**28 June 2020 - Trinity 3**

**INTROIT**

Lead me Lord, Lead me in thy righteousness

Make thy way plain before my face.

For it is thou, Lord, thou Lord only

That makest me dwell in safety.

*Richard*

**THE GREETING**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all.

**and also with you.**

*Richard*

**SENTENCE OF SCRIPTURE**

Jesus said: ‘Remember, I am with you always, to the end of the age.’

*Richard*

**WELCOME AND INTRODUCTION**

*Richard and Joyce*

**THE COLLECT FOR PURITY**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**PRAYERS OF PENITENCE**

*Victor*

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it. You shall love your neighbour as yourself. On these two commandments depend all the law and the prophets. *Matthew 22: 37-39*

*Victor and Georgina*

**Lord, have mercy on us, and write these your laws in our hearts.**

**CONFESSION**

*Victor*

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life. Let us then confess our sins in penitence and faith, firmly resolved to keep God’s commandments and to live in love and peace:

*Silence*

*Victor and Georgina*

**Almighty God, our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.**

*Richard*

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

*Richard and Joyce*

**GLORIA IN EXCELSIS**

Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One: you alone are the Lord: you alone are the Most High, Jesus Christ, with the Holy Spirit, in the Glory of God the Father. Amen.

**THE COLLECT of the third Sunday after Trinity.**

*Victor*

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: Give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ our Lord. Amen.

**THE FIRST READING Jeremiah 28: 5-9**

*Ardee Eileen*

The first reading is from the Book of the Prophet Jeremiah, in the twenty-eighth chapter, beginning at the fifth verse.

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, 'Amen! May the LORD do so; may the LORD fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people.

*Castlebellingham Michael B*

The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.'

**PSALM 89: 1 – 4, 15 – 18 *page 694***

*Choir sings* 1  My song shall be always of the loving-kindness of the Lord: ♦︎  with my mouth will I proclaim your faithfulness throughout all generations.
2  I will declare that your love is established for ever; ♦︎
   you have set your faithfulness as firm as the heavens.

*Dunany Caroline*

3  For you said: ‘I have made a covenant with my chosen one; ♦︎ I have sworn an oath to David my servant:
4  ‘ “Your seed will I establish for ever ♦︎ and build up your throne for all generations.” ’

*Dunleer Rosemary*

15  Happy are the people who know the shout of triumph: ♦︎ they walk, O Lord, in the light of your countenance.
16  In your name they rejoice all the day long ♦︎
   and are exalted in your righteousness.
17  For you are the glory of their strength, ♦︎
   and in your favour you lift up our heads.
18  Truly the Lord is our shield; ♦︎
   the Holy One of Israel is our king.

*Choir sings* 1  My song shall be always of the loving-kindness of the Lord: ♦︎  with my mouth will I proclaim your faithfulness throughout all generations.
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**THE EPISTLE READING Romans 6: 12-23**

The Epistle is written in Romans, chapter six, beginning at verse 12.

*Drogheda Rhona*

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

*Collon John*

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

*Castelbellingham Louise*

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

This is the Word of the Lord.

**Thanks be to God.**

**GRADUAL HYMN**  *Wendy*

1] Yield not to temptation, for yielding is sin;
Each victory will help you some other to win;
Fight steadfastly onward, dark passions subdue;
Look ever to Jesus, He will carry you through.

*Ask the Saviour to help you,
Comfort, strengthen, and keep you;
He is willing to aid you,
He will carry you through.*

3] To all overcoming, God offers a crown,
Through faith we will conquer, though often cast down;
He who is our Saviour, our strength will renew;
Look ever to Jesus, He will carry you through.

**THE GOSPEL READING St Matthew 10: 40-42**

Hear the Gospel of our Saviour Christ,
according to St Matthew, in the tenth chapter, beginning at verse 40

**Glory to you, Lord Jesus Christ.**

Jesus said to the disciples, 'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward.'

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**SERMON** *Iain*

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF INTERCESSION**

*Bru*

Let us pray to the Lord, by whose grace we know that he is present wherever we are.

O Lord our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. Amen.

Almighty God, from whom all thoughts of truth and peace proceed; Kindle, we pray thee, in every heart the true love of peace; and guide with thy pure and peaceable wisdom those who take counsel for the nations of the earth; that in tranquillity thy kingdom may go forward, till the earth is filled with the knowledge of thy love; through Jesus Christ our Lord. Amen.

O heavenly Father, who by thy Son Jesus Christ hast taught us the glory of self-sacrifice and service: Bless all those who are called to protect the vulnerable, to care for the sick, to feed the hungry and to teach the young; May they always remember that they are fellow-workers with thee; and give them such patience, skill and love that their lives may proclaim your gospel; through the same, Jesus Christ our Lord. Amen.

O God, who art present in every place: Mercifully hear our prayers for those whom we love, now absent from us. Watch over them, we beseech thee, and protect them in all anxiety, danger, and temptation; teach us and them to know that thou art always near, and that we are one in thee forever; through Jesus Christ our Lord. Amen.

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: Teach us to offer ourselves to your service, that here we may have your peace, and in the world to come, may see you face to face; through Jesus Christ our Lord. Amen.

*Rosemary*

**Merciful Father, accept these our prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

**PRAYER OF HUMBLE ACCESS**

*David*

**We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.**

**THE PEACE**

 *Joyce*

The peace of the Lord be always with you

**and also with you.**

**AT THE PREPARATION OF THE TABLE**

Be present, be present, Lord Jesus Christ our risen high priest; make yourself known in the breaking of bread. **Amen.**

**THE TAKING OF THE BREAD AND WINE**

*The Presiding Minister takes the bread and wine*

Christ our passover has been sacrificed for us

**therefore let us celebrate the feast.**

**THE GREAT THANKSGIVING**

**EUCHARISTIC PRAYER 1**

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise:

And so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us: he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

On the night that he was betrayed \* he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, \* Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper \* he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, \* for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

**we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.**

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him: Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit,

**all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

**THE LORD'S PRAYER**

As our Saviour Christ has taught us, so we pray

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory,for ever and ever. Amen.

**THE BREAKING OF THE BREAD**

The bread which we break is a sharing in the body of Christ.

**We being many are one body, for we all share in the one bread.**

**AGNUS DEI**

*David*

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world,**

**grant us peace.**

**THE COMMUNION**

*Joyce*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Remember that he died for you, and feed on him in your hearts by faith with thanksgiving.

The body of Christ keep you in eternal life. **Amen**

The blood of Christ keep you in eternal life. **Amen**

**THE GREAT SILENCE**

**PRAYER AFTER COMMUNION**

*David*

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ’s body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. **Amen.**

**POST COMMUNION PRAYER**

*Joyce and Richard*

**Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

**THE BLESSING**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. **Amen**.

**HYMN** 552

1 I hear thy welcome voice

That calls me, Lord, to thee,

For cleansing in thy precious blood

That flowed on Calvary.

’Tis Jesus calls me on

To perfect faith and love,

To perfect hope, and peace, and trust,

For earth and heaven above.

*Lewis Hartsough (1828 – 1919)*

**DISMISSAL**

Go in peace to love and serve the Lord

**in the name of Christ. Amen.**