



July 19 & 20
2019 Pageland Watermelon Festival
FOOD Vendor Application

Return to: Pageland Chamber of Commerce
Watermelon Festival – P.O. Box 56 – Pageland, SC 29728

Business Name: _____
 Contact Person: _____
 Mailing Address: _____
 City: _____ State: _____ Zip: _____
 Phone: () _____ Cell: () _____
 Email: _____

List Specific foods/beverages to be served and prices...

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Have you been a Pageland Watermelon Festival Vendor in the past five yrs? Yes No
 Does your set-up include a trailer that will be on site? Yes No
 If yes, would you be able to set up Thursday evening? Yes No



Select which booth option you would like for the 2019 festival.

Booth Size	10x15		\$350.00	\$ _____
Booth Size	10x15	110 Power	\$375.00	\$ _____
Booth Size	10x15		\$385.00	\$ _____
Booth Size	10x15	220 Power	\$395.00	\$ _____
Booth Size	10x30		\$475.00	\$ _____
Booth Size	10x30	110 Power	\$500.00	\$ _____
Booth Size	10x30	220 Power	\$510.00	\$ _____

Total Due (make **Money order/Cashiers**
Check payable to **Pageland Chamber**
of Commerce)

\$ _____

Fees include town permit and garbage pickup. Water and sewer **NOT** included in fees.

*****FOOD VENDORS ARE RESPONSIBLE FOR PAYING A 2% HOSPITALITY TAX ON
PREPARED FOOD ITEMS TO THE TOWN OF PAGELAND*****



Booth sizes are based on the actual size of a unit. Spaces should include tents, tongue, trailer, etc. Vendors who do not select the appropriate sized space will not be accommodated during the event.

Initial beside each item below indicating that you have completed and/or understood the task listed.

_____ Read, understood, and agreed to the information presented in the food brochure.

_____ Included payment in the form of a cashier's check or money order

_____ Included photo of vendor set-up

_____ Included a copy of liability insurance with a minimum of 1 million dollars of coverage and The Pageland Chamber of Commerce listed as an additional insured

_____ Included a stamped envelope

_____ Understood that a vendor's name (business or personal), photograph, and/or likeness may appear in various related outlets included but not limited to social media, newspaper, radio, digital, mobile, and television.

I agree that I have completed the above items and agree to abide by all rules and regulations contained in the informational brochure.

Signature: _____ Date: _____

Pageland Chamber of Commerce

Phone: 843-672-6400

TimGriffin@PagelandChamber.org
