



# Arabian Horse Association of Nebraska HOOFBEATS

A publication to encourage, promote and develop the owning, training, breeding and enjoyment of the Arabian horse.

August 2015

# CONGRATULATIONS



To Caden Cruise and his Top Tens at Youth Nationals  
with Shake Ur Money Maker (left), owned by Kris Simmons,  
in Half-Arabian Stock/Hunter Mares JTR and  
Justawalk In the Park, owned by Carrie Cada,  
in Half-Arabian Saddle/Pleasure Mares JTR.

# Calendar of events

## AUGUST 2015

8-9 Lancaster Super Fair One-Day Shows – Kandice Rasmussen (402) 426-9868

## OCTOBER 2016

23-31 U.S. Nationals, Tulsa, Okla. – AHA (303) 696-4500

## MAY 2016

6-8 Great Plains Arabian Classic, Region 6-8 qualifier, Lancaster Event Center – Ruth Charpie (816) 765-5683

### **HAVE NEWS TO REPORT? HERE'S YOUR CHANCE**

**We are looking for show results, new foals, achievements, etc.**

**Anything that is of interest to our members.**

**Send your news to:**

**Julie Koch**

**3903 W. Bennet Rd., Martell, NE 68404**



# NEWSWORTHY



## **McCarty Ltd winners at Region 10**

### **LMB Johnny Depp and Lacie Cruise**

Top 5 HA Hunter Pleasure JTR 13U

Top 5 HA Hunter Pleasure JOTR 13U

Res Champion Hunter Seat Equitation 13U

Top 5 Hunter Pleasure Jr. Horse - Carrie Cada

### **Shake Ur Money Maker & Caden Cruise**

Champion HA/2 stock /Hunter mares ATH

### **JSN Harry Winston & Hannah Rasmussen**

Top 5 PB Hunter JOTR 13U

### **Berry Connected V & Hannah**

Top 5 PB Costume ATR



# MINUTES FOR APRIL 7 BOARD MEETING

The AHAN Board of Directors met on Tuesday, April 7th, 2015 at 7:00 p.m. at Langdon's in Gretna, NE. The meeting was called to order at 7:01 by President, Shellee Kotera. Other board members present were Tom Dasenbrock, Carrie Cada, Julie DeBoer, Kandice Rasmussen, Kari Hoeft, Kris Simmons and Lorri Kelch.

**Minutes** – minutes for the March 3, 2015 Board of Directors meeting were reviewed. Julie DeBoer moved to approve as written, Kari Hoeft seconded that motion. Motion passed/minutes approved.

**Treasurer's Report** – Julie DeBoer presented the report with no changes since last report. Lorri Kelch moved to approve the report as submitted, Kandi Rasmussen seconded that motion. Motion passed/treasurer's report approved.

**Website/Membership Report** – 51 members, 3 – 3 year, 4 life, 19 youth.

**High Point Program Report** – No new updates.

**JAHAN/Royalty Report** – Meeting minutes were published in Hoofbeats. The JAHAN members would like to do something at the May (GPAC) show. Ice cream, dessert, etc. for fundraiser.

## **Show Report – GPAC**

- Footing to be checked
- T.A.I.L. Program – Lori Sass
- Legion of Honor presentations – 2 horses, will be Saturday at the conclusion of the afternoon session
- Certificate of Insurance – Julie has
- Arena/Warm up sizes – Shellee put in work order
- EMT – Jaimie Buson
- Concrete has been poured in additional stall space, be sure to let participants know so that they can be prepared with mats if desired
- Super check for jackpot classes – Julie ordering
- Kandi to check with Deanne for items for gift bags
- Kari to check on process for insulated bags with logo
- Friday evening wine tasting event
- Saturday morning pancake feed

LSS show was discussed, Shellee to put in applications. Dates will be August 8-9, 2015. Carrie Cada to check on the addition of academy classes for the show. This addition would include all breeds for those specific classes.

**Old Business** – Directory discussion

**New Business** – None

**Adjourn** – Motion to adjourn was made by Shellee Kotera, seconded by Kari Hoeft. Meeting adjourned at 8:24 p.m.



# Arabian Horse Association of Nebraska membership application



The Arabian Horse Association of Nebraska (AHAN) is a nonprofit organization dedicated to the promotion of the Arabian horse. Membership is open to all individuals and families with an interest in Arabians, whether or not they own an Arabian.

## VOTING MEMBERSHIP

**Adult:** The first adult membership of any household (defined as the same address) is \$55. Each additional adult membership from the same household is \$45. All such members will have the rights and privileges pertaining to voting members, except that only one newsletter will be sent to each household. Families should bear in mind that only the person who joins will be eligible to participate in AHAN and AHA (Arabian Horse Association) activities. Voting membership includes membership in AHA, one vote, directory listing, monthly newsletter and eligibility for AHAN programs.

## NONVOTING MEMBERSHIPS

**Youth:** For youth under the age of 18 as of Dec. 1. Includes a directory listing, monthly newsletter, AHA youth membership and eligibility for all AHAN and JAHAN programs.

**Associate:** For those who are not an AHA affiliate through AHAN. They have no voting rights and are not eligible to hold office or be a delegate. Associate members are eligible for all AHAN programs, including High Point.

**Membership is 12 months from date of application.**

**Dues are due before the end of the last day of the month in which membership expires.**

## MEMBERSHIP APPLICATION

\_\_\_\_\_ \$55 VOTING: First adult.

\_\_\_\_\_ \$45 VOTING: Second adult in same household.

\_\_\_\_\_ \$20 YOUTH: If parent is voting AHAN member.

\_\_\_\_\_ \$30 YOUTH: If parent is NOT voting AHAN member.

## COMPETITION CARD (additional fee)

\_\_\_\_\_ \$35 Adult (for those who show at AHA-sanctioned events)

\_\_\_\_\_ \$20 Youth (for those who show at AHA-sanctioned events)

## ASSOCIATE

\_\_\_\_\_ \$30 No membership in AHA. No vote in AHAN.

## MAGAZINE (additional fee)

\_\_\_\_\_ \$10 for subscription to Modern Arabian Horse

## TOTAL

\_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

SS# \_\_\_\_\_ DOB \_\_\_\_\_

Signature \_\_\_\_\_

**The undersigned, as a member of an AHA-affiliated member organization, does hereby agree to be bound and comply with the articles of incorporation, bylaws, agreements and the membership rules and regulations of AHA and of the club, association or corporation set forth after his/her name.**

**Social security number and date of birth required for all adult and youth members**

**Send completed form and proper fees to:  
Julie Koch, 3903 W. Bennet Rd., Martell, NE 68404 Phone: 402-794-4974**

## 2015 AHAN BOARD OF DIRECTORS

President	Shellee Kotera	402-332-3520	<a href="mailto:srkkotera@msn.com">srkkotera@msn.com</a>
Vice president	Tom Dasenbrock	402-493-2276	<a href="mailto:tdasen@earthlink.net">tdasen@earthlink.net</a>
Secretary	Lorri Kelch	402-305-0656	<a href="mailto:lorrikelch@hotmail.com">lorrikelch@hotmail.com</a>
Treasurer	Julie DeBoer	402-643-6771	<a href="mailto:jdeboer@sewardppd.com">jdeboer@sewardppd.com</a>
Board of directors	Sigourney Inman		
	Kari Hoeft	402-730-1176	<a href="mailto:karibrandt@hotmail.com">karibrandt@hotmail.com</a>
	Carrie Cada	402-770-8216	<a href="mailto:carriecada@gmail.com">carriecada@gmail.com</a>
	Kandice Rasmussen		<a href="mailto:rasmussen.Kandi@gmail.com">rasmussen.Kandi@gmail.com</a>
	Kris Simmons	402-265-3011	<a href="mailto:ks50439@windstream.net">ks50439@windstream.net</a>

**Advertising rates per issue:  
(Each issue is distributed by email to  
members and on the AHAN web site).**

<b>Ad</b>	<b>Size</b>	<b>Cost</b>
Full page	7x10	\$25
Half-page	7 x 5	\$15
Quarter page	3.5 x 5	\$10
Bus. Card	3.5 x 2	\$25/yr.
Classified ad -- per word		10 cents

**Newsletter deadline:** The 25<sup>th</sup> of the month preceding distribution. Checks must be sent with ads. Editor reserves the right to edit any correspondence and/or refuse any advertisement submitted for publication. Non-profit organizations will receive 25% discount on ads. Submit information/ads to: Julie Koch, 3903 W. Bennet Rd., Martell, NE 68404; [sk65258@windstream.net](mailto:sk65258@windstream.net).