# Town of Harrington

## Annual Report For The Year 2019



Santa and a good little boy at the Town's Annual Christmas Tree Lighting with the newly planted Christmas Tree.

# **Annual Report**

Of the

**Municipal Officers** 

Of the

**Town of Harrington** 

For the year 2019

And

The Warrant for the Year 2020

#### **Notice**

This report is printed for the information of the citizens of Harrington. If you obtain a copy prior to the Annual Town Meeting, please take it to the Meeting provided that you wish one for reference at that time.

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# **DUE DATE REMINDERS**

<u>DOG LICENSES:</u> Dog licenses are due by December 31st of each year. Licenses may be issued for the new year beginning October 15th. License fees is \$6 if the dog is spayed/neutered, or \$11 for an unsprayed/unneutered dog. Any licenses sold after January 31st of the year will be charged a \$25 late fee. Spay/neuter certificates (if applicable) as well as a current rabies certificate is required when registering your dog.

**BOAT REGISTRATIONS**: All boat registrations expire December 31st of each year. All documented boat owners are required to pay excise tax to their Town each year. An excise tax sticker will be issued upon payment of the tax.

**MOORING FEES**: Mooring fees are due annually by May 31st. Resident mooring fees are \$30 annually and non-resident mooring fees are \$50 annually.

**REAL ESTATE TAXES**: Real Estate taxes will generally be mailed by mid-August and are due by December 31st of each year. Interest will begin accruing for outstanding taxes on January 1st. The Town accepts postmark (**not check date**) as payment date. Any payments not received or postmarked by December 31st will be accepted but the outstanding balance due to interest accrued will still be outstanding on the account.

**ATV AND SNOWMOBILES**: Registration expire June 30th of each year.

**MOTORCYCLES**: Registrations expire March 31st of each year.

AUTOMOBILE REGISTRATIONS: CURRENT INSURANCE CARD AND MILEAGE ARE REQUIRED FOR ALL VEHICLE REGISTRATIONS. Prior registrations are appreciated but not required. New vehicle registrations require a bill of sale (private sale) or dealer paperwork (dealer sale), a title (ALL VEHICLES 1995 AND NEWER MUST HAVE A TITLE) or title application, insurance card and mileage. The person listed on the paperwork for a new registration must be the person signing the registration paperwork. We ask that any individual with a new registration not come later than 4:30 pm.

# **Town Officials**

<u>Selectmen</u> <u>Assessors</u>

Glendon Carter, 2022

Joel Strout, 2020

Darin Hammond, 2022

Joel Strout, 2020

Peter Classen, 2021

#### M.S.A.D. # 37 Directors

**Board of Appeals** 

Ronald Kennedy, 2022 Charles Peterson, 2021

#### **Appointed Officials**

<u>Administrative Assistant, Town Clerk, Registrar of Voters, Treasurer, Tax Collector, General Assistance Administrator, Bureau of Motor Vehicles Agent, Inland Fisheries & Wildlife Agent</u>

Andrea Robinson

# Office Assistant, Deput Clerk, Deputy Registrar, Deputy Treasuer, Deputy Tax Collector, E-911 Addressing Officer

Karrie Cramer

Fire Chief

Robert Hammond	Charles Williams	Peter Classen, 2024
Ronald Kennedy		Bonnie Williams, 2023
Dea Peterson	<b>Health Officer</b>	Myron Spaulding, 2021
	Charles Williams	Michael Meserve, 2022
Road Commissioner		Stephen Leackfeldt, 2020
	<b>Emergency Management Direc</b>	<u>.</u>
David Weaver	<u>tor</u>	Rick Meserve, Alternate
	Charles Williams	Courtney Williams, Alternate
<b>Shellfish Warden</b>		
		<b>Shellfish Conservation Commit-</b>
Scott Huber	Code Enforcement Officer	<u>tee</u>
	Charles Peterson	Everett Kennedy
<b>Harbor Master</b>		Virgil Torrey
Scott Huber	<u>Constable</u>	Erving Grant
	Charles Peterson	Mark Hurlbert

Matt Hurlbert

Rebecca Torrey

Scott Huber

Alan Stanwood

#### **Economic Development Com-**

**Animal Control Officer** 

mittee

Robert Hammond

Scott Huber

# **Town Officials**

<b>Recreation Committee</b>	<b>Budget Committee</b>	<b>Harbor Committee</b>
Timothy Peterson	Joel Strout	William Robinson
Suki Pinkham	Glendon Carter	David Fraser, Jr.
Kitty Tibbetts	Darin Hammond	Richard Beal
Nick Mann	Andrea Robinson	Spencer Thompson
Dea Peterson	James Benner	Timothy Peterson
Lisa Smith	Bonnie Williams	Dea Peterson
Marie Ramsdell	Dea Peterson	Stuart Crosby
Sandi Mann	Anthony DiGioia	Warren Dorr
Dawn Leighton	Charles Peterson, Jr.	Jeffrey Strout
Mike Leighton	Ronald Kennedy	Scott Strout
Andrew Davis	Charles Williams	Frank Thompson

Gynger Johnson

#### SELECTMEN'S REPORT

The Selectmen and Budget Committee met and recommended a budget for 2020 that is 1.01% higher than the 2019 budget.

The Selectmen in conjunction with the fire department decided on purchasing a pumper/ tanker which was approved at the 2019 Annual Town Meeting. The cost of this was offset slightly with insurance money received in 2019. The debt service will be \$48,600.00 over the next 6 years.

The Selectmen also negotiated a three year contract with Mark Wright Disposal which fixed the cost of our curbside pick-up and disposal for three years.

We also adopted revised by-laws for the planning board, and updated the Town's paid time off policy for employees.

The Rec. Committee asked permission of the Selectmen to beautify the Village Green, and they did a great job making it more accessible and usable.

The Board also hired an Assessor's Assistant, Amy Dunn, who has done a very good job this year.

2019 was a very good year for Harrington, and we look forward to seeing the Town grown and prosper in the coming year.

Joel Strout, Chair

Glendon/Carter, Selectman

Darin Hammond,

Selectman

## **TOWN CLERK'S REPORT**

#### **VITAL STATISTICS**

	2016	2017	2018	2019
Marriages	7	11	6	7
Births	9 Boys + 3 Girls = 12	5 Boys + 5 Girls = 10	7 Boys + 2 Girls = 9	8 Boys + 5 Girls = 13
Deaths	14	14	10	20

#### **IF & W REPORT**

	2016	2017	2018	2019
Hunting and Fishing				
Combo	94	59	74	70
Hunting	67	55	87	47
Resident Over 70 Life-				
time	1	2	2	6
Fishing	49	37	51	41
Junior Hunting	26	26	23	17
Archery	11	16	11	6
Bear Permits	22	19	11	10
Coyote Permits	21	1	15	8
Muzzle Loading	12	14	14	6
Expanded Archery	7	3	2	2
Spring Turkey	21	19	22	11
Non-Resident Hunting	3	3	3	4
Non-Resident Fishing	7	3	10	7
Non-Resident Hunt &				
Fish	0	0	0	1
Migratory Fowl	11	14	8	8
Resident Superpack	1	2	4	3
Resident Apprentice				
Hunt	2	1	1	4
Saltwater Fishing Reg-				
istry	155	124	137	135

#### ATV'S, BOATS AND SNOWMOBILES

	2016	2017	2018	2019
All Terrain Vehicles	133	127	145	132
Boats	193	160	177	170
Documented Boats-				
Excise Tax Only	22	22	24	23
Snowmobiles	64	64	50	43

#### HARRINGTON PLANNING BOARD

Due to the cooperation and diligence of its members, the planning board was able to accomplish much this year. Since the Town adopted the changes to the Land Use Regulations and Shoreland Zoning Ordinances in March, we felt it was time to update our building permit application. The new form is now available on the Town's website, as well as ordinances and regulations. We hope that it will be easier to understand and complete.

This year we reviewed and approved the following:

- 6 New Dwellings
- 5 Mobile Homes
- 9 Other New Structures, i.e. garages, sheds, etc.
- 5 Additions to Dwellings

Coast Guard Housing Project

We look forward to working with applicants this coming year. It is our goal to make the permit process as easy as possible.

Respectfully Submitted,

Pata C. Ce

Peter C. Classen

Present Members:
Peter Classen, Chair
Myron Spaulding, Secretary
Mike Meserve
Bonnie Williams
Steve Leachfeldt

Courtney Williams, Alternate Rick Meserve, Alternate

Wind and solar power are quickly becoming a thing of the future. As such, the planning board will be working on an ordinance that will allow the Town to regulate the construction of such sites. All residents are urged to give the board their input during the ordinance writing process.

## Harrington Volunteer Fire Department

1186 US HWY 1 - Harrington, Maine - 04643

Harrington Volunteer Fire Department continues to work hard on our community presence. In 2019, the department hosted the Town Supper, talked to Harrington Elementary students about fire safety, gave students a ride to school in fire trucks and provided transportation to Santa to deliver gifts to Harrington children.

Harrington Volunteer Fire Department hosted the town supper in 2019. We were able to serve BBQ food to all in attendance. We are thankful to Swamp Yankee for full donations in food.

In October, Harrington Elementary invited our department to come talk to their students about fire safety. Each Pre K student was awarded a fire safety certificate, students in Kindergarten were given smoke detectors to take home and first, second and third graders were given stickers, coloring books, pencils, erasers and pencil sharpeners. All of the students in 1st, 2nd and 3rd grade were entered in a drawing to win a ride to school on a fire truck, with one student from each grade winning. Fire department members that contributed to this event are FF Lester Burgess, Asst Chief Dave Ramsdell, Asst Chief Robbie Scott, FF Ethan Hatt ,FF Jasmine Hammond and Chief Charles Williams.

The department was honored to be able to transport Santa in December. We delivered to Harrington children up to the age of 10 (or 4th grade). We enjoy being able to help santa by providing the ride to make this happen for Harrington children. We do encourage anyone who moves to town, or that welcomes a new child to town to let us know so that we can add them on Santa's list of stops! This event is overseen by Asst Chief Dave Ramsdell and FF Lester Burgess, we thank them for putting in the time to make this event possible. The fire department is also thankful for the gift donations made at the town office.

In 2019 the fire department was approved to purchase a tanker pumper fire truck. The chassis arrived in November and they are currently working on building the tank. We have started to removal of equipment off of older trucks to install on the new truck. We are anticipating that by the Town Meeting, we will have a schedule and delivery date available to present.

We look forward to continuing our work to bring fire safety to the town of Harrington in 2020.

Sincerely,

Harrington Fire Department Members

check &

Chief Charles Williams

#### HARRINGTON ASSESSOR'S REPORT

#### ASSESSOR'S VALUATION/ASSESSMENT REPORT

**2019TAX YEAR (JANUARY 1, 2019 TO DECEMBER 31, 2019)** 

**VALUATIONS:** 

LAND 65,866,347

BUILDINGS 50,014,429

PERSONAL PROPERTY 1,002,168

(A) TOTAL=TAXABLE VALUATION 116,882,944

Homestead Exemption Reimbursement 3,229,654

BETE Exemption Reimbursement 24,995

TOTAL EXEMPTION REIMBURSEMENT: 3,254,649

TOTAL VALUATION BASE: 120,137,593

**ASSESSMENTS:** 

County Tax 203,916.00

Municipal Appropriation 889,368.86

School/Education Appropriation 1,138,128.54

**TOTAL ASSESSMENTS:** 2,231,413.40

**DEDUCTIONS:** 

State Municipal Revenue Sharing 61,712.39

Other Revenues 215,808.00

TOTAL DEDUCTIONS: 227,520.39

(B) NET TO BE RAISED BY LOCAL TAXATION: 1,953,893.01

TAX RATE CALCULATION

\$1,953,893.01 (B) DIVIDED BY \$116,882,944.00 (A) = \$0.017 (TAX RATE)

\$17.00 PER \$1,000.00 of value

8

#### PROPERTY TAX EXEMPTIONS

#### **Homestead Exemption:**

Requirements—property owner must be a Maine Resident who has owned a home in Maine for at least twelve months as of April 1 of the year within which the application is submitted.

- This is a one time application that must be filed with the Assessors on or before April 1st;
- The applicant must live in the home for which they are claiming the homestead exemption.

#### **Veterans Exemption:**

Veterans, including some Merchant Mariners, their surviving spouses, minor children and widowed mothers may be eligible.

Requirements—Veteran must have been in active service during a federally recognized war or campaign and been honorable discharged. In addition, the following criteria must be met:

- 1. The applicant must be a Maine resident;
- 2. The one-time application must be filed with the Tax Assessors on or before April 1st;
- 3. Veteran must be at least 62 years old (see #4 for exception) by April 1st of the year in which the application is made. If deceased, Veteran must have been born 62 years prior to the filing of the application by the surviving family members.
- 4. **OR**, veteran must be receiving a pension or compensation from the United States Government for total disability, either service or non-service connected, as a Veteran.

#### FEDERALLY RECOGNIZED WAR PERIODS

- 1. World War II December 7, 1941 to December 31, 1946
- 2. Korean Conflict June 27, 1950 to January 31, 1955
- 3. Vietnam War February 28, 1961 to May 7, 1975
- 4. Persian Gulf War August 7, 1990 to April 11, 1991

# ROAD COMMISSIONER'S REPORT 2019

In the spring we graded all the gravels roads and cold-patched throughout the year. We added gravel where it was needed. When the roads were ready we rock raked them.

Ditching, replacing culverts as needed and preparing 6/10 of a mile for paving was done on the Ripley Road and the Mill River Road this year. We replaced many driveway culverts. We replaced the big 2 foot culvert on the Wilson District Road so the road would stop flooding.

There is never enough money to completely repair all the roads and keep them in the condition we would like but we do our best with the funds the Town allows for road maintenance. If you have a problem on your road please feel free to call the Town Office and we will repair it as soon as possible.

Please continue to help us keep the road sides clean and safe. Please do not litter.

Respectfully Submitted,

David Weaver, Road Commissioner

Paul R. un

## TREASURER'S REPORT

	BUDGET	EXPENDED/EARNED	BALANCE
	010 TOWN ADMIN		
	DEVENUE		
010 AGENT FEES 020 BANK/INVESTM 030 BUILDING PER 040 CAR EXCISE T 050 CASH SHORT/C 070 COPIER/FAX F 080 DOG LICENSE 090 MISCELLANEOU 140 STATE REVENU 150 STATE SNOWMO 160 STATE VETERA 190 UNDES. SURPL 200 WORKER'S COM	REVENUES 130,000.00 65,808.00	5,214.75 12,497.75 440.00 187,697.18 -48.52 1,268.60 92.00 1,435.67 68,002.61 357.48 780.00 0.00 1,707.00	-5,214.75 -12,497.75 -440.00 -57,697.18 48.52 -1,268.60 -92.00 -1,435.67 -68,002.61 -357.48 -780.00 65,808.00 -1,707.00
	EXPENSES		
01 T.O. WAGES 010 ADMIN ASST. 020 OFC. ASST. 030 OFC. LABOR 040 ASSESSORS 050 SELECTMEN	80,518.00 43,118.00 28,000.00 500.00 3,900.00 5,000.00	78,321.55 43,014.72 27,006.83 0.00 3,300.00 5,000.00	2,196.45 103.28 993.17 500.00 600.00 0.00
02 ADMIN. 005 BUDGET 020 CMPTR LICENS 060 EQUIP MAINT 070 OFC SUPPLIES 080 POSTAGE 090 PROF. FEES 100 DEEDS 120 MILEAGE 130 TOWN REPORTS 140 TRAINING 160 PHONE/NET	27,000.00 27,000.00	27,669.23 0.00 8,892.06 557.50 2,842.15 2,291.97 958.19 2,942.42 106.92 924.97 110.00 2,643.05 5,400.00	-669.23 27,000.00 -8,892.06 -557.50 -2,842.15 -2,291.97 -958.19 -2,942.42 -106.92 -924.97 -110.00 -2,643.05 -5,400.00
03 INSURANCE 005 BUDGET 020 GEN LIA/PROP 030 HEALTH INS 040 UNEMPLOYMNT 050 WORK COMP	17,000.00 17,000.00	15,045.52 0.00 5,297.25 5,299.81 665.21 3,783.25	1,954.48 17,000.00 -5,297.25 -5,299.81 -665.21 -3,783.25
<b>04 LEGAL</b> 010 LEGAL	10,000.00 10,000.00	0.00 0.00	10,000.00 10,000.00
13 PAYROLL TXS 010 FICA & MEDI	10,000.00 10,000.00	9,331.46 9,331.46	668.54 668.54
22 DUES 001 DUES EXPENSE	3,600.00 3,600.00	2,963.36 2,963.36	636.64 636.64
23 ELECTIONS	1,200.00	464.91	735.09

001 ELECTIONS EX	BUDGET 1,200.00	EXPENDED/EARNED 464.91	<b>BALANCE</b> 735.09
24 COMP. UPGR 001 UPGRADE EXP	2,500.00 2,500.00	2,043.88 2,043.88	456.12 456.12
	020 TOWN BLDGS		
	EXPENSES		
01 T.O. WAGES 060 CUSTODIAN	1,500.00 1,500.00	1,500.00 1,500.00	0.00 0.00
05 TOWN PARKS 005 BUDGET 010 UTILITIES 020 REPAIR	2,500.00 2,500.00	1,745.08 0.00 927.58 817.50	754.92 2,500.00 -927.58 -817.50
14 MISC 005 BUDGET 020 REPAIRS 060 CLEAN SUPP 070 ELECTRICITY 080 HEATING FUEL	10,000.00 10,000.00	6,992.49 0.00 4,344.15 366.58 1,232.22 1,049.54	3,007.51 10,000.00 -4,344.15 -366.58 -1,232.22 -1,049.54
<b>27 MOWING</b> 002 PROP MOWING	2,700.00 2,700.00	2,700.00 2,700.00	0.00 0.00
28 CEMETERIES 001 NEGL. CEM. 002 VET. CEM.	1,300.00 500.00 800.00	600.00 0.00 600.00	700.00 500.00 200.00
	030 SHELLFISH		
	REVENUES		
003 CARRYFORWARD 010 CLAM LICENSE 020 CLAM FINES 030 MOORING FEES		0.00 11,985.00 2.00 -30.00 11,957.00	0.00 -11,985.00 -2.00 30.00 -11,957.00
	EXPENSES		
20 SHELLFISH 020 CONS EXPENSE 030 ENF EXPENSE 040 WARDEN	19,000.00 4,000.00 15,000.00	16,856.02 3,942.52 1,221.00 11,692.50	2,143.98 57.48 -1,221.00 3,307.50
	040 PUB. SAFETY		
	EXPENSES		
06 PUB SAFETY 010 CODE ENFOR 020 HAR MSTR	111,617.00 2,000.00 750.00	111,020.09 2,000.00 749.84	596.91 0.00 0.16

030 HLTH OFCR 040 RD COMM 050 PL. RVR AMB 060 STREETLIGHTS 070 HYDRANTS 080 ANIMAL CNTRL 085 AN. CNTRL EX 090 SHELTER EXP	BUDGET 200.00 1,500.00 76,555.00 4,500.00 22,112.00 3,000.00 1,000.00	EXPENDED/EARNED 200.00 1,500.00 76,555.00 4,596.95 22,112.00 2,999.88 161.92 144.50	BALANCE 0.00 0.00 0.00 -96.95 0.00 0.12 838.08 -144.50
	050 GA		
	EXPENSES		
<b>17 GEN ASST</b> 010 GEN ASST	3,000.00 3,000.00	0.00 0.00	3,000.00 3,000.00
	060 FIRE DEPT.		
	REVENUES		
003 CARRYFORWARD 020 INS CLAIM RE		3,320.00 6,424.32	-3,320.00 -6,424.32
	EXPENSES		
18 FIRE DEPT 005 BUDGET 010 COMM 020 EQUIPMENT 030 EQUIP MAINT 040 TURNOUT GEAR 060 VEH FUEL 070 VEH MAINT 100 PROF FEES 120 ELECTRICITY 130 PHONE/NET 140 HEATING FUEL 160 OFC SUPPLIES 180 FD INSURANCE 190 MAINTENANCE	24,000.00 24,000.00	33,155.13 0.00 451.26 1,806.32 3,846.50 1,457.26 544.09 1,447.28 1,497.83 1,442.82 1,054.64 2,757.00 4.49 5,336.75 11,508.89	-9,155.13 24,000.00 -451.26 -1,806.32 -3,846.50 -1,457.26 -544.09 -1,447.28 -1,497.83 -1,442.82 -1,054.64 -2,757.00 -4.49 -5,336.75 -11,508.89
29 FD STIPENDS 001 FIRE CHIEF 002 FF STIPEND	6,000.00 1,000.00 5,000.00	6,000.00 1,200.00 4,800.00	0.00 -200.00 200.00
30 TRUCK MATCH 001 TRUCK MATCH	50,000.00 50,000.00	50,000.00 50,000.00	0.00 0.00
	070 TOWN ROADS		
	REVENUES		
003 CARRY FORWARD 020 LOCAL ROAD A	10,668.51 20,000.00	10,668.51 27,336.00	-10,668.51 -7,336.00

	BUDGET	EXPENDED/EARNED	BALANCE
	EXPENSES		
08 WINTER MAINT 005 BUDGET 010 PLOW CNTRCT 020 SALT 030 SAND ELECT	160,000.00 160,000.00	150,181.58 0.00 120,800.00 29,035.97 345.61	9,818.42 160,000.00 -120,800.00 -29,035.97 -345.61
09 ROADS 005 BUDGET 060 REPAIR	100,000.00 100,000.00	94,671.47 0.00 94,671.47	5,328.53 100,000.00 -94,671.47
25 PAVING 001 PAVING EXP	100,000.00 100,000.00	109,000.00 109,000.00	-9,000.00 -9,000.00
27 MOWING 001 RDSIDE MOW	3,025.00 3,025.00	3,025.00 3,025.00	0.00 0.00
34 MILL RIVER 001 MILL RIVER	10,000.00 10,000.00	3,960.00 3,960.00	-3,960.00 -3,960.00
36 PINEO POINT 001 PINEO POINT	10,000.00 10,000.00	0.00 0.00	10,000.00 10,000.00
	080 SANITATION		
	EXPENSES		
11 SOLID WASTE 005 BUDGET 010 RIPLEY P/U 030 CURBSIDE P/U	101,101.00 101,101.00 0.00 0.00	108,208.21 0.00 5,599.92 102,608.29	-7,107.21 101,101.00 -5,599.92 -102,608.29
	100 3RD PARTY		
	EXPENSES		
19 3RD PARTY 010 BBALL/SBALL 030 GALLISON LIB 050 SCOUTS	12,000.00 1,500.00 10,000.00 500.00	11,500.00 1,500.00 10,000.00 0.00	500.00 0.00 0.00 500.00
	110 ASSESSING		
	EXPENSES		
12 ASSESSING 005 BUDGET 010 ASS. ASST. 020 ASS. UPGRADE 030 TAX MAPS	14,500.00 2,500.00 10,000.00 0.00 2,000.00	9,131.48 0.00 5,750.00 3,381.48 0.00	5,368.52 2,500.00 4,250.00 -3,381.48 2,000.00

	BUDGET	EXPENDED/EARNED	BALANCE
	120 COUNTY TAX		
	EXPENSES		
14 MISC 040 COUNTY TAX	203,916.00 203,916.00	203,916.00 203,916.00	0.00 0.00
	130 EDUCATION		
	EXPENSES		
14 MISC 050 EDUCATION	1,138,128.54 1,138,128.54	1,138,128.54 1,138,128.54	0.00 0.00
	140 T.O. RESERVE		
	EXPENSES		
99 EXPENSE 098 TRANSFER OUT	5,000.00 5,000.00	5,000.00 5,000.00	0.00 0.00
	150 PROPERTY TAX		
	REVENUES		
010 HOMESTEAD EX 015 BETE 020 INTEREST ON 030 LIEN COSTS 050 TAX COMMITME 060 SUPPLEMENTAL 070 TREE GROWTH 080 IN LIEU OF T		56,664.00 427.00 15,749.34 4,983.78 1,987,010.77 1,897.26 2,120.37 500.00	-56,664.00 -427.00 -15,749.34 -4,983.78 -1,987,010.77 -1,897.26 -2,120.37 -500.00
	EXPENSES		
15 OVERLAY 010 ABATEMENTS 011 DISCOUNTS		42,917.91 2,462.68 40,455.23	-42,917.91 -2,462.68 -40,455.23
	FUND BALANCES		
TOWN OFFICE EXPANSION BAYVIEW CEMETERY BRYANT MEMORIAL BRANT STOCKS EVA WILLEY TRUST HANNAH CURTIS TRUST HOPE E. NASH TRUST JOSEPH BRYANT CD LEWIS NASH TRUST	109,947.96 490.02 7,616.37 5,007.68 887.69 1,339.82 3,381.68 12,008.16 7,525.50		

Respectfully Submitted;

Gndrea H. Robinson

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# **TAX COLLECTOR'S REPORT**

TAXPAYER	2018	2019
BEAL, ROBERT		1,600.40
AARSAND, CARL		1,511.30
AARSAND, CARL A	1,201.73	1,109.51
ALLEN, JEANINE G	476.08	1,357.25
ANDERSON, BRECK		1,024.61
AUSTIN, SCOTT		1,393.49
BACK, DAVID		1,526.18
BACK, DAVID		1,530.43
BAGLEY, VERTLAND L	4,089.91	3,887.19
BAILEY, JOAN	·	1,598.09
BARNES, BEVERLY		241.66
BAYRD, DONALD A		2,476.90
BAYRD, DONALD A		3,475.84
BEAL, DIANN	406.80	338.98
BEAL, KEVIN		2,494.72
BENNER, JAMES	1,404.26	1,304.75
BERRY, EDNA	397.25	2,224.28
BERRY, MICHAEL	557.25	673.04
BERRY-BUNKER, LAUREN		267.21
BETTENCOURT, KAREN M	1,798.52	1,630.69
BICKFORD, JASON & SHANDI	335.85	1,050.05
BROWER, HOWARD	333.03	27.05
BROWER, HOWARD		230.57
BROWER, HOWARD		230.57
BROWN, DAVID LYLE		1,435.65
BURKE, JUNE		324.77
BURKE, JUNE		1,892.58
BURNS, JOAN		1,626.75
BURT, COREEN		1,072.55
BURTON, TERRY A		1,792.23
CALL, ELLIS	1,987.36	1,860.31
CALL, FRED	1,987.30	459.92
CALL, ROBERT	2,148.28	2,015.44
CALL, ROBERT CAMPBELL, MARK	2,140.20	1,382.97
CARVER, FRED JR	1,570.83	1,585.56
CHANEY, JOHN	1,370.63	·
CHAVEZDIAS, LUIS		1,241.34 138.82
•		
CHOATE, FLORENCE		226.15
CLUKEY, ALLAN		1,362.67
COLBETH, EVELYN	1 002 22	1,972.84
COLSON, DENNIS	1,082.22	988.50
CONLEY, RICHARD		794.75
COON, RENEE F &	1 112 20	190.40
COWPERTHWAITE, RAMOND	1,143.39	1,053.27
CURTIS, MICHAEL	506.15	438.96
DAVIS, JAMES		1,045.60 *
DEPOUTILOFF, JOHN	224 56	489.35
DEUTCHE BANK NATIONAL TRUST COMPANY	231.56	174.25
DIBIASE, THOMAS J		1,700.24
DINSMORE, KENNETH LEE		1,195.58
DITTON, ROBERT	629.66	558.03
DOW, KATHY		1,024.57
DUBOSE, CHARLES JR	522.27	463.93
DVOROVY, EDNA	350.59	
DVOROVY, EDNA		289.00
ELSAYED, MARY		464.19

TAXPAYER	2018	2019
ELSAYED, MARY		226.95
ENGELS, DAVID		62.16
ERICKSON, MARJORIE		3,096.55
FARREN, JERRID	452.87	387.60
FECKO, JOHN		352.06
FIFIELD, BRIAN T		1,969.50
FIFIELD, BRIAN T		2,518.98
FLATHERS, MICHAEL	1,761.41	2,787.54
FLETCHER, CARLA		2,288.40
FLETCHER, ERIC	335.84	838.68
FRAME, VIRGINIA		1,633.00
FRASER ENERGY SOLUTIONS LLC	75.68	
FRASER ENERGY SOLUTIONS LLC	5,003.44	4,767.84
FRASER, DARREN	•	5,727.10
FRASER'S HARVESTING LLC		192.97 *
GATES, RICHARD O II		1,081.05
GATES, RICHARD O III	581.53	511.63
GELFAND, VLADIMIR		1,337.44
GOSNELL, EDWARD		255.00
GRANT, CAROLE		469.39
GROVER, TABETHA		46.31
HAMMOND, DAVID		2,199.94
HAMMOND, PARIS	1,392.83	1,293.73
HANLEY, DANIEL J	1,332.03	2,400.04
HARRIS, ROBERT		404.94
HART, MATTHEW		788.58
HATT, SHAWN	349.13	287.59
	549.15	2,080.06
HELVERSON, DONALD		4,056.30
HERSOM, STEPHEN		2,684.40
HILTON, ROBERT		748.47
HINRICHS, LESLIE		140.35
HUBER, JAY MICHAEL - 2000 TRUST		1,121.08
HUBER, JOSEPH W	1,356.24	1,258.46
HUBISZ, BETSY	1,330.24	143.36
HUCKINS, GALEN	3,151.17	
HURLBERT, MARK	3,131.17	2,982.23 2 <del>4</del> 0.90
JEWELL, LAURIE		
JOHNSON, TAMMY	726.25	183.60 1,343.03
JORDAN, JAMIE L	726.35	•
JUNKINS, GLENN E		648.33
KAJA HOLDINGS 2, LLC	C F00 0F	866.92
KALIL, ARTHUR	6,590.95	11,006.46
KEADY, KATHLEEN &		339.32
KING, YASMINE		2,975.20
LABRIER, JOHN		302.14
LOURIE, ABIGAIL M		1,303.65
LUGDON, KATHY		174.90
MANKO, KENNETH		4,998.00
MARSTON, BRIAN &		327.25
MARTIN, LEON		1,184.37
MCHATTON, MONA	1,072.17	984.61
MERCHANT, ANGELA ANNETTE		804.76
MERCHANT, LAURIE		495.47
MERCHANT, WAYLON		368.46
MILKYWAY LLC		1,428.00
MILKYWAY, LLC		17,966.33
MILLAY, KATHY		194.89
MORAISEY EARTHWORKS LLC		1,527.88
NORTHROP, ANGELA S		194.12
NORTON, AMBER M	1,313.30	1,217.06

TAXPAYER	2018	2019
O'KEEFE, ERAN B		1,397.11
ONDICH, STEPHEN &		1,427.15
PARSONS, LEONARD		1,705.66
PINKHAM BAY RENTALS, LLC		802.23
PINKHAM, JODI	661.89	589.10
PIXLEY, HEATHER STOCKS		1,267.71 *
PRESNELL, PATRICK		1,646.12
RAY, ANTOINETTE	1,510.16	1,406.84
RENSKI, CHARLES	,	1,667.72
REYNOLDS, AUSTIN		257.55
REYNOLDS, DAVID	2,411.53	2,275.77
RHENOW, JANICE L	,	170.00
ROBINSON, WAYNE		350.81
ROGGENBACK, CINDY F		198.95
ROSS, HARRIET		471.39
ROSSI, SHANDI R		445.26
ROWLEY, JAMES M		164.88
ROWLEY, JAMES M		91.90
SAWICKI, VINCENT		2,076.55
SCHNEIDER ESTATE, JENENE	930.71	865.78
SCOTT, GREGORY	550.71	1,479.44
SLICER, CHESTER	41.04	* 1,133.10
SMALL, MATTHEW	641.58	562.96
SMITH, ROBERT LEE	011.50	369.13
STADLER, LEANNE	1,584.10	1,478.12
STANWOOD, ALAN	1,504.10	348.50
STANWOOD, ALAN STANWOOD, LEE		166.91
STODDARD, CECILLE		1,643.70
STODDARD, CECILLE STODDARD, CECILLE		170.83
STODDARD, CECILLE STODDARD, CECILLE		199.56
STROUT, SCOTT	3,249.55	3,083.63
STROUT, SCOTT A	3,273.33	973.13
-	6,085.27	5,810.74
THOMPSON, FRANK THOMPSON, FRANK	248.13	190.23
•	270.13	190.23 177.48
TODD, ANN		719.10
VALENZUELA, ALICIA VASILIAUSKAS, ARNOLD, F.		1,507.63
WEBBER, RANDOLPH D		175.95
,	919.98	837.90
WEFEL, WALTER	702.40	
WEFEL, WALTER		628.15
WIENINGER, PETER	980.00	895.76 548.23
WILDER, PHYLLIS, ESTATE OF		
WILDERMAN, MARTHE ALIX -REV. TRUST		352.62
WILLEY, NORMA		935.53
WRIGHT, ZACHARY THOMAS		232.98
YORK, CARRIE	624 54	997.02
YOUNG, DAVID & VERA	631.54	559.84
YOUNG, EARLE		511.70
YOUNG, ROGER		569.05
ZAWACKI, JOSEPH	<b>MOT 040 TO</b>	1,868.98
TOTAL OUTSTANDING 12/31/2019:	\$65,043.50	\$216,037.59
PAID AFTER 12/31/2019:	\$41.04	\$2,506.28
TOTAL OUTSTANDING 01/08/2020:	\$65,002.46	\$213,531.31

Respectfully Submitted,



February 6, 2020

Board of Selectmen Town of Harrington, Maine Harrington, Maine

We were engaged by the Town of Harrington, Maine and have audited the financial statements of the Town of Harrington, Maine as of and for the year ended December 31, 2019. The following statements and schedules have been excerpted from the 2019 financial statements, a complete copy of which, including our opinion thereon, will be available for inspection at the Town Office.

#### Included herein are:

Budgetary Comparison Schedule - Budgetary Basis - Budget and Actual - General Fund	Schedule 1
Balance Sheet - Governmental Funds	Statement C
Combining Statement of Revenues, Expenditures and Changes in Fund Balances - Governmental Funds	Statement E
Schedule of Departmental Operations - General Fund	Schedule A
Combining Balance Sheet - Nonmajor Governmental Funds	Schedule B
Combining Schedule of Revenues, Expenditures and Changes in Fund Balances - Nonmajor Governmental Funds	Schedule C

RHR Smith & Company
Certified Public Accountants

#### BUDGETARY COMPARISON SCHEDULE - BUDGETARY BASIS BUDGET AND ACTUAL - GENERAL FUND FOR THE YEAR ENDED DECEMBER 31, 2019

	Budgeted Amounts					Actual	Variance Positive		
		Original		Final		Amounts	(1	legative)	
Budgetary Fund Balance, January 1 Resources (Inflows): Taxes:	\$	1,771,931	\$	1,771,931	\$	1,771,931	\$	-	
Property taxes		1,987,011		1,987,011		1,996,793		9,782	
Excise taxes		130,000		130,000		187,697		57,697	
Intergovernmental revenues:		,		,		,		, -	
State revenue sharing		61,712		61,712		68,003		6,291	
Homestead exemption		54,904		54,904		56,664		1,760	
Local road assistance		20,000		26,954		26,954		-	
Other		425		425		3,684		3,259	
Charges for services		-		11,957		17,704		5,747	
Interest income		-		-		12,498		12,498	
Interest on taxes/lien costs		-		-		20,733		20,733	
Miscellaneous revenues		4 005 000		6,424		11,287		4,863	
Amounts Available for Appropriation		4,025,983		4,051,318		4,173,948		122,630	
Charges to Appropriations (Outflows):									
General government		149,318		175,283		129,925		45,358	
Public safety		141,617		151,361		150,175		1,186	
Public works		373,025		400,667		360,838		39,829	
Transfer station		101,101		101,101		100,251		850	
Insurance		17,000		17,000		15,046		1,954	
General assistance		3,000		3,000		-		3,000	
Education		1,138,129		1,138,129		1,138,129		-	
County tax		203,916		203,916		203,916		-	
Town buildings and property		18,000		18,000		13,538		4,462	
Shellfish management		19,000		51,111		16,856		34,255	
Other		99,254		99,254		52,918		46,336	
Transfers to other funds		56,500		56,500		56,500		-	
Total Charges to Appropriations		2,319,860		2,415,322		2,238,092		177,230	
Budgetary Fund Balance, December 31	\$	1,706,123	\$	1,635,996	_\$_	1,935,856	\$	299,860	
Utilization of assigned fund balance	\$	_	\$	70,127	\$	-	\$	(70,127)	
Utilization of unassigned fund balance	,	65,808		65,808	•	-	•	(65,808)	
-	\$	65,808	\$	135,935	\$	-	\$	(135,935)	

See accompanying independent auditors' report and notes to financial statements.

# BALANCE SHEET - GOVERNMENTAL FUNDS DECEMBER 31, 2019

	 General Fund	Gov	Other vernmental Funds	Go	Total overnmental Funds
ASSETS Cash and cash equivalents Investments Accounts receivable (net of allowance for uncollectibles):	\$ 1,915,139 -	\$	131,189 21,976	\$	2,046,328 21,976
Taxes Liens Prepaid items Tax acquired property Due from other funds TOTAL ASSETS	 284,970 62,094 7,958 3,415 5,500 2,279,076	-\$	80,329 233,494	-\$	284,970 62,094 7,958 3,415 85,829 2,512,570
LIABILITIES Accounts payable	\$ 14,070	\$	-	\$	14,070
Due to other governments Due to other funds TOTAL LIABILITIES	 7,391 80,329 101,790		5,500 5,500		7,391 85,829 107,290
DEFERRED INFLOWS OF RESOURCES Advanced payment of LRAP funding Prepaid taxes Deferred tax revenues TOTAL DEFERRED INFLOWS OF RESOURCES	 13,668 3,002 224,760 241,430	_	- - - -		13,668 3,002 224,760 241,430
FUND BALANCES  Nonspendable - tax acquired property, prepaid items and principal Restricted Committed Assigned Unassigned TOTAL FUND BALANCES	 11,373 - - 90,667 1,833,816 1,935,856		6,600 32,908 - 188,486 - 227,994		17,973 32,908 - 279,153 1,833,816 2,163,850
TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES	\$ 2,279,076	\$	233,494	\$	2,512,570

# COMBINING STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - GOVERNMENTAL FUNDS FOR THE YEAR ENDED DECEMBER 31, 2019

	 General Fund	Other vernmental Funds	Total Governmental Funds		
REVENUES					
Taxes:					
Property taxes	\$ 1,996,793	\$ -	\$	1,996,793	
Excise taxes	187,697	-		187,697	
Intergovernmental revenues	155,305	-		155,305	
Charges for services	17,704			17,704	
Miscellaneous revenues	 44,518	 58,730		103,248	
TOTAL REVENUES	 2,402,017	 58,730		2,460,747	
EXPENDITURES Current:					
General government	129,925	-		129,925	
Public safety	150,175	-		150,175	
Public works	360,838	-		360,838	
Transfer station	100,251	-		100,251	
Insurance	15,046	-		15,046	
Education	1,138,129	-		1,138,129	
County tax	203,916	-		203,916	
Town buildings and property	13,538	-		13,538	
Shellfish management	16,856	-		16,856	
Other	52,918	-		52,918	
Program expenditures		 126,022		126,022	
TOTAL EXPENDITURES	 2,181,592	126,022		2,307,614	
EXCESS OF REVENUES OVER (UNDER)					
EXPENDITURES	220,425	 (67,292)		153,133	
OTHER FINANCING SOURCES (USES)					
Proceeds from bonds or notes	_	45,000		45,000	
Transfers in	_	56,500		56,500	
Transfers (out)	(56,500)	-		(56,500)	
TOTAL OTHER FINANCING SOURCES (USES)	(56,500)	101,500		45,000	
NET CHANGE IN FUND BALANCES	163,925	34,208		198,133	
FUND BALANCES - JANUARY 1	 1,771,931	 193,786		1,965,717	
FUND BALANCES - DECEMBER 31	\$ 1,935,856	\$ 227,994	\$	2,163,850	

TOWN OF HARRINGTON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND FOR THE YEAR ENDED DECEMBER 31, 2019

Variance Positive (Negative)	2,196	10,000	637 735	456 31,334	45,358	589	1	(26)	1	694	1	1,186		1	5,329	8,642	9,818	6,040	10,000	39,829	850
Actual Expenditures P	78,322 \$	9,331	2,963 465	2,044 9,131	129,925	39.155	76,555	4,597	22,112	3,306	4,450	150,175		3,025	94,671	109,000	150,182	3,960	1	360,838	100,251
Final Budget	80,518 \$ 27,000	10,000	3,600	2,500 40,465	175,283	39.744	76,555	4,500	22,112	4,000	4,450	151,361		3,025	100,000	117,642	160,000	10,000	10,000	400,667	101,101
Budget Adjustments	₩	1 1	1 1	- 25,965	25,965	9,744		1	•	1		9,744		1	•	17,642	•	10,000	-	27,642	
Original Budget	80,518 \$ 27,000	10,000	3,600 1,200	2,500 14,500	149,318	30.000	76,555	4,500	22,112	4,000	4,450	141,617		3,025	100,000	100,000	160,000	,	10,000	373,025	101,101
1	General Government - Town office salaries Administration	Legal Payroll taxes	Dues Elections	Computer upgrades Assessing	Subtotal General Government	Public Safety - Fire	Ambulance	Street lights	Hydrants	Animal control	Stipends	Subtotal Public Safety	Public Works -	Mowing	Roads and bridges	Paving	Winter maintenance	Mill River Road	Pineo Point	Subtotal Public Works	Transfer Station

TOWN OF HARRINGTON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND FOR THE YEAR ENDED DECEMBER 31, 2019

Variance Positive (Negative)	1,954	3,000	1	1	3,007	- 755	1	200	4,462	34,255	500	45,528	46,336		•	•	1	\$ 177,230
Actual Expenditures	15,046	1	1,138,129	203,916	6,993	2,700 1,745	1,500	009	13,538	16,856	10,000	42,918	52,918	900'09	1,500	2,000	56,500	\$ 2,238,092
Final Budget	17,000	3,000	1,138,129	203,916	10,000	2,700 2,500	1,500	1,300	18,000	51,111	10,500 308	88,446	99,254	50,000	1,500	5,000	26,500	2,415,322
Budget Adjustments		1		  - 	ı	1 1	1	1		32,111	1 1	-	1	,		1	1	95,462 \$
Original Budget	17,000	3,000	1,138,129	203,916	10,000	2,700 2,500	1,500	1,300	18,000	19,000	10,500	88,446	99,254	50,000	1,500	5,000	56,500	\$ 2,319,860 \$
	Insurance	General Assistance	Education	County Tax	Town Buildings and Property - Town buildings and property	Mowing Parks	Custodian	Cemeteries	Subtotal Town Buildings and Property	Shellfish Management	Other - 3rd party agencies Prior year over expenditures	Overlay	Subtotal Other	Transfers to Other Funds - Fire truck grant	Little league	Town office expansion	Subtotal Transfers to Other Funds	Total Departmental Operations =

See accompanying independent auditors' report and notes to financial statements.

# COMBINING BALANCE SHEET - NONMAJOR GOVERNMENTAL FUNDS DECEMBER 31, 2019

		Special Revenue Permanent Funds Funds				al Nonmajor vernmental Funds
ASSETS Cash and cash equivalents	\$	109,948	\$	21,241	\$	131,189
Investments Due from other funds	•	3,209 80,329	•	18,767	•	21,976 80,329
TOTAL ASSETS	\$	193,486	\$	40,008	\$	233,494
LIABILITIES						
Due to other funds	\$	5,000	_\$_	500	_\$	5,500
TOTAL LIABILITIES		5,000		500		5,500
FUND BALANCES						
Nonspendable - principal		-		6,600		6,600
Restricted		-		32,908		32,908
Committed Assigned		- 188,486		-		- 188,486
Unassigned		<u> </u>		_		<u>-</u>
TOTAL FUND BALANCES		188,486		39,508		227,994
TOTAL LIABILITIES AND FUND						
BALANCES	\$	193,486	\$	40,008	\$	233,494

# COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - NONMAJOR GOVERNMENTAL FUNDS FOR THE YEAR ENDED DECEMBER 31, 2019

	Special Revenue Permane Funds Funds			al Nonmajor vernmental Funds
REVENUES Interest income Other TOTAL REVENUES	\$ 872 55,419 56,291	\$	1,958 481 2,439	\$ 2,830 55,900 58,730
EXPENDITURES Other TOTAL EXPENDITURES	 125,922 125,922		100 100	 126,022 126,022
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	(69,631)		2,339	(67,292)
OTHER FINANCING SOURCES (USES) Proceeds from bonds or notes Transfers in Transfers (out) TOTAL OTHER FINANCING SOURCES (USES)	 45,000 56,500 - 101,500		- - -	 45,000 56,500 - 101,500
NET CHANGE IN FUND BALANCES	31,869		2,339	34,208
FUND BALANCES - JANUARY 1	 156,617		37,169	 193,786
FUND BALANCES - DECEMBER 31	\$ 188,486	\$	39,508	\$ 227,994



#### SUNRISE LITTLE LEAGUE

October 11, 2019

#### Dear Town of Harrington;

The Board of Sunrise Little League would like to take this time to Thank you for your continued support of our program. Without the support of each Town, we would not be able to provide this low cost program. This past year we changed the way Sunrise Little League operated. Historically, each Town has supported its' own "Town" teams. For many years this way worked, as each Town had the number of kids required to field a team & a home field to play on. Unfortunately, times are changing and it is harder to field enough players for the "Town" teams, & L.L. rules have deemed some of our Sunrise fields not safe for game play.

This year, Sunrise Little League took over the "Town Teams". Sunrise held an online registration (\$25 per player with a multi player discount), which worked very well. Sunrise asked each Town within our boundaries for \$1000.00 of support. The money we receive from each Town is pooled together and spent on equipment (helmets, bats, safety equipment, uniforms, and balls). It cost \$3000 for balls alone, for 1 season. 1 bat cost between \$75-\$400, each team needs 3 (We replaced ALL bats this year, due to bat rule change). Helmets are replaced every 2-3 seasons for safety reasons.

Towns continue to maintain their own fields. The money raised for Sunrise Little League through the Town's support is not used in any way to maintain fields. Each Town provides porta-potties, mowing, upkeep, & insurance for their own fields. Sunrise Board members inspect the fields before each season and determines which fields are eligible for game play. Little League has a strict safety checklist that must be completed before each season. Sunrise currently only has 4 fields that qualify for game play.

We had players sign up from every Town in our League; A total of 190 players registered for the 2019 Little League season. Our goal is to grow that # to 250 in 2020.

Sunrise had 16 teams in total with all levels of play.

For the first time in 8 years, Sunrise had a major League Softball Team. We also fielded 2 minor League Softball teams.

For the first time in 15 years Sunrise had 2 ALLSTAR TEAMS (1 softball & 1 baseball)!! Our baseball All-star team was runner up in District 1!!! We even had one of our fields as a home field.

We are looking ahead to our 2020 baseball/softball season and we hope that you will continue to support Sunrise Little League by raising \$1000.00 at your annual Town Meeting.

Sincerely, Board of Sunrise Little League

> Sunrise Little League 42 North Street Columbia, ME 04623

#### HARRINGTON RECREATION COMMITTEE

In 2019, the Rec Committee held our Annual Easter Egg Hunt and Oktoberfest. Along with these events we took on a couple of projects at the Village Green. We started by planting hostas around the flag pole. Later we had a clean-up day, where we cut the very large overgrown shrubs so people are aware that the park is there. We then planted a Christmas tree to grow with the Town's children and light up every year. Wyman's was kind enough to donate a bench and handicap picnic table for the Town's enjoyment.

In December, Santa was able to visit our new tree and have the honor of lighting it for the first time and giving gifts to all the children. We had snacks and hot chocolate for anyone who wanted.

In the upcoming year the Rec. Committee will be taking care of the stumps left from the shrubs at the Village Green.

The Rec. Committee is always looking for volunteers if you feel like you are interested our monthly meetings are on the First Tuesday of each month at the Harrington Volunteer Fire Department at 6:30 pm. They are open to the public. We are always looking for new ideas and fresh faces.

Tim Peterson, Chair Nick Mann, Vice Chair Mike Leighton, Treasurer Dea Peterson, Secretary Sandi Mann Dawn Marie Leighton Mason Leighton Andrew Davis

### Pleasant River Ambulance Service

183 US Hwy 1, Columbia, ME 04623

Jan. 21, 2020

Town of Addison
Town of Harrington
Town of Columbia
Town of Columbia Falls
Washington County UT

#### To Whom it May Concern:

I am writing to inform you of the current status of Pleasant River Ambulance Service, explain the subsidy request to the member towns, and the plans for the upcoming year. 2019 was a very busy year with nearly 600 calls for service, the most in one year dating back to 1995 when the service was formed. The service is still operating the same ambulances that have been in use for the past several years which continue to serve us well, but the average mileage on the fleet is approaching 200,000 miles and there are plans to replace one of the vehicles in this year. The initial work on choosing a new truck has been done and we are hoping to see a new truck in service by mid-summer. The service has added some new drivers and EMT's this past year and one of our current Basic EMT's is currently working on moving up to the Advanced Level. With the current roster of Paramedic and Advanced level EMT's, we are providing an Advanced Life Support (ALS) level of service almost ninety percent of the time. This advanced level coverage provides for an increased level of care to our residents, more support to the surrounding services with which we have mutual aid agreements, fewer requests for advanced level backups from other services, and an increased ability to transfer patients from the hospital in Machias to advanced level hospitals elsewhere. This results in an increased revenue stream through medical billing. The subsidy request from the member towns this year has no increase over last year. The increase in the minimum wage that went into effect January 1 again has impacted the payroll and associated costs but we expect that some offsets in our worker's compensation insurance premiums, vehicle maintenance, and increased revenue will balance the budget. The board of directors continues to strive to provide the highest level of service as cost effectively as possible, and when compared to others in Washington County, it appears that we are still succeeding in these efforts. Thank you for your continued support and I encourage you to visit the base at 183 US Highway 1 in Columbia to see firsthand what your tax dollars support.

Respectfully Submitted,

President, Board of Directors
Pleasant River Ambulance

#### Pleasant River Ambulance Service Financial Report

January 1, 2019 through December 31, 2019

Beginning balance Jan 1: Checking: \$42,417.21 Ending: \$49,649.10 Vehicle: \$49,684.78 \$97,105.39 Loan: \$32,730.90 \$18,290.99 (Monthly payments \$1,241.94) Income: **ALS Backup Performed** \$4,275.00 **Donations** \$621.38 **Training Sessions** \$ **Fundraising** \$ \$ Grants Interest Income \$<u>177.38</u> Other Income: \$5,073.76 Reimbursements: Medicaid \$25,574.13 Medicare \$140,090.71 **Private Insurance** \$17,251.62 Private Pay \$4,571.20 **Total Reimbursements** \$187,487.66 Subsidy \$255,229.65 **Total Income** \$447,791.07 Expense: **ALS Requested** \$750.00 Ambulance: Diesel \$7,286.41 Cell Phone \$1.404.33 Repairs \$5,336.43 Supplies \$21.72 Total Ambulance \$14,048.99 Payroll: Payroll taxes \$20.849.55 Wages \$266,498.64 Total Payroll \$287,348.19 Maintenance/Repairs/Supplies: Building \$2,819.10 Medical (disposable/02/meds/equip)\$9,719.76 Office \$406.76 Utilities \$8.066.01 Equipment Purchase (medical) Insurance: Property/Casualty/Liability \$13,870.00 Workers' Compensation \$24,873.33 **Total Insurance** \$38,743.33 Prof. Fees-Accounting/Medical Billing/Collections/Lab \$18,589.46 Prof. Dev.-Training/Uniforms/Supplies \$2,170.62 Dues/Subscriptions/Fees/Licenses/Permits \$1,098.99 **Bank Fees** \$124.19 Fines & Penalties \$36.81 Postage/Printing/Shipping \$78.50 Miscellaneous \$510.50 Refund of Overpayment \$711.90 **Total Expense** \$385,299.05

\$58,217.12

Profit/Loss: December 31, 2019



#### Downeast Community Partners 248 Bucksport Road Ellsworth, ME 04605

November 20, 2019

Town of Harrington PO Box 142 Harrington, ME 04643-0412

#### RE: Annual Request for Local Match Funds

Dear Board of Selectmen:

Downeast Community Partners, formerly the Washington Hancock Community Agency and Child and Family Opportunities, wishes to extend a thank you to the **Harrington** Selectmen and Town residents for your past support. WHCA and CFO merged effective October 1, 2017 to form Downeast Community Partners (DCP) to support a broad spectrum of the community as they strive to achieve self-sufficiency. Attached is a flyer that I hope will help you let townspeople know what we offer. If you would like more copies, please just ask.

DCP is requesting your support to apply for and leverage funding to provide and expand services to your community. DCP offers services designed to reduce the impact of poverty and isolation in your community. Many services offered by DCP have a direct impact on your expenditures by reducing reliance on your general assistance program.

We are requesting \$6,865 to help low-income people in your community. During the last fiscal year, DCP provided \$213,929 in services to your community. Harrington residents requested and received the following services:

Services Provided	Number of	Amount Expended/\$\$ Value			
	Households/Individuals	-			
The Heating and Warmth Fund (THAW)	8/22	\$2,519			
LIHEAP (Fuel Assistance)	43/78	\$46,816			
ECIP (Emergency Crisis Intervention)	7/17	\$2,719			
Free Income Tax Preparation	/12	\$2,400			
Elder Services Navigator	/1	\$388			
Transportation (number of rides, not individuals)	2,390	\$84,011			
Christmas is for Kids	/5	\$150			
School Supplies	/1	\$20			
Head Start	4/4	\$57,436			
Food Security	1/2	\$5,491			
Family Futures Downeast	1/2	\$11,979			
Total		\$213,929			

In addition to the above, DCP operates the Helping Hands Garage Program, which makes reliable used cars available at reasonable rates and terms; and offers business loans to local entrepreneurs.

As one of the larger non-profits in eastern Maine, DCP employs three Harrington residents.

Thank you for your consideration. We would like to meet with you or your budget committee to answer any questions or address any concerns. Please let me know the appropriate meeting date so that we can be sure to have someone attend. You can reach me at 610-5944.

Sincerely,

Manager

Communications and Resource Development

SUSAN M. COLLINS

413 DIRKSEN SENATE OFFICE BUILDING WASHINGTON, DC 20510-1904 (202) 224-2523 (202) 224-2693 (FAX)



COMMITTEES:
SPECIAL COMMITTEE
ON AGING,
DURINAN
APPROPRIATIONS
HEALTH, EDUCATION,
LABOR, AND PENSIONS
SELECT COMMITTEE
ON INTELLIGENCE

Dear Friends,

As 2019 ends and 2020 begins, I am pleased to report that Congress made progress on a number of issues important to Maine families despite the polarization in our country.

In a major win for surviving military and retiree spouses to whom we are deeply indebted, I was proud to co-lead the repeal of what is often referred to as the "Military Widow's Tax," an unfair offset of survivor benefits that has prevented as many as 67,000 surviving spouses—including more than 260 from Maine—from receiving the full benefits they deserve.

The high cost of health care and prescription drugs continues to be a top issue for families and seniors. To provide continued relief for more lower- and middle-income individuals, I led the charge to extend for another two years the medical expense tax deduction that I included in the 2017 tax law. Without this extension, nearly 20,000 Mainers and millions of Americans with high medical expenses, including many with preexisting conditions, would have faced an increased tax burden. In other good news, the CREATES Act I cosponsored became law. It will prevent pharmaceutical companies from blocking access to a sufficient supply of brand-name drugs needed for the studies that allow less expensive alternatives to enter the marketplace. Improving people's health and wellbeing remains my priority. On a per capita basis, Maine has the highest incidence of Lyme disease in the country. In August, I held a Senate hearing at the University of Maine's Tick Lab on this growing public health crisis. A comprehensive public health strategy to combat this epidemic is needed, and the new law I authored will do just that.

In addition, I helped champion another \$2.6 billion increase for the National Institutes of Health, our nation's premiere biomedical research institution, including significant boosts for Alzheimer's disease and diabetes research. Last year, NIH funded more than \$111 million for research at 14 Maine institutions.

To help prepare the graduates of Maine Maritime Academy, I secured \$300 million for a new training ship, which will ensure rigorous instruction for MMA students for decades to come.

Significant federal funding was approved for work at Bath Iron Works and Portsmouth Naval Shipyard. Funding appropriated by Congress will pay for three new destroyers, make a down payment on an additional ship, and finance infrastructure improvements at PNSY.

As Chairman of the Transportation and Housing Appropriations Subcommittee, I have led efforts to improve our nation's crumbling infrastructure and ensure that Maine's housing needs are addressed. For Maine's roads, bridges, airports, and seaports, tens of millions in federal funding will help make urgently needed upgrades and improve safety. Funding will also support housing assistance to low-income families and seniors and aid communities in reducing homelessness among our youth. The Community Development Block Grant program will assist numerous towns and cities in our State.

The Aging Committee I chair has continued its focus on financial security for our seniors. A new law I authored will make it easier for small businesses to offer retirement plans to their employees. Our Aging Committee's Fraud Hotline fielded more than 1,200 calls this year. Congress passed a new law to crack down on robocallers who are often the perpetrators of these scams. And a new law I authored will expand the IRS' Identity Protection PIN program nationwide to prevent identity theft tax refund fraud.

At the end of 2019, I cast my 7,262nd consecutive vote. In the New Year, I will keep working to deliver bipartisan solutions to the challenges facing Maine and the nation. If ever I can be of assistance to you, please contact one of my state offices or visit my website at www.collins.senate.gov. May 2020 be a good year for you, your family, your community, and our state.

Sincerely,

Susan M. Collins United States Senator

Lucan M Collins



Senator Marianne Moore
3 State House Station
Augusta, ME 04333-0003
(207) 287-1505
Marianne.Moore@legislature.maine.gov

Health & Human Services Committee Ranking Member

#### A Message from Senator Marianne Moore

Dear Friends and Neighbors:

I would like to thank you for the opportunity to represent you in the Maine Senate. It has been an honor to work on your behalf to make our state an even better place to live, work and conduct business.

Maine is in the midst of the greatest period of prosperity in its history and has led the nation in a number of economic categories over the last several years. Unemployment is at record low levels, wages are up, and state government has had seven straight years of surpluses. The number of children living in poverty is in a steep decline, and Maine now leads the nation in equality for women in the workplace and politics.

Though we have accomplished a great deal in the past year, there is still much more to be done. Maintaining the prosperity that you have built over the last several years tops the list. We can do this by holding the line on government spending, doing our best to stay out of the way of local businesses so that they can thrive as a result of their own hard work, and making sure that government is the most fiscally responsible steward of your tax dollars. These will be a few of my priorities this coming year.

As a member of the Health and Human Services Committee, I will continue my work to ensure rural Mainers have access to quality health care options. No person should have to travel hours at a time to receive the care they need. For this reason, I support measures that incentivize health care professionals to practice in rural areas.

Again, thank you for electing me to serve you in the State Senate. The 129<sup>th</sup> Legislature certainly has a great deal more work to do; but I believe that if we come together, there is nothing we can't accomplish. Please feel free to contact me at 287-1505 or (Marianne.Moore@legislature.maine.gov) if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely,

Marianne Moore State Senator

#### Washington Office 1223 Longworth House Office Building Washington, D.C. 20515 Phone: (202) 225-6306 Fax: (202) 225-2943

www.golden.house.gov



Committee on Armed Services

Committee on Small Business

Chairman, Subcommittee on Contracting and Infrastructure

#### Dear Friends,

I hope this letter finds you well. It is an immense honor to serve as your representative in Congress. I take very seriously the responsibility that has been placed on me, and I would like to take this opportunity to share with you some of what I've been working on in my first year in Congress.

At the beginning of this term, the House passed H.R. 1, a comprehensive package of reforms I cosponsored to get big money out of politics and fight corruption in Washington. And in December, I helped pass H.R. 3, the *Lower Drug Costs Now Act*, which would limit out-of-pocket prescription drug costs paid by seniors, fund the expansion of Medicare coverage to include dental, vision, and hearing, and lower prescription drug prices for thousands of Mainers. Additionally, as a member of the House Armed Services Committee, I worked to ensure our annual defense authorization bill supports America's national security and Maine's shipyard workers, National Guardsmen, manufacturers, and universities.

On top of working on this legislation, I have also been advocating for our district directly to administrative agencies. I have been fighting for Maine lobstermen to urge the president to intervene in proposed regulations by the National Oceanic and Atmospheric Administration (NOAA) that would hurt our lobster industry. I pressed government agencies to ground their regulations in sound science and data when crafting new regulations on Maine's lobstermen. I also persuaded the Army Corps of Engineers to hold a public hearing in Maine about the proposed Central Maine Power NECEC transmission line, which gave hundreds of people the opportunity to voice their opinions about the project.

Some of the most important work of members of Congress is rooted in on-the-ground constituent services. We have three offices in the district -- in Caribou, Bangor, and Lewiston -- and my staff work tirelessly to help Mainers solve problems they may face with federal government agencies. I urge you to stop by to talk to us in person and let us know how we can better serve you and your communities.

My favorite part of the job is coming home to the district and hearing about what matters to you. This year, I brought a hearing of the House Small Business Subcommittee on Contracting and Infrastructure to Maine to find ways to expand access to rural broadband. I've also held open town halls and coffee hours throughout the district to hear directly from Mainers veterans, as well as roundtables to find more ways to help small businesses in Maine grow and create jobs.

As always, please continue to reach out to me and my staff if you'd like to voice an opinion, let us know about a local event, or seek any assistance with federal agencies.

Respectfully,

Jared Golden

6 State Street, Suite 101 Bangor, ME 04101 Phone: (207) 249-7400

7 Hatch Drive, Suite 230 Caribou, ME 04736 Phone: (207) 492-6009 179 Lisbon Street Lewiston, ME 04240 Phone: (207) 241-6767

# chart W. Alley

PO Box 263 Beals, ME 04611 Phone: (207) 263-4442

Phone: (207) 263-4442 robert.alley@legislature.maine.gov

#### HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION AUGUSTA, MAINE 04333-0002 (207) 287-1400 TTY: MAINE RELAY 711

III. MAINE RELAT /I

Dear Harrington Residents,

Thank you for the opportunity to continue to serve the residents of Harrington in the 129th Legislature. It is an honor to represent you in the halls of Augusta.

The second regular legislative session is now underway and should adjourn by late April. Our work during the so-called "short session" is generally limited to bills carried over from the previous session and bills deemed urgent by legislative leadership. During the next several months, we will consider over 650 bills.

My top priorities will include working to ensure prescription drugs are affordable, making opioid recovery services available throughout the state, upgrading Maine's career and technical education, making more long-term care options available to our older residents and continuing to invest in Maine's greatest natural resource, our environment. In addition, I will continue to fight to reduce the tax burden on local property owners as we understand the impact property taxes have on our constituents.

I am committed to bringing your voices to the table as we get to work improving the lives of Maine families. Whether I am dealing with the above issues or any other topic, I will continue to work with all of our colleagues, regardless of party affiliation, to make sure I'm doing the best work I can for the people of our district and all the people of Maine.

I am able to best serve the needs of our community when I hear directly from you, so please feel free to contact me with any questions or concerns regarding state government. You can reach me at (207) 263-4442 or <a href="mailto:alleyrobert7@gmail.com">alleyrobert7@gmail.com</a>.

Respectfully,

Representative Robert W. Alley Sr.

Robot Wester Albey Se.

#### TOWN OF HARRINGTON

#### **Warrant for Annual Town Meeting 2020**

Washington, §§

To: Charles Peterson, Jr., a constable in the Town of Harrington in the County of Washington and the State of Maine.

#### **Greetings:**

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Harrington qualified to vote in Town affairs to assemble at the Narraguagus High School Cafeteria, in the Town of Harrington, March 9, 2020, at 7:00 in the evening there to act upon the following articles to wit:

**ARTICLE 1:** To Choose a Moderator to preside at said meeting.

ARTICLE 2: To see if the Town will vote to allow the Selectmen to appropriate the following funds from the below named accounts for the ensuing year.

\$65,500.00 2. Undesignated Surplus \$130,000.00 1. Excise Tax \$19,000.00 \$20,000.00 4. Shellfish Enforcement 3. Local Road Assistance

Selectmen and Budget Committee Recommend:

Appropriate \$234,500.00

ARTICLE 3: To see if the Town will vote to Fix the Salaries for the Town Officials for the ensuing year as follows:

\$27,000.00 2. Office Assistant \$44,411.00 1. Administrative Assistant \$3,900.00 \$5,000.00 4. Assessors 3. Selectmen \$500.00

5. Office Labor

Selectmen and Budget Committee Recommend:

Raise \$80,811.00

ARTICLE 4: To see what sum the Town will vote to raise and/or appropriate for the Officer's Salaries for the ensuing year.

Selectmen and Budget Committee Recommend:

Raise \$80,811.00

**ARTICLE 5:** To **Elect** all necessary Town Officials by secret ballot as follows:

1. One Selectmen for a 3-year Term

2. One Assessor for a 3-Year Term

ARTICLE 6: To see what sum of money the Town will vote to raise and/or appropriate for Shellfish Conservation for the ensuing year. And to allow the Town to expend any shellfish revenues received for conservation and enforcement purposes.

\$15,000.00 1. Shellfish Warden Salary

2. Conservation

\$4,000.00

Selectmen and Budget Committee Recommend:

**Appropriate \$19,000.00** 

(\$19,000 Appropriated from Shellfish Enforcement in Article 2)

ARTICLE 7: To see what sum of money the Town will vote to raise and/or appropriate for General Town Operations for the ensuing year.

1. Admin	istration	\$30,000.00	2.	Insurance	\$17,000.00
3. Associa	ation Dues	\$3,600.00	4.	Election Costs	\$2,000.00
5. Payrol		\$10,000.00	6.	Legal Fees	\$10,000.00
7. Compu	iter Systems	\$6,500.00			

Upgrade

Selectmen and Budget Committee Recommend: Raise and Appropriate \$79,100.00 (\$10,000 Appropriated from Undesignated Surplus in Article 2)

**ARTICLE 8:** To see what sum of money the Town will vote to raise and/or appropriate for **Town Buildings and Properties** for the ensuing year.

Town Buildings and

\$10,000.00

2. Town Property Mowing

\$2,700.00

Properties
3. Town Parks

\$2,500.00

Selectmen and Budget Committee Recommend:

Raise \$15,200.00

**ARTICLE 9:** To see what sum of money the Town will vote to raise and/or appropriate for **Town Office Expansion** for the ensuing year.

Selectmen and Budget Committee Recommend:

Raise \$5,000.00

**ARTICLE 10:** To see what sum of money the Town will vote to raise and/or appropriate for **General Assistance** for the ensuing year.

Selectmen and Budget Committee Recommend:

Appropriate \$3,000.00

(\$3,000 Appropriated from Undesignated Surplus in Article 2)

**ARTICLE 11:** To see what sum of money the Town will vote to raise and/or appropriate for the **Volunteer Fire Department** for the ensuing year.

1. General Operation

\$24,000.00

2. Firefighter Stipends

\$6,000.00

3. Fire Truck Match Grant

1.00

Selectmen and Budget Committee Recommend:

Raise \$30,001.00

**ARTICLE 12:** To see what sum of money the Town will vote to raise and/or appropriate for the **Paving of the Volunteer Fire Department Parking Lot** for the ensuing year.

Selectmen and Budget Committee Recommend:

Raise \$20,000.00

**ARTICLE 13:** To see what sum of money the Town will vote to raise and/or appropriate for **Debt Service** for the ensuing year.

Selectmen and Budget Committee Recommend:

Raise \$48,600.00

**ARTICLE 14:** To see what sum of money the Town will vote to raise and/or appropriate for **Roads and Bridges** for the ensuing year.

1. Winter Maintenance

\$160,000.00

2. Roads and Bridges

\$100,000.00

3. Town Landing Road

\$10,000.00

4. Contract Paving

\$100,000.00

5. Roadside Mowing

\$3,02500

Selectmen and Budget Committee Recommend:

Raise and Appropriate \$373,025.00

(\$130,000 Appropriated from Excise Tax in Article 2)

ARTICLE 15: To see what sum of money the Town will vote to raise and/or appropriate for **Public Safety** for the ensuing year.

1. Pleasant River Ambulance \$76,555.00 2. Harbor Master Salary \$750.00

Pleasant River Ambulance \$76,555.00
 Code Enforcement Salary \$2,000.00
 Health Officer Salary \$200.00

Harbor Master Salary
 Road Commissioner Salary

\$1,500.00 \$4,000.00

7. Streetlights

\$4,600.00

6. Animal Control8. Hydrant Rental

\$22,112.00

Selectmen and Budget Committee Recommend:

Raise \$111,717.00

**ARTICLE 16:** To see what sum of money the Town will vote to raise and/or appropriate for the **Sanitation** for the ensuing year.

Selectmen and Budget Committee Recommend:

Raise \$101,101.00

**ARTICLE 17:** To see what sum of money the Town will vote to raise and/or appropriate for the **Cemeteries** for the ensuing year.

1. Neglected Cemeteries

\$500.00

2. Veteran's Cemeteries

\$800.00

Selectmen and Budget Committee Recommend:

Raise \$1,300.00

**ARTICLE 18:** To see what sum of money the Town will vote to raise and/or appropriate for the **Assessing Package** for the ensuing year.

1. Upgrade Assessing Package

\$2,500.00

2. Assessor's Assistant

\$10,000.00

3. Tax Maps

\$2,000.00

Selectmen and Budget Committee Recommend:

Raise and Appropriate \$14,500.00

(\$2,500 Appropriated from Undesignated Surplus in Article 2)

**ARTICLE 19:** To see what sum of money the Town will vote to raise and/or appropriate for the **WIC Program** for the ensuing year.

Selectmen and Budget Committee Recommend:

No Recommendation

(Requested \$1,710.00)

**ARTICLE 20:** To see what sum of money the Town will vote to raise and/or appropriate for **Downeast Community Partners** for the ensuing year.

Selectmen and Budget Committee Recommend:

No Recommendation

(Requested \$6,865.00)

**ARTICLE 21:** To see what sum of money the Town will vote to raise and/or appropriate for the **Harrington Little League** for the ensuing year.

Selectmen and Budget Committee Recommend:

Raise \$1,500.00

(Requested \$1,000.00)

**ARTICLE 22:** To see what sum of money the Town will vote to raise and/or appropriate for the **Gallison Memorial Library** for the ensuing year.

Selectmen and Budget Committee Recommend:

Raise \$10,000.00

**ARTICLE 23:** To see if the Town will vote to authorize the Board of Selectmen to **Carry Forward and Appropriate** from surplus the following unexpended balances for use in the same accounts in 2020 and all other unexpended balances to be returned to surplus.

1. Paving	\$23,789.46	2.	Shellfish Enforcement	\$34,254.61
3. Assessor's Package	\$31,333.52	4.	Fire Department	\$589.19
5. Pineo Point Road	\$10,000.00	6.	Mill River Road	\$6,040.00
7. Neglected Cemeteries	\$500.00	8.	Veteran's Cemeteries	\$200.00

Selectmen and Budget Committee Recommend:

Carry Forward \$106,706.78

**ARTICLE 24:** To see if the Town will vote to authorize the Selectmen to **Expend** monies that have been **Carried Forward or Reserved** for their intended purposes as they deem necessary.

Selectmen and Budget Committee Recommend:

Adoption

**ARTICLE 25:** To see if the Town will vote to allow a **Discount on Taxes** and fix a rate and time discount is effective. (Last year – 3%-30days from date of tax bill, 2%-60 days from date of tax bill).

Selectmen and Budget Committee Recommend:

Adoption

**ARTICLE 26:** To see if the Town will **Fix a Date** when taxes shall be due and payable and to see if the Town will **Fix a Rate** of interest to be charged on taxes unpaid after said date. Selectmen recommend that all taxes remaining unpaid after **December 31, 2020** shall bear a rate of **9%** per anum.

Selectmen and Budget Committee Recommend:

Adoption

**ARTICLE 27:** To see if the Town will vote to authorize the Board of Selectmen to **Sell and Dispose** of Town real estate and tax acquired property by the Town for non-payment of taxes as they deem appropriate by State Statutes.

Selectmen and Budget Committee Recommend: Adoption

**ARTICLE 28:** To see if the Town will vote to **Accept the Categories of Funds** listed below as provided by Maine State Legislature.

Municipal Revenue Sharing

Local Road Assistance

State Aid to Education

Public Library Aid Stipend

Civil Emergency Funds

Snowmobile Registration Refund

Tree Growth Reimbursement

General Assistance Reimbursement

Homestead Exemption Reimbursement

State Grants or other Funds

All other funds not mentioned

Selectmen and Budget Committee Recommend:

Adoption

**ARTICLE 29:** To see if the Town will vote to authorize the Board of Selectmen to make final determinations regarding the **Closing and Opening of Roads to Winter Maintenance** pursuant to 23 MRSA §§ 2953.

Selectmen and Budget Committee Recommend: Adoption

**ARTICLE 30:** To see if the Town will vote to authorize the Board of Selectmen to **Enter into Contracts for Services** provided for the general budget to the Town on such terms as they deem to be in the best interest of the Town.

Selectmen and Budget Committee Recommend:

**Adoption** 

**ARTICLE 31:** To see if the Town will vote to authorize the Board of Selectmen, in its discretion, to **Approve the Use of Town Owned Property** at rates and conditions it deems reasonable and proper.

Selectmen and Budget Committee Recommend:

Adoption

ARTICLE 32: To see if the Town will vote to authorize the Board of Selectmen, on behalf of the Town, to Apply for, Accept, and Expend Federal, State and Private Foundation Grant Funds during the year 2020 Selectmen and Budget Committee Recommend:

Adoption

**ARTICLE 33:** To see if the Town will vote to authorize the Board of Selectmen to **Appoint Members to Town Advisory Bodies and to Hire and Set Salaries**, within appropriate amounts, for full and part-time employees.
Selectmen and Budget Committee Recommend: **Adoption** 

**ARTICLE 34:** To see if the Town will vote to authorize the Tax Collector and/or Treasurer to **Accept Prepayments of 2020 and 2021 Taxes** not yet committed and set the rate of interest at 5% for overpayments in pursuant of 36 M.R.S.A. § 506

Selectmen and Budget Committee Recommend:

**Adoption** 

**ARTICLE 35:** To see if the Town will vote to authorize the Tax Collector and/or Treasurer to **Automatically Credit Overpayments of \$50.00 or Less** to next year's tax and any amount greater than \$50.00 will be refunded to the taxpayer.

Selectmen and Budget Committee Recommend:

Adoption

**ARTICLE 36:** To see if the Town will vote to **Increase the Property Tax Levy** established for Harrington by State Law in the event that the municipal budget approved under the preceding articles will result in a tax commitment that is greater than that property tax levy limit.

Selectmen and Budget Committee Recommend:

Adoption

**ARTICLE 37:** To see if the Town will vote to authorize the Municipal Officers to appropriate **from Undesignated Surplus** as they deem advisable to meet unanticipated expenses and emergencies that occur during fiscal year 2020.

Selectmen and Budget Committee Recommend:

Adoption

ARTICLE 38: To see if the Town will vote to authorize the Board of Selectmen To Spend an Amount not to Exceed 3/12 of the budgeted amount in each category of the 2020 Annual Budget during the period from January 2021, until the 2021 Annual Town Meeting in March.

Selectmen and Budget Committee Recommend:

Adoption

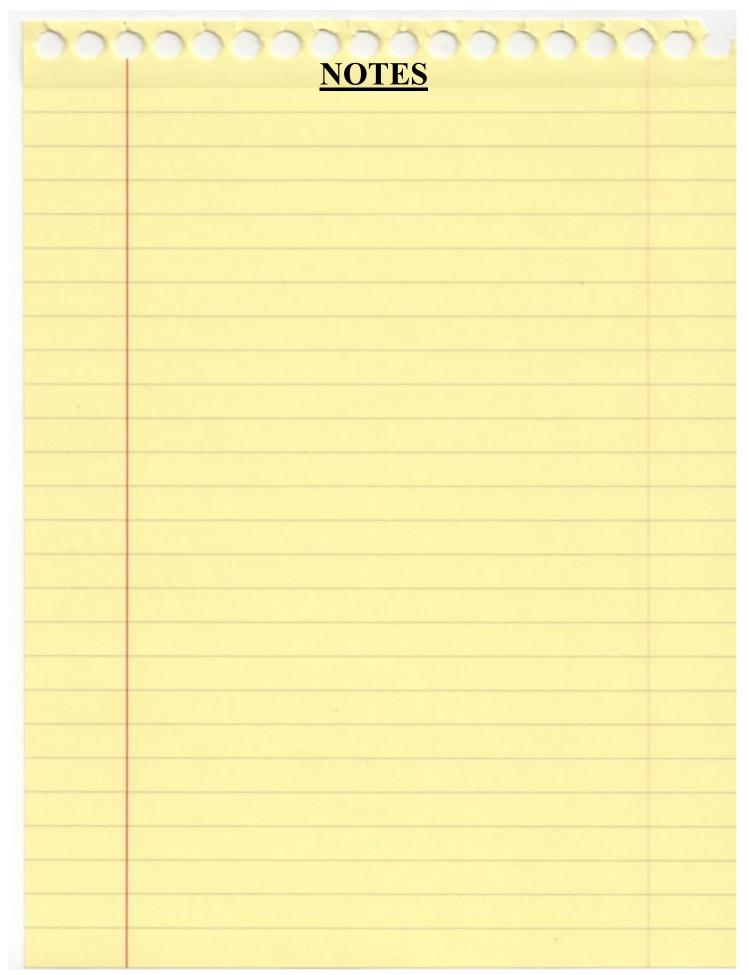
Given to our hands at Harrington, Maine this 12th day of February, AD 2020.

Joel Strout

Darin Hammond

A true copy of the Warrant certified to me by the Municipal Officers of the Town of Harrington on the 12<sup>th</sup> day of February, AD 2020.

Andrea M. Robinson, Town Clerk



Town of Harrington PO Box 142 114 East Main Street Harrington, ME 04643

Phone: 207-483-2061 Fax: 204-483-4683 E-mail: harrington@ne.twcbc.com

#### **Town Office Hours**

Monday-Friday: 8:00 am—5:00 pm Closed For All State Holidays.

Office closures will be posted at the Town Office as well as on our Facebook page. "Like" us at Town of Harrington on Facebook to view town notices