001	Rein in Hand, 1st year a. Exhibitor will lead goat with rein in hand in a left, right pattern b. No cart may be used in this class
002	Rein in Hand, 2nd year a. Exhibitor will lead goat with rein in hand in a left, right pattern b. No cart may be used in this class
003	Empty Cart, 3rd year a. Exhibitor will lead goat with rein in hand in a left, right, back pattern b. Exhibitor must use a cart with goat for this class. c. Cart must be empty
004	Occupied Cart, 4th year & beyond a. Exhibitor will lead goat in a left, right, back pattern while occupying cart b. Exhibitor must ride in cart for this class

Division 006:
MARKET GOAT

1. Market goats must be tagged for Fair identification
2. Exhibitors can tag four (4) and show three (3).
3. Market goats must be in possession by May 1.
4. Weight requirement - 50 to 110 lbs. Others will be sent home.
5. Classes will be divided by weight.
6. Market goats can be doe or wether.
7. Cannot be shown in any other class.
8. Must meet all health regulations.
9. Goats must be disbudded or dehorned, (a spur must be less than 1") and castrated prior to entry deadline. However, if goats are shown without being dis-budded they should have the horn tips cut off in a blunt manner
10. All market goats must be slick shorn above the knees and hocks with hair no longer than ½ inches.
11. Boer goats will be shown with other market goats.
    Fair veterinarian will make final decision on a wether.

LIVESTOCK SALE

1. All exhibitors must follow dress code for showing in order to sell.
2. Ear tag numbers will be used as sale identification number.
3. For more information, see the Junior Fair Livestock Sale section of the Fair Tabloid.
4. Sale Order: Grand Champion, Reserve Grand Champion, Born & Raised Grand Champion, Born & Raised Reserve Champion, Non-Champion in the Champion drive, 3rd place animals in each class, etc.

Division 006:
MEAT PRODUCTION GOATS

1. No more than two (2) entries per class per exhibitor.
2. Horns permitted.
3. No bucks permitted on the grounds.

Class	Description
001	Does 0-4 months, born April 2020 to July 2020
002	Does 5-8 months, born December 2019 to March 2020
003	Does 9 months and under one year of age, born July 2019 to November 2019
004	Does one year and under 2 years
005	Does two years and under 3 years
006	Does 3 years and older

Division 007:

LO. CO. BORN & RAISED MARKET GOAT SHOW *Hosted by the Logan County Goat Council

1. Goat must be exhibited in Logan County Junior Market Goat Show.
2. Goat must be born in Logan County; either by the exhibitor or purchased from a breeder.
3. The general Rules and Regulations as defined by the Logan County Agricultural Society will be observed unless otherwise stated.

SHOW GUIDELINES

1. Logan County Goat Council will check in goats, divide classes, provide the judge and conduct the show.
2. Goats will be classed according to the Junior Fair weight.
3. The top two in each class will receive prizes and/or awards and be eligible to compete for Champion.
4. In the final drive, the top five will come from the first and second place goats.

DEPARTMENT 107
POULTRY

Senior Fair Board Director:
Tylor Murray
Committee Chairperson:
Sam Kinney
Committee: Kathe DeVault
Junior Fair Board:
Rozlynn Estep, Katie Holycross, and Malaina Jenkins

Poultry Show
Monday, July 13th – 8:00am
Show Arena
Showmanship first

ENTRY RULES

1. Birds must be entered in the proper Division and Class or they will be disqualified. Please include Department #, Division #, Class # (if applicable) of the entries and the number in each class up to four (4).
2. All birds, except commercial meat birds, must be owned and in possession of the exhibitor by May 1st.
3. Approximate hatch dates must be filled in on all birds except for meat pen birds.
4. No late entries.
5. No replacement or substitution.

GENERAL RULES

1. Pullorum testing is not mandatory for Ohio born poultry. Out-of-state poultry that do not have a VS form 9-3 must be pullorum tested.
2. Birds entered must be recognized by the American Poultry Association Standard of Perfection. **NO CROSS BREED OR HATCHERY HYBRID BIRDS WILL BE ALLOWED.** Section 5 Commercial Meat type may be cross breed hybrids. Examples of cross hybrid birds are as follows but are not limited to: Sex Links, Cinnamon Queens, Layorcas, Cherry Eggers, Golden Comets, Austra Whites.
3. Birds will go through vet check once they are in their designated pens, after weigh-in.
4. Birds must be clean upon arrival. Any bird found dirty will not be allowed in the barn area.
5. Birds must be free of internal or external parasites and infectious or contagious diseases otherwise they will be tagged and sent home immediately. The poultry committee will inspect all birds after weigh-in.
6. Exhibitors are responsible for cleaning their own pens before 10:00am every morning. Birds and their pens must be kept clean at all times. Dirty pens, will be tagged with a RED CARD. Two (2) red cards may result in disciplinary action up to expulsion from the Fair.
7. Birds must have plenty of fresh food and water at all times. Food and water containers must be suitable in size for each pen. Containers too large will be replaced with a suitable container by the poultry committee. Birds must be able to move freely.
8. Entries not coming to the Fair must be reported to Tylor Murray 10 days prior to the Fair.

SHOW GUIDELINES

1. On the day of judging ONLY Junior Fair exhibitors will be allowed in the judging area. No adults will be allowed in the judging area with the exception of the poultry committee, the judge, or junior and Senior Fair board members. Exhibitors may help each other to and from the show area.
2. On the day of the show the poultry barn will be closed to the public during the show. Exhibitors must take their birds to and from the show through the rear door of the poultry barn.

DRESS CODE

1. Long pants or jeans (preferably black), free of holes or tears, is required.
2. Dress type shirt long enough to be tucked in is required. Polo or button-down shirt is suggested. All buttons, except the top two, must be buttoned at all times.
3. Long-sleeved, lab coats may be worn, but must be free of writing or graphics.

SHOWMANSHIP

1. Classes will be divided into three (3) categories.
   Junior - age 8 to 12
   Intermediate – age 13 to 15
   Senior - age 16 to 19.
2. Classes will be held before the Poultry Show.

Division 001:
AMERICAN CLASS LARGE FOWL

1. Breeds are as follows, BUT NOT limited to: Plymouth, Rocks (Any variety), Rhode Island Reds, New Hampshires, Wyandottes (Any Variety), Javas, Hollands, Delawares, etc. Please refer to the American Poultry Association Standard of Perfection for additional breeds for this class.
2. Entry may consist of one: pullet, cockerel, hen, or cock.
3. NO BANTAM BREEDS WILL BE ALLOWED IN THIS SECTION.
4. Exhibitors may enter four (4) entries in Division 1

Division 002:
ASIATIC

1. Breeds for this class are as follows: Cochins (Any variety), Langshans (Any variety), and Brahamas (Any variety)
2. Entry may consist of one: pullet, cockerel, hen, or cock
3. NO BANTAM BREEDS WILL BE ALLOWED IN THIS SECTION.
4. Exhibitor may enter four (4) entries in Division 2.

Division 003:
ENGLISH LARGE FOWL

1. Breeds are as follows, BUT NOT limited to: Orpingtons, Australorps, Cornish, Dorkings, etc.
2. Entry may consist of one: pullet, cockerel, hen, or cock
3. NO BANTAMS WILL BE ALLOWED IN THIS SECTION.
4. Exhibitor may enter four (4) entries in Division 3.

Division 004:
ALL OTHER VARIETY LARGE FOWL

1. Breeds are as follows, BUT NOT limited to: Americanas, Aracaunas, Hamburgs, Polish, Orpingtons, La Fleche, Houdans, Sultans, Cornish, Faverolles, Campines, Lakenvelders, Leghorns, Minorces, Anaconas, Andalusians, etc.
2. Refer to the American Poultry Association Standard of Perfection for additional breeds for this class.
3. Entry may consist of one: pullet, cockerel, hen, or cock
4. NO BANTAM BREEDS WILL BE ALLOWED IN THIS SECTION.
5. Exhibitor may enter four (4) entries in Division 4.

Division 005:
COMMERCIAL MEAT PEN (CORNISH X)

1. Meat pens must be bedded with wood shavings. No straw.
2. Birds must be in the possession of the exhibitor within 72 hours of being hatched.
3. Birds must be raised by the exhibitor.
4. Meat pens must consist of three (3) cockerels, three (3) pullets, or a combination of both.
5. Meat pens must weigh a minimum of five (5) pounds each and a maximum of seven and (7) pounds each.
6. There is no age or hatch date requirement.
7. Exhibitors may bring four (4) birds. The fourth bird may stay for the length of the Fair as an option.

8. **No reweighs allowed.**

Class	Description
001	Roasters a. This is a single entry for market chickens. Minimum weight of five (5) pounds and a maximum of seven and one half (7.5). b. Must enter a meat pen of three (3) to be eligible. c. This bird will be the "extra" of your four (4) market birds. d. Not eligible for auction.

SHOW GUIDELINES

1. All birds must be washed, clean and dry prior to being weighed.
2. A meat pen project will be three (3) birds. However, four (4) birds will be to each cage.
3. All meat pens classes will be broken by weight.

LIVESTOCK SALE

1. Birds sold through the Livestock Sale will go home with the exhibitor. If the buyer wishes to process the birds, they may do so on their own, with the exhibitor.

Division 006:
BANTAM POULTRY

1. Each entry must consist of one Cock, one Cockerel, one Hen or one Pullet
2. NO LARGE/STANDARD BIRDS.
3. Exhibitor may enter up to four (4) birds in each class of Bantams.
4. Birds will be judged as single birds. No pairs. Birds may be placed two (2) per coop to save space.
5. Birds will be placed one male and one female or two females per pen. Two males will not be placed into one pen.

Class	Description
001	Single Comb Clean Leg Bantams a. Birds for this class are as follows, BUT NOT limited to: Anaconas, Andalusions, Australorps, Campines, Dorkings, Dutch (all breeds), Frizzles, Japanese, Leghorns (all breeds), Minorcas (all breeds), Turkens, New Hampshires, Orringtons, Phoenix, Plymouth Rock (all breeds), Rhode Island Red or Whites, Spanish, Sussex, etc.
002	Rose Comb Clean Leg Bantams a. Breeds for this class are as follows, BUT NOT limited to: Rose Combs, Seabrights, Wyandottes, Rose Comb Leghorns, Rhode Island Reds, etc.
003	Feather Leg Variety Bantams a. Breeds for this class are as follows, BUT NOT limited to: d'Uccles (all breeds), Brahmas (all breeds), Cochins (all breeds), Faverolles, Frizzles (all breeds), Langshans (all breeds), Silkies, Sultans
004	All Other Variety Bantams a. Breeds for this class are as follows, BUT NOT limited to Old English Game, Modern Old English Game, Cornish, Polish, etc. Please refer to the American Poultry Association Standard of Perfection for additional breeds for this class.

Division 007:
DUCKS

1. Breeds are as follows, BUT NOT limited to: Calls, East Indies, Mallards, Runners, Pekings, Crested, etc.
2. Duck entries must consist of two of the following: one old drake (one year of age or older), or one young drake (under one year of age), or one old hen (one year of age or older), or one young hen (under one year of age)
3. Ducks must be entered in their proper class.
4. Exhibitor may enter two (2) entries in each

class.
5. Exhibitor may enter up to four (4) total ducks.

Division 008:
GEESE

1. All light, medium, and heavy breed geese will be entered in this Section.
2. Breeds are as follows BUT NOT limited to: Toulouse, Embden, African, American Buff, Chinese, Egyptian
3. A goose entry must consist of two (2): one old gander or one old goose (one year or older), or one young gander or one young goose (under one year).
4. Only two (2) entries are allowed in this division.

Division 009:
PRODUCTION PAIR

1. Entry may include purebred and crossbred pullets or hens but must consist of two (2) and match in breed and variety.
2. Will be judged as an egg production class.
3. Exhibitor may only have one (1) entry, in each pullet and hens.
4. Winner of each will compete for Best Production.

Division 010:
PIGEONS

1. Single entry up to four (4) birds per classification.
2. Must be banded with a seamless band. If no band, must show as Old birds.
3. Classification, Old Cock, Old Hen, Young Cock, Young Hen.
4. Only purebred pigeons allowed. Crossbred birds will be rejected.
5. Any sick or lousy birds will be sent home.

DEPARTMENT 108
RABBIT

Senior Fair Board Director:
Tylor Murray
Committee Chairperson:
Janet Siders
Committee:
Junior Fair Board:
Nathan Conner and Meghan Orr

Rabbit Show
Wednesday, July 15th – 9:00am
Activities Building

GENERAL RULES

1. Rabbit projects must be in the exhibitor possession by May 1.
2. Breeding rabbits must be tattooed in the left ear ONLY by May 1. Any rabbit not big enough to be tattooed will not be permitted to show. If tattoos are not legible or backwards, rabbit will be sent home. Rabbits must be tattooed by May 1, except meat pens.
3. Rabbits will go through vet check once they are in their designated pens.
4. Cage locks are not permitted.
5. Exhibitors will carry own cases.
6. Diseased rabbits will be dismissed by the Fair vet and immediately removed from the Fairgrounds.

7. No substitutions.
8. Exhibitors are responsible for the general care, feeding and watering of rabbits.
9. Exhibitors are responsible for cleaning their own pens before 10:00am daily. If a pen is dirty it will be tagged with a RED CARD; 2 red cards may result in disciplinary action up to expulsion from the Fair.
10. Pens must be clean at release on Sunday. Failure to do so may result in disciplinary action up to expulsion from the Fair.
11. Animals removed prior to the release time will cause the exhibitor to lose current year's awards and may be barred from exhibiting in next year's Fair. Release time is 6:00am – 9:00am, Sunday. The rabbit committee is not responsible for any rabbits left in the barn after 9:00am.
12. Exhibitors should plan to participate in barn clean up after Fair.

ENTRY INFORMATION

1. Exhibitors may enter rabbits in any class(s) in Divisions 001, 002, & 003.
2. First (1st) year exhibitor may take a meat pen plus an adult rabbit of the same breed for a total of 4 rabbits.
3. One (1) adult meat type rabbit and three 3 rabbits from the meat pen
4. If not taking a meat pen, exhibitor can take 2 rabbits from Divisions 001, 002, & 003.
5. Second (2nd) year exhibitor may take 2 rabbits plus a meat pen.
6. One (1) of the meat pen must be an adult.
7. If not taking a meat pen, exhibitor may take 2 rabbits from Divisions 001, 002, & 003.
8. Third (3rd) year exhibitor may take 4 rabbits plus a meat pen.
9. One (1) of the meat pen must be an adult.
10. If not taking a meat pen, exhibitor may take 3 rabbits from Divisions 001, 002, & 003.
11. Fourth (4th) year exhibitor may take 6 rabbits plus a meat pen.
12. One (1) of meat pen must be an adult.
13. If not taking a meat pen, exhibitors may take 5 rabbits from Divisions 001, 002, & 003.
14. Fifth (5th) year exhibitors may take 8 rabbits plus a meat pen.
15. One (1) of the meat pen must be an adult.
16. If not taking a meat pen, exhibitor may take 9 rabbits from Divisions 001, 002, & 003.
17. Divisions 001 & 002 with 3 or more exhibitors entered in the same Class will show in that Class. If less than 3 entries, the exhibitor will show in the "Other Purebred Commercial" or "Other Purebred Fancy" class.
18. First-place rabbits in Divisions 001, 002, & 003 will compete for Champion and Reserve Champion in their Division.

DRESS CODE

1. Exhibitor must wear black or dark blue pants (no holes or bleach).
2. Exhibitor must wear a collared, white shirt with long sleeves and long enough to tuck into pants. If a button-up, only the top 2 buttons may be unbuttoned.
3. Plain white lab coats without writing or graphics will be allowed.
4. Shoe strings are to be tied.
5. No hats in the show/sale ring.

SHOWMANSHIP

1. Rabbit exhibitors are eligible to participate.
2. Will be divided as:
   Junior: age 8 – 12
   Intermediate: age 13 – 15
   Senior: age 16 – 19
3. First place winners from previous years must move up to the next level, regardless of age.

Division 001:
PUREBRED COMMERCIAL MEAT-TYPE RABBITS

Class	Description
001	Californian Buck
002	Californian Doe
003	New Zealand Buck
004	New Zealand Doe
005	Satin Buck
006	Satin Doe

007	Flemish Giant Buck
008	Flemish Giant Doe
009	French Lop Buck
010	French Lop Doe
011	Champagne D'Argent Buck
012	Champagne D'Argent Doe
013	French Angora Buck
014	French Angora Doe
015	Satin Angora Buck
016	Satin Angora Doe
017	Baverian Buck
018	Baverian Doe
019	Checkered Giant Buck
020	Checkered Giant Doe
021	Giant Chinchilla Buck
022	Giant Chinchilla Doe
023	Cinnamon Buck
024	Cinnamon Doe
025	Creme D'Argent Buck
026	Creme D'Argent Doe
027	Harlequin Buck
028	Harlequin Doe
029	Hotot Buck
030	Hotot Doe
031	Lilac Buck
032	Lilac Doe
033	English Lop Buck
034	English Lop Doe
035	Palomino Buck
036	Palomino Doe
037	Rhinelander Buck
038	Rhinelander Doe
039	Silver Fox Buck
040	Silver Fox Doe
041	Silver Marten Buck
042	Silver Marten Doe
043	Other Purebred Commercial Meat Type Rabbits not listed (Buck)
044	Other Purebred Commercial Meat Type Rabbits not listed (Doe)

Division 002:
PUREBRED FANCY-TYPE RABBITS

Class	Description
001	Fuzzy Lop Buck
002	Fuzzy Lop Doe
003	English Angora Buck
004	English Angora Doe
005	Belgian Hare Buck
006	Belgian Hare Doe
007	American Chinchilla Buck
008	American Chinchilla Doe
009	Standard Chinchilla Buck
010	Standard Chinchilla Doe
011	Dutch Buck
012	Dutch Doe
013	Dwarf Hotot Buck
014	Dwarf Hotot Doe
015	English Spot Buck
016	English Spot Doe
017	Florida White Buck
018	Florida White Doe
019	Havana Buck
020	Havana Doe
021	Himalayan Buck
022	Himalayan Doe
023	Holland Lop Buck
024	Holland Lop Doe
025	Jersey Wooly Buck
026	Jersey Wooly Doe
027	Mini Lop Buck
028	Mini Lop Doe
029	Mini Rex Buck
030	Mini Rex Doe
031	Netherland Dwarf Buck
032	Netherland Dwarf Doe
033	Polish Buck
034	Polish Doe
035	Rex Buck
036	Rex Doe
037	Silver Buck
038	Silver Doe
039	Tan Buck
040	Tan Doe
041	American Sable Buck
042	American Sable Doe
043	Lion Head Buck
044	Lion Head Doe
045	Other Purebred Fancy Type Rabbits not listed (Buck)
046	Other Purebred Fancy Type

Division 005:
MEAT PEN

1. Meat pen rabbits must weigh at least 3 pounds but not more than 5 1/2 pounds each.
2. Exhibitor may weigh-in up to 5 rabbits and exhibit the best three. The remaining 2 may be taken home or 1 may stay for the fryer class, provided they make weight.
3. Rabbits that are under/over weight will be sent home.
4. Meat pens will be judged on meat type, conformation and uniformity of the three rabbits.

GENERAL RULES

1. A meat pen consists of three rabbits of the same breed from Division 001.
2. If an exhibitor is taking a meat pen, one of their allowed number of rabbits must be of the same breed.
3. Meat pen rabbits will be assigned a Logan County Fair tattoo number during weigh-in. Rabbit with previous tattoo will not be permitted to show.
4. Exhibitors must raise (not buy) their meat pen within the current year.

LIVESTOCK SALE

1. Meat pens sell in show order placing 1 thru 5. All others will draw for sale order immediately following show.
2. Exhibitors will take meat pens home but can go through sale ring for premium bids only.
3. Exhibitor must choose between a meat pen or fryer to go through sale.

Division 005:
SINGLE FRYER

1. One of the allowed number of rabbits must be of the same breed.
2. Single fryer rabbits will be assigned a Logan County Fair tattoo number during weigh-in. Rabbit with a previous tattoo will not be permitted to show.
3. Exhibitors must raise (not buy) their single fryer within the current year.
4. Must meet weight of at least 3lbs and not more than 5 1/2 lbs.

LIVESTOCK SALE

1. Exhibitors will take fryers home but can go through sale ring for premium bids only.
2. Exhibitor must choose between a meat pen or fryer to go through sale.

Division 006:
POSTER CONTEST

1. Entries must be made on the rabbit entry form by May 1.
2. Only one poster per exhibitor will be allowed.
3. Posters must be brought to the Rabbit barn Saturday, July 6, from 9:00am – 2:00pm. Posters will be judged Wednesday morning prior to the start of the show. Exhibitors are not permitted to watch the judging.
4. Posters must be made using 22X28 inch poster board with a stiff cardboard backing.
5. In the lower right corner, no bigger than 3X5 inches, a label must include the exhibitor name, age, 4-H/FFA club and title of poster.
6. Posters judged on educational content (50 Points), neatness/appearance (30 Points), and originality (20 Points).
7. Posters will be on display in the Rabbit barn and released with the rabbits the last day of Fair.
8. Posters will be divided into three age divisions.
   - Junior Division – 8 -12
   - Intermediate Division – 13 -15
   - Senior Division – 16 -19
9. Winners will be announced day of Rabbit show.

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- Battery Replacement
- Belts & Hoses
- Computer Diagnosis
- Electrical
- Exhaust System
- Fleet Service
- Fuel Service
- General Maintenance
- Light Replacement
- Oil Change
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- Tire Sales & Service
- Towing Service

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DEGRAFF, OH | 937.585.4281

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Tues: 7:00am – 7:30pm

Wed: 7:00am – 7:30pm

Thurs: 7:00am – 7:30pm

Fri: 7:00am – 7:30pm

Sat: 8:00am – 7:30pm

Sun: 9:00am – 7:30pm

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Free admission to anyone 60 or better

Senior Citizens Day

Tuesday, July 14th

SCHEDULE FOR THE DAY

8:00 am - Breakfast
offered by Green Hills Community

11:00 am - Dulcimer Players

11:30 am - Lunch
served by Logan Acres Senior Community

2:00 pm - Bingo
called by Community Health & Wellness Partners

4:00 pm - Ice Cream Social
compliments of Green Hills Community

5:00 pm - Muleskinner Band

All events take place in the Community Health & Wellness Partners Activity Building

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WILSON TIRE
WINGFIELD CROP INSURANCE SERVICE
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WOLFE, JEFF
WOODS GAMES & CONCESSIONS
WOODY'S DINER
WREN'S FLORIST & GREENHOUSE
WREN, DARA (Logan Co Treasurer)
YODER, STEVE
ZEDEKER & BAXLEY SHOW PIGS
ZEDEKER CROP INSURANCE
ZEKE & JUDY REGULA FARMS
ZIMMERMAN REALTY - JULIE SCHRADER
ZIMMERMAN REALTY - KYLE SPRINGS
ZIMMERMAN REALTY LTD
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