

# U-TURN RANCH MARCH BREAK APPLICATION FOR 2019

[office@uturnranch.com](mailto:office@uturnranch.com) 519-949-0619

**Drop off is between 8-9 am (Program starts at 9) and pick up is 4:00**  
Before and after care is available (\$5 for half an hour/child)  
**\$48/day** plus HST (which includes lunch and tuck shop in the afternoon)  
Ages 5-12 (in the year of 2019)

Name of Camper: \_\_\_\_\_ Age: \_\_\_\_ Birthdate: \_\_\_\_\_ Sex: Male Female

Has the camper been here before for camp: Yes No Group Buddy (if coming with a friend) : \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Contact: \_\_\_\_\_  
This will be used so send confirmation and Information

Mailing Address: \_\_\_\_\_  
Mailing Address City Postal Code

Parent/Guardian Names: \_\_\_\_\_

Emergency Contact: #1 \_\_\_\_\_  
Name Phone Number

Emergency Contact #2: \_\_\_\_\_  
Name Phone Number

Please attach a list of any allergies, behavior or medical information we should be aware of during camp.

Please circle the dates you wish to register for: Mon(11) Tues(12) Wed(13) Thurs(14) Fri (15)

## HOW TO REGISTRAR

- 1) Cost is \$48/day (plus HST \$6.24) – This includes lunch **and the tuck shop treats** in the afternoon. Please include payment with application. \$54.24 x number of days \_\_\_\_\_
- 2) Print the form off and email a picture of the application along with an etransfer to [office@uturnranch.com](mailto:office@uturnranch.com). Please use the password Horses. You may also drop off or mail the application with check or cash.
- 3) Once we receive the application with payment your spot will be held and an email confirmation will be sent via email.

## Conditions of Enrollment – please read carefully and sign

\*\*I hereby authorize the Ranch personnel to handle any First Aid or general sickness with my child during his/her stay at the Ranch. In the event that a rancher requires medical treatment beyond that which is possible at the Ranch or 911 services, every reasonable attempt will be made to notify the parent(s)/guardian as quickly as possible. Parent/guardian will be responsible for additional care expenses or transportation.

\*I will inform the U-turn Ranch medical staff if my child has had a communicable disease within the last month prior to his/her stay at the Ranch.

\* The Ranch Director reserves the right to dismiss a camper who, in his opinion, is a hazard to the safety and right of others, or who appears to have rejected the reasonable controls of the Ranch.

\* The parents or guardians submitting this application are those having legal custody over the child. Conditions of custody, if applicable will be fully communicated in writing to the Ranch, including a photocopy of the section of any court order referring to visitation rights.

\* While every precaution shall be taken to ensure the good welfare and protection of the camper, U-Turn Ranch, its Directors, staff members, employees, or facilities, are hereby released from any and all liability in the event of any accident or misfortune that may occur to the applicant rancher.

\* I give permission for U-Turn Ranch to use any photograph or video footage my child is in for promotional materials.

\* The parents/guardians hereby agree to reimburse the Ranch for any damage caused by the applicant camper.

\*Cancellation Policy – Please note that there are no refunds or date swaps issued for March break. This includes your child missing due to sickness, lice or late drop offs and early pick ups.

\* I have read and understood the above Rancher information, and I hereby accept the conditions of enrollment.

\_\_\_\_\_  
Signature of Guardian or Parent

\_\_\_\_\_  
Date