

# Department of Oregon Award Winning Newsletter - Earle B Stewart

# American Legion Post 16



PO Box 1124 406 SE Oak Ave Roseburg, Oregon 97470 541-672-4392

**March 2017**

[www.roseburglegionpost16.org/](http://www.roseburglegionpost16.org/)  
Post website

**Saturday March 11**

**POST MEETING WITH  
READING OF NOMINA-  
TIONS FOR THE 2017-  
18 ELECTIONS . STATE  
OF THE BUDGET  
HEALTH OF POST 16**

**Discussion about mem-  
bership and the need  
for responses to dues  
requests.**

**Inside this Edition**

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bers, Renewals**

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Show Fundraiser  
Booth and Pictures of  
Volunteers**

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ance Trust**

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of Post 16. Building  
upgrades.**



Douglas County Veterans Forum  
Meeting is open to all Veterans  
Tuesday February 21st  
5pm @ the Post

## POST 16 DUTIES OF MEMBERS

As most of you know I have headed up membership efforts for our Post, District 9 and the Department of Oregon. As Department Membership Chair and Department 1st Vice Commander we achieved 100% of membership goal for 2 consecutive years. During membership drives and rein-vigorations held state-wide I regretfully told non renewed old members and potential new members that they did not have to come to meetings, participate in functions or volunteer at

fund raising events, parades, recognition dinners, etc. In retrospect, that remark was a grave error. In Post 16—attendance at meetings is down. Only 8 –10 members staff the booth at the Sports show, Food Drives, Set up and tear down at picnics. Sit at a table during job fairs or recruiting drives. Because it takes an active membership to make a Post continue to flourish and grow. HELP HELP HELP We must work hard to remain a 4 Pillars post.

## 39 MORE RENEWALS NEEDED TO BE 100% FOR 2018

The Commander wishes to remind the following members that as of March 1, 2017 they will delinquent and will not receive the magazine after the June 1917 issue. He is urging you to pay your dues this month because if they are not submitted and paid later you will not receive a printed card for 2018.

THOMAS ADAIR, JACQUELINE ALEN, J. BONEBRIGHT, KAYE CEPEDA, DENNIS CHURCH, RICHARD CONN, VERNON CONSTANTIN, H.A. COOL JR, ANTHONY DELCOLLO SR, DONALD DOLS, ROBERT ELLIOT, JAMES FITZPATRICK, JAMES FOSBACK, ANDY GAYLOR, CARL HUBENNETTE, JAMES HUCKINS, PHIL HUNKER, PAUL HUNTER, CHRISTOPHER IVERS, LYNN JACOBSON, MAXIE-LANE KNOTTS, DALE LANG, LYLE LIGHT, DONALD MAXWELL, WILLIAM

MCCART, STEPHEN MCFAR-  
LAND, JAMES MERRITT, KYLE  
O'CONNELL, LOWELL PARKER,  
BRIAN REED, DOANLD ROB-  
ERTS, JAMES ROCHELEAU, WIL-  
LIAM ROYCE, RORY SACKINGER,  
DAVID STOUT, JAMES THOM-  
ASON, EUGENE UNRUH, KEITH  
VANATTA, DALE WAMBOLT,  
ROBERT WELKER, RICHARD  
WHARTON, WESLEY WILHITE,  
JOSEPH YRAGUEN

Should you need us pick up your payment feel free to call the Post Commander Steve Bergadine (541-733-7786), or the Adjutant Larry Hill (541.673.5668).

If you wish to be reimbursed for your envelope and stamp it will be

# Post Fundraiser

## Henry Big Boy .38/.357 Rifle



Sales kicked off at the Sports Show. Tickets sales have been very good to date. We have slightly over 400 more to sell. Buy early and often. Your support is needed. Sell price is \$5.00 each or 5 for \$20.00. Tickets will be available at the Post during normal office hours. The winning number will be drawn on Veterans Day after our free breakfast. The second prize is a tactical 1200 lumen Flashlight—Third prize is a gun cleaning kit.

There are a number of projects that need to be undertaken. Some of which will be partially funded by this raffle. Seal coating and striping the parking lot. Purchase of a new computer and software for the Finance Officer. Procurement of 50—60 new chairs for the meeting room.

**Sew Cute Quilting**  
& Fabric Btg  
**541-580-7700**

Cathy Hudgins &  
Charmaine Casebott  
sewcutequilting@live.com

**WEBSITE**

11707 Old Hwy 99 S  
P O Box 221  
Dillard, OR 97432

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DANIEL E. DILLMAN Across the street from the Post

**DIAMOND DAN'S**

Appraiser \*\*Buyer\*\* Consultant

Phone (541) 672-2761 • Fax (541) 440-1039 • Cell (541) 670-9940  
Email: dillmandan@gmail.com

9 423 S.E. Oak • Roseburg, Oregon 97470

"Make new friends, but keep the old. One is silver, and the other is gold."

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**FLEET RESERVE ASSN**  
**LOYALTY**  
USN  
USMC  
USCG  
**PROTECTION**  
**SERVICE**

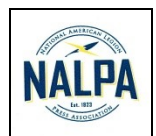
**FLEET RESERVE ASSOCIATION**  
**Branch 328**  
USN-USMC-USCG  
JOIN US TODAY

Meetings Held 2nd Thursday 1300 @ Dianne's Deli  
For information call: 541.863.3144

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Business Card size Ads in the Newsletter—12 Months for \$100.00 Contact the Post today & help support the Monthly Newsletter

The Newsletter is published monthly by Earle B Stewart American Legion  
Post 16 Roseburg, Department of Oregon  
Publisher Larry Hill is a member of the National America Legion  
Press Association—NALPA





## POST 16 STAFFED A BOOTH AT THE ANNUAL UMPQUA SPORTS AND RV SHOW

On February 17, 18 and 19 A nominal number of volunteers staffed a booth in farthest building where we have held forth for a number of years. The Post had a 20 foot double booth.

Volunteers spoke with interested veterans and significant others about the benefits of membership. Advised, assisted and referred many to other veteran services in the Douglas County Area.

We sold 60% of the 1,000 tickets for the Henry .357 Rifle and there are about 400 remaining tickets. \$5.00 for 1 and \$20.00 for five. Thus far raffle tickets have produced about \$2,200.00 to support Post programs. Come by the Post Monday or Friday 1200-1500 hours and pick up your tickets.

Our thanks goes out to Dale Nelson, Mike Hampton, Mike Harper, Larry Hill, Steve Bergadine, Bob Smith, Ted Blann, Bud Bessey, and Bob Rapp. For standing four square and taking care of business.

We still have more tickets available and they will be sold as the occasions arise

## VOLUNTEERS STAFFING THE POST 16 BOOTH AT THE SPORTS SHOW





## LEGION INSURANCE TRUST



**ONE AND DONE  
ENROLLMENT!  
NO  
RE-ENROLLMENT  
NEEDED!**

LEGION FAMILY:  
IMPORTANT NOTIFICATION FOR LEGIONCARE

**UP TO \$5,000.00**

**NO-COST-TO-YOU ACCIDENT PROTECTION**

For Online Activation Visit: [TheLIT.com/LegionCare1](http://TheLIT.com/LegionCare1)

Endorsed by Your American  
Legion Department

Remember how a few years ago when you received your membership card there was an application form for the insurance shown above. Now all you have to do is go online one time and complete the form and you are covered for the duration of your active membership.

This is a **FREE** benefit provided by the American Legion. Not only is good for you but Department receives a participation rebate depending on the number of Legionnaires in the department of Oregon participate. The monies received are used to support the administration of the Department of Oregon.

Please visit [TheLIT.com/LegionCare1](http://TheLIT.com/LegionCare1) website and complete the form.

Thanks for supporting another American Legion benefit. Both for you and yours and the Department of Oregon.



The Officers of the Post thought it would be fitting to incorporate a monthly section honoring those members who have been called from our midst and have gone to report to Post Everlasting.

This month we are grateful that we do not have to report any of our members who have gone on.

For all veterans -Our sincere condolences to all the families and friends of those who were called from our midst.

### Post officer Nominations for 2017-2018

COMMANDER—LARRY HILL

1ST VICE—DALE NELSON

2ND VICE—DOUG PAGE

ADJUTANT— STEVE BERGADINE

FINANCE OFCR—MIKE HARPER

SVC OFFICER—BUD BESSEY

HISTORIAN —KIRK CONNOR

CHAPLAIN—TED BLANN

SGT. AT ARMS—BOB SMITH

JAG—MIKE HAMPTON

Like those in Chicago say—"Vote Early and Vote Often"

I say—Just Vote



### DOUGLAS COUNTY VETERAN SERVICES

Every Monday, 10am - *New Claim sign-up*

Mondays, 1pm-4pm - *Walk-in*

Tuesday thru Thursday, 8:30am-4pm - *By appointment only*

Friday - *Closed*

**(541) 440-4219**

(800) 224-1619 x4219

Fax: (541) 440-6166

Email: [veterans@co.douglas.or.us](mailto:veterans@co.douglas.or.us)

1036 SE Douglas Ave, Room 8

Douglas County Courthouse

Roseburg, OR 97470-3090

Blog: [www.douglascvso.com](http://www.douglascvso.com)

[www.co.douglas.or.us/veterans](http://www.co.douglas.or.us/veterans)



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# Post 16 Officers

Commander



1st Vice



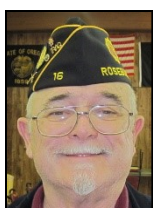
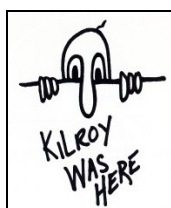
2nd Vice

Adjutant



Finance Officer

Chaplain



Sgt. At Arms Service Officer



of Smith Bud Bessey

Historian

JAG



Kirk Conner



Doug Page

## FINANCIAL STATE OUR POST

As of February 28, 2017 the checking account balance is \$ 2,087.00.

The latest from Transamerica the company servicing our investment account we stand at \$97,313.00.

To any of you who have owned or managed a business or were an Adjutant, Quartermaster, Finance Officer would realize that might look good on paper until a closer look is taken at expenses and income.

As Dirk Kruysman always stated it is the duty and responsibility of the leadership and membership of Post 16 to maintain the building that was so generously given to us by the leadership in the 1960's. Therefore, that is our primary objective.

In the next column I have compiled our expenditures thus far in FY 2017. They will be broken down in per month and a yearly total. In the next FY.

This snapshot of expenditures presents a portion of FY 2017. (July 2016-June 30,2017)

### Utilities

Water	190.05
Electricity	881.83
Garbage	511.65
Sewer	240.00
Gas	959.30
Telephone/Internet	361.21
<b>Total</b>	<b>3,144.14</b>

### Programs

Doc Stewarts	6,500.00	Pass thru
Boys State	900.00	
Girls State	700.00	
Oratorical	0.00	
Other	0.00	
<b>Total</b>	<b>8,100.00</b>	

### Insurance

<b>Insurance</b>	<b>1,200.00</b>
Food Bank	819.20
Gas	200.00
<b>Total</b>	<b>1,019.20</b>

### Building

Cleaning	1,000.00
Fence/	
Flashing	3,650.00
Pest Control	160.00
Lighting	1,414.00
<b>Total</b>	<b>6,224.00</b>
<b>GRAND TOTAL</b>	<b>19,687.34</b>
<b>LESS DOCS</b>	<b>11,187.34</b>

## BUILDING UPGRADES

In the Spring and Summer it will be necessary for the Post to undertake the following priority projects. **Seal Coat and restripe the parking spaces in our lot.** Because if not done this year it will be necessary to completely replace the lot at considerable expense.

**Investigate and remediate** any plumbing problems  
**Purchase 50 to 60 new chairs** for the North Room.

**Replace** Computer/Monitor. Upgrade all software in the Finance Office. All bootleg or outdated software to be replaced.

I AM SORRY FOR THE LATENESS OF THIS MONTH'S NEWSLETTER. BUT WITH THE RESIGNATION OF OUR PUBLISHER IT WAS NECESSARY THAT I STEP UP TO PLATE. I FLEW BLIND AND BY THE SEAT OF MY PANTS TO GET THIS OUT. PROMISE- I WILL BECOME MORE ADEPT AND FASCILE IN THE MONTHS TO COME AND WILL BE ON TIME. THANKS FOR YOUR PATIENCE AND UNDERSTANDING.

LARRY HILL

AMERICAN LEGION POST 16  
PO BOX 1124  
ROSEBURG, OR 97470

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## Post Meeting Saturday March 11, 2017



# March 2017



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3 Post Open 1-3	4 Battle Cross Dedication VA VA Bldg. 1030
5	6 Post Open 1-3	7	8	9	10 Post Open 1-3 DCVF Ex. Bd. 1200	11 Post Meeting 1200
12 Daylight Sav- ings Time Ends	13 Post Open 1-3 VA VSO 1300 Auditorium	14	15	16	17 Post Open 1-3 St. Patrick's Day	18
19	20 Spring Begins	21 DCVF 5pm @ the Post	22 "Buddy Check 22"	23	24 Post Open 1-3	25
26	27 Post Open 1-3	28	29	30	31 Post open 1-3	