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DEPARTMENT OF ARIZONA Veterans of Foreign Wars Auxiliary  
Pin Points Newsletter  
March 2020 Vol 61 Issue 8  
Editor PDP Sheila Shutts

Newsletters for 2019-20 will be distributed in three different formats!  
Each method offers opportunities to learn and share!

- Via Department website at <https://www.azvfwaux.org/historian-media-relations>
  - Via Department Facebook Page at <https://www.facebook.com/azvfwaux.org/>
  - Via email distribution as an inserted e-message (NOT AN ATTACHMENT) "Sent Directly to your Computer"
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Members in the Department of Arizona attended the National VFW Auxiliary Mid - Year conference in Wai-kiki, Hawaii last month. After the National Council of Administration meeting, our National program Ambassadors held their presentations. I must give the biggest "shout out" to our Department chairman.

Arizona not only was given kudo's several times for their program presentations and participation, I even received word from one ambassador that Arizona was keeping her program year going.

*Congratulations Department of Arizona Program Chairman 2019-2020!*

March the month for little green people, St Patty's Day, renewal, the first day of Spring and Year End Reports. Now would be the time when we go over the questions in each program. Look to see what has been accomplished and what has not. Check your pictures. National sent out the do's and don'ts for pictures. Make sure everyone's smiling faces can be seen.

If you find that your auxiliary has something that still needs to be completed, you can reach out to other auxiliaries in your District. Maybe they need the same project completed. Then partner up and make it happen. Go over the questions in your auxiliary meeting. Maybe there is a member that accomplished a question on their own that counts on your report.

Are your Program Activity Reports (PAR) up to date? Please get the reports in to chairman Sheila Shutts. This report is so important. It's the one report that keeps our non - profit status with the IRS.

Now is the time if haven't already done so to complete the second round of the Healthy Auxiliary Questionnaire. An easy way to complete this task is to email the questionnaire out to all members with an email address. In the email ask them to bring the completed form to the next meeting. This will also count as a meeting reminder. Remember our Chief of Staff Cathy, wants the questionnaires with a recap of how the membership feels about their auxiliary.

By the time you read this, Commander Tom and I will be in Washington D.C. Representing the Department of Arizona at the National Voice of Democracy Parade of Winners escorting our first - place department winner. This event will be a livestream on *Monday, March 2<sup>nd</sup>, 2020*, at 6:00 pm EST. Go to the VFW page at [vfw.org](http://vfw.org) and click on events.

To be continued...



## **Peggy Haake**

*National President*

*2019-2020*

Peggy Haake of Kahului, Hawaii, was elected National President of the Veterans of Foreign Wars (VFW) of the United States Auxiliary at its 106<sup>th</sup> National Convention in Orlando, Florida on July 24, 2019.

Peggy is a Life Member of Wilbert Wah Hu Tom Auxiliary 3850, which she joined on the eligibility of her husband, Richard, who served in the U.S. Army in Vietnam from 1970-1971. Since joining, she has served the organization in many capacities, including Auxiliary and Department (state) President, National Council Member and Western Conference Chairman for the Youth Activities program. She is a Life Member of VFW National Home, Camp Trotter in Michigan, the DAV Auxiliary and the VFW Veteran's Village in Florida.

Peggy retired after 34 years with the Bank of Hawaii. In her spare time she enjoys bowling, golfing, softball, gardening and volunteer work, as well as spending time with her dog, Brie.





Department of Arizona Chaplain Report December, January, February  
Rhonda Follett - Chaplain

The Ten Commandments of Friendship: 6. Be Genuinely interested in people- you can like Everyone ( If you try). 7. Be generous with praise, cautious with criticism. 8. Be Considerate of the feelings of others- it will be appreciated.

I am doing a compressed report showing the number of cards sent out and listing our loss of members for this report. I will be now caught up and next report will be back like the ones in the past. Thank you all for all the kind words via e-mails and cards they were very much appreciated by me. I hope to be back working with the Department Officers who have helped me so much these past 5 months. Sincerely, Rhonda Follett- Chaplain

#### MEMBERS LOSS:

Auxiliary:	Name of Member:	Auxiliary:	Name of Member
9907	Virgie Uttecht	6271	Maxine Fabritz (Past Dept President
9907	Thomas Heitert	10385	Alice Reynolds
No #	Dessie Bander	9977	Betty Ray
9907	Johnnie Rae Latham	10005	Michele Keith
9907	Twila Dennee	10005	Marty Bastin
1796	Ysleta Stone	6271	Agnes Margueritte Bauman
1677	Sharon McIntosh	6271	Terry Langrell
9401	Robert Pesek	1704	Nettie Martin
9401	Kathleen Arrowood	3578	Diana Landahl
769	Jaimee Thornton	6790	Mary Ann Economy
9399	Dave Jones	6739	Kelly Hollomon
9972	Theresa Langrall		

Sympathy Cards Sent: 58

Get Well Cards Sent: 64

Thinking of you Cards Sent: 66

Birthday Cards Sent: 356

Congratulations Cards Sent: 2

Thank You Cards Sent: 25

Visits to Hospital: 122 Year to Date Total: 397

Visits to Members Homes: 112 Year to Date Total: 427

Phone Call Made to Members: 308 Year to Date Total: 844

## DISTRICT 3

### *Auxiliary 1433*

3/20/2020 – Auxiliary Dinner Sandy Coor Post 1433 6:00 PM

3/28/2020 – Post Anniversary & Family Freedom Festival 6:00 PM

3/29/2020 – 4/1/2020 National President's Peggy Haake's visit to Arizona Post 1433

3/30 – Isle of Flags 5:00 PM and President's dinner (\$10.00)

4/7/2020 – Post facilities canteen clean-up luncheon/dinner – time pending

### *Auxiliary 12098*

3/10/2020 – Taco Tuesday – 5-7pm, Buckeye Community Veteran Center Auxiliary & Post

3/14/2020 Booth at ALA Craft & Yard Sale - 8am to 12pm - @ Buckeye Community Veterans Service Center

3/14/2020 – Post & Auxiliary Breakfast Bunch - 8 to 11am - @ Buckeye Community Veterans Center (BCVSC)

3/17/2020 - Buckeye City Council Meeting - 6pm - The Mayor will be honoring Vietnam Veterans Auxiliary & Post function

3/17/2020 – Auxiliary & Post will have a booth at Luke Days Air Show - 9am to 4pm

3/29/2020 - Auxiliary and Post will have a Buddy Poppy Drive - 9am to 1pm - in front of Fry's in Buckeye

3/31/2020 – Auxiliary and Post - Hosting a luncheon for the VFW Aux. National President at 12pm - @ Buckeye Community Veteran Center

## DISTRICT 5

### *Auxiliary 549*

Slingo Every Wednesday 5:30 - 8:00 pm

March 21 we collect food at each meeting and donate to Esperanza En Escalante

### *Auxiliary 4903*

March 11 Blind Unit dinner 4:30

March 17 Free Corn Beef and Cabbage noon until gone Free

March 29 Vietnam Veterans receive free breakfast

### *Auxiliary 5990*

March 17 St. Paddy's Day Meal

**District  
Corner**

**District  
Corner  
Continued....**

**DISTRICT 10**

***VFW Auxiliary 9399***

Bingo ever Sunday 1 to 4 and every Wednesday 4 to 6

Meat Raffle every Friday 6 PM

Breakfast every morning 8 to 10

Line Dancing Saturday afternoons 1 to 4

January 25th, Membership and Volunteer appreciation day with luncheon at the Post from 12 to 2

January 26 Support our Troops night with riven paintings

February 2nd Super Bowl party with kitchen open

February 8 Swing band memories from 5 to 8:00 p.m.

February 14th Valentine's Day special, 2 for \$25 steak dinner with 2 free drinks included

February 22nd District Buddy Poppy ball at VFW9399 with buddy poppy hat contest. Social begins at 4, dinner at 5 with judging of buddy poppy displays to follow

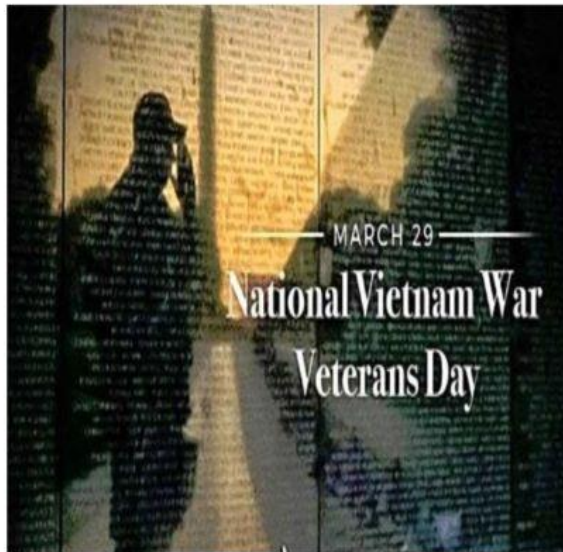
February 29 yard and craft sail, outdoors Set up beginning at 9 continuing until 2 with grilled hot dogs and hamburgers for sale. \$10 per spot bring your own table and chairs.

March 17th Saint Patty's day, corn beef and cabbage, live band and celebration



## **AMERICANISM CHAIR —JOHNETTE DEBOARD**

**Email: [johnnettegibson@yahoo.com](mailto:johnnettegibson@yahoo.com)**



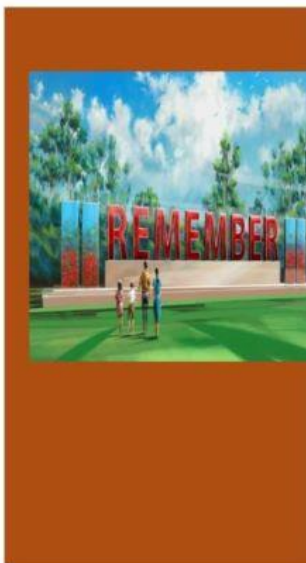
[This Photo](#) by Unknown Author is licensed under [CC BY-SA](#)

What is National Vietnam War Veterans Day? It is a US holiday observed annually on March 29<sup>th</sup>. It is set aside as a day for Americans to honor the courage and sacrifice and recognize those who served in the Vietnam War. It should not be confused with Veterans Day.

We should all be thanking our Vietnam Veterans and welcoming them home. As we all know they were not given the respect and honor when they returned home all those many years. Plan a big welcome home. Use social media and flyers - post them everywhere you go. Make them feel as special as they really are. Don't forget the Vietnam Veterans that are in nursing facilities. Take them something sweet or just your smile and a friendly hello. Sit and visit with them, listen to their stories. A lot of them don't want to talk about the war but they do have stories they would probably love to share.

## BUDDY POPPY/NATIONAL HOME CHAIRPERSON LYNN PIERRE

EMAIL: [tltbd@hotmail.com](mailto:tltbd@hotmail.com)



### YOU ARE ALL AMAZING!

I'm so excited to see your Poppy Displays this year. I'm sure everyone has had a great time conceptualizing, building and decorating! Don't forget to let your members see your progress and learn about the "Buddy Poppy®" and its significance. There is so much to learn in our quest to support our Veterans and their families.

ST. PATRICK'S DAY, MEMORIAL DAY, FAMILY FREEDOM FESTIVALS AND 4<sup>TH</sup> OF JULY COMING UP FOR PLANNING.

### LET IT FLOW

We still have so much more to accomplish this year. Remember, every event is an appropriate Poppy event! Get donations for them at your Festivals and Parades, at your Post on a regular basis. Also, decorate with them, centerpieces, bouquets and wreaths are all so easy to do. Be sure to put your brochures out so the Community learns what this little flower is all about.



*Greetings from Escanaba, Michigan*

### THE VFW NATIONAL HOME NEEDS YOU AND YOUR HELP

I have made the National Home Life Membership Form available on our Department Page under Resources and am hoping that each and every one of you has asked at least one person to become a member! Remember, there are associate memberships available as well so don't forget to Gift people with a membership. How about gifting your local Newspaper with an Associate Membership and having them brag about this awesome endeavor? A friend of mine recommended this idea and I love it! How much more education can we get out there for our Communities than giving this to the local News along with the information on the Home for publication? Do people know about the VFW National Home? Do they know the Resource telephone number? 1-800-313-4200 should be on all your phones and should get into your local newspaper to educate our Veterans about all the Resources available to them.

Thanks again to each and every one of you for what you do.



**HISTORIAN/MEDIA RELATIONS—PLUS PROGRAM ACTIVITY REPORTS**

**PDP SHEILA SHUTTS CHAIRPERSON** EMAIL: [shutts@citlink.net](mailto:shutts@citlink.net)



**Attending National President's Visit????** March 29th—April 1st

**Become my Assistant and SHARE photos with me!** Send to [shutts@citlink.net](mailto:shutts@citlink.net)

*Event Flyer included in this issue of Pin Points!*

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**Begin Prepping End of Year Summaries NOW!** Districts &/OR auxiliaries could hold a work session providing help and instruction for these End of Year Summaries. Be sure to publicize this instruction opportunity via Facebook, Emails, or flyers.

District 8 is holding such a training, and all are invited.

VFW Auxiliary 10005 Bullhead City *Flyer Attached*

Contact Sheila Shutts if planning to attend!

If you need help but can't attend just send me an email. I will  
answer questions or refer you as appropriate.

**Start now for best results and awards!**

**PROGRAM ACTIVITY REPORTS**

- *Sending Valentines to Troops*
- *Sending Care Packages to Troops*
- *Presidents Day Events*



## BY 2-28-20

[illegible]

2364	X	X	X	X	X	X	X	X	X	X	
8987								X	X	X	
9907	X	X	X	X	X	X	X	X	X	X	
	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb
District 7											
6271	X	X	X	X	X	X	X	X	X		
9972	X	X	X	X	x	X	X	X	X	X	
9977	X	X	X		X	X	X				
10342											
10385	X	X	X	X	X	X	X	X	X	X	
	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb
District 8											
404	X	X	X	X	X	X	X	X	X	X	
2190	X	X	X	X	X	X	X	X	X		
2555	X	X									
6306	X	X	X	X	X	X	X	X	X	X	
9401	X	X	X	X	X	X	X	X	X	X	X
9833	X	X	X	X	X	X	X	X	X		
10005	X	X	X	X	X	X	X	X	X	X	X
10386	X	X	X	X		X	X				
10726	X	X	X		X	X	X			X	
11014	X	X	X	X	X	X	X	X	X	X	
	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb
District 10											
1677	X	X	X	X	X	X	X	X	X	X	
3584	X	X	X	X	X	X	X	X	X	X	
3713	X	X	X	X							
7968	X	X	X	X	X	X	X	X	X	X	
8053											
9399	X	X	X	X	X	X	X	X	X		
12043	N/A	>	>	>	>	>	>		X		

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## **LEGISLATIVE CHAIR BETSEY CROWN**

**Email: [azcrown72@gmail.com](mailto:azcrown72@gmail.com)**

Have you been following Congressional legislation that benefits our Veterans? No? Well, I admit that the current political scene is interesting, but I won't delve into that. However, there are several pieces of legislation that really need to be passed and signed into law. I'd like to share a few of them with you.

### ***SB2950 Veterans Burn Pits***

This concerns veteran exposure to burn pits overseas and the consequences of airborne hazards and toxins. Veterans who burn materials that could be used against them face physiologic and psychological damages. As with Agent Orange legislation, veteran exposure to unknown materials face lifelong damages. Urge the Veterans Affairs Committee to follow through with approval.

### ***SB 3020 Veterans Support and Outreach***

This bill would authorize the Secretary of Veterans Affairs to contract with states or to award grants to states to promote health, wellness, suicide prevention and to improve outreach to veterans. Think "22 a day". Again, this is in the Veterans Affairs Committee.

### ***SB 2966 Rural Veteran Travel***

This bill would amend title 38 to make the authority of the Secretary of Veterans Affairs for transport of individuals to and from VA facilities for rehabilitation, counseling, exams, treatment and care as well as other purposes. This would be a permanent change. Very often, veterans face overwhelming challenges when re-entering civilian life. This helps those who lack transportation to their VA facility. Yet again, this bill is in the Veterans Affairs Committee.

All this impact the 22 A Day movement. I would urge you to get this out to your members and to challenge them to contact their senators at [www.Senate.gov](http://www.Senate.gov) and the members of the Veterans Affairs Committee at [www.veterans.senate.gov](http://www.veterans.senate.gov). The more they hear from us, the more apt the bill is to go to the President for signing.

Remember: "We don't know them all, but we owe them all."

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## Membership Chairperson Bambi Johnson

Email: [wzzrd2@hotmail.com](mailto:wzzrd2@hotmail.com)

Joining an organization is basically the desire of an individual to mix with others, that share a place in their heart, for the mission and goals of that organization. Our members are just that. Whatever the "hot button" was for each person that joined the Auxiliary, part of our mission for retaining those members, is to give them every opportunity to feel that they are a valued member of the team, while enjoying themselves in the process.

This year, the Department officers have held Building on the Auxiliary Foundation trainings throughout the state. These trainings were to educate all members regarding the various officer positions and the duties of those offices. We hope this information was beneficial to the current officers and served to encourage others to seek an office in the future. Elections are coming up and every ENGAGED member is a potential new leader or chairman. Auxiliaries may have chairman, but some may choose to do Programs in groups or all together.

Ask yourselves, "How have I helped fellow members or my community?", "Is there a particular program that I am interested in?", "What office am I interested in?", "Who would I like to Mentor or be Mentored by?". Taking a few moments to think about such things can unlock new avenues for both the individual member as well as the health and growth of the Auxiliary. Do members attend your monthly meetings and if not, what have you changed to encourage more attendance. Having a relaxed social time before or after the meeting with some snacks or a different meeting time can make a big impact.



Members should enjoy their membership while supporting our goals. We played a Family Feud game at Winter Conference with the answers based on our Programs and Membership. Consider asking a few Auxiliary based trivia questions for small prizes when having a social event, or perhaps a Best Snack contest after a meeting. Have fun with your membership!



## Mentoring for Leadership Chairperson Reba Dermody

Email: rebadermody@cox.net

If you haven't looked at the forms for the Mentoring for Leadership Awards for Members and Auxiliaries, please do so NOW not later. They are due to me by March 31, 2020

This is the final Pin Points article on the 12 ways to be an AMAZING mentor

### ***11. Solve for the long-term.***

Work with your mentee as if you'll be their mentor forever. That mindset will make it easier for you to give them long-term guidance, which will help them make decisions that outlive their time with you.

This is particularly important if you are in the same Auxiliary as your mentee because it'll help them make a larger impact within your Auxiliary.

### ***12. Lead by example.***

Last, but *certainly* not least, be a *positive* role model. Your mentee can learn a whole lot from you by simply observing how you behave. They'll pick up information about your "ethics, values, and standards; style, beliefs, and attitudes; methods and procedures. They are likely to follow your lead, adapt your approach to their own style, and build confidence through their affiliation with you. As a mentor, you always need to be keenly aware of your own behavior. Watching watch you say, what you do will lead them to begin to be an awesome mentor themselves.

At the end of the day, being a great mentor takes practice and patience. The more you work with a given mentee, the more you'll learn a lot about them: their communication style, how they process feedback, how they go about pursuing their goals. At the same time, you'll learn a lot about yourself: how effectively you can explain ideas in a way others can understand, how well you're able to control your emotions, whether you're able to provide a vision that motivates others, and so on.

In the end, being a mentor will likely be as rewarding an experience for you as it will be for your mentees.

*"Man, often becomes what he believes himself to be. If I keep on saying to myself that I cannot do a certain thing, it is possible that I may end by really becoming incapable of doing it. On the contrary, if I have the belief that I can do it, I shall surely acquire the capacity to do it even if I may not have it at the beginning."*

– Mahatma Gandhi

**SCHOLARSHIP CHAIR BRENDA KINGHORN E-MAIL:  
BREADFRIENDS@MSN.COM**

We want to say thank you to all Department of Arizona VFW Auxiliaries, for working with their VFW Posts, with the VOD, Patriots Pen and Teacher entries. The 2020 VOD/Patriot Pen's awards banquet and the trip to the State Capitol was a huge success.



2020 VOD/Patriots Pen Winners at Arizona State Capital Building Museum.



VOD Winner Post 1677 Casa Grande, Dist. 10  
Genevieve E Hayes  
Patriots Pen Winner Post 7968 Apache Junction, Dist 10  
Casseus Rhodes

**REMINDER - Young American Creative Patriotic Art Contest**  
Student Entry Deadline to VFW Auxiliary – March 31<sup>st</sup>.

Eligibility: Any student, grades 9-12 max. age 18, US Citizen or US National  
Does not have to be related to a VFW/VFW Aux member to participate



Scholarship Amount: 1st place winner from each State competes for national awards totaling \$31,000.

**Submission Requirements:**

Two-dimensional art – min. size 8"x11" – max 18"x24"

Three-dimensional art – no larger than 18" in any direction.

Cannot weigh more than 5 pounds.

Digital art, photography and jewelry are NOT ACCEPTED.

PLEASE SEE APPLICATION FOR COMPLETE INFORMATION – [www.vfwauxiliary.org](http://www.vfwauxiliary.org)

Arizona VFW Auxiliary Educational Grant - Completed Application and Essay deadline April 1<sup>st</sup>, 2020

Arizona VFW Auxiliary Merit Scholarship - Completed Application and Binder deadline April 1<sup>st</sup>, 2020

Please send to Department Chairman

Applications and rules can be printed from [azvfwaux.org](http://azvfwaux.org) – Scholarship Resource Page

Reporting Period for Summary: April 1<sup>st</sup>, 2019 through March 31<sup>st</sup>, 2020.

Due Date to the Department Chairman – April 20, 2020.

National Goals: Student Participation – Recipient Recognition – Community Awareness – Increasing Fund

**"Continuing Our Service to Veterans and their Families"**

## **Veterans & Family Support Chairperson Janae Kemery**

**Email: [janaetrout@yahoo.com](mailto:janaetrout@yahoo.com)**

### **Adopted Units/MAP Grants**

We are here supporting our troops day in and day out. Our members offer support to the military community in many ways. The VFW knows how important troop support is because all our members have been there. The Adopt a unit program impacts more lives than any other program. This program affects the lives of every member of the deploying National Guard, Reservist, and Regular Military, each of their families and every member of the Veterans of Foreign Wars.

By adopting one of the deploying units, we the members of the VFW and Auxiliary step back into the arena of camaraderie that bonded our membership together during our own conflicts in the past. If you don't have an adopted unit, there are references and resources to help you get started supporting local military units and their families the VFW's Adopt-A-Unit program. Use any VFW Post/Auxiliary, your own community (churches, workplace, schools, etc.) don't be afraid to ask if anyone has a friend or relative currently serving in the military. There are also many internet resources available on active duty or reserves units. There are too many to list them all.

Before submitting the Adopt-A-Unit paperwork to VFW National Headquarters. Get permission from the unit's Commanding Officer or Senior NCO. Review the information needed for the adopt a unit application. The form must be filled out completely and can be faxed to 816-968-2279. Once you get your certificate packet. You're ready to assist in any way you can. Don't forget to ask them what they need help in doing.

Military Assistance Program (MAP) grant can only be submitted by the VFW or Auxiliary member. Only Adopted Units are eligible for MAP funding. The Commander, Quartermaster or the Auxiliary President or Treasurer must be aware and approve of the application. The grant is limited to basic food items and Non-Alcoholic beverages for currently serving military and their family members. The grant application must be signed and dated. The grant application must be submitted no earlier than 14 days prior to the event. The grant is based on \$4 00 per person that falls in the group for the event. An After Action Report along with eligible receipts must be submitted within 14 days of the event. The application can only be completed online at: [https://vfwprograms.formstack.com/forms/map\\_grant\\_application](https://vfwprograms.formstack.com/forms/map_grant_application). If you have questions on filling out the application, you can call the MAP office at 816-756-3390 or give me a call at 602-339-3192.

## YOUTH ACTIVITIES DANI GREENE CHAIRPERSON

Email: [dani7968aux@gmail.com](mailto:dani7968aux@gmail.com)



## Youth Activities

March is here...

Happy St Patrick's Day. It was good to see so many of you at Winter Conference. Ok were getting closer to getting those year-end reports, so start looking at your Program Summaries & make sure you have all your questions covered. Remember my contact information and links are listed below if you have questions....

### Youth Activities Program Summary Question #8

8. Describe how your Auxiliary used any media, social media, websites, newspaper, to publicize and promote your Youth Activities Promote, did you follow up and document it?

As most of you, that are on Facebook, know I am a social media person and promote EVERYTHING for my Post & Auxiliary on social media. It is a very useful way to get information out to the masses and quickly. If you have not made a page for your Auxiliary do so, if you're not sure how to, recruit a young person to help you! They will have it up and running in 5 minutes guaranteed. Make a webpage, make a contact with your local paper and get it posted in the paper, a lot of times its free or reduced pricing for advertising because you are a military organization. Just be sure to ask for the discount. As you are doing all these things, at the same time you are documenting everything your Auxiliary is doing, which helps with reporting at the end of the year. Scroll through your Social Media and look at your monthly PAR and you are not going to forget a thing.

If you get hung up on any of this, call me I can walk you through it and answer any questions you might have! Remember I am here to help!

Reminder: have you completed your Patriotism through Literacy & Illustrating America? If not, get on it... Don't wait till it's too late.

Go the website for further mentoring - [www.vfwauxiliary.org/resources](http://www.vfwauxiliary.org/resources)

<https://www.azvfwaux.org/youth-activities-program> . National VFW Auxiliary website  
<https://vfwauxiliary.org> or the AZ VFW Auxiliary website <https://www.azvfwaux.org>

If you need me, I'm here!



Chaplain's Reports Received 2019-2020

District	Auxiliary	April	May	June	July	August	Sept	October	Nov	Dec	January	Feb
1	769			x					x	x		
1	1763											
1	2357	x	x	x	x	x	x	x	x	x	x	
1	6790	x	x	x	x	x	x	x	x	x	x	
1	7061									x		
1	8242	x	x	x	x	x	x				x	
2	541											
2	6739		x	x	x	x	x	x	x	x	x	x
2	7400	x	x	x	x	x	x	x	x	x	x	x
2	10227		x	x	x	x	x	x	x	x		
2	12128	x	x	x	x	x						
3	40		x									
3	285		x	x	x	x	x	x	x		x	
3	1433	x	x	x	x	x	x	x	x	x		
3	3715	x	x	x	x	x	x	x	x			
3	12098		x		x	x	x	x	x	x	x	x
4	720	x	x	x	x	x	x					
4	1760											
4	1796	x	x	x	x	x	x	x	x	x	x	
4	3513											
4	3632	x	x	x	x	x	x	x	x			
4	9400	x	x	x	x	x	x	x				
5	549	x	x	x		x	x	x	x	x		
5	3578	x	x	x	x	x		x			x	
5	4903							x				
5	5998	x	x					x			x	
5	10254			x								



**PAGE 2 Chaplain Report**

[illegible]

**Auxiliaries please look over and send back.  
You have some great people in your Auxiliary!  
Let them know. Thanks Cathy!**

Chief of Staff Cathy Seippel    Email: [cathyspoodles1@yahoo.com](mailto:cathyspoodles1@yahoo.com)

**Extension Award for Members No. 2**  
*Nomination Form • 2019-2020 Program Year*



2. Citation to any member at any level who presents to a VFW Bachelor Post using the "Why Having an Auxiliary Can Boost Your Post" PowerPoint and/or PDF and "Ten Top Reasons for Your Post to have an Auxiliary" information sheet available at [www.vfwauxiliary.org/resources](http://www.vfwauxiliary.org/resources). Commander of that bachelor Post is to complete the form and submit it to the Department Chief of Staff by March 31, 2020. The Department Chief of Staff is to send the form to the National Chief of Staff by April 30, 2020. Citations will be mailed to the Department for presentation at Department Convention.

**Post Commanders are to send this form to the Department Chief of Staff by March 31, 2020.**

Presenter's Name: \_\_\_\_\_

Department of: \_\_\_\_\_ Auxiliary No.: \_\_\_\_\_

Nominee's Phone No.: \_\_\_\_\_ Nominee's Email Address: \_\_\_\_\_

Post Membership: \_\_\_\_\_ Number of Post Members Present for Presentation: \_\_\_\_\_

Presentation materials utilized (check all that apply):

- ☐ "Why Having an Auxiliary Can Boost Your Post" PowerPoint  
☐ "Why Having an Auxiliary Can Boost Your Post" pdf  
☐ "Ten Top Reasons for Your Post to have an Auxiliary" information sheet  
☐ Other (please describe): \_\_\_\_\_

Describe how the presentation was received by Post members:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will the Post consider having an Auxiliary to their Post? YES \_\_\_\_\_ NO \_\_\_\_\_

If no, list the primary reason(s) for not wanting an Auxiliary:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Chief of Staff Cathy Seippel**    Email: [cathyspoodles1@yahoo.com](mailto:cathyspoodles1@yahoo.com)

Post Commander's Name: \_\_\_\_\_

Post Name and No.: \_\_\_\_\_

Post Mailing Address: \_\_\_\_\_

Post Commander Phone No.: \_\_\_\_\_

Post Commander Email Address: \_\_\_\_\_

Signature of Department Chief of Staff: \_\_\_\_\_

Date: \_\_\_\_\_

The Department Chairman is to sign and send the nomination form to National Chief of Staff Gwen Rankin by April 30, 2020.



## VFW Department of Arizona Auxiliary



### National President's Visit

**March 29 – April 1, 2020**



*Please Join us and National President Peggy Haake  
for a Mexican Buffet dinner*

*When: Monday March 30, 2020 at 5:00 PM*

*Where: Sandy Coor Post 1433*

*Location: 7618 N. 63<sup>rd</sup> Avenue, Glendale AZ 85301*

**Cost: \$10.00**

Deadline for tickets March 9, 2020

Make Checks Payable to  
VFW Auxiliary 1433

Send Checks to:

Lois Moore,  
5439 S. Holbrook Lane  
Tempe, AZ 85283

Point of Contact: [mooreannitha@gmail.com](mailto:mooreannitha@gmail.com)







## No One Rides Alone

### Department President Shirt 2020 – 2021

The shirt is a blue denim button up shirt with a pocket on the left with the emblem above the pocket..  
 Women's shirts are short sleeved. Men's shirts come in both short and long sleeve.

#### ONE SHIRT ORDER PER FORM

Ladies Size		Quantity	Size	Price
Small to XL	\$30	_____	_____	_____
2X – 4X	\$35	_____	_____	_____

Men's Size		Quantity	Size	Price
Small to XL	\$30	_____	_____	_____
XXL – 4X	\$35	_____	_____	_____

Men's Short Sleeve \_\_\_\_\_ Men's Long Sleeve \_\_\_\_\_

Totals \$ \_\_\_\_\_

Name: \_\_\_\_\_ Post / Auxiliary # \_\_\_\_\_

Email address: \_\_\_\_\_ Phone: \_\_\_\_\_

Paid Check #: \_\_\_\_\_

Send the completed form with payment to:

Melody Judd  
 381 N. 3<sup>rd</sup> Avenue  
 Show Low, AZ 85901

Orders to be delivered at the Department Convention must be received by May 1, 2018.

# Arizona VFW & Auxiliary CONVENTION 2020

## Scottsdale Plaza Resort

7200 N. Scottsdale Rd. Scottsdale, AZ 85253

**Tuesday June 2 thru Sunday June 7, 2020**

Phone reservations 800-832-2025 Code "VFW Conference"

Request special considerations at this time (handicap, first floor etc...)

Room Rates: Deluxe King/Double Queen \$89.00 + tax

Deadline for Reservations is May 2, 2020

### **Commander & Presidents Reception Saturday June 6, 4:00 pm**

\$35.<sup>00</sup>ea For reservations: (you must make a reservation by May 2, 2020)

Tickets will not be mailed. Pick up your tickets at the VFW registration table at convention.

*Send Checks to:* Veterans of Foreign Wars

6423 S. Ash Ave

Tempe, AZ 85283

*Payable to:* "VFW Dept of AZ"

*For more info:* Ski Kuczynski 480-941-5258

email - azvfw3@gmail.com

*Please note on check: "Convention Banquet"*

*Table reservations can ONLY be made for tables of ten (10). \$350 must be on ONE check and noted "Convention Table of 10". All others are first come, first served.*

## Service Office Opens in Tempe at 6423 S. Ash Ave, Tempe, AZ 85283

As the largest organization of combat veterans, we understand the frustrations that can arise when filing a claim with the Department of Veterans Affairs. The claims process can be confusing and one that service members and veterans shouldn't try to navigate alone. That's why the AZ VFW established an office in Tempe to help all veterans, service members and their families. VFW Service Officers are with America's veterans every step of the way once they're ready to file a claim. This is a service the VFW is proud to offer--free of charge--to anyone seeking assistance with the claims process.

At this time we only have one Service Officer servicing the Tempe location every Tuesday from 10:00am to 2:00pm. We are looking for volunteers to serve as a Service Officer at the Tempe location so that we will have the office staffed 5 days a week. If you are interested in volunteering or wish to file a claim, please

call 480-941-5258 (Mon-Fri 8 to 3pm) for an appointment.

We have service officers who are experts in dealing with the VA and are the key to your success. Our cadre of highly-trained and professional advocates help veterans cut through bureaucratic red tape. In 2016 alone, VA reports veterans represented by the VFW received more than \$7.2 billion in earned benefits. VFW Service Officers are trained experts, helping veterans develop their case with ease by reviewing and applying current law, pertinent legislation, regulations and medical histories. As skilled professionals, we assist in filing for disability compensation, rehabilitation and education programs, pension and death benefits, and employment and training programs. Furthermore, we won't hesitate to request hearings before the VA and the Board of Veterans Appeals to present oral arguments when needed.



Take this opportunity to promote your business, candidate, publicize a Post/District or just say hello, happy birthday etc... in the 2019-20 convention program.

All participants of the 100th annual convention of the Veterans of Foreign Wars Arizona, will receive this book. We are expecting over 1500 people again this year. This program book lists all scheduled activities and is used as a guide book. Advertising rates are listed to the right. Simply complete this form and mail it along with a CAMERA READY AD COPY or email PDF. If you have any questions or need help submitting, please call me. 480-941-5258

Materials must arrive at the Arizona VFW state office by May 1, 2020 to be included in this book. Payment must accompany the ad copy. We have the right to refuse ads not conforming with VFW viewpoints and values.

*\*VFW Dept. of AZ is a 501(c)(19) tax exempt organization. #86-0076886. A receipt will be mailed to your address listed below upon request.*

Questions may be directed to Ski Kuczynski, at the state office 480-941-5258 azvfw3@gmail.com

DETACH AND RETURN WITH AD COPY AND PAYMENT  
(email ad copy if possible to azvfw3@gmail.com)

- ☐ One-half page (\$40.00)
- ☐ Full page ad (\$75.00)
- ☐ Vendor Table \$150.00 (3 days May 30, 31, & June 1)  
Limited number of tables available (Thurs, Fri & Sat)

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone \_\_\_\_\_

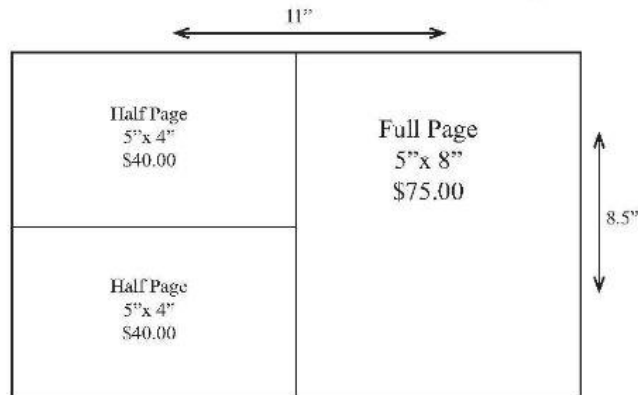
E-Mail \_\_\_\_\_

## 2019-2020

Arizona Veterans of Foreign Wars  
State Convention June 3- June 7, 2020  
Scottsdale Plaza

7200 N. Scottsdale Road, Scottsdale AZ 85253  
800-306-0059 • Fax: 480-948-0513 www.scottsdaleplaza.com

### Convention Book Advertising Opportunity



\*All ads will be printed in black & white

Checks should be made payable to:  
VFW Dept. of Arizona  
*\*note convention ad*

Mail to:  
VFW Dept. of Arizona  
6423 S. Ash Ave  
Tempe, AZ 85283  
azvfw3@gmail.com