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Families, Friends & Neighbors will..SEPARATE from you IF Jesus is preached!

magine looking down from above at the <u>symbol of</u> <u>division</u>. What you see is two people with a wall between them.



The Word of God also becomes a "<u>WALL</u>" when preached, <u>separating</u> those who <u>believe it</u>, from those who <u>believe not</u>!

Jesus said, "Suppose ye that I am come to give PEACE ON EARTH [THERE ARE THOUSANDS OF MINISTERS PREACHING THIS!]? I tell you, NAY; but rather DIVISION [DISUNION OF OPINION AND CONDUCT]:

"For from HENCEFORTH there shall be FIVE in one house DIVIDED, three against two, and two against three.

"The father shall be **DIVIDED** against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law" (LUKE 12:51-53).

There is nothing more painful to a Christian than having their family <u>REJECT</u> them, just as they did Jesus, "...for neither did <u>HIS</u> <u>BRETHREN</u> believe in him" (JOHN 7:5).

If you are a <u>believer that preaches</u> the <u>Word of God</u>, you will always <u>drive a spiritual wedge</u> in between them that <u>hear it</u>. The Word of God <u>DOES NOT BRING UNITY!</u>

That is why Jesus said, "If the world HATE YOU, ye KNOW that it hated me BEFORE it hated you" (JOHN 15:18).

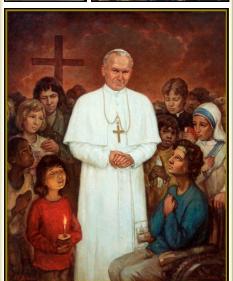
"The DISCIPLE is not ABOVE his master, nor the SERVANT above his lord...If they have CALLED the master of the house Beelzebub, HOW MUCH MORE shall they call them of HIS HOUSEHOLD" (MATT. 10:24-25)?

Are <u>YOU</u> a member of "<u>HIS HOUEHOLD</u>" who has been <u>REJECTED</u> and <u>DESPISED</u>, and called "<u>Beelzebub</u>?" Are <u>THESE MEN</u> <u>ABOVE ALSO</u> of <u>his household</u> as well?

Remember, Jesus said, "Ye shall KNOW THEM by their FRUITS...wherefore by their FRUITS ye shall KNOW THEM" (MATT. 7:16, 20).







Was Jesus ever THIS POPULAR, or this ADORED? Was Jesus OR his apostles ever this WEALTHY?

"The POOR is hated even of his OWN neighbor: but the RICH hath MANY FRIENDS" (PROVERBS 14:20). But Jesus



said, "WOE UNTO YOU, when <u>ALL MEN</u> shall speak <u>WELL OF YOU!</u> For so did their fathers to the FALSE PROPHETS" (LUKE 6:26).

They who choose to preach "smooth things" (ISAIAH 30:10) DO NOT SUFFER "...the OFFENCE of the cross..." (GAL 5:11), and of

course the world will "...LOVE HIS OWN" (JOHN 15:19).

And yet, "...ALL that will live godly in Christ Jesus SHALL SUFFER PERSECUTION" (2 TIM. 3:12). There are NO EXCEPTIONS!

The <u>Word of God</u> makes this testimony concerning a <u>CHRISTIAN</u>: "...as MANY as are LED [TO LEAD; TO BRING; TO DRIVE; TO GO] by the <u>SPIRIT OF GOD</u>, they are THE SONS OF GOD" (ROMANS 8:14) ...And for <u>THIS REASON</u> we are persecuted:

Jesus said, "BLESSED ARE YE, when MEN [MALE AND FEMALE] shall HATE YOU [MEANING TO DETEST; TO PERSECUTE; TO LOVE LESS], and when they shall SEPARATE YOU FROM THEIR COMPANY, and shall REPROACH YOU [TO DEFAME; TO RAIL AT; TO CHIDE; TO TAUNT], and CAST OUT [TO EJECT] your name as evil, for the Son of man's sake" (LUKE 6:22).

Everywhere Jesus preached, his <u>WORD</u> brought about <u>DIVISION</u> (JOHN 7:43; 9:16; 10:19). Even *the preaching of his apostles* brought <u>DIVISION</u>: "And SOME believed the things which were spoken, and <u>SOME BE-LIEVED NOT</u>" (ACTS 28:24).

On <u>the day of Pentecost</u>, and after the <u>GOS-PEL</u> was preached, "...<u>THEY</u> that gladly received his <u>WORD</u> were baptized" (ACTS 2:41), while those who <u>DID NOT RECEIVE IT</u> left in unbelief.

On another occasion of <u>hearing the Word</u>, "...the MULTITUDE OF THEM that BELIEVED were of <u>ONE HEART</u> and of <u>ONE SOUL</u>" (ACTS 4:32), while the <u>REST WHO BELIEVED NOT</u> "<u>MINGLED IN</u>" with everyone else!

There will <u>ALWAYS</u> be those whom "...the WORD PREACHED DID NOT PROFIT...not being <u>MIXED WITH FAITH</u>" (HEBREWS 4:2).

When <u>MANY</u> of <u>Jesus' disciples</u> "...WENT BACK, and walked no more with him," Jesus said to the twelve, "Will ye also <u>GO AWAY</u>? Then Simon Peter answered him, LORD, to <u>WHOM SHALL WE GO</u>? Thou hast the WORDS of eternal life. And we <u>BELIEVE</u> and are <u>SURE</u> that thou art <u>THAT CHRIST</u>, the Son of the <u>LIVING God</u>" (JOHN 6:66-69).