



“People coming together to be The Church,
not just attend one.”

Trinity Lutheran Church is an open and inclusive
church, welcoming all who seek God.

69 Griswold Street • Hillsdale, Michigan
517-437-2647 • tlchillsdale.org

Second Sunday after Pentecost

June 14, 2020



Service of the Word
Weekly Resource for Prayer and Devotions at Home

Trinity Lutheran Church is a congregation of the Evangelical Lutheran Church in America.

WELCOME TO WORSHIP THIS MORNING! We invite you to join us regularly for worship and in a variety of activities and opportunities in our congregational life. If you are new here, we welcome you; if you are a member of longstanding, we celebrate your gifts and your ministry among us. Our order of worship is printed on the following pages of this bulletin.

MISSION STATEMENT - The Mission Statement of Trinity Lutheran Church is to nurture faith through proclamation of the gospel of Jesus Christ by word, sacrament, deeds and loving relationships, to ALL people.

VISION STATEMENT - As proclaimers of the gospel of Jesus Christ, the Vision of Trinity Lutheran Church is to maximize our gifts and resources to reach out with God's love and serve the global community.

NURSERY - This congregation encourages ALL children to participate in worship. They learn more about worship and faith by being part of it than anything else. If you or your children need a break, a nursery is located in the lower level of the church building, and is accessible from either stairway. During worship, the nursery is self-service.

FROM THE ELCA WORSHIP BLOG:

In this time of world-wide crisis, congregations throughout this church are not able to gather for worship as the body of Christ. While you cannot be together in person, we can hear the word of God and hold each other in prayer.

DEVOTIONAL MUSIC LINKS:

For your individual or group devotion, you may choose to listen to the following choral recordings made available through Augsburg Fortress, [“There’s a Wideness in God’s Mercy”](#); [“Our Mission Is to Follow Jesus”](#); [“Creation’s Grandest Glory Stands.”](#)

Materials for the Commemoration of the Emanuel Nine, Martyrs (June 17):

An ELCA Prayer Service for the Commemoration of the Emanuel Nine will be available for online viewing at 12 noon Eastern Time on June 17, the fifth anniversary of the evening nine people were shot and killed during a Bible study at Emanuel African Methodist Episcopal Church in Charleston, S.C. The service will include leaders from around the ELCA and ecumenical partners, including episcopal leadership from the African Methodist Episcopal Church. Presiding Bishop Elizabeth Eaton will preach the sermon. We join in a time of repentance, mourning, and prayer as we remember these nine martyrs and renounce the sins of racism and white supremacy. The service can be viewed here: <https://www.elca.org/EmanuelNine>

Sunday, June 14, 2020

INTRODUCTION

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

Commemoration for Today: Basil the Great, Bishop of Caesarea, died 379; Gregory, Bishop of Nyssa, died around 385; Gregory of Nazianzus, Bishop of Constantinople, died around 389; Macrina, theologian, died around 379

The Cappadocian fathers, as the three men in this group are known, explored the mystery of the Holy Trinity. Basil's monastic rule forms the basis for Eastern monastic life. Gregory of Nazianzus defended orthodox Christianity in Constantinople. Gregory of Nyssa, Basil's younger brother, wrote on the spiritual life. Macrina, older sister of Basil and Gregory of Nyssa, was the leader of a community dedicated to asceticism, meditation, and prayer.

Commemoration for this Week, Wednesday, June 17, 2020: Emanuel Nine, martyrs, 2015

On June 17, 2015, Clementa C. Pinckney, Cynthia Marie Graham Hurd, Susie Jackson, Ethel Lee Lance, DePayne Middleton-Doctor, Tywanza Sanders, Daniel Lee Simmons, Sharonda Coleman-Singleton, and Myra Thompson were murdered by a self-professed white supremacist while they were gathered for Bible study and prayer at the Emanuel African Methodist Episcopal Church (often referred to as Mother Emanuel) in Charleston, South Carolina. Pastors Pinckney and Simmons were both graduates of the Lutheran Theological Southern Seminary. A resolution to commemorate June 17 as a day of repentance for the martyrdom of the Emanuel Nine was adopted by the Churchwide Assembly of the Evangelical Lutheran Church in America on August 8, 2019. Congregations of the ELCA are encouraged reaffirm their commitment to repenting of the sins of racism and white supremacy which continue to plague this church, to venerate the martyrdom of the Emanuel Nine, and to mark this day of penitence with study and prayer.

CONFESSION AND FORGIVENESS

Stand. All may make the sign of the cross, the sign marked at baptism, as the minister begins.

P Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

P Gracious God,

C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

Stand

ENTRANCE HYMN

ELW #576

We All Are One in Mission



1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit - ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

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GREETING

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** **And also with you.**

HYMN OF PRAISE

P Glory to God in the highest,
C **and peace to God's people on earth.**

P Glory to God in the highest,
C **and peace to God's people on earth.**

P Lord God, heavenly King, almighty God and Father,
C **we worship you, we give you thanks, we praise you for your glory.**

P Lord Jesus Christ, only Son of the Father,
C **Lord God, Lamb of God,**

P you take away the sin of the world:
C **have mercy on us;**

P you are seated at the right hand of the Father:
C **receive our prayer.**

P For you alone are the Holy One, you alone are the Lord,
C **you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.**

P Glory to God in the highest,
C **and peace to God's people on earth.**

PRAYER OF THE DAY

P Let us pray.
God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.
C **Amen.**

Sit

A A reading from Exodus.

FIRST READING

Exodus 19:2-8a

At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.

²[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

⁷So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. ^{8a}The people all answered as one: "Everything that the Lord has spoken we will do."

A Word of God, Word of life.

C **Thanks be to God.**

PSALM

Psalm 100

We are God's people and the sheep of God's pasture. (Ps. 100:3)

¹Make a joyful noise to the Lord, all you lands!

²Serve the Lord with gladness; come into God's presence with a song.

**³Know that the Lord is God, our maker to whom we belong;
we are God's people and the sheep of God's pasture.**

⁴Enter the gates of the Lord with thanksgiving and the courts with praise;
give thanks and bless God's holy name.

**⁵Good indeed is the Lord, whose steadfast love is everlasting,
whose faithfulness endures from age to age**

A A reading from Romans.

SECOND READING

Romans 5:1-8

We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

A Word of God, Word of life.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

P Alleluia!

C Alleluia! The kingdom of God has come near; repent, and believe in the good news.

Alleluia!

P The Holy Gospel according to Matthew the 9th chapter.

C **Glory to you, O Lord.**

GOSPEL

Matthew 9:35--10:8

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest."

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, 'The kingdom of heaven has come near.' ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Sit

SERMON *Rev. David Sprang, Assistant to the Bishop, Director for Evangelical Mission*

The sermon video is included in our worship for this week. If you prefer, a manuscript of the sermon is available here: <http://uploads.documents.cimpress.io/v1/uploads/658bbd39-12c4-40a5-beb9-7f6f7943bd5a~110/original?tenant=vbu-digital>



1 "I will come to you in the si - lence,
 2 "I am hope for all who are hope - less,
 3 "I am strength for all the de - spair - ing,
 (4) am the Word that leads all to free - dom, I



I will lift you from all your fear.
 I am eyes for all who long to see. (2) In the
 heal - ing for the ones who dwell in shame.
 am the peace the world can - not give.



You will hear my voice, I claim you as my choice. Be
 shad - ows of the night, I will be your light.
 All the blind will see, the lame will all run free, and
 I will call your name, em - brac - ing all your pain. Stand



still and know I am here. *To stanza 2*
 Come and rest in me. *To refrain*
 all will know my name. *To refrain*
 up, now walk and live! *To refrain*



Do not be a - afraid, I am with you. I have called you each by



name. Come and fol - low me, I will bring you home; I



love you and you are mine."

To stanzas 3 and 4

4 "I

Text: David Haas, b. 1957

Music: YOU ARE MINE, David Haas

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A Called into unity with one another and the whole creation, let us join together to pray for the church, our nation, and for all who are in need.

A brief silence.

A O God, the Holy One of blessing, send your Spirit of tender might throughout your church and to all its leaders, especially Presiding Bishop Eaton and Bishop Satterlee. Strengthen the believers who cannot assemble for worship. Guide the church's use of technology, and make yourself known to those who have no access to such materials. Your steadfast love is everlasting:

C **Graciously hear our prayer.**

A O God, the Holy One of truth, as today we commemorate the fourth-century theologians Basil, Gregory, Gregory, and Macrina, we pray for your Spirit on teachers, preachers, and missionaries. Empower the church as it uses both historic and innovative words to proclaim your gospel across the street and around the globe. Your steadfast love is everlasting:

C **Graciously hear our prayer.**

A O God, Holy One of creation, continue your care for the earth. Where there was fire or flooding, drought or storm, bring renewal of the land. Bless farmers and ranchers, and protect migrant farm workers as they toil in the sun to harvest our food. Your steadfast love is everlasting:

C Graciously hear our prayer.

A O God, Holy One of unity, as we commemorate this week the martyrdom of the Emanuel Nine, who in 2015 were killed while assembled in their Charleston church for Bible study, we pray: end the scourge of racism and white supremacy; protect protestors; halt those who intend violence; preserve our democracy. Raise up leaders who model repentance and reconciliation, and support legislators who seek justice in our land. Your steadfast love is everlasting:

C Graciously hear our prayer.

A O God, Holy One of compassion, heal the sick, and embrace the fearful. Visit the millions who are suffering from the coronavirus. Protect us from another wave of disease. Uphold health care workers and medical researchers as they work on our behalf. Assist the unemployed in finding a job. Show us how to provide safe housing and daily food for the homeless in our nation and around the world. We pray also for those we name here: (*especially*). Your steadfast love is everlasting:

C Graciously hear our prayer.

A O God, Holy One of hope, sustain those who cannot endure their suffering but are led only to despair. Pour your grace into their hearts. Your steadfast love is everlasting:

C Graciously hear our prayer.

Additional intercessions may be offered.

A O God, Holy One of mercy, we pray finally also for ourselves and those things on our hearts (*especially*). Your steadfast love is everlasting:

C Graciously hear our prayer.

A O God, Holy eternal One, we praise you for the lives of all the faithful departed, both the famous and the forgotten. At the end of all things, bring to yourself all your treasured people, to abide in your presence forever. Your steadfast love is everlasting:

C Graciously hear our prayer.

A Receive these prayers, O God, and those desires too deep for words, through Jesus Christ, our Savior and Lord.

C Amen.

Sit

OFFERING

SECOND SUNDAY: Barnyard boxes for ELCA World Hunger

Each week, our congregation collects a general offering for the church and our ministries. Additionally, we collect an offering for special projects. If you would like to make a regular gift to the church, please place it in the offering plate. If you are looking to support our special project (noted above), please place your offering in the barnyard boxes or noisy offering buckets.

Stand

OFFERING PRAYER

A Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ, our Savior and Lord.

C **Amen.**

THANKSGIVING FOR THE WORD

P Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

C **We give you thanks and praise.**

P By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

C **We give you thanks and praise.**

P Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

C **We give you thanks and praise.**

P Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

C **Amen.**

LORD'S PRAYER (8:30 a.m.)

P Gathered into one by the Holy Spirit,
let us pray as Jesus taught us.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory,
forever and ever. Amen.**

BLESSING

P The holy Three, the holy One increase your hope, strengthen your faith, deepen your love, and + grant you peace.

C **Amen.**

LORD'S PRAYER (11:00 a.m.)

P Gathered into one by the Holy Spirit,
let us pray as Jesus taught us.

C **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin
against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and
the glory are yours,
now and forever. Amen.**

SENDING HYMN**ELW #669***Rise Up, O Saints of God!*

1 Rise up, O saints of God! From vain am - bi - tions turn;
 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
 3 Rise up, O saints of God! The king - dom's task em - brace;
 4 Give heed, O saints of God! Cre - a - tion cries in pain;
 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
 as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
 re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
 stretch forth your hand of heal - ing now, with love the weak sus - tain.
 and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936
 Music: FESTAL SONG, William H. Walter, 1825-1893
 Text © Norman O. Forness, admin. Augsburg Fortress

DISMISSAL

A Go in peace. Share the good news.
 C **Thanks be to God.**

SERVING AT TRINITY

Ministers: Every member of the congregation **Council President:** Carol Knoch
Pastor: Rev. Jessica Hahn **Vice-President:** Suzanne Langston
Piano/Keyboard: Paul Lucas **Treasurer:** Kristin Lucas
Parish Secretary: Lizabeth Taylor **Secretary:** Amy Otterbein

Council Members: Diane Draper, Norma Ludlow, Chris McNamara, Brad Otterbein, Gene Stockford-Shively, and Tom Walworth.

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