
Holy Bible

Berean Study Bible

New Testament

[Matthew](#)

[Mark](#)

[Luke](#)

[John](#)

[Acts](#)

[Romans](#)

[1 Corinthians](#)

[2 Corinthians](#)

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Preface

Now the Bereans were more noble-minded than the Thessalonians, for they received the message with great eagerness and examined the Scriptures every day to see if these teachings were true. – Acts 17:11

The Berean Bible is a completely new translation of the Holy Bible, based on the best available manuscripts and sources. Each word is connected back to the Greek or Hebrew text, resulting in a transparent and honest text that can be studied for its root meanings.

The Berean Study Bible text is the result of a meticulous translation and styling process to maintain core meanings and produce an English text of high literary quality, effective for public reading, study, memorization, and evangelism.

Additionally, we believe that the Scriptures are meant to be studied and shared freely. Just as Paul encouraged the churches to pass on his letters, we are developing digital resources that will be free to access and free to share in websites, apps and software.

The Berean Bible incorporates four main components:

1. An interlinear Bible to directly follow the Greek and Hebrew texts.
2. A literal translation to take the reader to the core of the Greek and Hebrew meanings.
3. A modern English translation, effective for public reading, memorization, and evangelism.
4. An emphasized translation to bring out the full meaning and intensity of the original texts.

All sources are freely available and linked through to the original source, making the multi-tiered translation process an “open translation.” In other words, the source behind the translation is clear and available to all. The translation databases and lexical information are freely available at the Berean Bible websites. This opens the translation process even to those without extensive training in Greek and Hebrew.

The four tiers also provide study support by enhancing the expression of meaning on multiple levels. Since languages often do not translate in a one to one fashion, the multiple tiers express a fuller meaning that is able to contain both “word for word” and “thought for thought” renderings.

Berean Interlinear Bible

The interlinear gloss is a word for word, original word order rendering based on the most reliable Greek and Hebrew sources. This text also contains complete parsing tags, as well as Strong's numbers to for easy reference to lexicons.

The following elements are included for each word of the interlinear:

1. Greek or Hebrew text
2. Transliteration
3. Morphology: Part of Speech – Person, Tense, Mood, Voice – Case, Number, Gender, Comparison
4. English Gloss
5. Strong's Number
6. Lexical definition
7. Punctuation: Both the Greek text source and, separately, the English gloss are punctuated to assist in reading and understanding.

Berean Literal Bible

The second step in the translation process was the development of a word for word English word order text with the following features:

1. Parts of speech match as closely as possible in translation from Greek to English.
2. Tense, mood, and voice of verbs are maintained as closely as possible.
3. All tags from the interlinear are maintained so that the word for word translation can be connected back to each element of the original text.
4. Gender is translated to be consistent with the original sources (This is also maintained in the Interlinear, Study, and Emphasized Bibles).
5. Pronouns that represent Deity are capitalized for clearer study of difficult passages (This format is maintained from the Interlinear through to the Study and Emphasized Bibles).
6. Sentence structure is maintained so that, in general, the flow of the longer Greek sentences is not interrupted in the translation to the literal version.

Berean Study Bible

As the interlinear and literal versions were refined, they were strenuously transformed into a smooth text in modern English. The goal was to maintain a high level of readability along with core meaning integrity.

This process involved several full rounds of editing and translating in order to develop a text with a high literary quality that does not compromise accuracy. This method ensured that as literal a text as possible would be maintained, while offering a syntax and flow that are well suited as a modern literary tool.

Quite importantly, it was required that the translation stay consistent with the core meanings of the original sources. All links and paths back through the translation process are maintained, as the Study Bible links back to each literal rendering and Greek or Hebrew root. Additionally, the Study Bible makes generous use of section headings and paragraph formatting, to meet the needs of the modern reader.

Berean Emphasized Bible

As work on the BSB progressed, the desire arose to further and more fully express the emphases, nuances, and style of the original texts.

The Berean Emphasized Bible is under construction for both the Old and New Testaments, and will be a wonderful tool for readers, students, teachers, and pastors alike. The translation is designed to bring out the full meaning, intensity, and clarity of the original Greek and Hebrew sources.

Publication and Sharing

Another significant goal of the project is to share a Bible text that is as free as possible from licensing and publishing constraints. While a copyright is necessary to ensure that there are not multiple variants of the same version, we intend to enable royalty-free publishing of digital resources and generous licensing for use in print. Since we believe that a translation must be directly connected to the Greek and Hebrew roots, the tools and data for these connections are freely available as well.

Free licensing for use of the full text in software, apps, and websites is available through one or more of the following Berean Bible websites:

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www.BereanBible.com	Berean Study Bible (BSB)
www.EmphasizedBible.com	Berean Emphasized Bible (BEB)

Greek and Hebrew Sources

The Greek source is documented for all New Testament renderings, with the following among the major sources being considered: SBL, Nestle Aland, Byzantine, Greek Orthodox, Tischendorf, Textus Receptus, Westcott and Hort, Nestle, as well as a variety of manuscripts on which the critical texts are based.

In producing the translation, weight was given to the more reliable, earlier manuscripts and to scholarly critical texts. Significant variants between critical texts have been documented and taken into consideration for translation, along with additional manuscript evidence. Please see the Berean Bible website for full documentation of Greek and Hebrew sources.

Translation Committee

The Berean Bible Translation Committee is comprised of members who have devoted much of their lives to sharing and translating the Scriptures. Please see the Berean Bible homepage for a full description of the translation committee and process.

We pray that this text will enable readers to connect with God’s word to study it, memorize it, share it, and proclaim it. We are inspired by the model of the early Christian church:

After this letter has been read among you, make sure that it is also read in the church of the Laodiceans, and that you in turn read the letter from Laodicea. – Colossians 4:16

The Scriptures belonged to the church and were meant to be examined, copied, and distributed. We hope to be able to live up to this example with all the resources we have been entrusted to pass on.

Matthew

Matthew 1

The Genealogy of Jesus

(Ruth 4:18-22; Luke 3:23-38)

¹This is the record of the genealogy of Jesus Christ, the son of David, the son of Abraham:

²Abraham was the father of Isaac,
Isaac the father of Jacob,
and Jacob the father of Judah and his brothers.

³Judah was the father of Perez and Zerah by Tamar,
Perez the father of Hezron,
and Hezron the father of Ram.

⁴Ram was the father of Amminadab,
Amminadab the father of Nahshon,
and Nahshon the father of Salmon.

⁵Salmon was the father of Boaz by Rahab,
Boaz the father of Obed by Ruth,
Obed the father of Jesse,

⁶and Jesse the father of David the king.

Next:

David was the father of Solomon by Uriah's wife,

⁷Solomon the father of Rehoboam,
Rehoboam the father of Abijah,
and Abijah the father of Asa.

⁸Asa was the father of Jehoshaphat,
Jehoshaphat the father of Joram,
and Joram the father of Uzziah.

⁹Uzziah was the father of Jotham,
Jotham the father of Ahaz,
and Ahaz the father of Hezekiah.

¹⁰Hezekiah was the father of Manasseh,
Manasseh the father of Amos,
Amos the father of Josiah,
¹¹and Josiah the father of Jechoniah and his brothers
at the time of the exile to Babylon.

¹²After the exile to Babylon:

Jechoniah was the father of Shealtiel,
Shealtiel the father of Zerubbabel,
¹³Zerubbabel the father of Abiud,
Abiud the father of Eliakim,
and Eliakim the father of Azor.

¹⁴Azor was the father of Zadok,
Zadok the father of Achim,
and Achim the father of Eliud.

¹⁵Eliud was the father of Eleazar,
Eleazar the father of Matthan,
Matthan the father of Jacob,
¹⁶and Jacob the father of Joseph, the husband of Mary,
of whom was born Jesus, who is called Christ.

¹⁷In all, then, there were fourteen generations from Abraham to David, fourteen from David to the exile to Babylon, and fourteen from the exile to the Christ.

The Birth of Jesus

(Isaiah 7:10-16; Micah 5:1-6; Luke 2:1-7)

¹⁸This is how the birth of Jesus Christ came about: His mother Mary was pledged in marriage to Joseph, but before they came together, she was found to be with Child through the Holy Spirit. ¹⁹Because Joseph her husband, a righteous man, was unwilling to disgrace her publicly, he resolved to divorce her quietly.

²⁰But after he had pondered these things, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the One conceived in her is from the Holy Spirit. ²¹She will give birth to a son, and you shall give Him the name Jesus, because He will save His people from their sins."

²²All this took place to fulfill what the Lord had said through the prophet:

²³"Behold! The virgin will be with child
and will give birth to a son,
and they will call Him Immanuel"^a

(which means, "God with us").

24When Joseph woke up, he did as the angel of the Lord had commanded him, and embraced Mary as his wife. **25**But he had no union with her until she gave birth to a Son. And he gave Him the name Jesus.

a 23 Isaiah 7:14

Matthew 2

The Pilgrimage of the Magi

1After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east arrived in Jerusalem, **2**asking, "Where is the One who has been born King of the Jews? We saw His star in the east and have come to worship Him."

3When King Herod heard this, he was disturbed, and all Jerusalem with him. **4**When he had assembled all the chief priests and scribes of the people, he inquired where the Christ was to be born.

5"In Bethlehem in Judea," they replied, "for this is what the prophet has written:

6'But you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah,
for out of you will come a ruler
who will be the shepherd of My people Israel.'**a**"

7Then Herod called the Magi secretly and learned from them the exact time the star had appeared. **8**And sending them to Bethlehem, he said: "Go, search carefully for the Child, and when you find Him, report to me, so that I too may go and worship Him."

9After they had heard the king, they went on their way, and the star they had seen in the east went ahead of them until it stood over the place where the Child was. **10**When they saw the star, they rejoiced with great delight. **11**On coming to the house, they saw the Child with His mother Mary, and they fell down and worshiped Him. Then they opened their treasures and presented Him with gifts of gold and frankincense and myrrh.

12And having been warned in a dream not to return to Herod, they withdrew to their country by another route.

The Flight to Egypt

(Hosea 11:1-7)

13When they had gone, an angel of the Lord appeared to Joseph in a dream. "Get up!" he said. "Take the Child and His mother and flee to Egypt. Stay there until I tell you, for Herod is going to search for the Child to kill Him."

14So he got up, took the Child and His mother by night, and withdrew to Egypt, **15**where he stayed until the death of Herod. This fulfilled what the Lord had spoken through the prophet: "Out of Egypt I called my Son."^b

The Slaughter of Infants

(Jeremiah 31:1-30)

16When Herod saw that he had been outwitted by the Magi, he was filled with rage. Sending orders, he put to death all the boys in Bethlehem and its vicinity who were two years old and under, according to the time he had learned from the Magi. **17**Then what was spoken through the prophet Jeremiah was fulfilled:

18"A voice is heard in Ramah,
weeping and great mourning,
Rachel weeping for her children,
and refusing consolation,
because they are no more."^c

The Return to Nazareth

(Isaiah 61:1-11; Matthew 13:53-58; Mark 6:1-6; Luke 2:39-40; Luke 4:16-30)

19After Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt. **20**"Get up!" he said. "Take the Child and His mother and go to the land of Israel, for those seeking the Child's life are now dead."

21So Joseph got up, took the Child and His mother, and went to the land of Israel. **22**But when he learned that Archelaus was reigning in Judea in place of his father Herod, he was afraid to go there. Having been warned in a dream, he withdrew to the district of Galilee, **23**and he went and lived in a town called Nazareth. So was fulfilled what was spoken through the prophets: "He will be called a Nazarene."

^a 6 Micah 5:2,4

^b 15 Hosea 11:1

^c 18 Jeremiah 31:15

Matthew 3

The Mission of John the Baptist

(Isaiah 40:1-5; Mark 1:1-8; Luke 3:1-20; John 1:19-28)

¹In those days John the Baptist came, preaching in the wilderness of Judea ²and saying, "Repent, for the kingdom of heaven is near." ³This is he who was spoken of through the prophet Isaiah:

"A voice of one calling in the wilderness,
'Prepare the way for the Lord,
make straight paths for Him.'"^a

⁴John wore a garment of camel's hair, with a leather belt around his waist. His food was locusts and wild honey. ⁵People went out to him from Jerusalem and all Judea and the whole region around the Jordan. ⁶Confessing their sins, they were baptized by him in the Jordan River.

⁷But when John saw many of the Pharisees and Sadducees coming to his place of baptism, he said to them, "You brood of vipers, who warned you to flee from the coming wrath? ⁸Produce fruit worthy of repentance. ⁹And do not presume to say to yourselves, 'We have Abraham as our father.' For I tell you that out of these stones God can raise up children for Abraham. ¹⁰The ax lies ready at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire.

¹¹I baptize you with^b water for repentance, but after me will come One more powerful than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire. ¹²His winnowing fork is in His hand to clear His threshing floor and to gather His wheat into the barn; but He will burn up the chaff with unquenchable fire."

The Baptism of Jesus

(Mark 1:9-11; Luke 3:21-22; John 1:29-34)

¹³At that time Jesus came from Galilee to the Jordan to be baptized by John. ¹⁴But John tried to prevent Him, saying, "I need to be baptized by You, and do You come to me?"

¹⁵"Let it be so now," Jesus replied. "It is fitting for us to fulfill all righteousness in this way." Then John permitted Him.

¹⁶As soon as Jesus was baptized, He went up out of the water. Suddenly the heavens were opened,^c and he saw the Spirit of God descending like a dove and resting on Him. ¹⁷And a voice from heaven said, "This is My beloved Son, in whom I am well pleased!"

^a ³ Isaiah 40:3

^b ¹¹ Or *in water ... in the Holy Spirit*

^c ¹⁶ NA, BYZ, and TR include *to Him*

Matthew 4

The Temptation of Jesus

(Mark 1:12-13; Luke 4:1-13)

¹Then Jesus was led by the Spirit into the wilderness to be tempted by the devil. ²After fasting forty days and forty nights, He was hungry.

³The tempter came to Him and said, "If You are the Son of God, tell these stones to become bread."

⁴But Jesus answered, "It is written:

'Man shall not live on bread alone,
but on every word that comes from the mouth of God.'^a"

⁵Then the devil took Him to the holy city and set Him on the pinnacle of the temple. ⁶"If You are the Son of God," he said, "throw Yourself down. For it is written:

'He will command His angels concerning You,
and they will lift You up in their hands,
so that You will not strike Your foot
against a stone.'^b"

⁷Jesus replied, "It is also written: 'Do not put the Lord your God to the test.'^c"

⁸Again, the devil took Him to a very high mountain and showed Him all the kingdoms of the world and their glory. ⁹"All this I will give You," he said, "if You will fall down and worship me."

¹⁰"Away from me, Satan!" Jesus declared. "For it is written: 'Worship the Lord your God and serve Him only.'^d"

¹¹Then the devil left Him, and angels came and ministered to Him.

Jesus Begins His Ministry

(Isaiah 9:1-7; Mark 1:14-15; Luke 4:14-15)

¹²When Jesus heard that John had been imprisoned, He withdrew to Galilee. ¹³Leaving Nazareth, He went and lived in Capernaum, which is by the sea in the region of Zebulun and Naphtali, ¹⁴to fulfill what was spoken through the prophet Isaiah:

¹⁵"Land of Zebulun and land of Naphtali,
the way to the sea, beyond the Jordan,
Galilee of the Gentiles—

¹⁶the people living in darkness have seen a great light;
on those living in the land of the shadow of death,

a light has dawned."^e

¹⁷From that time on Jesus began to preach, "Repent, for the kingdom of heaven is near."

The First Disciples

(Matthew 13:47-52; Mark 1:16-20; Luke 5:1-11; John 1:35-42)

¹⁸As Jesus was walking beside the Sea of Galilee, He saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the sea, for they were fishermen.

¹⁹"Come, follow Me," Jesus said, "and I will make you fishers of men." ²⁰And at once they left their nets and followed Him.

²¹Going on from there, He saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father Zebedee, mending their nets. Jesus called them, ²²and immediately they left the boat and their father and followed Him.

Jesus Heals the Multitudes

(Luke 6:17-19)

²³Jesus went throughout Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and sickness among the people. ²⁴News about Him spread all over Syria, and people brought to Him all who were ill with various diseases, those suffering acute pain, the demon-possessed, those having seizures, and the paralyzed—and He healed them.

²⁵The large crowds that followed Him came from Galilee, the Decapolis,^f Jerusalem, Judea, and beyond the Jordan.

^a ⁴ Deuteronomy 8:3

^b ⁶ Psalm 91:11,12

^c ⁷ Deuteronomy 6:16

^d ¹⁰ Deuteronomy 6:13

^e ¹⁵⁻¹⁶ Isaiah 9:1,2

^f ²⁵ That is, the Ten Cities

Matthew 5

The Sermon on the Mount

¹When Jesus saw the crowds, He went up on the mountain and sat down. His disciples came to Him, ²and He began to teach them, saying:

The Beatitudes

(Psalm 1:1-6; Luke 6:20-23)

- ³“Blessed are the poor in the spirit,
for theirs is the kingdom of heaven.
- ⁴Blessed are those who mourn,
for they will be comforted.
- ⁵Blessed are the meek,
for they will inherit the earth.
- ⁶Blessed are those who hunger and thirst for righteousness,
for they will be filled.
- ⁷Blessed are the merciful,
for they will be shown mercy.
- ⁸Blessed are the pure in heart,
for they will see God.
- ⁹Blessed are the peacemakers,
for they will be called sons of God.
- ¹⁰Blessed are those who are persecuted because of righteousness,
for theirs is the kingdom of heaven.

¹¹Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of Me. ¹²Rejoice and celebrate, because great is your reward in heaven; for in the same way they persecuted the prophets before you.

Salt and Light

(Philippians 2:12-18)

¹³You are the salt of the earth. But if the salt loses its savor, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled by men.

¹⁴You are the light of the world. A city on a hill cannot be hidden. ¹⁵Neither do people light a lamp and put it under a basket. Instead, they set it on a lampstand, and it gives light to everyone in the house. ¹⁶In the same way, let your light shine before men, that they may see your good deeds and glorify your Father in heaven.

The Fulfillment of the Law

¹⁷Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them, but to fulfill them. ¹⁸For I tell you truly, until heaven and earth pass away, not a single jot, not a stroke of a pen, will disappear from the Law until everything is accomplished.

¹⁹So then, whoever breaks one of the least of these commandments and teaches others to do likewise will be called least in the kingdom of heaven, but whoever practices and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you that unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Anger and Reconciliation

(Luke 12:57-59)

²¹You have heard that it was said to the ancients, 'Do not murder, and anyone who murders will be subject to judgment.'^a ²²But I tell you that anyone who is angry with his brother^b will be subject to judgment. Again, anyone who says to his brother, 'Raca,'^c will be subject to the Sanhedrin. But anyone who says, 'You fool!' will be subject to the fire of hell.

²³Therefore if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴leave your gift there before the altar. First go and be reconciled to your brother; then come and offer your gift.

²⁵Reconcile quickly with your adversary, while you are still on the way to court. Otherwise he may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison. ²⁶Truly I tell you, you will not get out until you have paid the last penny.^d

Adultery

(Leviticus 18:1-30)

²⁷You have heard that it was said, 'Do not commit adultery.'^e ²⁸But I tell you that anyone who looks at a woman to lust after her has already committed adultery with her in his heart. ²⁹If your right eye causes you to sin, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell. ³⁰And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to depart into hell.

Divorce

(Deuteronomy 24:1-5; Luke 16:18-18)

³¹It has also been said, 'Whoever divorces his wife must give her a certificate of divorce.'^f ³²But I tell you that anyone who divorces his wife, except for sexual immorality, brings adultery upon her. And whoever marries a divorced woman commits adultery.

Oaths and Vows

(Numbers 30:1-16)

³³Again, you have heard that it was said to the ancients, 'Do not break your oath, but fulfill your vows to the Lord.'^g ³⁴But I tell you not to swear at all: either by heaven, for it is God's throne; ³⁵or by the earth, for it is His footstool; or by Jerusalem, for it is the city of the great King. ³⁶Nor should you swear by your head, for you cannot make a single hair white or black. ³⁷Simply let your 'Yes' be 'Yes,' and your 'No,' 'No.' Anything more comes from the evil one.^g

Love Your Enemies

(Leviticus 24:17-23; Luke 6:27-36)

³⁸You have heard that it was said, 'Eye for eye and tooth for tooth.'^h ³⁹But I tell you not to resist an evil person. If someone slaps you on your right cheek, turn to him the other also; ⁴⁰if someone wants to sue you and take your tunic, let him have your cloak as well; ⁴¹and if someone forces you to go one mile, go with him two. ⁴²Give to the one who asks you, and do not turn away from the one who wants to borrow from you.

⁴³You have heard that it was said, 'Love your neighbor and hate your enemy.'ⁱ ⁴⁴But I tell you, love your enemies and pray for those who persecute you,^j ⁴⁵that you may be sons of your Father in heaven. He causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. ⁴⁶If you love those who love you, what reward will you get? Do not even tax collectors do the same? ⁴⁷And if you greet only your brothers, what are you doing more than others? Do not even Gentiles do the same?

⁴⁸Be perfect, therefore, as your Heavenly Father is perfect.

a ²¹ Exodus 20:13; Deuteronomy 5:17

b ²² BYZ and TR include *without cause*

c ²² An Aramaic expression of contempt

d ²⁶ Greek *kodranten*, a roman copper coin worth about 1/64 of a denarius

e ²⁷ Exodus 20:14; Deuteronomy 5:18

f ³¹ Deuteronomy 24:1

g ³⁷ Or *from evil*

h ³⁸ Exodus 21:24; Leviticus 24:20; Deuteronomy 19:21

i ⁴³ Leviticus 19:18

j ⁴⁴ BYZ and TR *bless those who curse you, do good to those who hate you, and pray for those who spitefully accuse you, and persecute you*

Matthew 6

Giving to the Needy

(Deuteronomy 15:7-11)

¹Be careful not to perform your righteous acts before men to be seen by them. If you do, you will have no reward from your Father in heaven.

²So when you give to the needy, do not sound a trumpet before you, as the hypocrites do in the synagogues and on the streets, to be praised by men. Truly I tell you, they already have their reward. ³But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴so that your giving may be in secret. And your Father, who sees what is done in secret, will reward you.

The Lord's Prayer

(Luke 11:1-4)

⁵And when you pray, do not be like the hypocrites. For they love to pray standing in the synagogues and on the street corners to be seen by men. Truly I tell you, they already have their reward. ⁶But when you pray, go into your inner room, shut your door, and pray to your Father, who is unseen. And your Father, who sees what is done in secret, will reward you.

⁷And when you pray, do not babble on like pagans, for they think that by their many words they will be heard. ⁸Do not be like them, for your Father knows what you need before you ask Him.

⁹So then, this is how you should pray:

'Our Father in heaven,
hallowed be Your name,
¹⁰Your kingdom come,
Your will be done,
on earth as it is in heaven.
¹¹Give us this day our daily bread,
¹²And forgive us our debts,
as we also have forgiven our debtors;
¹³And lead us not into temptation,
but deliver us from the evil one.'^a

¹⁴For if you forgive men their trespasses, your Heavenly Father will also forgive you. ¹⁵But if you do not forgive men their trespasses, neither will your Father forgive yours.

Proper Fasting

¹⁶When you fast, do not be somber like the hypocrites, for they disfigure their faces to show men they are fasting. Truly I tell you, they already have their reward. ¹⁷But when you fast, anoint your head and wash your face, ¹⁸so that your fasting will not be obvious to men, but only to your Father, who is in unseen. And your Father, who sees what is done in secret, will reward you.

Treasures in Heaven

(Matthew 13:44-46)

¹⁹Do not store up for yourselves treasures on earth, where moth and rust^b destroy, and where thieves break in and steal. ²⁰But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.

The Lamp of the Body

(Luke 11:33-36)

²²The eye is the lamp of the body. If your vision is clear, your whole body will be full of light. ²³But if your vision is poor, your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness!

²⁴No one can serve two masters: Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and money.

Do Not Worry

(Luke 12:22-34)

²⁵Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes?

²⁶Look at the birds of the air: They do not sow or reap or gather into barns—and yet your Heavenly Father feeds them. Are you not much more valuable than they? ²⁷Who of you by worrying can add a single hour to his lifespan?^c

²⁸And why do you worry about clothes? Consider how the lilies of the field grow: They do not labor or spin. ²⁹Yet I tell you that not even Solomon in all his glory was adorned like one of these. ³⁰If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the furnace, will He not much more clothe you, O you of little faith?

³¹Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' ³²For the pagans pursue all these things, and your Heavenly Father knows that you need them. ³³But seek first the kingdom of God and His righteousness, and all these things will be added unto you.

³⁴Therefore do not worry about tomorrow, for tomorrow will worry about itself. Today has enough trouble of its own.

^a ¹³ Or *from evil*; BYZ and TR include *For yours is the kingdom and the power and the glory, forever. Amen.*

^b ¹⁹ Or *worm*; also in verse 20

^c ²⁷ Or *a single cubit to his height*; a cubit was about 18 inches or 45 centimeters.

Matthew 7

Do Not Judge

(Luke 6:37-42; Romans 14:1-12)

¹Do not judge, or you will be judged. ²For with the same judgment you pronounce, you will be judged; and with the measure you use, it will be measured to you.

³Why do you look at the speck in your brother's eye, but fail to notice the beam in your own eye? ⁴How can you say to your brother, 'Let me take the speck out of your eye,' while there is still a beam in your own eye? ⁵You hypocrite! First take the beam out of your own eye, and then you will see clearly to remove the speck from your brother's eye.

⁶Do not give dogs what is holy; do not throw your pearls before swine. If you do, they may trample them under their feet, and then turn and tear you to pieces.

Ask, Seek, Knock

(Luke 11:5-13)

⁷Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. ⁸For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened.

⁹Which of you, if his son asks for bread, will give him a stone? ¹⁰Or if he asks for a fish, will give him a snake? ¹¹So if you who are evil know how to give good gifts to your children, how much more will your Father in heaven give good things to those who ask Him!

¹²In everything, then, do to others as you would have them do to you. For this is the essence of the Law and the prophets.

The Narrow Gate

(Luke 13:22-30)

¹³Enter through the narrow gate. For wide is the gate and broad is the way that leads to destruction, and many enter through it. ¹⁴But small is the gate and narrow the way that leads to life, and only a few find it.

A Tree and its Fruit

(Matthew 12:33-37; Luke 6:43-45)

¹⁵Beware of false prophets. They come to you in sheep's clothing, but inwardly they are ravenous wolves. ¹⁶By their fruit you will recognize them. Are grapes gathered from thornbushes, or figs from thistles? ¹⁷Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. ¹⁸A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. ¹⁹Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰So then, by their fruit you will recognize them.

²¹Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven, but only he who does the will of My Father in heaven. ²²Many will say to Me on that day, 'Lord, Lord, did we not prophesy in Your name, and in Your name drive out demons and perform many miracles?' ²³Then I will tell them plainly, 'I never knew you; depart from Me, you workers of lawlessness.'

The House on the Rock

(Luke 6:46-49)

²⁴Therefore everyone who hears these words of Mine and acts on them is like a wise man who built his house on the rock. ²⁵The rain fell, the torrents raged, and the winds blew and beat against that house; yet it did not fall, because its foundation was on the rock. ²⁶But everyone who hears these words of Mine and does not act on them is like a foolish man who built his house on sand. ²⁷The rain fell, the torrents raged, and the winds blew and beat against that house, and it fell—and great was its collapse!”

The Authority of Jesus

²⁸When Jesus had finished saying these things, the crowds were amazed at His teaching, ²⁹because He taught as one who had authority, and not as their scribes.

Matthew 8

The Leper's Prayer

(Leviticus 14:1-32; Mark 1:40-45; Luke 5:12-16)

¹When Jesus came down from the mountain, large crowds followed Him. ²Suddenly a leper^a came and knelt before Him, saying, “Lord, if You are willing, You can make me clean.”

³Jesus reached out His hand and touched the man. “I am willing,” He said, “be clean.” And immediately his leprosy was cleansed.

⁴Then Jesus instructed him, “See that you don’t tell anyone. But go, show yourself to the priest and offer the gift prescribed by Moses, as a testimony to them.”

The Faith of the Centurion

(Luke 7:1-10; John 4:43-54)

⁵When Jesus had entered Capernaum, a centurion came and pleaded with Him, ⁶“Lord, my servant lies at home, paralyzed and in terrible agony.”

⁷“I will go and heal him,” Jesus replied.

⁸The centurion answered, “Lord, I am not worthy to have You come under my roof. But just say the word, and my servant will be healed. ⁹For I myself am a man under authority, with soldiers under me. I tell one to go, and he goes; and another to come, and he comes. I tell my servant to do something, and he does it.”

¹⁰When Jesus heard this, He marveled and said to those following Him, "Truly I tell you, I have not found anyone in Israel with such great faith. ¹¹I say to you that many will come from the east and the west to share the banquet with Abraham, Isaac, and Jacob in the kingdom of heaven. ¹²But the sons of the kingdom will be cast into the outer darkness, where there will be weeping and gnashing of teeth."

¹³Then Jesus said to the centurion, "Go! As you have believed, so will it be done for you." And his servant was healed at that very hour.

Jesus Heals at Peter's House

(Mark 1:29-34; Luke 4:38-41)

¹⁴When Jesus arrived at Peter's house, He saw Peter's mother-in-law sick in bed with a fever. ¹⁵He touched her hand, and the fever left her, and she got up and began to serve them.

¹⁶When evening came, many who were demon-possessed were brought to Jesus, and He drove out the spirits with a word and healed all the sick. ¹⁷This was to fulfill what was spoken through the prophet Isaiah:

"He took on our infirmities,
and carried our diseases."^b

The Cost of Discipleship

(Luke 9:57-62; Luke 14:25-33; John 6:60-65)

¹⁸When Jesus saw a large crowd around Him, He gave orders to cross to the other side. ¹⁹And one of the scribes came to Him and said, "Teacher, I will follow You wherever You go."

²⁰Jesus replied, "Foxes have dens, and birds of the air have nests, but the Son of Man has no place to lay His head."

²¹Another of His disciples requested, "Lord, first let me go and bury my father."

²²But Jesus told him, "Follow Me, and let the dead bury their own dead."

Jesus Calms the Storm

(Mark 4:35-41; Luke 8:22-25)

²³When He got into the boat, His disciples followed Him. ²⁴Suddenly a violent storm came up on the sea, so that the boat was engulfed by the waves; but Jesus was sleeping. ²⁵The disciples went and woke Him, saying, "Lord, save us! We are perishing!"

26 "You of little faith," Jesus replied, "why are you so afraid?" Then He got up and rebuked the winds and the sea, and it was perfectly calm.

27 The men were amazed and asked, "What kind of man is this? Even the winds and the sea obey Him!"

The Demons and the Pigs

(Mark 5:1-20; Luke 8:26-39)

28 When Jesus arrived on the other side in the region of the Gadarenes,^c two demon-possessed men met Him on their way from the tombs. They were so violent that no one could pass that way.

29 "What do you want with us, Son of God?" they shouted. "Have You come here to torture us before the proper time?"

30 In the distance a large herd of pigs was feeding. **31** So the demons begged Jesus, "If You drive us out, send us into the herd of pigs."

32 "Go!" He told them. So they came out and went into the pigs, and the whole herd rushed down the steep bank into the sea and perished in the waters.

33 Those tending the pigs ran off into the town and reported all this, including the account of the demon-possessed men. **34** Then the whole town went out to meet Jesus. And when they saw Him, they begged Him to leave their region.

^a **2** Leprosy was a term for several skin diseases. See Leviticus 13.

^b **17** Isaiah 53:4

^c **28** BYZ and TR *Gergesenes*

Matthew 9

Jesus Heals a Paralytic

(Mark 2:1-12; Luke 5:17-26)

1 Jesus got into a boat, crossed over, and came to His own town. **2** Just then, some men brought to Him a paralytic lying on a mat. When Jesus saw their faith, He said to the paralytic, "Take courage, son; your sins are forgiven."

3 On seeing this, some of the scribes said to themselves, "This man is blaspheming!"

4 But Jesus knew what they were thinking and said, "Why do you harbor evil in your hearts?"

5 Which is easier, to say, 'Your sins are forgiven,' or to say, 'Get up and walk?' **6** But so that you may know that the Son of Man has authority on earth to forgive sins..." Then He said

to the paralytic, "Get up, pick up your mat, and go home." ⁷And the man got up and went home.

⁸When the crowds saw this, they were filled with awe and glorified God, who had given such authority to men.

The Calling of Matthew

(Mark 2:13-17; Luke 5:27-32)

⁹As Jesus went on from there, He saw a man named Matthew sitting at the tax booth. "Follow Me," He told him, and Matthew got up and followed Him.

¹⁰Later, as Jesus was dining at Matthew's house, many tax collectors and sinners came and ate with Him and His disciples. ¹¹When the Pharisees saw this, they asked His disciples, "Why does your Teacher eat with tax collectors and sinners?"

¹²On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick. ¹³But go and learn what this means: 'I desire mercy, not sacrifice.'^a For I have not come to call the righteous, but sinners."

Questions about Fasting

(Mark 2:18-20; Luke 5:33-35)

¹⁴At that time, John's disciples came to Jesus and asked, "Why is it that we and the Pharisees fast so often, but Your disciples do not fast?"

¹⁵Jesus replied, "How can the attendants of the bridegroom mourn while He is with them? But the time will come when the bridegroom will be taken away from them; then they will fast."

The Patches and the Wineskins

(Mark 2:21-22; Luke 5:36-39)

¹⁶No one sews a patch of unshrunk cloth on an old garment. For the patch will pull away from the garment, and a worse tear will result.

¹⁷Neither do men pour new wine into old wineskins. If they do, the skins will burst, the wine will spill, and the wineskins will be ruined. Instead, they pour new wine into new wineskins, and both are preserved."

The Healing Touch of Jesus

(Mark 5:21-43; Luke 8:40-56)

¹⁸While Jesus was saying these things, a synagogue ruler came and knelt before Him. "My daughter has just died," he said. "But come and place Your hand on her, and she will live."

¹⁹So Jesus got up and went with him, along with His disciples. ²⁰Suddenly a woman who had suffered from bleeding for twelve years came up behind Him and touched the fringe of His cloak. ²¹She said to herself, "If only I touch His cloak, I will be healed."

²²Jesus turned and saw her. "Take courage, daughter," He said, "your faith has healed you." And the woman was cured from that very hour.

²³When Jesus entered the ruler's house, He saw the flute players and the noisy crowd. ²⁴"Go away," He told them. "The girl is not dead, but asleep." And they laughed at Him.

²⁵After the crowd had been put outside, Jesus went in and took the girl by the hand, and she got up. ²⁶And the news about this spread throughout that region.

Jesus Heals the Blind and Mute

(Isaiah 35:1-10; Mark 7:31-37)

²⁷As Jesus went on from there, two blind men followed Him, crying out, "Have mercy on us, Son of David!"

²⁸After Jesus had entered the house, the blind men came to Him. "Do you believe that I am able to do this?" He asked.

"Yes, Lord," they answered.

²⁹Then He touched their eyes and said, "According to your faith will it be done to you."

³⁰And their eyes were opened. Jesus warned them sternly, "See that no one finds out about this!" ³¹But they went out and spread the news about Him throughout the land.

³²As they were leaving, a demon-possessed man who was mute was brought to Jesus.

³³And when the demon had been driven out, the man began to speak. The crowds were amazed and said, "Nothing like this has ever been seen in Israel!"

³⁴But the Pharisees said, "It is by the prince of demons that He drives out demons."

The Lord of the Harvest

³⁵Jesus went through all the towns and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and sickness. ³⁶When He saw the crowds, He was moved with compassion for them, because they were harassed and helpless, like sheep without a shepherd.

³⁷Then He said to his disciples, "The harvest is plentiful, but the workers are few. ³⁸Ask the Lord of the harvest, therefore, to send out workers into His harvest."

a ¹³ Hosea 6:6

Matthew 10

The Twelve Apostles

(Mark 3:13-19; Luke 6:12-16)

¹Jesus called His twelve disciples to Him and gave them authority over unclean spirits, to drive them out and to heal every disease and sickness.

²These are the names of the twelve apostles: first Simon, called Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; ⁴Simon the Zealot, and Judas Iscariot, who betrayed Jesus.

The Ministry of the Twelve

(Mark 6:7-13; Luke 9:1-6)

⁵These twelve Jesus sent out with the following instructions: "Do not go onto the road of the Gentiles or enter any town of the Samaritans. ⁶Go rather to the lost sheep of Israel. ⁷As you go, preach this message: 'The kingdom of heaven is near.' ⁸Heal the sick, raise the dead, cleanse the lepers,^a drive out demons. Freely you have received; freely give.

⁹Do not carry any gold or silver or copper in your belts. ¹⁰Take no bag for the road, or second tunic, or sandals, or staff; for the worker is worthy of his provisions.

¹¹Whatever town or village you enter, find out who is worthy and stay at his house until you move on. ¹²As you enter the house, greet its occupants. ¹³If the home is worthy, let your peace rest on it; if it is not, let your peace return to you. ¹⁴And if anyone will not welcome you or heed your words, shake the dust off your feet when you leave that home or town. ¹⁵Truly I tell you, it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town.

Sheep among Wolves

(2 Timothy 1:6-12)

¹⁶Look, I am sending you out like sheep among wolves; therefore be as shrewd as snakes and as innocent as doves. ¹⁷But beware of men; for they will hand you over to their councils and flog you in their synagogues. ¹⁸On My account, you will be brought before governors and kings as witnesses to them and to the Gentiles. ¹⁹But when they hand you over, do not worry about how to respond or what to say. In that hour you will be given

what to say. ²⁰For it will not be you speaking, but the Spirit of your Father speaking through you.

²¹Brother will betray brother to death, and a father his child; children will rise against their parents and have them put to death. ²²You will be hated by everyone on account of My name, but the one who perseveres to the end will be saved.

²³When they persecute you in one town, flee to the next. Truly I tell you, you will not reach all the towns of Israel before the Son of Man comes.

²⁴A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for a disciple to be like his teacher, and servant like his master. If the head of the house has been called Beelzebul, how much more the members of his household!

Fear God Alone

(Luke 12:4-7)

²⁶So do not be afraid of them. For nothing is concealed that will not be uncovered, or hidden that will not be made known. ²⁷What I tell you in the dark, speak in the light; what is whispered in your ear, proclaim from the housetops.

²⁸Do not be afraid of those who kill the body but cannot kill the soul. Instead, fear the One who can destroy both soul and body in hell.

²⁹Are not two sparrows sold for a penny?^b Yet not one of them will fall to the ground apart from the will of your Father. ³⁰And even the very hairs of your head are all numbered. ³¹So do not be afraid; you are worth more than many sparrows.

Confessing Christ

(Luke 12:8-12)

³²Therefore everyone who confesses Me before men, I will also confess him before My Father in heaven. ³³But whoever denies Me before men, I will also deny him before My Father in heaven.

The Sword of the Gospel

(Luke 12:49-53)

³⁴Do not assume that I have come to bring peace to the earth; I have not come to bring peace, but a sword. ³⁵For I have come to turn

'A man against his father,
a daughter against her mother,
a daughter-in-law against her mother-in-law.

³⁶A man's enemies will be the members of his own household.'^c

Take up Your Cross

(Matthew 16:24-28; Mark 8:34-38; Luke 9:23-27)

³⁷Anyone who loves his father or mother more than Me is not worthy of Me; anyone who loves his son or daughter more than Me is not worthy of Me; ³⁸and anyone who does not take up his cross and follow Me is not worthy of Me. ³⁹Whoever finds his life will lose it, and whoever loses his life for My sake will find it.

The Reward of Service

(2 Kings 4:8-17)

⁴⁰He who receives you receives Me, and he who receives Me receives the One who sent Me. ⁴¹Whoever receives a prophet because he is a prophet will receive a prophet's reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man's reward. ⁴²And if anyone gives even a cup of cold water to one of these little ones because he is My disciple, truly I tell you, he will never lose his reward."

a ⁸ Leprosy was a term for several skin diseases. See Leviticus 13.

b ²⁹ Greek *assarion*, a roman copper coin worth about 1/16 of a denarius

c ³⁵⁻³⁶ Micah 7:6

Matthew 11

John's Inquiry

(Luke 7:18-23)

¹After Jesus had finished instructing His twelve disciples, He went on from there to teach and preach in the nearby towns.

²Meanwhile, John heard in prison about the works of Christ, and he sent two of his disciples ³to ask Him, "Are You the One who was to come, or should we look for someone else?"

⁴Jesus replied, "Go back and report to John what you hear and see: ⁵The blind receive sight, the lame walk, the lepers^a are cleansed, the deaf hear, the dead are raised, and good news is preached to the poor. ⁶Blessed is the one who does not fall away on account of Me."

Jesus Testifies about John

(Luke 1:5-25; Luke 7:24-35; Luke 16:14-17)

⁷As John's disciples were leaving, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to see? A reed swaying in the wind? ⁸What then did you go out to see? A man dressed in fine clothes? Look, those who wear fine clothing are

found in kings' palaces. ⁹What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ¹⁰This is the one about whom it is written:

'Behold, I will send My messenger ahead of You,
who will prepare Your way before You.'^b

¹¹Truly I tell you, among those born of women there has risen no one greater than John the Baptist. Yet even the least in the kingdom of heaven is greater than he. ¹²From the days of John the Baptist until now, the kingdom of heaven has been subject to violence,^c and the violent lay claim to it. ¹³For all the prophets and the Law prophesied until John. ¹⁴And if you are willing to accept it, he is the Elijah who was to come.

¹⁵He who has ears,^d let him hear.

¹⁶To what can I compare this generation? They are like children sitting in the marketplaces and calling out to others:

¹⁷'We played the flute for you,
and you did not dance;
we sang a dirge
and you did not mourn.'

¹⁸For John came neither eating nor drinking, and they say, 'He has a demon!' ¹⁹The Son of Man came eating and drinking, and they say, 'Look at this glutton and drunkard, a friend of tax collectors and of sinners!' But wisdom is vindicated by her actions."

Woe to the Unrepentant

(Luke 10:13-16)

²⁰Then Jesus began to denounce the cities in which most of His miracles had taken place, because they did not repent. ²¹"Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles that were performed in you had happened in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. ²²But I tell you, it will be more bearable for Tyre and Sidon on the day of judgment than for you.

²³And you, Capernaum, will you be lifted up to heaven? No, you will descend to Hades! For if the miracles that were performed in you had happened in Sodom, it would have remained to this day. ²⁴But I tell you that it will be more bearable for Sodom on the day of judgment than for you."

Rest for the Weary

(Luke 10:21-24)

²⁵At that time Jesus declared, "I praise You, Father, Lord of heaven and earth, because You have hidden these things from the wise and learned, and revealed them to little children. ²⁶Yes, Father, for this was well-pleasing in Your sight.

²⁷All things have been entrusted to Me by My Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son chooses to reveal Him.

²⁸Come to Me, all you who are weary and burdened, and I will give you rest. ²⁹Take My yoke upon you and learn from Me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For My yoke is easy and My burden is light."

a ⁵ Leprosy was a term for several skin diseases. See Leviticus 13.

b ¹⁰ Malachi 3:1

c ¹² Or *has been forcefully advancing*

d ¹⁵ BYZ and TR *ears to hear*

Matthew 12

The Lord of the Sabbath

(1 Samuel 21:1-9; Mark 2:23-28; Luke 6:1-5)

¹At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry and began to pick the heads of grain and eat them. ²When the Pharisees saw this, they said to Him, "Look, Your disciples are doing what is unlawful on the Sabbath."

³Jesus replied, "Have you not read what David did when he and his companions were hungry? ⁴He entered the house of God, and he and his companions ate the consecrated bread, which was not lawful for them to eat, but only for the priests.

⁵Or haven't you read in the Law that on the Sabbath the priests in the temple break the Sabbath and yet are innocent? ⁶But I tell you, something greater than the temple is here.

⁷If only you had known the meaning of 'I desire mercy, not sacrifice,'^a you would not have condemned the innocent. ⁸For the Son of Man is Lord of the Sabbath."

Jesus Heals on the Sabbath

(Mark 3:1-6; Luke 6:6-11)

⁹Moving on from there, Jesus entered their synagogue, ¹⁰and a man with a withered hand was there. In order to accuse Jesus, they asked Him, "Is it lawful to heal on the Sabbath?"

¹¹He replied, "If one of you has a sheep and it falls into a pit on the Sabbath, will he not take hold of it and lift it out? ¹²How much more valuable is a man than a sheep! Therefore it is lawful to do good on the Sabbath."

¹³Then Jesus said to the man, “Stretch out your hand.” So he stretched it out, and it was restored to full use, just like the other. ¹⁴But the Pharisees went out and conspired to kill Jesus.

God's Chosen Servant

(Isaiah 42:1-9)

¹⁵Aware of this, Jesus withdrew from that place. Large crowds followed Him, and He healed them all, ¹⁶warning them not to make Him known. ¹⁷This was to fulfill what was spoken through the prophet Isaiah:

¹⁸“Here is My servant,
whom I have chosen,
My beloved,
in whom My soul delights.
I will put My Spirit on Him,
and He will proclaim justice to the nations.

¹⁹He will not quarrel or cry out;
no one will hear His voice in the streets.

²⁰A bruised reed He will not break,
and a smoldering wick He will not extinguish,
till He leads justice to victory.

²¹In His name the nations will put their hope.”^b

A House Divided

(Mark 3:20-27; Luke 11:14-23)

²²Then a demon-possessed man who was blind and mute was brought to Jesus, and He healed the man so that he could speak and see. ²³The crowds were all amazed and asked, “Could this be the son of David?”

²⁴But when the Pharisees heard this, they said, “Only by Beelzebul, the prince of the demons, does this man drive out demons.”

²⁵Knowing their thoughts, Jesus said to them, “Every kingdom divided against itself will be laid waste, and every city or household divided against itself will not stand. ²⁶If Satan drives out Satan, he is divided against himself. How then can his kingdom stand?

²⁷And if I drive out demons by Beelzebul, by whom do your sons drive them out? So then, they will be your judges. ²⁸But if I drive out demons by the Spirit of God, then the kingdom of God has come upon you.

²⁹How can anyone enter a strong man's house and steal his possessions, unless he first ties up the strong man? Then he can plunder his house.

³⁰He who is not with Me is against Me, and he who does not gather with Me scatters.

The Unpardonable Sin

(Mark 3:28-30)

³¹Therefore I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven. ³²Whoever speaks a word against the Son of Man will be forgiven, but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the one to come.

Good and Bad Fruit

(Matthew 7:15-23; Luke 6:43-45)

³³Make a tree good and its fruit will be good, or make a tree bad and its fruit will be bad; for a tree is known by its fruit. ³⁴You brood of vipers, how can you who are evil say anything good. For out of the overflow of the heart, the mouth speaks. ³⁵The good man brings good things out of his good store of treasure, and the evil man brings evil things out of his evil store of treasure. ³⁶But I tell you that men will give an account on the day of judgment for every careless word they have spoken. ³⁷For by your words you will be acquitted, and by your words you will be condemned."

The Sign of Jonah

(Luke 11:29-32)

³⁸Then some of the scribes and Pharisees said to Him, "Teacher, we want to see a sign from You."

³⁹Jesus replied, "A wicked and adulterous generation demands a sign, but none will be given it except the sign of the prophet Jonah. ⁴⁰For just as Jonah was three days and three nights in the belly of the great fish, so the Son of Man will be three days and three nights in the heart of the earth.

⁴¹The men of Nineveh will stand at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and now One greater than Jonah is here.

⁴²The queen of the south will rise at the judgment with this generation and condemn it; for she came from the ends of the earth to hear the wisdom of Solomon, and now One greater than Solomon is here.

An Unclean Spirit Returns

(Luke 11:24-26)

⁴³When an unclean spirit comes out of a man, it passes through arid places seeking rest and does not find it. ⁴⁴Then it says, 'I will return to the house I left.' On its arrival, it finds the house vacant, swept clean and put in order. ⁴⁵Then it goes and brings with it seven

other spirits more evil than itself, and they go in and dwell there; and the final plight of that man is worse than the first. So will it be with this wicked generation.”

Jesus' Mother and Brothers

(Mark 3:31-35; Luke 8:19-21)

⁴⁶While Jesus was still speaking to the crowds, His mother and brothers stood outside, wanting to speak to Him.^c ⁴⁷Someone told Him, “Look, Your mother and brothers are standing outside, wanting to speak to You.”

⁴⁸But Jesus replied, “Who is My mother, and who are My brothers?” ⁴⁹Pointing to His disciples, He said, “Here are My mother and My brothers. ⁵⁰For whoever does the will of My Father in heaven is My brother and sister and mother.”

a ⁷ Hosea 6:6

b ¹⁸⁻²¹ Isaiah 42:1-4

c ⁴⁶ WH and some manuscripts do not include verse 47

Matthew 13

The Parable of the Sower

(Mark 4:1-9; Luke 8:4-15)

¹That same day Jesus went out of the house and sat by the sea. ²Such large crowds gathered around Him that He got into a boat and sat down, while all the people stood on the shore.

³And He told them many things in parables, saying, “A farmer went out to sow his seed. ⁴As he was sowing, some seeds fell along the path, and the birds came and devoured them.

⁵Some fell on rocky ground, where they did not have much soil. They sprang up quickly, because the soil was shallow. ⁶But when the sun rose, the seedlings were scorched, and they withered because they had no root.

⁷Other seeds fell among the thorns, which grew up and choked the seedlings.

⁸Still other seeds fell on good soil and produced a crop—a hundredfold, sixtyfold, or thirtyfold.

⁹He who has ears,^a let him hear.”

The Purpose of Jesus' Parables

(Mark 4:10-12)

¹⁰Then the disciples came to Jesus and asked, “Why do You speak to the people in parables?”

¹¹He replied, “The knowledge of the mysteries of the kingdom of heaven has been given to you, but not to them. ¹²Whoever has will be given more, and he will have an abundance. Whoever does not have, even what he has will be taken away from him.

¹³This is why I speak to them in parables:

‘Though seeing, they do not see;
though hearing, they do not hear or understand.’

¹⁴In them the prophecy of Isaiah is fulfilled:

‘You will be ever hearing but never understanding;
you will be ever seeing but never perceiving.

¹⁵For this people’s heart has grown callous;
they hardly hear with their ears,
and they have closed their eyes.

Otherwise they might see with their eyes,
hear with their ears,
understand with their hearts,
and turn,
and I would heal them.’^b

¹⁶But blessed are your eyes because they see, and your ears because they hear. ¹⁷For truly I tell you, many prophets and righteous men longed to see what you see but did not see it, and to hear what you hear but did not hear it.

The Parable of the Sower Explained

(Mark 4:13-20)

¹⁸Consider, then, the parable of the sower: ¹⁹When anyone hears the message of the kingdom but does not understand it, the evil one comes and snatches away what was sown in his heart. This is the seed sown along the path.

²⁰The seed sown on rocky ground is the one who hears the word and promptly receives it with joy. ²¹But since he has no root, he remains for only a season. When trouble or persecution comes because of the word, he quickly falls away.

²²The seed sown among the thorns is the one who hears the word, but the worries of this world and the deceitfulness of wealth choke the word, and it becomes unfruitful.

²³But the seed sown on good soil is the one who hears the word and understands it. He indeed bears fruit and produces a crop—a hundredfold, sixtyfold, or thirtyfold.”

The Parable of the Weeds

(Ezekiel 17:1-10)

²⁴Jesus presented another parable to them: "The kingdom of heaven is like a man who sowed good seed in his field. ²⁵But while everyone was asleep, his enemy came and sowed weeds among the wheat, and slipped away. ²⁶When the wheat sprouted and bore grain, then the weeds also appeared.

²⁷The owner's servants came to him and said, 'Sir, didn't you sow good seed in your field? Where then did the weeds come from?'

²⁸'An enemy did this,' he replied.

So the servants asked him, 'Do you want us to go and pull them up?'

²⁹'No,' he said, 'if you pull the weeds now, you might uproot the wheat with them. ³⁰Let both grow together until the harvest. At the proper time I will tell the harvesters, "First collect the weeds and tie them in bundles to be burned; then gather the wheat into my barn."'"

The Parable of the Mustard Seed

(Mark 4:30-34; Luke 13:18-19)

³¹Jesus put before them another parable: "The kingdom of heaven is like a mustard seed that a man planted in his field. ³²Although it is the smallest of all seeds, yet it grows into the largest of garden plants and becomes a tree, so that the birds of the air come and nest in its branches."

The Parable of the Leaven

(Judges 20:18-23; 2 Samuel 2:12-32; 2 Chronicles 13:4-19; Luke 13:20-21)

³³He told them still another parable: "The kingdom of heaven is like yeast that a woman took and mixed into three measures of flour, until all of it was leavened."

I will Open My Mouth in Parables

(Psalm 78:1-72)

³⁴Jesus spoke all these things to the crowds in parables. He did not tell them anything without using a parable. ³⁵So was fulfilled what was spoken through the prophet:

"I will open My mouth in parables;
I will utter things hidden since the foundation of the world."^c

The Parable of the Weeds Explained

(Zephaniah 1:1-6)

³⁶Then Jesus dismissed the crowds and went into the house. His disciples came to Him and said, "Explain to us the parable of the weeds in the field."

³⁷He replied, "The One who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed represents the sons of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰As the weeds are collected and burned in the fire, so will it be at the end of the age.

⁴¹The Son of Man will send out His angels, and they will weed out of His kingdom every cause of sin and all who practice lawlessness. ⁴²And they will throw them into the fiery furnace, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father.

He who has ears,^d let him hear.

The Parables of the Treasure and Pearl

(Matthew 6:19-21)

⁴⁴The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and in his joy he went and sold all he had and bought that field.

⁴⁵Again, the kingdom of heaven is like a merchant in search of fine pearls. ⁴⁶When he found one very precious pearl, he went away and sold all he had and bought it.

The Parable of the Net

(Matthew 4:18-22; Mark 1:16-20; Luke 5:1-11; John 1:35-42)

⁴⁷Once again, the kingdom of heaven is like a dragnet that was cast into the sea and caught fish of every kind. ⁴⁸When it was full, the men pulled it ashore. Then they sat down and sorted the good fish into containers, but threw the bad away.

⁴⁹So will it be at the end of the age: The angels will come and separate the wicked from the righteous, ⁵⁰and throw them into the fiery furnace, where there will be weeping and gnashing of teeth.

⁵¹Have you understood all these things?"

"Yes," they answered.

⁵²Then He told them, "For this reason, every scribe who has been disciplined in the kingdom of heaven is like a homeowner who brings out of his storeroom new treasures as well as old."

The Rejection at Nazareth

(Isaiah 61:1-11; Matthew 2:19-23; Mark 6:1-6; Luke 2:39-40; Luke 4:16-30)

⁵³When Jesus had finished these parables, He withdrew from that place. ⁵⁴Coming to His hometown, He taught the people in their synagogue, and they were astonished. "Where did this man get such wisdom and miraculous powers?" they asked. ⁵⁵"Is this not the carpenter's son? Isn't His mother's name Mary, and aren't His brothers James, Joseph, Simon, and Judas? ⁵⁶Aren't all His sisters with us as well? Where then did this man get all these things?" ⁵⁷And they took offense at Him.

But Jesus said to them, "**Only in his hometown and in his own household is a prophet without honor.**" ⁵⁸And He did not do many miracles there, because of their unbelief.

a ⁹ BYZ and TR *ears to hear*

b ¹⁴⁻¹⁵ Isaiah 6:9,10

c ³⁵ Psalm 78:2

d ⁴³ BYZ and TR *ears to hear*

Matthew 14

The Beheading of John

(Mark 6:14-29; Luke 9:7-9)

¹At that the time Herod the tetrarch heard the reports about Jesus ²and said to his servants, "This is John the Baptist; he has risen from the dead! This is why miraculous powers are at work in him."

³Now Herod had arrested John and bound him and put him in prison on account of Herodias, his brother Philip's wife, ⁴because John had been telling him, "It is not lawful for you to have her." ⁵Although Herod wanted to kill John, he was afraid of the people, because they considered him a prophet.

⁶On Herod's birthday, however, the daughter of Herodias danced before them, and pleased Herod ⁷so much that he promised with an oath to give to her whatever she asked.

⁸Prompted by her mother, she said, "Give me here on a platter the head of John the Baptist."

⁹The king was grieved, but because of his oaths and his guests, he ordered that her wish be granted ¹⁰and sent to have John beheaded in the prison.

¹¹John's head was brought in on a platter and presented to the girl, who carried it to her mother.

¹²Then John's disciples came and took his body and buried it. And they went and informed Jesus.

The Feeding of the Five Thousand

(Mark 6:30-44; Luke 9:10-17; John 6:1-15)

¹³When Jesus heard about John, He withdrew by boat privately to a solitary place. But the crowds found out and followed Him on foot from the towns. ¹⁴When He stepped ashore and saw a large crowd, He had compassion on them and healed their sick.

¹⁵When evening came, the disciples came to Him and said, "This is a desolate place, and the hour is already late. Dismiss the crowds, so they can go to the villages and buy food for themselves."

¹⁶"**They do not need to go away,**" Jesus replied. **"You give them something to eat."**

¹⁷"We have here only five loaves of bread and two fish," they answered.

¹⁸"**Bring them here to Me,**" Jesus said. ¹⁹And He instructed the crowds to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, He spoke a blessing. Then He broke the loaves and gave them to the disciples, and the disciples to the people.

²⁰They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over. ²¹About five thousand men were fed, in addition to women and children.

Jesus Walks on Water

(Mark 6:45-52; John 6:16-25)

²²Immediately Jesus made the disciples get into the boat and go on ahead of Him to the other side, while He dismissed the crowds. ²³After He had sent them away, He went up on the mountain by Himself to pray. When evening came, He was there alone, ²⁴but the boat was already far^a from land, buffeted by the waves because the wind was against it.

²⁵During the fourth watch of the night, Jesus went out to them, walking on the sea.

²⁶When the disciples saw Him walking on the sea, they were terrified. "It's a ghost!" they said, and cried out in fear.

²⁷But Jesus immediately spoke up: **"Take courage! It is I. Do not be afraid."**

²⁸"Lord, if it is You," Peter replied, "command me to come to You on the water."

²⁹"**Come,**" said Jesus.

Then Peter got down out of the boat, walked on the water, and came toward Jesus. ³⁰But when he saw the strength of the wind, he was afraid, and beginning to sink, cried out, "Lord, save me!"

³¹Immediately Jesus reached out His hand and took hold of Peter. "You of little faith," He said, "why did you doubt?"

³²And when they had climbed back into the boat, the wind died down. ³³Then those who were in the boat worshiped Him, saying, "Truly You are Son of God!"

Jesus Heals at Gennesaret

(Mark 6:53-56)

³⁴When they had crossed over, they landed at Gennesaret. ³⁵And when the men of that place recognized Jesus, they sent word to all the surrounding region. People brought all the sick to Him, ³⁶and begged Him just to let them touch the fringe of His cloak. And all who touched Him were healed.

a ²⁴ Greek *many stadia*, a stadion was about 607 feet or 185 meters

Matthew 15

Tradition and Worship

(Mark 7:1-13)

¹Then some Pharisees and scribes came to Jesus from Jerusalem and asked, ²"Why do Your disciples break the tradition of the elders? They do not wash their hands when they eat."

³Jesus replied, "And why do you break the command of God for the sake of your tradition? ⁴For God said: 'Honor your father and mother'^a and 'Anyone who curses his father or mother must be put to death.'^b ⁵But you say that if anyone says to his father or mother, 'The help you would have received from me has been given to God,' ⁶he need not honor his father or mother with it. Thus you nullify the word of God for the sake of your tradition. ⁷You hypocrites! Isaiah prophesied correctly about you:

⁸'These people honor Me with their lips,
but their hearts are far from Me.
⁹They worship Me in vain;
they teach as doctrine the precepts of men.'^c"

What Defiles a Man

(Mark 7:14-23)

¹⁰Jesus called the crowd to Him and said, "Listen and understand. ¹¹A man is not defiled by what enters his mouth, but by what comes out of it."

¹²Then the disciples came to Him and said, "Are You aware that the Pharisees were offended when they heard this?"

¹³But Jesus replied, "Every plant that My Heavenly Father has not planted will be pulled up by its roots. ¹⁴Disregard them! They are blind guides. ^d If a blind man leads a blind man, both will fall into a pit."

¹⁵Peter said to Him, "Explain this parable to us."

¹⁶"Do you still not understand?" Jesus asked. ¹⁷"Do you not yet realize that whatever enters the mouth goes into the stomach and then is eliminated? ¹⁸But the things that come out of the mouth come from the heart, and these things defile a man. ¹⁹For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false testimony, and slander. ²⁰These are what defile a man, but eating with unwashed hands does not defile him."

The Faith of the Canaanite Woman

(Mark 7:24-30)

²¹Leaving that place, Jesus withdrew to the district of Tyre and Sidon. ²²And a Canaanite woman from that region came to Him, crying out, "Lord, Son of David, have mercy on me! My daughter is miserably possessed by a demon."

²³But Jesus did not answer a word. So His disciples came and urged Him, "Send her away, for she keeps crying out after us."

²⁴He answered, "I was sent only to the lost sheep of the house of Israel."

²⁵The woman came and knelt before him. "Lord, help me!" she said.

²⁶But Jesus replied, "It is not right to take the children's bread and toss it to the dogs."

²⁷"Yes, Lord," she said, "even the dogs eat the crumbs that fall from their master's table."

²⁸"O woman," Jesus answered, "your faith is great! Let it be done for you as you desire." And her daughter was healed from that very hour.

The Feeding of the Four Thousand

(Mark 8:1-10)

²⁹Moving on from there, Jesus went along the Sea of Galilee. Then He went up on a mountain and sat down. ³⁰Large crowds came to Him, bringing the lame, the blind, the

crippled, the mute, and many others, and laid them at His feet, and He healed them. ³¹The crowd was amazed when they saw the mute speaking, the crippled restored, the lame walking, and the blind seeing. And they glorified the God of Israel.

³²Then Jesus called His disciples to Him and said, "I have compassion for this crowd, because they have already been with Me three days and have nothing to eat. I do not want to send them away hungry, or they may faint along the way."

³³The disciples replied, "Where in this desolate place can we find enough bread to feed such a large crowd?"

³⁴"How many loaves do you have?" Jesus asked.

"Seven," they replied, "and a few small fish."

³⁵And He directed the crowd to sit down on the ground. ³⁶Taking the seven loaves and the fish, He gave thanks and broke them. Then He gave them to the disciples, and the disciples gave them to the people.

³⁷They all ate and were satisfied, and the disciples picked up seven basketfuls of broken pieces that were left over. ³⁸A total of four thousand men were fed, in addition to women and children.

³⁹After Jesus had dismissed the crowds, He got into the boat and went to the region of Magadan.

a ⁴ Exodus 20:12; Deuteronomy 5:16

b ⁴ Exodus 21:17; Leviticus 20:9

c ⁸⁻⁹ Isaiah 29:13

d ¹⁴ Or *blind guides of the blind*

Matthew 16

The Demand for a Sign

(Mark 8:11-13; Luke 12:54-56)

¹Then the Pharisees and Sadducees came and tested Jesus by asking Him to show them a sign from heaven.

²But He replied, "When evening comes, you say, 'The weather will be fair, for the sky is red;' ³and in the morning, 'Today it will be stormy, for the sky is red and overcast.' You know how to interpret the appearance of the sky, but not the signs of the times!^a ⁴A wicked and adulterous generation demands a sign, but none will be given it except the sign of Jonah." Then He left them and went away.

The Leaven to Beware

(Mark 8:14-21)

⁵When they crossed to the other side, the disciples forgot to take bread. ⁶“Watch out!” Jesus told them. “Beware of the yeast of the Pharisees and Sadducees.”

⁷They discussed this among themselves and concluded, “It is because we did not bring any bread.”

⁸Aware of their conversation, Jesus said, “You of little faith, why are you talking among yourselves about having no bread? ⁹Do you still not understand? Do you not remember the five loaves for the five thousand, and how many basketfuls you gathered? ¹⁰Or the seven loaves for the four thousand, and how many basketfuls you gathered? ¹¹How can you not understand that I was not telling you about bread? But beware of the yeast of the Pharisees and Sadducees.”

¹²Then they understood that He was not telling them to beware of the yeast used in bread, but of the teaching of the Pharisees and Sadducees.

Peter's Confession of Christ

(Mark 8:27-30; Luke 9:18-20; John 6:66-71)

¹³When Jesus came to the region of Caesarea Philippi, He questioned His disciples: “Who do people say the Son of Man is?”

¹⁴They replied, “Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets.”

¹⁵“But what about you?” Jesus asked. “Who do you say I am?”

¹⁶Simon Peter answered, “You are the Christ, the Son of the living God.”

¹⁷Jesus replied, “Blessed are you, Simon son of Jonah! For this was not revealed to you by flesh and blood, but by My Father in heaven. ¹⁸And I tell you that you are Peter, and on this rock I will build My church, and the gates of Hades will not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven. Whatever you bind on the earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”

²⁰Then He admonished the disciples not to tell anyone that He was the Christ.

Christ's Passion Foretold

(Mark 8:31-33; Luke 9:21-22)

²¹From that time on Jesus^b began to show His disciples that He must go to Jerusalem and suffer many things at the hands of the elders, chief priests, and scribes, and that He must be killed and on the third day be raised to life.

²²Peter took Him aside and began to rebuke Him. "Far be it from You, Lord!" he said. "This shall never happen to You!"

²³But Jesus turned and said to Peter, "Get behind Me Satan! You are a stumbling block to Me. For you do not have in mind the things of God, but the things of men."

Take Up Your Cross

(Matthew 10:37-39; Mark 8:34-38; Luke 9:23-27)

²⁴Then Jesus told His disciples, "If anyone would come after Me, he must deny himself and take up his cross and follow Me. ²⁵For whoever wants to save his life will lose it, but whoever loses his life for My sake will find it. ²⁶What will it profit a man if he gains the whole world, yet forfeits his soul? Or what can a man give in exchange for his soul? ²⁷For the Son of Man will come in His Father's glory with His angels, and then He will repay each one according to what he has done.

²⁸Truly I tell you, some who are standing here will not taste death until they see the Son of Man coming in His kingdom."

a 2-3 Several manuscripts do not include *When evening comes . . . of the times.* from verses 2 and 3.

b ²¹ NE and WH *Jesus Christ*

Matthew 17

The Transfiguration

(Mark 9:1-13; Luke 9:28-36; 2 Peter 1:16-21)

¹After six days Jesus took with Him Peter, James, and John the brother of James, and led them up a high mountain by themselves. ²There He was transfigured before them. His face shone like the sun, and His clothes became as white as the light.

³Suddenly Moses and Elijah appeared before them, talking with Jesus. ⁴Peter said to Jesus, "Lord, it is good for us to be here. If You wish, I will put up three shelters: one for You, one for Moses, and one for Elijah."

⁵While Peter was still speaking, a bright cloud enveloped them, and a voice from the cloud said, "This is My beloved Son, in whom I am well pleased. Listen to Him!" ⁶When the disciples heard this, they fell facedown in terror.

⁷Then Jesus came over and touched them. "Get up," He said. "Do not be afraid." ⁸And when they looked up, they saw no one but Jesus.

⁹As they were coming down the mountain, Jesus instructed them, "Do not tell anyone about this vision until the Son of Man has been raised from the dead."

¹⁰The disciples asked Him, "Why then do the scribes say that Elijah must come first?"

¹¹Jesus replied, "Elijah does indeed come, and he will restore all things. ¹²But I tell you that Elijah has already come, and they did not recognize him, but have done to him whatever they wished. In the same way, the Son of Man will suffer at their hands."

¹³Then the disciples understood that He was speaking to them about John the Baptist.

The Boy with a Demon

(Mark 9:14-29; Luke 9:37-42; Luke 17:5-10)

¹⁴When they came to the crowd, a man came up to Jesus and knelt before Him. ¹⁵"Lord, have mercy on my son," he said. "He has seizures and is suffering terribly. He often falls into the fire or into the water. ¹⁶I brought him to Your disciples, but they could not heal him."

¹⁷"O unbelieving and perverse generation!" Jesus replied. "How long must I remain with you? How long must I put up with you? Bring the boy here to Me." ¹⁸Then Jesus rebuked the demon, and it came out of the boy, and he was healed from that moment.

¹⁹Afterward the disciples came to Jesus privately and asked, "Why couldn't we drive it out?"

²⁰"Because you have so little faith." He answered. "For truly I tell you, if you have faith the size of a mustard seed, you can say to this mountain, 'Move from here to there,' and it will move. Nothing will be impossible for you."^a

The Second Prediction of the Passion

(Mark 9:30-32; Luke 9:43-45)

²²When they gathered together in Galilee, Jesus told them, "The Son of Man is going to be betrayed into the hands of men. ²³They will kill Him, and on the third day He will be raised to life." And the disciples were deeply grieved.

The Temple Tax

²⁴After they had arrived in Capernaum, the collectors of the two-drachma tax came to Peter and asked, "Does your Teacher pay the two drachmas?"

²⁵"Yes," he answered.

When Peter entered the house, Jesus preempted him. “What do you think, Simon?” He asked. “From whom do the kings of the earth collect customs and taxes: from their own sons, or from others?”

²⁶ “From others,” Peter answered.

“Then the sons are exempt,” Jesus declared. ²⁷ “But so that we may not offend them, go to the sea, cast a hook, and take the first fish you catch. When you open its mouth, you will find a four-drachma coin.^b Take it and give it to them for you and Me.”

^a ²⁰ See Mark 9:29. BYZ and TR include ²¹ *But this kind does not come out except by prayer and fasting.*

^b ²⁷ Greek stater, a silver coin worth approximately one shekel

Matthew 18

The Greatest in the Kingdom

(Mark 9:33-37; Luke 9:46-50)

¹ At that time the disciples came to Jesus and asked, “Who then is the greatest in the kingdom of heaven?”

² Jesus called a little child to stand among them. ³ “Truly I tell you,” He said, “unless you change and become like little children, you will never enter the kingdom of heaven.

⁴ Therefore, whoever humbles himself like this little child is the greatest in the kingdom of heaven. ⁵ And whoever welcomes a little child like this in My name welcomes Me.

⁶ But if anyone causes one of these little ones who believe in Me to stumble, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.

Temptations and Trespasses

(Mark 9:42-50; Luke 17:1-4)

⁷ Woe to the world for the causes of sin. These stumbling blocks must come, but woe to the man through whom they come!

⁸ If your hand or your foot causes you to fall into sin, cut it off and throw it away. It is better for you to enter life crippled or lame than to have two hands and two feet and be thrown into the eternal fire. ⁹ And if your eye causes you to fall into sin, gouge it out and throw it away. It is better for you to enter life with one eye than to have two eyes and be thrown into the fire of hell.

The Parable of the Lost Sheep

(Luke 15:1-7)

¹⁰See that you do not look down on any of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven.^a

¹²What do you think? If a man has a hundred sheep and one of them goes astray, will he not leave the ninety-nine on the hills and go out to search for the one that is lost? ¹³And if he finds it, truly I tell you, he rejoices more over that one sheep than over the ninety-nine that did not go astray. ¹⁴In the same way, your Father in heaven is not willing that any of these little ones should perish.

A Brother who Sins

(Deuteronomy 19:15-21)

¹⁵If your brother sins against you,^b go and confront him privately. If he listens to you, you have won your brother over. ¹⁶But if he will not listen, take one or two others along, so that 'every matter may be established by the testimony of two or three witnesses.'^c ¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, regard him as you would a pagan or a tax collector.

¹⁸Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on the earth will be loosed in heaven.

¹⁹Again, I tell you truly that if two of you on the earth agree about anything you ask for, it will be done for you by My Father in heaven. ²⁰For where two or three gather together in My name, there am I with them."

The Unforgiving Servant

(Romans 12:14-21)

²¹Then Peter came to Jesus and asked, "Lord, how many times shall I forgive my brother who sins against me? Up to seven times?"

²²Jesus answered, "I tell you, not just seven times, but seventy-seven times!^d

²³Because of this, the kingdom of heaven is like a king who wanted to settle accounts with his servants. ²⁴As he began the settlements, a debtor was brought to him owing ten thousand talents.^e ²⁵Since the man was unable to pay, the master ordered that he be sold to pay his debt, along with his wife and children and everything he owned.

²⁶Then the servant fell on his knees before him. 'Have patience with me,' he begged, 'and I will pay back everything.'

²⁷His master had compassion on him, forgave his debt, and released him.

²⁸But when that servant went out, he found one of his fellow servants who owed him a hundred denarii.^f He grabbed him and began to choke him, saying, 'Pay back what you owe me.'

²⁹So his fellow servant fell down and begged him, 'Have patience with me, and I will pay you back.'

³⁰But he refused. Instead, he went and had him thrown into prison until he could pay his debt.

³¹When his fellow servants saw what had happened, they were greatly distressed, and they went and recounted all of this to their master.

³²Then the master summoned him and declared, 'You wicked servant! I forgave all your debt because you begged me. ³³Should you not have had mercy on your fellow servant, just as I had on you?' ³⁴In his anger, his master turned him over to the jailers to be tortured, until he should repay all that he owed.

³⁵That is how My Heavenly Father will treat each of you, unless you forgive your brother from your heart."

a ¹⁰ See Luke 19:10. BYZ and TR include ¹¹ *For the Son of Man came to save the lost.*

b ¹⁵ NE and WH do not include *against you*

c ¹⁶ Deuteronomy 19:15

d ²² Or *seventy times seven*

e ²⁴ A talent was worth about twenty years' wages for a laborer

f ²⁸ A denarius was customarily a day's wage for a laborer (see Matthew 20:2)

Matthew 19

Teachings about Divorce

(Mark 10:1-12)

¹When Jesus had finished saying these things, He left Galilee and went into the region of Judea beyond the Jordan. ²Large crowds followed Him, and He healed them there.

³Then some Pharisees came and tested Him by asking, "Is it lawful for a man to divorce his wife for any reason?"

⁴Jesus answered, "Have you not read that from the beginning the Creator 'made them male and female'^a ⁵and said, 'For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh'^b? ⁶So they are no longer two, but one flesh. Therefore what God has joined together, let man not separate."

⁷“Why then,” they asked, “did Moses order a man to give his wife a certificate of divorce and send her away?”

⁸Jesus answered, “It was because of your hardness of heart that Moses permitted you to divorce your wives; but it was not this way from the beginning. ⁹Now I tell you that whoever divorces his wife, except for sexual immorality, and marries another woman, commits adultery.”^c

¹⁰His disciples said to Him, “If this is the case between a man and his wife, it is better not to marry.”

¹¹“Not everyone can accept this word,” Jesus answered, “but only those to whom it has been given. ¹²For there are eunuchs who were born that way; others were made that way by men; and still others live like eunuchs for the sake of the kingdom of heaven. The one who can accept this should accept it.”

Jesus Blesses the Children

(Mark 10:13-16; Luke 18:15-17)

¹³Then the little children were brought to Jesus for Him to place His hands on them and pray for them; and the disciples rebuked those who brought them. ¹⁴But Jesus said, “Let the little children come to Me, and do not hinder them! For the kingdom of heaven belongs to such as these.” ¹⁵And after He had placed His hands on them, He went on from there.

The Rich Young Man

(Mark 10:17-31; Luke 18:18-30)

¹⁶Just then, a man came up to Jesus and inquired, “Teacher, what good thing must I do to obtain eternal life?”

¹⁷“Why do you ask Me about what is good?” Jesus replied, “There is only One who is good. If you want to enter life, keep the commandments.”

¹⁸“Which ones?” the man asked.

Jesus answered, “Do not murder, do not commit adultery, do not steal, do not bear false witness, ¹⁹honor your father and mother, and love your neighbor as yourself.”^d

²⁰“All these I have kept,” said the young man. “What do I still lack?”

²¹Jesus told him, “If you want to be perfect, go, sell your possessions and give to the poor, and you will have treasure in heaven. Then come, follow Me.”

²²When the young man heard this, he went away in sorrow, because he had great wealth.

²³Then Jesus said to His disciples, “Truly I tell you, it is difficult for a rich man to enter the kingdom of heaven. ²⁴Again I tell you, it is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.”

²⁵When the disciples heard this they were greatly astonished and asked, “Who then can be saved?”

²⁶Jesus looked at them and said, “With man this is impossible, but with God all things are possible.”

²⁷“Look,” Peter replied, “we have left everything to follow You. What then will be for us?”

²⁸Jesus said to them, “Truly I tell you, in the renewal of all things, when the Son of Man sits on His glorious throne, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. ²⁹And everyone who has left houses or brothers or sisters or father or mother or wife^e or children or fields for the sake of My name will receive a hundredfold and will inherit eternal life. ³⁰But many who are first will be last, and the last will be first.

a ⁴ Genesis 1:27

b ⁵ Genesis 2:24

c ⁹ SBL and BYZ include *And whoever marries a divorced woman commits adultery*

d ¹⁸⁻¹⁹ Exodus 20:12-16; Deuteronomy 5:16-20; Leviticus 19:18

e ²⁹ NE, WH, and NA do not include *or wife*

Matthew 20

The Parable of the Workers

¹For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. ²He agreed to pay them a denarius^a for the day and sent them into his vineyard.

³About the third hour he went out and saw others standing in the marketplace without anything to do. ⁴‘You also go into my vineyard,’ he said, ‘and I will pay you whatever is right.’ ⁵So they went.

He went out again about the sixth hour and the ninth hour and did the same thing.

⁶About the eleventh hour he went out and found still others standing around. ‘Why have you been standing here all day long doing nothing?’ he asked.

⁷‘Because no one has hired us,’ they answered.

So he told them, ‘You also go into my vineyard.’^b

⁸When evening came, the owner of the vineyard said to his foreman, 'Call the workers and pay them their wages, starting with the last ones hired and moving on to the first.'

⁹The workers who were hired about the eleventh hour came and each received a denarius.

¹⁰So when the original workers came, they assumed they would receive more. But each of them also received a denarius.

¹¹On receiving their pay, they began to grumble against the landowner. ¹²'These men who were hired last worked only one hour,' they said, 'and you have made them equal to us who have borne the burden and the scorching heat of the day.'

¹³But he answered one of them, 'Friend, I am not being unfair to you. Did you not agree with me on one denarius? ¹⁴Take your pay and go. I want to give this last man the same as I gave you. ¹⁵Do I not have the right to do as I please with what is mine? Or are you envious because I am generous?'

¹⁶So the last will be first, and the first will be last."^c

The Third Prediction of the Passion

(Mark 10:32-34; Luke 18:31-34)

¹⁷As Jesus was going up to Jerusalem, He took the twelve disciples aside and said, ¹⁸"Look, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and scribes. They will condemn Him to death ¹⁹and will deliver Him to the Gentiles to be mocked and flogged and crucified. And on the third day He will be raised to life."

A Mother's Request

(Mark 10:35-45)

²⁰Then the mother of Zebedee's sons came to Jesus with her sons and knelt down to make a request of Him.

²¹"What do you want?" He asked.

She answered, "Declare that in Your kingdom one of these two sons of mine will sit at Your right hand, and the other at Your left."

²²"You do not know what you are asking," Jesus replied. "Are you able to drink the cup I am going to drink?"^d

"We are able," the brothers answered.

²³"You will indeed drink My cup,"^e Jesus said. "But to sit at My right or left is not Mine to grant. These seats belong to those for whom My Father has prepared them."

²⁴When the ten heard about this, they were indignant with the two brothers. ²⁵But Jesus called them aside and said, “You know that the rulers of the Gentiles lord it over them, and their superiors exercise authority over them. ²⁶It shall not be this way among you. Instead, whoever wants to become great among you must be your servant, ²⁷and whoever wants to be first among you must be your slave— ²⁸just as the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many.”

The Blind Men by the Road

(Mark 10:46-52; Luke 18:35-43)

²⁹As they were leaving Jericho, a large crowd followed Him. ³⁰And there were two blind men sitting by the roadside. When they heard that Jesus was passing by, they shouted, “Lord, Son of David, have mercy on us!”

³¹The crowd chided them to be silent, but they shouted all the louder, “Lord, Son of David, have mercy on us!”

³²Jesus stopped and called them. “What do you want Me to do for you?” He asked.

³³“Lord,” they answered, “let our eyes be opened.”

³⁴Moved with compassion, Jesus touched their eyes, and at once they received their sight and followed Him.

a ² A denarius was customarily a day's wage for a laborer

b ⁷ BYZ and TR include *and whatever is right, you shall receive.*

c ¹⁶ BYZ and TR include *For many are called, but few are chosen.*

d ²² BYZ includes *or be baptized with the baptism that I am baptized with.* TR is similar.

e ²³ BYZ and TR include *and be baptized with the baptism that I am baptized with*

Matthew 21

The Triumphal Entry

(Zechariah 9:9-13; Mark 11:1-11; Luke 19:28-40; John 12:12-19)

¹As they drew near to Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent out two disciples. ²“Go to the village ahead of you,” He told them, “and at once you will find a donkey tied there, with her colt beside her. Untie them and bring them to Me. ³If anyone questions you, tell him that the Lord needs them, and he will send them right away.”

⁴This took place to fulfill what was spoken through the prophet:

⁵“Say to the daughter of Zion,
‘See, your King comes to you,

gentle and riding on a donkey,
on a colt, the foal of a beast of burden."^a

⁶So the disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and laid their cloaks on them, and Jesus sat on them.

⁸A massive crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road.

⁹The crowds that went ahead of Him and those that followed were shouting:

"Hosanna to the Son of David!"^b

"Blessed is He who comes in the name of the Lord!"^c

"Hosanna in the highest!"^d

¹⁰When Jesus had entered Jerusalem, the whole city was stirred and asked, "Who is this?"

¹¹The crowds replied, "This is Jesus, the prophet from Nazareth in Galilee."

Jesus Cleanses the Temple

(Mark 11:15-19; Luke 19:45-48; John 2:12-25)

¹²Then Jesus went into the temple courts^e and drove out all who were buying and selling there. He overturned the tables of the money changers and the seats of those selling doves. ¹³And He declared to them, "It is written: 'My house will be called a house of prayer.'^f But you are making it 'a den of robbers.'^g"

¹⁴The blind and the lame came to Him at the temple, and He healed them. ¹⁵But the chief priests and scribes were indignant when they saw the wonders He did and the children shouting in the temple courts, "Hosanna to the Son of David."

¹⁶"Do you hear what these children are saying?" they asked.

"Yes," Jesus answered, "have you never read:

'From the mouths of children and infants
You have ordained praise'^h?"

¹⁷Then He left them and went out of the city to Bethany, where He spent the night.

The Barren Fig Tree

(Mark 11:12-14; Mark 11:20-26)

¹⁸In the morning, as Jesus was returning to the city, He was hungry. ¹⁹Seeing a fig tree along the road, He went up to it but found nothing on it except leaves. "May you never bear fruit again!" He said. And immediately the tree withered.

²⁰When the disciples saw this, they marveled and asked, "How did the fig tree wither so quickly?"

²¹"Truly I tell you," Jesus replied, "if you have faith and do not doubt, not only will you do what was done to the fig tree, but even if you say to this mountain 'Be lifted up and thrown into the sea,' it will happen. ²²If you believe, you will receive whatever you ask in prayer."

Jesus' Authority Challenged

(Mark 11:27-33; Luke 20:1-8)

²³When Jesus returned to the temple courts and began to teach, the chief priests and elders of the people came to Him. "By what authority are You doing these things?" they asked. "And who gave You this authority?"

²⁴"I will also ask you one question," Jesus replied, "and if you answer Me, I will tell you by what authority I am doing these things. ²⁵What was the source of John's baptism? Was it from heaven or from men?"

They deliberated among themselves and said, "If we say, 'From heaven,' He will ask, 'Why then did you not believe him?' ²⁶But if we say, 'From men,' we are afraid of the crowd, for they all regard John as a prophet." ²⁷So they said to Jesus, "We do not know."

"Neither will I tell you by what authority I am doing these things," He replied.

The Parable of the Two Sons

²⁸"But what do you think? There was a man who had two sons. He went to the first and said, 'Son, go and work today in the vineyard.'

²⁹'I will not,' he replied. But later he changed his mind and went.

³⁰Then the man went to the second son and told him the same thing.

'I will, sir,' he said. But he did not go.

³¹Which of the two did the will of his father?"

"The first," they answered.

Jesus said to them, "Truly I tell you, the tax collectors and prostitutes are entering the kingdom of God before you. ³²For John came to you in a righteous way and you did not believe him, but the tax collectors and prostitutes did. And even after you saw this, you did not repent and believe him.

The Parable of the Wicked Tenants

(Mark 12:1-12; Luke 20:9-18)

³³Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it, and built a tower. Then he rented it out to some tenants and went away on a journey.

³⁴When the harvest time drew near, he sent his servants to the tenants to collect his share of the crop. ³⁵But the tenants seized his servants. They beat one, killed another, and stoned a third.

³⁶Again, he sent other servants, more than the first group. But the tenants did the same to them.

³⁷Finally, he sent his son to them. 'They will respect my son,' he said.

³⁸But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him, and take his inheritance!' ³⁹And they took him and threw him out of the vineyard and killed him.

⁴⁰Therefore, when the owner of the vineyard returns, what will he do to those the tenants?"

⁴¹"He will bring those wretches to a wretched end," they declared, "and will rent out the vineyard to other tenants who will give him his fruits in their seasons."

⁴²Jesus said to them, "Have you never read in the Scriptures:

'The stone the builders rejected
has become the cornerstone.
This is from the Lord,
and it is marvelous in our eyes!'

⁴³Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit. ⁴⁴He who falls on this the stone will be broken to pieces, but he on whom it falls will be crushed."

⁴⁵When the chief priests and Pharisees heard Jesus' parables, they knew He was speaking about them. ⁴⁶Although they wanted to arrest Him, they feared the crowds, because they considered Jesus a prophet.

- a 5 Zechariah 9:9
- b 9 Psalm 118:25
- c 9 Psalm 118:26
- d 9 Psalm 148:1
- e 12 BYZ *temple of God*
- f 13 Isaiah 56:7
- g 13 Jeremiah 7:11
- h 16 Psalm 8:2
- i 29 NE and WH do not include *later he changed his mind*
- j 42 Psalm 118:22,23
- k 43 Tischendorf and some manuscripts do not include verse 44.

Matthew 22

The Parable of the Banquet

(Luke 14:15-24)

¹Once again, Jesus spoke to them in parables: ²"The kingdom of heaven is like a king who prepared a wedding banquet for his son. ³He sent his servants to call those he had invited to the banquet, but they refused to come.

⁴Again, he sent other servants and said, 'Tell those who have been invited that I have prepared my dinner. My oxen and fatlings have been killed, and everything is ready. Come to the wedding banquet.'

⁵But they paid no attention and went away, one to his field, and another to his business. ⁶The rest seized his servants, mistreated them, and killed them.

⁷The king was enraged. He sent his troops to destroy those murderers and burn their city. ⁸Then he said to his servants, 'The wedding banquet is ready, but those I invited were not worthy. ⁹Go therefore to the crossroads and invite to the banquet as many as you can find.'

¹⁰So the servants went out into the streets and gathered everyone they could find, both evil and good, and the wedding hall was filled with guests.

¹¹But when the king came in to see the guests, he spotted a man who was not dressed in wedding clothes. ¹²'Friend,' he asked, 'how did you get in here without wedding clothes?'

But the man was speechless.

¹³Then the king told the servants, 'Tie him hand and foot and throw him outside into the outer darkness, where there will be weeping and gnashing of teeth.'

¹⁴For many are called, but few are chosen."

Paying Taxes to Caesar

(Mark 12:13-17; Luke 20:19-26)

15 Then the Pharisees went out and plotted to trap Jesus in His words. **16** They sent their disciples to Him along with the Herodians. "Teacher," they said, "we know that You are honest and that You teach the way of God in accordance with the truth. You defer to no one, because You pay no attention to external appearance. **17** So tell us what You think. Is it lawful to pay taxes to Caesar, or not?"

18 But Jesus was aware of their evil motives. "You hypocrites!" He said. "Why are you testing Me? **19** Show Me the coin used for the tax."

And they brought Him a denarius.^a

20 "Whose likeness is this," He asked, "and whose inscription?"

21 "Caesar's," they answered.

So Jesus told them, "Give to Caesar what is Caesar's, and to God what is God's."

22 And when they heard this, they were amazed. So they left Him and went away.

The Sadducees and the Resurrection

(Mark 12:18-27; Luke 20:27-40)

23 That same day the Sadducees, who say there is no resurrection, came to Jesus and questioned Him. **24** "Teacher," they said, "Moses declared that if a man dies without having children, his brother is to marry the widow and raise up offspring for him. **25** Now there were seven brothers among us. The first one married and died without having children. So he left his wife to his brother. **26** The same thing happened to the second and third brothers, down to the seventh. **27** And last of all, the woman died. **28** In the resurrection, then, whose wife will she be of the seven? For all of them were married to her."

29 Jesus replied, "You are mistaken because you do not know the Scriptures or the power of God. **30** In the resurrection, people will neither marry nor be given in marriage. Instead, they will be like the angels^b in heaven. **31** But concerning the resurrection of the dead, have you not read what God said to you: **32** 'I am the God of Abraham, the God of Isaac, and the God of Jacob?'^c He is not the God of the dead, but of the living."

33 When the crowds heard this, they were astonished at His teaching.

The Greatest Commandment

(Deuteronomy 6:1-19; Mark 12:28-34)

³⁴And when the Pharisees heard that Jesus had silenced the Sadducees, they themselves gathered together. ³⁵One of them, an expert in the Law, tested Him with a question: ³⁶“Teacher, which commandment is the greatest in the Law?”

³⁷Jesus declared, “Love the Lord your God with all your heart and with all your soul and with all your mind.”^d ³⁸This is the first and greatest commandment. ³⁹And the second is like it: ‘Love your neighbor as yourself.’^e ⁴⁰All the Law and the Prophets depend on these two commandments.”

Whose Son is the Christ?

(Mark 12:35-37; Luke 20:41-44)

⁴¹While the Pharisees were assembled, Jesus questioned them: ⁴²“What do you think about the Christ? Whose son is He?”

“David’s,” they answered.

⁴³Jesus said to them, “How then does David in the Spirit call Him Lord? For he says:

⁴⁴‘The Lord said to my Lord,
“Sit at My right hand,
until I put Your enemies
under Your feet.”’^f

⁴⁵So if David calls Him Lord, how can He be David’s son?”

⁴⁶No one was able to answer a word, and from that day on no one dared to question Him any further.

^a ¹⁹ A denarius was customarily a day’s wage for a laborer (see Matthew 20:2)

^b ³⁰ SBL, BYZ and TR *the angels of God*

^c ³² Exodus 3:6

^d ³⁷ Deuteronomy 6:5

^e ³⁹ Leviticus 19:18

^f ⁴⁴ Psalm 110:1

Matthew 23

Woes to Scribes and Pharisees

(Luke 11:37-54)

¹Then Jesus spoke to the crowds and to His disciples: ²“The scribes and Pharisees sit in Moses’ seat. ³So practice and observe everything they tell you. But do not do what they do, for they do not practice what they preach. ⁴They tie up heavy, burdensome^a loads

and lay them on men's shoulders, but they themselves are not willing to lift a finger to move them.

⁵All their deeds are done for men to see. They broaden their phylacteries and lengthen their tassels. ⁶They love the places of honor at banquets, the chief seats in the synagogues, ⁷the greetings in the marketplaces, and the title of 'Rabbi' by which they are addressed.

⁸But you are not to be called 'Rabbi,' for you have one Teacher, and you are all brothers. ⁹And do not call anyone on earth your father, for you have one Father, who is in heaven. ¹⁰Nor are you to be called instructors, for you have one Instructor, the Christ. ¹¹The greatest among you shall be your servant. ¹²For whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

¹³Woe to you, scribes and Pharisees, you hypocrites! You shut the kingdom of heaven in men's faces. You yourselves do not enter, nor will you let in those who wish to enter.^b

¹⁵Woe to you, scribes and Pharisees, you hypocrites! You traverse land and sea to win a single convert, and when he becomes one, you make him twice as much a son of hell as you are.

¹⁶Woe to you, blind guides! You say, 'If anyone swears by the temple, it means nothing; but if anyone swears by the gold of the temple, he is bound by his oath.' ¹⁷You blind fools! Which is greater: the gold, or the temple that makes it sacred? ¹⁸And you say, 'If anyone swears by the altar, it means nothing; but if anyone swears by the gift on it, he is bound by his oath.' ¹⁹You blind men! Which is greater: the gift, or the altar that makes it sacred? ²⁰So then, he who swears by the altar swears by it and by everything on it. ²¹And he who swears by the temple swears by it and by the One who dwells in it. ²²And he who swears by heaven swears by God's throne and by the One who sits on it.

²³Woe to you, scribes and Pharisees, you hypocrites! You pay tithes of mint, dill, and cummin, but you have disregarded the weightier matters of the Law: justice, mercy, and faithfulness. You should have practiced the latter, without neglecting the former. ²⁴You blind guides! You strain out a gnat but swallow a camel.

²⁵Woe to you, scribes and Pharisees, you hypocrites! You clean the outside of the cup and dish, but inside they are full of greed and self-indulgence. ²⁶Blind Pharisee! First clean the inside of the cup and dish, so that the outside may become clean as well.

²⁷Woe to you, scribes and Pharisees, you hypocrites! You are like whitewashed tombs, which look beautiful on the outside, but on the inside are full of dead men's bones and every impurity. ²⁸In the same way, you appear to be righteous on the outside, but on the inside you are full of hypocrisy and wickedness.

²⁹Woe to you, scribes and Pharisees, you hypocrites! You build tombs for the prophets and decorate the monuments of the righteous. ³⁰And you say, 'If we had lived in the days of our fathers, we would not have been partners with them in shedding the blood of the prophets.' ³¹So you testify against yourselves that you are the sons of those who murdered the prophets. ³²Fill up, then, the measure of your fathers' sins. ³³You snakes! You brood of vipers! How will you escape the sentence of hell?

³⁴Because of this, I am sending you prophets and wise men and teachers. Some of them you will kill and crucify, and others you will flog in your synagogues and persecute in town after town. ³⁵And so upon you will come all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Berekiah, whom you murdered between the temple and the altar. ³⁶Truly I tell you, all these things will come upon this generation.

Lament over Jerusalem

(Luke 13:31-35)

³⁷O Jerusalem, Jerusalem, who kills the prophets and stones those sent to her, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, but you were unwilling! ³⁸Look, your house is left to you desolate. ³⁹For I tell you that you will not see Me again until you say, 'Blessed is He who comes in the name of the Lord.'^c

^a ⁴ SBL, NE, and WH do not include *burdensome*

^b ¹³ See Mark 12:40 and Luke 20:47. BYZ and TR ¹⁴ *Woe to you, scribes and Pharisees, you hypocrites! You defraud widows of their houses, and for a show make lengthy prayers. Therefore you will receive greater condemnation.*

^c ³⁹ Psalm 118:26

Matthew 24

Temple Destruction Foretold

(Mark 13:1-9; Luke 21:5-9)

¹As Jesus left the temple and was walking away, His disciples came up to Him to point out its buildings. ²*"Do you see all these things?"* He replied. *"Truly I tell you, not one stone here will be left on another; every one will be toppled."*

Signs of the End of the Age

³While Jesus was sitting on the Mount of Olives, the disciples came to Him privately. "Tell us," they said, "when will all this happen, and what will be the sign of Your coming and of the end of the age?"

⁴Jesus answered, *"See to it that no one deceives you. ⁵For many will come in My name, claiming, 'I am the Christ,' and will deceive many. ⁶You will hear of wars and rumors of*

wars, but see to it that you are not alarmed. These things must happen, but the end is still to come. ⁷Nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes in various places. ⁸All these are the beginning of birth pains.

Witnessing to All Nations

(Mark 13:10-13; Luke 21:10-19)

⁹Then will they hand you over to be persecuted and killed, and you will be hated by all nations on account of My name. ¹⁰At that time many will fall away and will betray and hate one another, ¹¹and many false prophets will arise and mislead many.

¹²Because of the multiplication of wickedness, the love of most will grow cold. ¹³But the one who perseveres to the end will be saved.

¹⁴And this gospel of the kingdom will be preached in all the world as a testimony to all nations, and then the end will come.

The Abomination of Desolation

(Mark 13:14-23; Luke 21:20-24)

¹⁵So when you see standing in the holy place 'the abomination of desolation,'^a described by the prophet Daniel (let the reader understand), ¹⁶then let those in Judea flee to the mountains. ¹⁷Let no one on the housetop come down to retrieve anything from his house. ¹⁸And let no one in the field return for his cloak.

¹⁹How miserable those days will be for pregnant and nursing mothers! ²⁰Pray that your flight will not occur in the winter or on the Sabbath. ²¹For at that time there will be great tribulation, unmatched from the beginning of the world until now, and never to be seen again. ²²If those days had not been cut short, nobody would be saved. But for the sake of the elect, those days will be shortened.

²³At that time, if anyone says to you, 'Look, here is the Christ!' or 'There He is,' do not believe it. ²⁴For false Christs and false prophets will appear and perform great signs and wonders that would deceive even the elect, if that were possible. ²⁵See, I have told you in advance.

The Return of the Son of Man

(Mark 13:24-27; Luke 21:25-28)

²⁶So if they tell you, 'There He is in the wilderness,' do not go out; or, 'Here He is in the inner rooms,' do not believe it. ²⁷For just as the lightning comes from the east and flashes as far as the west, so will be the coming of the Son of Man. ²⁸Wherever there is a carcass, there the vultures will gather.

²⁹Immediately after the tribulation of those days:

'The sun will be darkened,
and the moon will not give its light;
the stars will fall from the sky,
and the powers of the heavens will be shaken.'^b

³⁰At that time the sign of the Son of Man will appear in heaven, and all the tribes of the earth will mourn. They will see the Son of Man coming on the clouds of heaven, with power and great glory.^c ³¹And He will send out His angels with a loud trumpet call, and they will gather His elect from the four winds, from one end of the heavens to the other.

The Lesson of the Fig Tree

(Mark 13:28-31; Luke 21:29-33)

³²Now learn this lesson from the fig tree: As soon as its branches become tender and sprout leaves, you know that summer is near. ³³So also, when you see all these things, you know that He is^d near, right at the door. ³⁴Truly I tell you, this generation will not pass away until all these things have happened. ³⁵Heaven and earth will pass away, but My words will never pass away.

Readiness at Any Hour

(Genesis 6:1-7; Mark 13:32-37; Luke 12:35-48)

³⁶No one knows about that day or hour, not even the angels in heaven, nor the Son,^e but only the Father. ³⁷As it was in the days of Noah, so will it be at the coming of the Son of Man. ³⁸For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark. ³⁹And they were oblivious, until the flood came and swept them all away. So will be the coming of the Son of Man. ⁴⁰Two men will be in the field: one will be taken and the other left. ⁴¹Two women will be grinding at the mill: one will be taken and the other left.

⁴²Therefore keep watch, because you do not know the day on which your Lord will come.

⁴³But understand this: If the owner of the house had known in which watch of the night the thief was coming, he would have kept watch and would not have let his house be broken into. ⁴⁴For this reason, you also must be ready, because the Son of Man will come at an hour when you do not expect Him.

⁴⁵Who then is the faithful and wise servant, whom the master has put in charge of his household, to give the others their food at the proper time? ⁴⁶Blessed is that servant whose master returns and finds him doing his job. ⁴⁷Truly I tell you, he will put him in charge of all his possessions.

⁴⁸But suppose that servant is wicked and says in his heart, 'My master will be away a long time.'

⁴⁹And he begins to beat his fellow servants and to eat and drink with drunkards.

⁵⁰The master of that servant will come on a day he does not anticipate and at an hour he

does not expect. ⁵¹Then he will cut him to pieces and assign him a place with the hypocrites, where there will be weeping and gnashing of teeth.

a ¹⁵ Daniel 9:27; 11:31; 12:11

b ²⁹ Isaiah 13:10; 34:4; Joel 2:10

c ³⁰ See Daniel 7:13-14

d ³³ Or *it is*

e ³⁶ BYZ and TR do not include *nor the Son*.

Matthew 25

The Parable of the Ten Virgins

¹At that time the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. ²Five of them were foolish, and five were wise. ³The foolish ones took their lamps but did not take along any extra oil. ⁴But the wise ones took oil in flasks along with their lamps. ⁵When the bridegroom was delayed, they all became drowsy and fell asleep.

⁶At midnight the cry went out: 'Here is the bridegroom! Come out to meet him!'

⁷Then all the virgins woke up and trimmed their lamps. ⁸The foolish ones said to the wise, 'Give us some of your oil; our lamps are going out.'

⁹'No,' said the wise ones, 'or there may not be enough for both us and you. Instead, go to those who sell oil and buy some for yourselves.'

¹⁰But while they were on their way to buy it, the bridegroom arrived. Those who were ready went in with him to the wedding banquet, and the door was shut.

¹¹Later, the other virgins arrived and said 'Lord, Lord, open the door for us!'

¹²But he replied, 'Truly I tell you, I do not know you.'

¹³Therefore keep watch, because you do not know the day or the hour.^a

The Parable of the Talents

(Luke 19:11-27)

¹⁴For it is just like a man going on a journey, who called his servants and entrusted them with his possessions. ¹⁵To one he gave five talents,^b to another two talents, and to another one talent—each according to his own ability. And he promptly went on his journey.

¹⁶The servant who had received five talents went and put them to work, and gained five more. ¹⁷Likewise, the one with two talents gained two more. ¹⁸But the servant who had received one talent went off, dug a hole in the ground, and hid his master's money.

¹⁹After a long time, the master of those servants returned to settle accounts with them. ²⁰The servant who had received five talents came and presented five more. 'Master,' he said, 'you entrusted me with five talents. See, I have gained five more.'

²¹His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Enter into the joy of your master!'

²²Then the servant who had received two talents also came and said, 'Master, you entrusted me with two talents. See, I have gained two more.'

²³His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Enter into the joy of your master!'

²⁴Finally, the servant who had received one talent came and said, 'Master, I knew that you are a hard man, reaping where you have not sown, and gathering where you have not scattered seed. ²⁵So in my fear, I went and hid your talent in the ground. See, you have what belongs to you.'

²⁶'You wicked, lazy servant!' replied his master. 'You knew that I reap where I have not sown and gather where I have not scattered seed. ²⁷Then you should have deposited my money with the bankers, and on my return I would have received it back with interest.'

²⁸Therefore take the talent from him and give it to the one who has ten talents. ²⁹For everyone who has will be given more, and he will have an abundance. But the one who does not have, even what he has will be taken away from him. ³⁰And throw that worthless servant into the outer darkness, where there will be weeping and gnashing of teeth.'

The Sheep and the Goats

³¹When the Son of Man comes in His glory, and all the angels with Him, He will sit on His glorious throne. ³²All the nations will be gathered before Him, and He will separate the people one from another, as a shepherd separates the sheep from the goats. ³³He will place the sheep on His right and the goats on His left.

³⁴Then the King will say to those on His right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵For I was hungry and you gave Me something to eat, I was thirsty and you gave Me something to drink, I was a stranger and you took Me in, ³⁶I was naked and you clothed Me, I was sick and you looked after Me, I was in prison and you visited Me.'

³⁷Then the righteous will answer Him, 'Lord, when did we see You hungry and feed You, or thirsty and give You something to drink? ³⁸When did we see You a stranger and take You in, or naked and clothe You? ³⁹When did we see You sick or in prison and visit You?'

⁴⁰And the King will reply, 'Truly I tell you, whatever you did for one of the least of these brothers of Mine, you did for Me.'

⁴¹Then He will say to those on His left, 'Depart from Me, you who are cursed, into the eternal fire prepared for the devil and his angels. ⁴²For I was hungry and you gave Me nothing to eat, I was thirsty and you gave Me nothing to drink, ⁴³I was a stranger and you did not take Me in, I was naked and you did not clothe Me, I was sick and in prison and you did not visit Me.'

⁴⁴And they too will reply, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?'

⁴⁵Then the King will answer, 'Truly I tell you, whatever you did not do for one of the least of these, you did not do for Me.'

⁴⁶And they will go away into eternal punishment, but the righteous into eternal life."

^a ¹³ BYZ and TR include *when the Son of man comes*

^b ¹⁵ A talent was worth about twenty years' wages for a laborer

Matthew 26

The Plot to Kill Jesus

(Mark 14:1-2; Luke 22:1-6; John 11:45-57)

¹When Jesus had finished saying all these things, He told His disciples, ²"You know that the Passover begins in two days, and the Son of Man will be handed over to be crucified."

³At that time, the chief priests and elders of the people assembled in the courtyard of the high priest, whose name was Caiaphas, ⁴and they conspired to arrest Jesus covertly and kill Him. ⁵"But not during the feast," they said, "or there may be a riot among the people."

Jesus Anointed at Bethany

(Mark 14:3-9; John 12:1-8)

⁶While Jesus was in Bethany in the home of Simon the leper, ^a ⁷a woman came to Him with an alabaster jar of expensive perfume, which she poured on His head as He reclined at the table.

⁸When the disciples saw this, they were indignant and asked, "Why this waste? ⁹This perfume could have been sold at a high price, and the money given to the poor."

¹⁰Aware of this, Jesus asked, "Why are you bothering this woman? She has done a beautiful deed to Me. ¹¹The poor you will always have with you,^b but you will not always have Me. ¹²By pouring this perfume on Me, she has prepared My body for burial. ¹³Truly I tell you, wherever this gospel is preached in all the world, what she has done will also be told in memory of her."

Judas Agrees to Betray Jesus

(Zechariah 11:10-17; Matthew 27:3-10; Mark 14:10-11)

¹⁴Then one of the Twelve, the one called Judas Iscariot, went to the chief priests ¹⁵and asked, "What are you willing to give me if I hand Him over to you?" And they set out for him thirty pieces of silver. ¹⁶So from that time on Judas looked for an opportunity to betray Jesus.

Preparing the Passover

(Psalm 41:1-13; Mark 14:12-21; Luke 22:7-13; John 13:18-30)

¹⁷On the first day of the Feast of Unleavened Bread, the disciples came to Jesus and asked, "Where do you want us to prepare for You to eat the Passover?"

¹⁸He answered, "Go into the city to a certain man and tell him that the Teacher says, 'My time is near. I will keep the Passover with My disciples at your house.'" ¹⁹So the disciples did as Jesus had directed them and prepared the Passover.

²⁰When evening came, He was reclining with the twelve disciples.^c ²¹And while they were eating, He said to them, "Truly I tell you, one of you will betray Me."

²²They were deeply grieved and began to ask Him one after another, "Surely not I, Lord?"

²³Jesus answered, "The one who has dipped his hand into the bowl with Me will betray Me. ²⁴The Son of Man will go just as it is written about Him, but woe to that man by whom He is betrayed. It would be better for him if he had not been born."

²⁵Then Judas, who would betray Him, said, "Surely not I, Rabbi?"

Jesus answered, "You have said it yourself."

The Last Supper

(Mark 14:22-26; Luke 22:14-23; 1 Corinthians 11:17-34)

²⁶While they were eating, Jesus took bread, spoke a blessing and broke it, and gave it to the disciples, saying, "Take and eat; this is My body."

²⁷Then He took the cup, gave thanks and gave it to them, saying, "Drink from it, all of you. ²⁸This is My blood of the covenant,^d which is poured out for many for the forgiveness

of sins. ²⁹I tell you, I will not drink of this fruit of the vine from now on until the day when I drink it anew with you in My Father's kingdom."

³⁰And when they had sung a hymn, they went out to the Mount of Olives.

Jesus Predicts Peter's Denial

(Mark 14:27-31; Luke 22:31-38; John 13:36-38)

³¹Then Jesus said to them, "This very night you will all fall away on account of Me. For it is written:

'I will strike the shepherd,
and the sheep of the flock will be scattered.'

³²But after I have risen, I will go ahead of you into Galilee."

³³Peter said to Him, "Even if all fall away on account of You, I never will."

³⁴"Truly I tell you," Jesus declared, "this very night before the rooster crows, you will deny Me three times."

³⁵Peter replied, "Even if I must die with You, I will never deny You." And the rest of the disciples said the same.

Jesus Prays at Gethsemane

(Mark 14:32-42; Luke 22:39-46)

³⁶At that time Jesus went with His disciples to a place called Gethsemane, and He told them, "Sit here while I go over there and pray."

³⁷And He took with Him Peter and the two sons of Zebedee and began to be sorrowful and deeply distressed. ³⁸Then He said to them, "My soul is consumed with sorrow to the point of death. Stay here and keep watch with Me."

³⁹Going a little farther, He fell facedown and prayed, "My Father, if it is possible, let this cup pass from Me. Yet not as I will, but as You will."

⁴⁰Then Jesus returned to the disciples and found them sleeping. "Were you not able to keep watch with Me for one hour?" He asked Peter. ⁴¹"Watch and pray so that you will not enter into temptation. For the spirit is willing, but the body is weak."

⁴²A second time He went away and prayed, "My Father, if this cup cannot pass unless I drink it, may Your will be done." ⁴³Again Jesus returned and found them sleeping—for their eyes were heavy.

⁴⁴So He left them and went away once more and prayed a third time, saying the same thing. ⁴⁵Then He returned to the disciples and said, "Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners. ⁴⁶Rise, let us go! See, My betrayer is approaching!"

The Betrayal of Jesus

(Mark 14:43-52; Luke 22:47-53; John 18:1-14)

⁴⁷While Jesus was still speaking, Judas, one of the Twelve, arrived, accompanied by a large crowd armed with swords and clubs, sent from the chief priests and elders of the people.

⁴⁸Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest Him." ⁴⁹Going directly to Jesus, he said, "Greetings, Rabbi," and kissed Him.

⁵⁰"Friend," Jesus replied, "do what you came for."^f

Then the men stepped forward, seized Jesus, and arrested Him. ⁵¹At this, one of Jesus' companions drew his sword and struck the servant of the high priest, cutting off his ear.

⁵²"Put your sword back in its place," Jesus said to him. "For all who draw the sword will die by the sword. ⁵³Are you not aware that I can call on My Father, and He will at once put at my disposal more than twelve legions of angels? ⁵⁴But how then would the Scriptures be fulfilled that say it must happen this way?"

⁵⁵At that time Jesus said to the crowd, "Have you come out with swords and clubs to arrest Me as you would an outlaw? Every day I sat teaching in the temple courts, and you did not arrest Me. ⁵⁶But this has all happened so that the writings of the prophets would be fulfilled."

Then all the disciples deserted Him and fled.

Jesus Faces the Sanhedrin

(Isaiah 53:1-8; Mark 14:53-65; John 18:19-24; 1 Peter 2:21-25)

⁵⁷Those who had arrested Jesus led Him away to the house of Caiaphas the high priest, where the scribes and elders had gathered. ⁵⁸But Peter followed Him at a distance, right up to the courtyard of the high priest. And he went in and sat down with the guards to see the outcome.

⁵⁹The chief priests and the whole Sanhedrin were seeking false testimony against Jesus in order to put Him to death. ⁶⁰But they could not find it, though many false witnesses came forward.

Finally two came forward ⁶¹and said, "This man declared, 'I am able to destroy the temple of God and rebuild it in three days.'"

⁶²So the high priest stood up and asked Him, "Have you no answer? What are these men testifying against you?"

⁶³But Jesus remained silent.

Then the high priest said to Him, "I charge You under oath by the living God: Tell us if You are the Christ, the Son of God."

⁶⁴"You have said it yourself," Jesus answered. "But I say to all of you, from now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."^g

⁶⁵At this, the high priest tore his garments and said, "He has blasphemed! Why do we need any more witnesses? Look, now you have heard the blasphemy. ⁶⁶What do you think?"

"He deserves to die," they answered.

⁶⁷Then they spat in His face and struck Him. Others slapped Him, ⁶⁸and said, "Prophecy to us, Christ! Who hit You?"

Peter Denies Jesus

(Mark 14:66-72; Luke 22:54-62; John 18:15-18)

⁶⁹Meanwhile, Peter was sitting out in the courtyard, and a servant girl came up to him. "You were also with Jesus the Galilean," she said.

⁷⁰But he denied it before them all: "I do not know what you are talking about."

⁷¹When Peter had gone out to the gateway, another servant girl saw him and said to the people there, "This man was with Jesus of Nazareth."

⁷²And again he denied it with an oath: "I do not know the man!"

⁷³After a little while, those standing nearby came up to Peter. "Surely you are one of them," they said, "for your accent gives you away."

⁷⁴At that, he began to curse and swear to them, "I do not know the man!"

And immediately a rooster crowed.

⁷⁵Then Peter remembered the word Jesus had spoken: “Before the rooster crows, you will deny Me three times.” And he went outside and wept bitterly.

a ⁶ Leprosy was a term for several skin diseases. See Leviticus 13.

b ¹¹ See Deuteronomy 15:11.

c ²⁰ BYZ and TR *the Twelve*

d ²⁸ BYZ and TR *the new covenant*

e ³¹ Zechariah 13:7

f ⁵⁰ Or *Friend, why have you come?*

g ⁶⁴ See Psalm 110:1; Daniel 7:13.

Matthew 27

Jesus Delivered to Pilate

(Mark 15:1-5)

¹When morning came, all the chief priests and elders of the people conspired against Jesus to put Him to death. ²They bound Him, led Him away, and handed Him over to Pilate the governor.

Judas Hangs Himself

(Zechariah 11:10-17; Matthew 26:14-16; Mark 14:10-11)

³When Judas, who had betrayed Him, saw that Jesus was condemned, he was filled with remorse and returned the thirty pieces of silver to the chief priests and elders. ⁴“I have sinned by betraying innocent blood,” he said.

“What is that to us?” they replied, “You bear the responsibility.”

⁵So Judas threw the silver into the temple and left. Then he went away and hanged himself.

⁶The chief priests picked up the pieces of silver and said, “It is unlawful to put this into the treasury, since it is blood money.” ⁷After conferring together, they used the money to buy the potter’s field as a burial place for foreigners. ⁸That is why it has been called the Field of Blood to this day. ⁹Then what was spoken through Jeremiah the prophet was fulfilled:

“They took the thirty pieces of silver,
the price set on Him by the people of Israel,
¹⁰and they gave them for the potter’s field,
as the Lord had commanded me.”^a

Jesus Before Pilate

(Luke 23:1-6; John 18:28-40)

11 Meanwhile Jesus stood before the governor, who questioned Him: "Are You the King of the Jews?"

"You have said so," Jesus answered.

12 And when He was accused by the chief priests and elders, He gave no answer.

13 Then Pilate asked Him, "Do You not hear how many charges they are bringing against You?"

14 But Jesus gave no answer, not even to a single charge, much to the governor's amazement.

The Crowd Chooses Barabbas

(Mark 15:6-11; Luke 23:13-25)

15 Now it was the governor's custom at the feast to release to the crowd a prisoner of their choosing. **16** At that time they were holding a notorious prisoner named Barabbas. **17** So when the crowd had assembled, Pilate asked them, "Which one do you want me to release to you: Barabbas, or Jesus who is called Christ?" **18** For he knew it was out of envy that they had handed Jesus over.

19 While Pilate was sitting on the judgment seat, his wife sent him this message: "Have nothing to do with that innocent man, for I have suffered terribly in a dream today because of Him."

20 But the chief priests and elders persuaded the crowds to ask for Barabbas and to have Jesus put to death.

21 "Which of the two do you want me to release to you?" asked the governor.

"Barabbas," they replied.

22 "What then should I do with Jesus who is called Christ?" Pilate asked.

They all answered, "Crucify Him!"

23 "Why?" asked Pilate. "What has He done wrong?"

But they shouted all the louder, "Crucify Him!"

Pilate Washes his Hands

(Mark 15:12-15)

24 When Pilate saw that he was accomplishing nothing, but that instead a riot was breaking out, he took water and washed his hands before the crowd. "I am innocent of this man's blood," he said. "You shall bear the responsibility."^c

25 All the people answered, "His blood be on us and on our children!"

26 So Pilate released Barabbas to them. But he had Jesus flogged and handed Him over to be crucified.

The Soldiers Mock Jesus

(Isaiah 50:4-11; Mark 15:16-20; Luke 22:63-65; John 19:1-15)

27 Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company around Him. **28** They stripped Him and put a scarlet robe on Him. **29** And they twisted together a crown of thorns and put it on His head. They put a staff in His right hand and knelt down before Him to mock Him, saying, "Hail, King of the Jews!" **30** And they spat on Him, and took the staff and struck Him on the head repeatedly.

31 After they had mocked Him, they removed the robe and put His own clothes back on Him. Then they led Him away to crucify Him.

The Crucifixion

(Psalms 22:1-31; 69:1-36; Mark 15:21-32; Luke 23:26-43; John 19:16-27)

32 Along the way they found a man from Cyrene, named Simon, and they forced him to carry the cross of Jesus.

33 And when they came to a place called Golgotha, which means The Place of the Skull, **34** they offered Him wine to drink, mixed with gall; but after tasting it, He refused to drink it.

35 When they had crucified Him, they divided up His garments by casting lots.^d **36** And sitting down, they kept watch over Him there.

37 Above His head they posted the written charge against Him:

THIS IS JESUS,
THE KING OF THE JEWS.

38 Two robbers were crucified with Him, one on His right hand and the other on His left.

39 And those who passed by heaped abuse on Him, shaking their heads, **40** and saying, "You who are going to destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross!"

⁴¹Likewise, the chief priests, scribes, and elders mocked Him, saying, ⁴²"He saved others, but He cannot save Himself. He is the King of Israel! Let Him come down now from the cross, and we will believe in Him. ⁴³He trusts in God. Let God deliver Him now if He wants Him. For He said, 'I am the Son of God.'"

⁴⁴In the same way, even the robbers who were crucified with Him berated Him.

The Death of Jesus

(Psalm 22:1-31; Mark 15:33-41; Luke 23:44-49; John 19:28-30)

⁴⁵From the sixth hour until the ninth hour darkness came over all the land. ⁴⁶About the ninth hour, Jesus cried out in a loud voice, "Eli, Eli,^e lema sabachthani?" which means, "My God, My God, why have you forsaken Me?"^f

⁴⁷When some of those standing there heard this, they said, "He is calling Elijah." ⁴⁸One of them quickly ran and brought a sponge. He filled it with vinegar, put it on a reed, and held it up for Jesus to drink.

⁴⁹But the others said, "Leave Him alone. Let us see if Elijah comes to save Him."

⁵⁰When Jesus had cried out again in a loud voice, He yielded up His spirit. ⁵¹At that moment the veil of the temple was torn in two from top to bottom. The earth quaked and the rocks were split. ⁵²The tombs broke open, and the bodies of many saints who had fallen asleep were raised. ⁵³After Jesus' resurrection, when they had come out of the tombs, they entered the holy city and appeared to many people.

⁵⁴When the centurion and those with him guarding Jesus saw the earthquake and all that had happened, they were terrified and said, "Truly this was the Son of God."

⁵⁵And many women were there, watching from a distance. They had followed Jesus from Galilee to minister to Him. ⁵⁶Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee's sons.

The Burial of Jesus

(Isaiah 53:9-12; Mark 15:42-47; Luke 23:50-56; John 19:38-42)

⁵⁷When it was evening, there came a rich man from Arimathea named Joseph, who himself was a disciple of Jesus. ⁵⁸He went to Pilate to ask for the body of Jesus, and Pilate ordered that it be given to him. ⁵⁹So Joseph took the body, wrapped it in a clean linen cloth, ⁶⁰and placed it in his own new tomb that he had cut into the rock. Then he rolled a great stone across the entrance to the tomb and went away. ⁶¹Mary Magdalene and the other Mary were sitting there opposite the tomb.

The Guards at the Tomb

⁶²The next day, the one after Preparation Day, the chief priests and Pharisees assembled before Pilate. ⁶³"Sir," they said, "we remember that while He was alive that deceiver said 'After three days I will rise again.'⁶⁴ So give the order that the tomb be secured until the third day. Otherwise, His disciples may come and steal Him away and tell the people He has risen from the dead. And this last deception would be worse than the first."

⁶⁵"You have a guard," Pilate said. "Go, make the tomb as secure as you know how." ⁶⁶So they went and secured the tomb by sealing the stone and posting the guard.

a ⁹⁻¹⁰ See Zechariah 11:12,13; Jeremiah 19:1-13; 32:6-9.

b ¹⁶ SBL and NA *Jesus Barabbas*; also in verse 17.

c ²⁴ BYZ and TR *for this righteous blood*

d ³⁵ TR includes *to fulfill what was said through the prophet, They divided my garments among them, and cast lots for my clothing.*

e ⁴⁶ NE and WH *Eloi, Eloi*

f ⁴⁶ Psalm 22:1

Matthew 28

The Resurrection

(Psalm 16:1-11; Psalm 49:1-20; Mark 16:1-8; Luke 24:1-12; John 20:1-9)

¹After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to see the tomb.

²Suddenly there was a great earthquake, for an angel of the Lord descended from heaven, rolled away the stone, and sat on it. ³His appearance was like lightning, and his clothing white as snow. ⁴The guards trembled in fear of him and became like dead men.

⁵But the angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified. ⁶He is not here; He has risen, just as He said! Come, see the place where He lay.^a ⁷Then go quickly and tell His disciples, 'He has risen from the dead and is going ahead of you into Galilee. There you will see Him.' See, I have told you."

⁸So they hurried away from the tomb in fear and great joy, and ran to tell His disciples. ⁹Suddenly^b Jesus met them and said, "**Greetings!**" They came to Him, grasped His feet, and worshiped Him. ¹⁰"**Do not be afraid,**" said Jesus. "**Go, tell My brothers to go to Galilee. There they will see Me.**"

The Report of the Guards

¹¹While the women were on their way, some of the guards went into the city and reported to the chief priests all that had happened. ¹²After the chief priests had met with the elders and formed a plan, they gave the soldiers a large sum of money ¹³and instructed them: "You are to say, 'His disciples came by night and stole His body while we were asleep.'¹⁴ If this report reaches the governor, we will satisfy him and keep you out of trouble."

¹⁵So the guards took the money and did as they were instructed. And this account has been circulated among the Jews to this very day.

The Great Commission

(Mark 16:14-18)

¹⁶Meanwhile, the eleven disciples went to Galilee, to the mountain Jesus had designated.

¹⁷When they saw Him, they worshiped Him, but some doubted.

¹⁸Then Jesus came to them and said, **"All authority in heaven and on earth has been given to Me. ¹⁹Therefore go and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, ²⁰and teaching them to obey all that I have commanded you. And surely I am with you always, to the very end of the age."**

a ⁶ BYZ and TR *where the Lord lay*

b ⁹ BYZ and TR include *as they were going to tell to his disciples*

Mark

Mark 1

The Mission of John the Baptist

(Isaiah 40:1-5; Matthew 3:1-12; Luke 3:1-20; John 1:19-28)

¹This is the beginning of the gospel of Jesus Christ, the Son of God.^a ²As it is written in Isaiah the prophet:

“Behold, I will send My messenger ahead of You,
who will prepare Your way.”^b

³“A voice of one calling in the wilderness,
‘Prepare the way for the Lord,
make straight paths for Him.’”^c

⁴John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. ⁵People went out to him from all of Jerusalem and the countryside of Judea. Confessing their sins, they were baptized by him in the Jordan River.

⁶John was clothed in camel’s hair, with a leather belt around his waist. His food was locusts and wild honey. ⁷And he began to proclaim: “After me will come One more powerful than I, the straps of whose sandals I am not worthy to stoop down and untie.

⁸I baptize you with water,^d but He will baptize you with the Holy Spirit.”

The Baptism of Jesus

(Matthew 3:13-17; Luke 3:21-22; John 1:29-34)

⁹In those days Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. ¹⁰As soon as Jesus came up out of the water, he saw the heavens breaking open and the Spirit descending on Him like a dove. ¹¹And a voice came from heaven: “You are My beloved Son; in You I am well pleased.”

The Temptation of Jesus

(Matthew 4:1-11; Luke 4:1-13)

¹²At once the Spirit drove Jesus into the wilderness, ¹³and He was there for forty days, being tempted by Satan. He was with the wild animals, and the angels ministered to Him.

Jesus Preaches in Galilee

(Isaiah 9:1-7; Matthew 4:12-17; Luke 4:14-15)

¹⁴After the arrest of John, Jesus went into Galilee and proclaimed the gospel of God. ¹⁵"The time is fulfilled," He said, "and the kingdom of God is near. Repent and believe in the gospel!"

The First Disciples

(Matthew 4:18-22; Matthew 13:47-52; Luke 5:1-11; John 1:35-42)

¹⁶As Jesus was walking beside the Sea of Galilee, He saw Simon and his brother Andrew. They were casting a net into the sea, for they were fishermen. ¹⁷"Come, follow Me," Jesus said, "and I will make you fishers of men." ¹⁸And at once they left their nets and followed Him.

¹⁹Going on a little farther, He saw James son of Zebedee and his brother John. They were in a boat, mending their nets. ²⁰Immediately Jesus called them, and leaving their father Zebedee in the boat with the hired men, they followed Him.

Jesus Expels an Unclean Spirit

(Luke 4:31-37)

²¹Then Jesus and His companions went to Capernaum, and as soon as the Sabbath began, Jesus entered the synagogue and began to teach. ²²The people were astonished at His teaching, because He taught as one who had authority, and not as the scribes.

²³Suddenly a man with an unclean spirit cried out in the synagogue: ²⁴"What do You want with us, Jesus of Nazareth? Have You come to destroy us? I know who You are—the Holy One of God!"

²⁵But Jesus rebuked the spirit and said, "Be silent! Come out of him!" ²⁶At this, the unclean spirit threw the man into convulsions and came out with a loud shriek.

²⁷All the people were amazed and began to ask one another, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey Him!" ²⁸And the news about Jesus spread quickly through the whole region of Galilee.

Jesus Heals at Peter's House

(Matthew 8:14-17; Luke 4:38-41)

²⁹As soon as Jesus and His companions had left the synagogue, they went with James and John to the home of Simon and Andrew. ³⁰Simon's mother-in-law was sick in bed with a fever, and they promptly told Jesus about her. ³¹So He went to her, took her by the hand, and helped her up. The fever left her, and she began to serve them.

³²That evening, after sunset, people brought to Him all who were sick and demon-possessed, ³³and the whole town gathered at the door. ³⁴And Jesus healed many who

were ill with various diseases and drove out many demons. But He would not allow the demons to speak, because they knew who He was.

Jesus Prays and Preaches

(Luke 4:42-44)

³⁵Early in the morning, while it was still dark, Jesus got up and slipped out to a solitary place to pray. ³⁶Simon and his companions went to look for Him, ³⁷and when they found Him, they said, "Everyone is looking for You!"

³⁸But Jesus answered, "Let us go on to the neighboring towns so I can preach there as well, for that is why I have come." ³⁹So He went throughout Galilee, preaching in their synagogues and driving out demons.

The Leper's Prayer

(Leviticus 14:1-32; Matthew 8:1-4; Luke 5:12-16)

⁴⁰Then a leper^e came to Jesus, begging on his knees: "If You are willing, You can make me clean."

⁴¹Moved with compassion,^f Jesus reached out His hand and touched the man. "I am willing," He said, "Be clean."

⁴²Immediately the leprosy left him, and he was cleansed.

⁴³Jesus promptly sent him away with a stern warning: ⁴⁴"See that you don't tell anyone. But go, show yourself to the priest and present the offering Moses prescribed for your cleansing, as a testimony to them."

⁴⁵But the man went out and openly began to proclaim and spread the news.

Consequently, Jesus could no longer enter a town in plain view, but He stayed out in solitary places. Yet people came to Him from every quarter.

^a 1 SBL and WH do not include *the Son of God*.

^b 2 Malachi 3:1

^c 3 Isaiah 40:3

^d 8 Or *in water*

^e 40 Leprosy was a term for several skin diseases. See Leviticus 13.

^f 41 SBL *indignant*

Mark 2

Jesus Heals a Paralytic

(Matthew 9:1-8; Luke 5:17-26)

¹A few days later, Jesus went back to Capernaum. And when the people heard He was home, ²they gathered in such large numbers that there was no more room, not even outside the door, as Jesus spoke the word to them.

³Then a paralytic was brought to Him, carried by four men. ⁴Since they were unable to get to Jesus through the crowd, they uncovered the roof above Him, made an opening, and lowered the paralytic on his mat.

⁵When Jesus saw their faith, He said to the paralytic, **"Son, your sins are forgiven."**

⁶But some of the scribes were sitting there and contemplating in their hearts, ⁷"Why does this man speak like this? He is blaspheming! Who can forgive sins but God alone?"

⁸At once Jesus knew in His spirit that they were considering this within themselves. **"Why do you question these things in your hearts?"** He asked. ⁹**"Which is easier, to say to a paralyzed man, 'Your sins are forgiven,' or to say, 'Get up, pick up your mat, and walk'?"** ¹⁰**"But so that you may know that the Son of Man has authority on earth to forgive sins..."** He said to the paralytic, ¹¹**"I tell you, get up, pick up your mat, and go home."**

¹²And immediately the man got up, picked up his mat, and walked out in front of them all. As a result, everyone was amazed and glorified God, saying, "We have never seen anything like this!"

The Calling of Levi

(Matthew 9:9-13; Luke 5:27-32)

¹³Once again Jesus went out beside the sea. All the people came to Him, and He taught them there.

¹⁴As He was walking along, He saw Levi son of Alphaeus sitting at the tax booth. **"Follow Me,"** He told him, and Levi got up and followed Him.

¹⁵While Jesus was dining at Levi's house, many tax collectors and sinners were eating with Him and His disciples—for there were many who followed Him. ¹⁶When the scribes who were Pharisees saw Jesus eating with these people, they asked His disciples, "Why does He eat ^a with tax collectors and sinners?"

¹⁷On hearing this, Jesus told them, **"It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners."**

Questions about Fasting

(Matthew 9:14-15; Luke 5:33-35)

¹⁸Now John's disciples and the Pharisees were often fasting. So people came to Jesus and asked, "Why don't Your disciples fast like John's disciples and those of the Pharisees?"

¹⁹Jesus answered, "Can the guests of the bridegroom fast while He is with them? As long as He is with them, they cannot fast. ²⁰But the time will come when the bridegroom will be taken away from them; then they will fast.

The Patches and the Wineskins

(Matthew 9:16-17; Luke 5:36-39)

²¹No one sews a patch of unshrunk cloth on an old garment. If he does, the new piece will pull away from the old, and a worse tear will result.

²²And no one pours new wine into old wineskins. If he does, the wine will burst the skins, and both the wine and the wineskins will be ruined. Instead, new wine is poured into new wineskins."^b

The Lord of the Sabbath

(1 Samuel 21:1-9; Matthew 12:1-8; Luke 6:1-5)

²³One Sabbath Jesus was going through the grainfields, and His disciples began to pick the heads of grain as they walked along. ²⁴So the Pharisees said to Him, "Look, why are they doing what is unlawful on the Sabbath?"

²⁵But Jesus replied, "Have you never read what David did when he and his companions were hungry and in need? ²⁶During the high priesthood of Abiathar, he entered the house of God and ate the consecrated bread, which was lawful only for the priests. And he gave some to his companions as well."

²⁷Then Jesus told them, "The Sabbath was made for man, not man for the Sabbath.

²⁸Therefore, the Son of Man is Lord even of the Sabbath."

a ¹⁶ BYZ and TR include *and drink*

b ²² Tischendorf and some other texts do not include *Instead, new wine is poured into new wineskins*

Mark 3

Jesus Heals on the Sabbath

(Matthew 12:9-14; Luke 6:6-11)

¹Once again Jesus entered the synagogue, and a man with a withered hand was there.

²In order to accuse Him, they were watching to see if He would heal on the Sabbath.

³Then Jesus said to the man with the withered hand, "Stand up among us." ⁴And He asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?"

But they were silent.

⁵ Jesus looked around at them with anger and sorrow at their hardness of heart. Then He said to the man, **“Stretch out your hand.”** So he stretched it out, and it was restored.

⁶ At this, the Pharisees went out and plotted with the Herodians how they might kill Jesus.

Multitudes Follow Jesus

⁷ So Jesus withdrew with His disciples to the sea, accompanied by a large crowd from Galilee, Judea, ⁸ Jerusalem, Idumea, the region beyond the Jordan, and the vicinity of Tyre and Sidon. The large crowd came to Him when they heard what great things He was doing.

⁹ Jesus asked His disciples to have a boat ready for Him so that the crowd would not crush Him. ¹⁰ For He had healed so many that all who had diseases were pressing forward to touch Him. ¹¹ And when the unclean spirits saw Him, they fell down before Him and cried out, **“You are the Son of God!”** ¹² But He ordered them sternly not to make Him known.

The Twelve Apostles

(Matthew 10:1-4; Luke 6:12-16)

¹³ Then Jesus went up on the mountain and called for those He wanted, and they came to Him. ¹⁴ He appointed twelve of them whom He designated as apostles, to accompany Him, to be sent out to preach, ¹⁵ and to have authority to drive out demons.

¹⁶ These are the twelve He appointed: Simon (whom He named Peter), ¹⁷ James son of Zebedee and his brother John (whom He named Boanerges, meaning Sons of thunder), ¹⁸ Andrew, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, Thaddaeus, Simon the Zealot, ¹⁹ and Judas Iscariot, who later betrayed Him.

A House Divided

(Matthew 12:22-30; Luke 11:14-23)

²⁰ Then Jesus went home, and once again a crowd gathered, so that He and His disciples could not even eat. ²¹ When His family heard about this, they went out to take custody of Him, saying, **“He is out of His mind.”**

²² And the scribes who had come down from Jerusalem were saying, **“He is possessed by Beelzebul,”** and, **“By the prince of the demons He drives out demons.”**

²³ So Jesus called them together and began to speak to them in parables: **“How can Satan drive out Satan? ²⁴ If a kingdom is divided against itself, it cannot stand. ²⁵ If a house is divided against itself, it cannot stand. ²⁶ And if Satan is divided and rises against himself, he cannot stand; his end has come. ²⁷ Indeed, no one can enter a strong man’s house to steal his possessions unless he first ties up the strong man. Then he can plunder his house.**

The Unpardonable Sin

(Matthew 12:31-32)

²⁸Truly I tell you, the sons of men will be forgiven all sins and blasphemies, as many as they utter. ²⁹But whoever blasphemes against the Holy Spirit will never be forgiven; he is guilty of eternal sin."

³⁰Jesus made this statement because they were claiming, "He has an unclean spirit."

Jesus' Mother and Brothers

(Matthew 12:46-50; Luke 8:19-21)

³¹Then Jesus' mother and brothers came and stood outside. They sent someone in to summon Him, ³²and a crowd was sitting around Him. "Look," He was told, "Your mother and brothers^a are outside, asking for You."

³³But Jesus replied, "Who are My mother and My brothers?" ³⁴Looking at those seated in a circle around Him, He said, "Here are My mother and My brothers! ³⁵For whoever does the will of God is My brother and sister and mother."

^a ³² NE and NA include *and your sisters*

Mark 4

The Parable of the Sower

(Matthew 13:1-9; Luke 8:4-15)

¹Once again, Jesus began to teach beside the sea, and such a large crowd gathered around Him that He got into a boat and sat in it. All the people crowded along the shore, ²and He taught them many things in parables.

And in His teaching He said, ³"Listen! A farmer went out to sow his seed. ⁴As he was sowing, some seed fell along the path, and the birds came and devoured it.

⁵Other seed fell on rocky ground, where it did not have much soil. It sprang up quickly, because the soil was shallow. ⁶But when the sun rose, the seedlings were scorched, and they withered because they had no root.

⁷Other seed fell among thorns, which grew up and choked the seedlings, and they yielded no crop.

⁸Still other seed fell on good soil, where it sprouted, grew up, and produced a crop—one bearing thirtyfold, another sixtyfold, and another a hundredfold."

⁹Then Jesus said, "He who has ears to hear, let him hear."

The Purpose of Jesus' Parables

(Matthew 13:10-17)

¹⁰As soon as Jesus was alone with the Twelve and those around Him, they asked Him about the parable.

¹¹And He told them, "The mystery of the kingdom of God has been given to you, but to those on the outside, everything is expressed in parables, ¹²so that,

'they may be ever seeing but never perceiving,
and ever hearing but never understanding;
otherwise they might turn
and be forgiven.'^a"

The Parable of the Sower Explained

(Matthew 13:18-23)

¹³Then Jesus said to them, "Do you not understand this parable? Then how will you understand any of the parables?"

¹⁴The farmer sows the word. ¹⁵Some are like the seeds along the path, where the word is sown. As soon as they hear it, Satan comes and takes away the word that was sown in them.

¹⁶Others are like the seeds sown on rocky places. They hear the word and at once receive it with joy. ¹⁷But they themselves have no root, and they remain for only a season. When trouble or persecution comes because of the word, they quickly fall away.

¹⁸Still others are like the seeds sown among the thorns. They hear the word, ¹⁹but the cares of this life, the deceitfulness of wealth, and the desire for other things come in and choke the word, and it becomes unfruitful.

²⁰Yet others are like the seeds sown on good soil. They hear the word, receive it, and produce a crop—thirtyfold, sixtyfold, or a hundredfold."

The Lesson of the Lamp

(Luke 8:16-18)

²¹Jesus also said to them, "Does anyone bring in a lamp so he can place it under a basket or under a bed? Doesn't he set it on a lampstand? ²²For everything hidden is meant to be revealed, and everything concealed is meant to be brought to light.

²³If anyone has ears to hear, let him hear."

²⁴He went on to say, "Pay attention to what you hear. With the measure you use, it will be measured to you, and even more will be added to you. ²⁵For whoever has will be given more, but whoever does not have, even what he has will be taken away from him."

The Seed Growing Secretly

²⁶Jesus also said, "The kingdom of God is like a man who scatters seed on the ground. ²⁷Night and day he sleeps and wakes, and the seed sprouts and grows, though he knows not how. ²⁸All by itself the earth produces a crop—first the stalk, then the head, then grain that ripens within. ²⁹And as soon as the grain is ripe, he swings the sickle, because the harvest has come."

The Parable of the Mustard Seed

(Matthew 13:31-32; Luke 13:18-19)

³⁰Then He asked, "To what can we compare the kingdom of God? With what parable shall we present it? ³¹It is like a mustard seed, which is the smallest of all seeds sown upon the earth. ³²But after it is planted, it grows to be larger than all garden plants and puts forth great branches, so that the birds of the air nest in its shade."

³³With many such parables Jesus spoke the word to them, to the extent that they could understand. ³⁴He did not say anything to them without a parable. But privately He explained all things to His own disciples.

Jesus Calms the Storm

(Matthew 8:23-27; Luke 8:22-25)

³⁵When that evening came, He said to His disciples, "Let us go across to the other side."

³⁶After they had dismissed the crowd, they took Jesus with them, since He was already in the boat. And there were other boats with Him.

³⁷Soon a violent windstorm came up, and the waves were breaking over the boat, so that it was being swamped. ³⁸But Jesus was in the stern, sleeping on the cushion. So they woke Him and said, "Teacher, don't You care that we are perishing?"

³⁹Then Jesus got up and rebuked the wind and the sea. "Silence!" He commanded. "Be still!" And the wind died down, and it was perfectly calm.

⁴⁰"Why are you so afraid?" He asked. "Do you still have no faith?"

⁴¹Overwhelmed with fear, they asked one another, "Who is this, that even the wind and the sea obey Him?"

Mark 5

The Demons and the Pigs

(Matthew 8:28-34; Luke 8:26-39)

¹On the other side of the sea, they arrived in the region of the Gerasenes.^a ²As soon as Jesus got out of the boat, a man with an unclean spirit came from the tombs and met Him. ³He had been living in the tombs and could no longer be restrained, even with chains. ⁴Though he was often bound with chains and shackles, he had broken the chains and shattered the shackles. Now no one had the strength to subdue him. ⁵Night and day in the tombs and in the mountains, he kept crying out and cutting himself with stones.

⁶When the man saw Jesus from a distance, he ran and fell on his knees before Him. ⁷And he shouted in a loud voice, "What do You want with me, Jesus, Son of the Most High God? I beg You before God not to torture me." ⁸For Jesus had already declared, "Come out of this man, you unclean spirit!"

⁹"What is your name?" Jesus asked.

"My name is Legion," he replied, "for we are many." ¹⁰And he begged Jesus repeatedly not to send them out of that region.

¹¹There on the nearby hillside a large herd of pigs was feeding. ¹²So the demons begged Jesus, "Send us to the pigs, so that we may enter them."

¹³He gave them permission, and the unclean spirits came out and went into the pigs, and the herd of about two thousand rushed down the steep bank into the sea and drowned in the water.

¹⁴Those tending the pigs ran off and reported this in the town and countryside, and the people went out to see what had happened. ¹⁵When they came to Jesus, they saw the man who had been possessed by the legion of demons sitting there, clothed and in his right mind; and they were afraid.

¹⁶Those who had seen it described what had happened to the demon-possessed man and also to the pigs. ¹⁷And the people began to plead with Jesus to leave their region.

¹⁸As He was getting into the boat, the man who had been possessed by the demons begged to go with Him. ¹⁹But Jesus would not allow him. "Go home to your own people," He said, "and tell them how much the Lord has done for you, and what mercy He has shown you."

²⁰So the man went away and began to proclaim throughout the Decapolis^b how much Jesus had done for him. And everyone was amazed.

The Healing Touch of Jesus

(Matthew 9:18-26; Luke 8:40-56)

²¹When Jesus had again crossed by boat to the other side, a large crowd gathered around Him beside the sea. ²²A synagogue leader named Jairus arrived, and seeing Jesus, he fell at His feet ²³and pleaded with Him urgently, "My little daughter is near death. Please come and place Your hands on her, so that she will be healed and live."

²⁴So Jesus went with him, and a large crowd followed and pressed around Him. ²⁵And a woman was there who had been afflicted for twelve years by an issue of bleeding. ²⁶She had suffered greatly under the care of many physicians and had spent all she had, but to no avail. Instead, her condition had only grown worse.

²⁷When the woman heard about Jesus, she came up through the crowd behind Him and touched His cloak. ²⁸For she kept saying, "If I only touch His clothes, I will be healed." ²⁹At that instant, her bleeding stopped, and she sensed in her body that she was healed of her affliction.

³⁰At once Jesus was aware that power had gone out from Him. Turning to the crowd, He asked, "Who touched My clothes?"

³¹His disciples answered, "You can see the crowd pressing in on You, and yet You ask, 'Who touched Me?'"

³²But He kept looking around to see who had done this. ³³Then the woman, knowing what had happened to her, came and fell down before Him trembling in fear, and she told Him the whole truth.

³⁴"Daughter," said Jesus, "your faith has healed you; go in peace and be free of your affliction."

³⁵While He was still speaking, messengers from the house of Jairus arrived and said, "Your daughter is dead; why bother the Teacher anymore?"

³⁶But Jesus overheard their conversation and said to Jairus, "Do not be afraid; just believe." ³⁷And He did not allow anyone to accompany Him except Peter, James, and John the brother of James.

³⁸When they arrived at the house of Jairus, Jesus saw the commotion and the people weeping and wailing loudly. ³⁹He went inside and asked, "Why all this commotion and weeping? The child is not dead, but asleep." ⁴⁰And they laughed at Him.

After He had sent them all out, He took the child's father and mother and His own companions, and went in to see the child. ⁴¹Taking her by the hand, Jesus said, "Talitha kum!" which means, "Little girl, I say to you, get up!" ⁴²Immediately the girl got up and

began to walk around. She was twelve years old, and at once they were overcome with astonishment. ⁴³Then Jesus gave strict orders that no one should know about this, and He told them to give her something to eat.

a ¹ BYZ and TR *Gadarenes*

b ²⁰ That is, the Ten Cities

Mark 6

The Rejection at Nazareth

(Isaiah 61:1-11; Matthew 2:19-23; Matthew 13:53-58; Luke 2:39-40; Luke 4:16-30)

¹Jesus went on from there and came to His hometown, accompanied by His disciples. ²When the Sabbath came, He began to teach in the synagogue, and many who heard Him were astonished. "Where did this man get these ideas?" they asked. "What is this wisdom He has been given? And how can He perform such miracles? ³Isn't this the carpenter, the son of Mary and the brother of James, Joseph, Judas, and Simon? Aren't His sisters here with us as well?" And they took offense at Him.

⁴Then Jesus told them, "A prophet is without honor only in his hometown, among his relatives, and in his own household." ⁵So He could not perform any miracles there, except to lay His hands on a few of the sick and heal them. ⁶And amazed at their unbelief, He went around teaching from village to village.

The Ministry of the Twelve

(Matthew 10:5-15; Luke 9:1-6)

⁷Then Jesus called the Twelve to Him and began to send them out two by two, giving them authority over unclean spirits. ⁸He instructed them to take nothing but a staff for the journey—no bread, no bag, no money in their belts— ⁹and to wear sandals, but not a second tunic.

¹⁰And He told them, "When you enter a house, stay there until you leave that town. ¹¹If anyone will not welcome you or listen to you, shake the dust off your feet when you leave that place, as a testimony against them."^a

¹²So they went out and preached that the people should repent. ¹³They also drove out many demons and healed many of the sick, anointing them with oil.

The Beheading of John

(Matthew 14:1-12; Luke 9:7-9)

¹⁴Now King Herod heard about this, for Jesus' name had become well known, and people were saying, "John the Baptist has risen from the dead! That is why miraculous powers

are at work in him." ¹⁵Others said, "He is Elijah," and still others, "He is a prophet, like one of the prophets of old."

¹⁶But when Herod heard this, he said, "John, whom I beheaded, has been raised from the dead!" ¹⁷For Herod himself had ordered that John be arrested and bound and imprisoned, on account of his brother Philip's wife Herodias, whom Herod had married.

¹⁸For John had been telling Herod, "It is not lawful for you to have your brother's wife!"

¹⁹So Herodias held a grudge against John and wanted to kill him. But she had been unable, ²⁰because Herod feared John and protected him, knowing he was a righteous and holy man. When he heard John's words, he was greatly perplexed; yet he listened to him gladly.

²¹On Herod's birthday, her opportunity arose. Herod held a banquet for his nobles and military commanders, as well as the leading men of Galilee. ²²When the daughter of Herodias came and danced, she pleased Herod and his guests, and the king said to the girl, "Ask me for whatever you wish, and I will give it to you." ²³And he swore to her, "Whatever you ask of me, I will give you, up to half my kingdom!"

²⁴Then she went out and said to her mother, "What should I ask for?"

And Herodias answered, "The head of John the Baptist."

²⁵At once the girl hurried back to the king with her request: "I want you to give me the head of John the Baptist on a platter immediately."

²⁶The king was overwhelmed with sorrow, but because of his oaths and his guests, he did not want to refuse her. ²⁷So without delay, the king commanded that John's head be brought in. He sent an executioner who went and beheaded him in the prison. ²⁸The man brought John's head on a platter and presented it to the girl, who gave it her mother.

²⁹When John's disciples heard about this, they came and took his body and laid it in a tomb.

The Feeding of the Five Thousand

(Matthew 14:13-21; Luke 9:10-17; John 6:1-15)

³⁰Meanwhile, the apostles gathered around Jesus and brought Him news of all they had done and taught. ³¹And He said to them, "**Come with Me privately to a solitary place, and let us rest for a while.**" For many people were coming and going, and they did not even have time to eat.

³²So they went away in a boat by themselves to a solitary place. ³³But many people saw them leaving and recognized them. They ran together on foot from all the towns and arrived before them. ³⁴When Jesus stepped ashore and saw a large crowd, He had

compassion on them, because they were like sheep without a shepherd. And He began to teach them many things.

35 By now the hour was already late. So the disciples came to Jesus and said, "This is a desolate place, and the hour is already late. **36** Dismiss the crowd so they can go to the surrounding countryside and villages and buy themselves something to eat."

37 But Jesus told them, "**You give to them something to eat.**"

They asked Him, "Should we go out and spend two hundred denarii^b to give all of them bread to eat?"

38 "**Go and see how many loaves you have,**" He told them.

And after checking they said, "Five, and two fish."

39 Then Jesus directed them to have the people sit in groups on the green grass. **40** So they sat down in groups of hundreds and fifties.

41 Taking the five loaves and two fish and looking up to heaven, Jesus spoke a blessing and broke the loaves. Then He gave them to His disciples to set before the people. And He divided the two fish among them all.

42 They all ate and were satisfied, **43** and the disciples picked up twelve basketfuls of broken pieces of bread and fish. **44** And there were five thousand men who ate the loaves.

Jesus Walks on Water

(Matthew 14:22-33; John 6:16-25)

45 Immediately Jesus made His disciples get into the boat and cross over ahead of Him to Bethsaida, while He dismissed the crowd. **46** After bidding them farewell, He went up on the mountain to pray.

47 When evening came, the boat was in the middle of the sea, and Jesus was alone on land. **48** He could see that the disciples were straining to row, because the wind was against them. About the fourth watch of the night, Jesus went out to them, walking on the sea. He intended to pass by them, **49** but when they saw Him walking on the sea, they cried out, thinking He was a ghost— **50** for they all saw Him and were terrified.

But Jesus spoke up at once: "**Take courage! It is I. Do not be afraid.**" **51** Then He climbed into the boat with them, and the wind died down. And the disciples were utterly astounded, **52** for they had not understood about the loaves, but their hearts had been hardened.

Jesus Heals at Gennesaret

(Matthew 14:34-36)

⁵³When they had crossed over, they landed at Gennesaret, where they moored the boat. ⁵⁴As soon as they got out of the boat, the people recognized Jesus ⁵⁵and ran through that whole region, carrying the sick on mats to wherever they heard He was. ⁵⁶And wherever He went—villages and towns and countrysides—they laid the sick in the marketplaces and begged Him to let them just touch the fringe His cloak. And all who touched Him were healed.

^{a 11} BYZ and TR include *Truly I tell you, It will be more tolerable for Sodom and Gomorrah in the day of judgment, than for that town.*

^{b 37} A denarius was customarily a day's wage for a laborer (see Matthew 20:2)

Mark 7

Tradition and Worship

(Matthew 15:1-9)

¹Then the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, ²and they saw some of His disciples eating with hands that were defiled—that is, unwashed.

³Now in holding to the tradition of the elders, the Pharisees and all the Jews do not eat until they wash their hands ceremonially. ⁴And on returning from the market, they do not eat unless they wash. And there are many other traditions for them to observe, including the washing of cups, pitchers, kettles, and couches for dining.^a

⁵So the Pharisees and scribes questioned Jesus: "Why do Your disciples not live according to the tradition of the elders? Instead, they eat with defiled hands."

⁶Jesus answered them, "*Isaiah prophesied correctly about you hypocrites, as it is written:*

*'These people honor Me with their lips,
but their hearts are far from Me.*

*⁷They worship Me in vain;
they teach as doctrine the precepts of men.'*^b

⁸*You have disregarded the commandment of God to keep the tradition of men."*^c

⁹He went on to say, "*You neatly set aside the commandment of God to maintain^d your own tradition. ¹⁰For Moses said, 'Honor your Father and your mother,'^e and, 'Whoever curses his father or mother must be put to death.'^f ¹¹But you say that if a man says to his father or mother, 'Whatever you would have received from me is Corban' (that is, a gift committed to God), ¹²he is no longer permitted to do anything for his father or mother.*

¹³Thus you nullify the word of God by the tradition you have handed down. And you do so in many such matters."

What Defiles a Man

(Matthew 15:10-20)

¹⁴Once again Jesus called the crowd to Him and said, "All of you, listen to Me and understand: ¹⁵Nothing that enters a man from the outside can defile him; but the things that come out of a man, these are what defile him."^g

¹⁷After Jesus had left the crowd and gone into the house, His disciples inquired about the parable.

¹⁸"Are you still so dull?" He asked. "Do you not understand? Nothing that enters a man from the outside can defile him, ¹⁹because it does not enter his heart, but it goes into his stomach and then is eliminated." (Thus all foods are clean.)

²⁰He continued: "What comes out of a man, that is what defiles him. ²¹For from within the hearts of men come evil thoughts, sexual immorality, theft, murder, adultery,^h ²²greed, wickedness, deceit, debauchery, envy, slander, arrogance, and foolishness. ²³All these evils come from within, and these are what defile a man."

The Faith of the Gentile Woman

(Matthew 15:21-28)

²⁴Jesus left that place and went to the region of Tyre.ⁱ Not wanting anyone to know He was there, He entered a house, but was unable to escape their notice. ²⁵Instead, a woman whose little daughter had an unclean spirit soon heard about Jesus, and she came and fell at His feet. ²⁶Now she was a Greek woman of Syrophenician origin, and she kept asking Jesus to drive the demon out of her daughter.

²⁷"First let the children have their fill," He said. "For it is not right to take the children's bread and toss it to the dogs."

²⁸"Yes, Lord," she replied, "even the dogs under the table eat the children's crumbs."

²⁹Then Jesus told her, "Because of this answer, you may go. The demon has left your daughter." ³⁰And she went home and found her child lying on the bed, and the demon was gone.

The Deaf and Mute Man

(Isaiah 35:1-10; Matthew 9:32-34)

31 Then Jesus left the region of Tyre and went through Sidon to the Sea of Galilee and into the region of the Decapolis. **32** Some people brought to Him a man who was deaf and hardly able to speak, and they begged Jesus to place His hand on him.

33 So Jesus took him aside privately, away from the crowd, and put His fingers into the man's ears. Then He spit and touched the man's tongue. **34** And looking up to heaven, He sighed deeply and said to him, "**Ephphatha!**" (which means, "**Be opened!**"). **35** Immediately the man's ears were opened and his tongue was released, and he began to speak plainly.

36 Jesus ordered them not to tell anyone. But the more He ordered them, the more widely they proclaimed it. **37** The people were utterly astonished and said, "He has done all things well! He makes even the deaf to hear and the mute to speak!"

a **4** NE and WH do not include *couches for dining*

b **7** Isaiah 29:13

c **8** BYZ and TR include *washings of cups and pots and many such things like these*

d **9** NA *establish*

e **10** Exodus 20:12; Deuteronomy 5:16

f **10** Exodus 21:17; Leviticus 20:9

g **15** BYZ and TR include *16 If anyone has ears to hear, let him hear.*

h **21** Many sources move *adultery* to verse 22

i **24** WH, BYZ and TR include *and Sidon*

j **31** That is, the Ten Cities

Mark 8

The Feeding of the Four Thousand

(Matthew 15:29-39)

1 In those days the crowd once again became very large, and they had nothing to eat. Jesus called the disciples to Him and said, **2** "**I have compassion for these people, because they have already been with Me three days and have nothing to eat. 3 If I send them home hungry, they will faint along the way. For some of them have come a great distance.**"

4 His disciples replied, "Where in this desolate place could anyone find enough bread to feed all these people."

5 "**How many loaves do you have?**" Jesus asked.

"Seven," they replied.

6 And He directed the crowd to sit down on the ground. Then He took the seven loaves, gave thanks and broke them, and gave them to His disciples to set before the people. And they distributed them to the crowd. **7** They also had a few small fish, and Jesus blessed them and ordered that these be set before them as well.

⁸The people ate and were satisfied, and the disciples picked up seven basketfuls of broken pieces that were left over. ⁹And about four thousand were fed.

As soon as Jesus had dismissed the crowd, ¹⁰He got into the boat with His disciples and went to the district of Dalmanutha.

The Demand for a Sign

(Matthew 16:1-4; Luke 12:54-56)

¹¹Then the Pharisees came and began to argue with Jesus. They tested Him by demanding from Him a sign from heaven.

¹²Jesus sighed deeply in His spirit and said, "Why does this generation demand a sign? Truly I tell you, no sign will be given to this generation." ¹³Then He left them, got back into the boat, and crossed to the other side.

The Leaven to Beware

(Matthew 16:5-12)

¹⁴Now the disciples had forgotten to take bread, except for one loaf they had with them in the boat. ¹⁵"Watch out!" He cautioned them. "Beware of the yeast of the Pharisees and of Herod."

¹⁶So they began to discuss with one another the fact that they had no bread.

¹⁷Aware of their conversation, Jesus asked them, "Why are you debating about having no bread? Do you still not see or understand? Do you have such hard hearts? ¹⁸'Having eyes, do you not see? And having ears, do you not hear?' And do you not remember? ¹⁹When I broke the five loaves for the five thousand, how many basketfuls of broken pieces did you collect?"

"Twelve," they answered.

²⁰"And when I broke the seven loaves for the four thousand, how many basketfuls of broken pieces did you collect?"

"Seven," they said.

²¹Then He asked them, "Do you still not understand?"

The Blind Man at Bethsaida

²²When they arrived at Bethsaida, some people brought a blind man and begged Jesus to touch him. ²³So He took the blind man by the hand and led him out of the village. Then

He spit on the man's eyes and placed His hands on him. "Can you see anything?" He asked.

²⁴The man looked up and said, "I can see the people, but they look like trees walking around."

²⁵Once again Jesus placed His hands on the man's eyes, and when he opened them his sight was restored, and he could see everything clearly. ²⁶Jesus sent him home and said, "Do not go back into the village."^a

Peter's Confession of Christ

(Matthew 16:13-20; Luke 9:18-20; John 6:66-71)

²⁷Then Jesus and His disciples went on to the villages around Caesarea Philippi. On the way, He questioned His disciples: "Who do people say I am?"

²⁸They answered, "Some say John the Baptist; others say Elijah; and still others say You are one of the prophets."

²⁹"But who do you say I am?" He asked.

Peter answered, "You are the Christ."

³⁰And Jesus warned them not to tell anyone about Him.

Christ's Passion Foretold

(Matthew 16:21-23; Luke 9:21-22)

³¹Then He began to teach them that the Son of Man must suffer many things and be rejected by the elders, chief priests, and scribes, and that He must be killed and after three days rise again. ³²He spoke this message quite frankly, and Peter took Him aside and began to rebuke Him.

³³Turning and looking at His disciples, Jesus rebuked Peter and said, "Get behind Me, Satan! For you do not have in mind the things of God, but the things of men."

Take up Your Cross

(Matthew 10:37-39; Matthew 16:24-28; Luke 9:23-27)

³⁴Then Jesus called the crowd to Him along with His disciples, and He told them, "If anyone wants to come after Me, he must deny himself and take up his cross and follow Me. ³⁵For whoever wants to save his life will lose it, but whoever loses his life for My sake and for the gospel will save it.

³⁶What does it profit a man to gain the whole world, yet forfeit his soul? ³⁷Or what can a man give in exchange for his soul? ³⁸For whoever is ashamed of Me and My words in this adulterous and sinful generation, the Son of Man will also be ashamed of him when He comes in His Father's glory with the holy angels."

a ²⁶ BYZ and TR *Do not go and tell anyone in the village*

Mark 9

The Transfiguration

(Matthew 17:1-13; Luke 9:28-36; 2 Peter 1:16-21)

¹Then Jesus said to them, "Truly I tell you, there are some standing here who will not taste death until they see the kingdom of God arrive with power."

²After six days, Jesus took with Him Peter, James, and John, and led them up a high mountain by themselves. There He was transfigured before them. ³His clothes became radiantly white, brighter than any launderer on earth could bleach them. ⁴And Elijah and Moses appeared before them, talking with Jesus.

⁵Peter said to Jesus, "Rabbi, it is good for us to be here. Let us put up three shelters: one for You, one for Moses, and one for Elijah." ⁶For they were all so terrified that Peter did not know what else to say.

⁷Then a cloud appeared and enveloped them, and a voice came from the cloud: "This is My beloved Son. Listen to Him!" ⁸Suddenly, when they looked around, they saw no one with them except Jesus.

⁹As they were coming down the mountain, Jesus admonished them not to tell anyone what they had seen until the Son of Man had risen from the dead. ¹⁰So they kept this matter to themselves, discussing what it meant to rise from the dead. ¹¹And they asked Jesus, "Why do the scribes say that Elijah must come first?"

¹²He replied, "Elijah does indeed come first, and he restores all things. Why then is it written that the Son of Man must suffer many things and be rejected? ¹³But I tell you that Elijah has indeed come, and they have done to him whatever they wished, just as it is written about him."

The Boy with an Evil Spirit

(Matthew 17:14-21; Luke 9:37-42)

¹⁴When they returned to the other disciples, they saw a large crowd around them and scribes arguing with them. ¹⁵As soon as all the people saw Jesus, they were filled with awe and ran to greet Him.

16 "What are you disputing with them?" He asked.

17 Someone in the crowd replied, "Teacher, I brought You my son, who has a spirit that makes him mute. **18** Whenever it seizes him, it throws him to the ground. He foams at the mouth, gnashes his teeth, and becomes rigid. I asked Your disciples to drive it out, but they were unable."

19 "O unbelieving generation!" Jesus replied. "How long must I remain with you? How long must I put up with you? Bring the boy to Me."

20 So they brought him, and seeing Jesus, the spirit immediately threw the boy into a convulsion. He fell to the ground and rolled around, foaming at the mouth.

21 Jesus asked the boy's father, "How long has this been with him?"

"From childhood," he said. **22** "It often throws him into the fire or into the water, trying to kill him. But if You can do anything, have compassion on us and help us."

23 "If You can?" echoed Jesus. "All things are possible to him who believes!"

24 Immediately the boy's father cried out, ^a "I do believe; help my unbelief!"

25 When Jesus saw that a crowd had come running, He rebuked the unclean spirit. "You deaf and mute spirit," He said, "I command you to come out and never enter him again."

26 After shrieking and convulsing him violently, the spirit came out. The boy became like a corpse, so that many said, "He is dead." **27** But Jesus took him by the hand and helped him to his feet, and he stood up.

28 After Jesus had gone into the house, His disciples asked Him privately, "Why couldn't we drive it out?"

29 Jesus answered, "This kind cannot come out, except by prayer."^b

The Second Prediction of the Passion

(Matthew 17:22-23; Luke 9:43-45)

30 Going on from there, they passed through Galilee. But Jesus did not want anyone to know, **31** because He was teaching His disciples. He told them, "The Son of Man will be delivered into the hands of men. They will kill Him, and after three days He will rise."

32 But they did not understand this statement, and they were afraid to ask Him.

The Greatest in the Kingdom

(Matthew 18:1-6; Luke 9:46-50)

³³Then they came to Capernaum. While Jesus was in the house, He asked them, “**What were you discussing on the way?**” ³⁴But they were silent, for on the way they had been arguing with each other which of them was the greatest.

³⁵Sitting down, Jesus called the Twelve and said, “**If anyone wants to be first, he must be the last of all and the servant of all.**”

³⁶Then He had a little child stand among them. Taking the child in His arms, He said to them, ³⁷“**Whoever welcomes one of these little children in My name welcomes Me, and whoever welcomes Me welcomes not only Me, but the One who sent Me.**”

Miracles in Jesus' Name

³⁸John said to Him, “Teacher, we saw someone else driving out demons in Your name, and we tried to stop him, because he does not accompany us.”

³⁹But Jesus replied, “**Do not stop him. No one who performs a miracle in My name can turn around and speak evil of Me.** ⁴⁰For whoever is not against us is for us. ⁴¹Indeed, if anyone gives you even a cup of water because you bear the name of Christ, truly I tell you, he will never lose his reward.

Temptations and Trespasses

(Matthew 18:7-9; Luke 17:1-4)

⁴²Whoever causes one of these little ones who believe in Me to stumble, it would be better for him to have a large millstone hung around his neck and to be thrown into the sea.

⁴³If your hand causes you to fall into sin, cut it off. It is better for you to enter life crippled than to have two hands and go into hell, into the unquenchable fire.^c ⁴⁵If your foot causes you to fall into sin, cut it off. It is better for you to enter life lame than to have two feet and be thrown into hell.^d ⁴⁷And if your eye causes you to fall into sin, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell, ⁴⁸where ‘their worm never dies, and the fire is never quenched.’^e

⁴⁹For everyone will be salted with fire.^f ⁵⁰Salt is good, but if it loses its saltiness, with what will you season it? Have salt among yourselves, and be at peace with one another.”

a ²⁴ BYZ and TR include *with tears*

b ²⁹ BYZ and TR *prayer and fasting*

c ⁴³ See Isaiah 66:24, Mark 9:48. BYZ and TR ⁴⁴ where ‘their worm never dies, and the fire is never quenched.’

d ⁴⁵ See Isaiah 66:24, Mark 9:48. BYZ and TR ⁴⁶ where ‘their worm never dies, and the fire is never quenched.’

e ⁴⁸ Isaiah 66:24

f ⁴⁹ BYZ and TR include *and every sacrifice will be salted with salt*

Teachings about Divorce

(Matthew 19:1-12)

¹Then Jesus left that place and went into the region of Judea, beyond the Jordan. Again the crowds came to Him and He taught them, as was His custom.

²Some Pharisees came to test Him. "Is it lawful for a man to divorce his wife?" they inquired.

³"What did Moses command you?" He replied.

⁴They answered, "Moses permitted a man to write his wife a certificate of divorce and send her away."

⁵But Jesus told them, "Moses wrote this commandment for you because your hearts were hard. ⁶However, from the beginning of creation, 'God made them male and female.'^a ⁷'For this reason a man will leave his father and mother and be united to his wife,^b ⁸and the two will become one flesh.'^c So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let man not separate."

¹⁰When they were back inside the house, the disciples asked Jesus about this matter.

¹¹So He told them, "Whoever divorces his wife and marries another woman commits adultery against her. ¹²And if a woman divorces her husband and marries another man, she commits adultery."

Jesus Blesses the Children

(Matthew 19:13-15; Luke 18:15-17)

¹³People were bringing the little children to Jesus for Him to place His hands on them. But the disciples rebuked those who brought them.

¹⁴When Jesus saw this, He was indignant and told them, "Let the little children come to Me, and do not hinder them! For the kingdom of God belongs to such as these. ¹⁵Truly I tell you, whoever does not receive the kingdom of God like a little child will never enter it." ¹⁶And He took the children in His arms, placed His hands on them, and blessed them.

The Rich Young Man

(Matthew 19:16-30; Luke 18:18-30)

¹⁷As Jesus started on His way, a man ran up and knelt before Him. "Good Teacher," he asked, "what must I do to inherit eternal life?"

¹⁸"Why do you call Me good?" Jesus replied, "No one is good except God alone. ¹⁹You know the commandments: 'Do not murder, do not commit adultery, do not steal, do not bear false witness, do not defraud, and honor your father and mother.'^d"

²⁰“Teacher,” he replied, “I have kept all these from my youth.”

²¹Jesus looked at him, loved him, and said to him, “There is one thing you lack: Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow Me.”

²²But the man was saddened by these words and went away in sorrow, because he had great wealth.

²³Then Jesus looked around and said to His disciples, “How hard it is for the rich to enter the kingdom of God!”

²⁴And the disciples were astonished at His words.

But Jesus said to them again, “Children, how hard it is to enter^e the kingdom of God! ²⁵It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.”

²⁶They were even more astonished and said to one another, “Who then can be saved?”

²⁷Jesus looked at them and said, “With man this is impossible, but not with God. For all things are possible with God.”

²⁸Peter began to say to Him, “Look, we have left everything and followed You.”

²⁹“Truly I tell you,” said Jesus, “no one who has left home or brothers or sisters or mother or father or children or fields for My sake and for the gospel ³⁰will fail to receive a hundredfold in the present age—houses and brothers and sisters and mothers and children and fields, along with persecutions—and to receive eternal life in the age to come. ³¹But many who are first will be last, and the last will be first.”

The Third Prediction of the Passion

(Matthew 20:17-19; Luke 18:31-34)

³²As they were going up the road to Jerusalem, Jesus was walking ahead of them. The disciples were filled with awe, but those who followed were afraid. Again Jesus took the Twelve aside and began to tell them what was going to happen to Him: ³³“Look, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and scribes. They will condemn Him to death and hand Him over to the Gentiles, ³⁴who will mock Him and spit on Him and flog Him and kill Him. And after three days He will rise again.”

The Request of James and John

(Matthew 20:20-28)

³⁵ Then James and John, the sons of Zebedee, came to Jesus and declared, "Teacher, we want You to do for us whatever we ask."

³⁶ "What is it you want Me to do for you?" He inquired.

³⁷ They answered, "Grant that one of us may sit at Your right hand and the other at Your left in Your glory."

³⁸ "You do not know what you are asking," Jesus replied. "Can you drink the cup I will drink, or be baptized with the baptism I will undergo?"

³⁹ "We can," they answered.

"You will drink the cup that I drink," Jesus said, "and you will be baptized with the baptism I undergo. ⁴⁰ But to sit at My right or My left is not Mine to grant. These places belong to those for whom they have been prepared."

⁴¹ On hearing this, the ten became indignant with James and John. ⁴² So Jesus called them together and said, "You know that those regarded as rulers of the Gentiles exercise lordship over them, and their superiors exercise authority over them. ⁴³ But it shall not be this way among you. Instead, whoever wants to become great among you must be your servant, ⁴⁴ and whoever wants to be first must be the slave of all. ⁴⁵ For even the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many."

Jesus Heals Bartimaeus

(Matthew 20:29-34; Luke 18:35-43)

⁴⁶ Next, they came to Jericho. And as Jesus and His disciples were leaving Jericho with a large crowd, a blind beggar named Bartimaeus, the son of Timaeus, was sitting by the road. ⁴⁷ When he heard that it was Jesus of Nazareth, he began to cry out, "Jesus, Son of David, have mercy on me!"

⁴⁸ Many people admonished him to be silent, but he cried out all the louder, "Son of David, have mercy on me!"

⁴⁹ Jesus stopped and said, "Call him."

So they called the blind man. "Take courage!" they said. "Get up! He is calling for you."

⁵⁰ Throwing off his cloak, Bartimaeus jumped up and came to Jesus.

⁵¹ "What do you want Me to do for you?" Jesus asked.

"Rabboni," said the blind man, "I want to see again."

⁵² “Go,” said Jesus, “**your faith has healed you.**” And immediately he received his sight and followed Jesus along the road.

a ⁶ Genesis 1:27

b ⁷⁻⁸ NE and WH do not include *and be united to his wife.*

c ⁸ Genesis 2:24

d ¹⁹ Exodus 20:12-16; Deuteronomy 5:16-20

e ²⁴ BYZ and TR *how hard it is for those who trust in riches to enter*

Mark 11

The Triumphal Entry

(Zechariah 9:9-13; Matthew 21:1-11; Luke 19:28-40; John 12:12-19)

¹As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of His disciples ²and said to them, “**Go into the village ahead of you, and as soon as you enter it, you will find a colt tied there, on which no one has ever sat. Untie it and bring it to Me.** ³If anyone asks, ‘Why are you doing this?’ tell him, ‘The Lord needs it and will return it shortly.’”

⁴So they went and found the colt outside in the street, tied at a doorway. They untied it, ⁵and some who were standing there asked, “Why are you untying the colt?”

⁶The disciples answered as Jesus had instructed them, and the people gave them permission. ⁷They led the colt to Jesus and threw their cloaks over it, and He sat on it.

⁸Many in the crowd spread their cloaks on the road, while others spread branches they had cut from the fields. ⁹The ones who went ahead and those who followed were shouting:

“Hosanna!”^a

“Blessed is He who comes in the name of the Lord!”^b

¹⁰“Blessed is the coming kingdom of our father David!”

“Hosanna in the highest!”^c

¹¹Then Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, He went out to Bethany with the Twelve.

Jesus Curses the Fig Tree

(Matthew 21:18-22; Mark 11:20-26)

¹²The next day, when they had left Bethany, Jesus was hungry. ¹³Seeing in the distance a fig tree in leaf, He went to see if there was any fruit on it. But when He reached it, He found nothing on it except leaves, since it was not the season for figs. ¹⁴Then He said to the tree, **"May no one ever eat of your fruit again."** And His disciples heard this statement.

Jesus Cleanses the Temple

(Matthew 21:12-17; Luke 19:45-48; John 2:12-25)

¹⁵When they arrived in Jerusalem, Jesus entered the temple courts and began to drive out those who were buying and selling there. He overturned the tables of the money changers and the seats of those selling doves. ¹⁶And He would not allow anyone to carry merchandise through the temple courts. ¹⁷Then He began to teach them and declare, **"Is it not written: 'My house will be called a house of prayer for all the nations'^d? But you have made it 'a den of robbers.'^e"**

¹⁸When the chief priests and scribes heard this, they looked for a way to kill Him. For they were afraid of Him, because the whole crowd was astonished at His teaching.

¹⁹And when evening came, Jesus and His disciples went out of the city.

The Withered Fig Tree

(Matthew 21:18-22; Mark 11:12-14)

²⁰As they were walking back in the morning, they saw the fig tree withered from its roots.

²¹Peter remembered it and said, "Look Rabbi! The fig tree You cursed has withered."

²²**"Have faith in God,"** Jesus said to them. ²³**"Truly I tell you that if anyone says to this mountain, 'Be lifted up and thrown into the sea,' and has no doubt in his heart but believes that it will happen, it will be done for him. ²⁴Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours.**

²⁵**And when you stand to pray, if you hold anything against another, forgive it, so that your Father in heaven will forgive your trespasses as well."^f**

Jesus' Authority Challenged

(Matthew 21:23-27; Luke 20:1-8)

²⁷After their return to Jerusalem, Jesus was walking in the temple courts, and the chief priests, scribes, and elders came up to Him. ²⁸**"By what authority are You doing these things?"** they asked. **"And who gave You the authority to do them?"**

²⁹**"I will ask you one question,"** Jesus replied, **"and if you answer Me, I will tell you by what authority I am doing these things. ³⁰The baptism of John, was it from heaven or from men? Answer Me!"**

³¹They deliberated among themselves what they should answer: "If we say, 'From heaven,' He will ask, 'Why then did you not believe him?' ³²But if we say, 'From men'..." they were afraid of the people, for they all held that John truly was a prophet. ³³So they answered Him, "We do not know."

And Jesus replied, "Neither will I tell you by what authority I am doing these things."

a ⁹ Psalm 118:25

b ⁹ Psalm 118:26

c ¹⁰ Psalm 148:1

d ¹⁷ Isaiah 56:7

e ¹⁷ Jeremiah 7:11

f ²⁵ See Matthew 6:15. BYZ and TR ²⁶ *But if you do not forgive, neither will your Father in heaven forgive your trespasses.*

Mark 12

The Parable of the Wicked Tenants

(Matthew 21:33-46; Luke 20:9-18)

¹Then Jesus began to speak to them in parables: "A man planted a vineyard. He put a wall around it, dug a wine vat, and built a watchtower. Then he rented it out to some tenants and went away on a journey.

²At harvest time, he sent a servant to the tenants to collect his share of the fruit of the vineyard. ³But they seized the servant, beat him, and sent him away empty-handed.

⁴Then he sent them another servant, and they struck him over the head and treated him shamefully.

⁵He sent still another, and this one they killed.

He sent many others; some they beat and others they killed.

⁶Finally, having one beloved son, he sent him to them. 'They will respect my son,' he said.

⁷But the tenants said to one another, 'This is the heir; come, let us kill him, and the inheritance will be ours.' ⁸So they seized the son, killed him, and threw him out of the vineyard.

⁹What then will the owner of the vineyard do? He will come and kill those tenants and give the vineyard to others. ¹⁰Have you never read this Scripture:

'The stone the builders rejected
has become the cornerstone.

¹¹This is from the Lord,

and it is marvelous in our eyes'^a?"

¹²At this, the leaders sought to arrest Jesus, for they knew that He had spoken this parable against them. But fearing the crowd, they left Him and went away.

Paying Taxes to Caesar

(Matthew 22:15-22; Luke 20:19-26)

¹³Later, they sent some of the Pharisees and Herodians to catch Jesus in His words.

¹⁴"Teacher," they said, "we know that You are honest and are swayed by no one. Indeed, You are impartial and teach the way of God in accordance with the truth. Now then, is it lawful to pay taxes to Caesar or not? Should we pay them or not?"

¹⁵But Jesus saw through their hypocrisy and said, "Why are you testing Me? Bring Me a denarius^b to inspect." ¹⁶So they brought it, and He asked them, "Whose likeness is this? And whose inscription?"

"Caesar's," they answered.

¹⁷Then Jesus told them, "Give to Caesar what is Caesar's, and to God what is God's."

And they marveled at Him.

The Sadducees and the Resurrection

(Matthew 22:23-33; Luke 20:27-40)

¹⁸Then some Sadducees, who say there is no resurrection, came and questioned Him:

¹⁹"Teacher, Moses wrote for us that if a man's brother dies and leaves a wife but no children, the man should marry the widow and raise up offspring for his brother. ²⁰Now there were seven brothers. The first one married and died, leaving no children. ²¹Then the second one married the widow, but he also died and left no children. And the third did likewise. ²²In this way, none of the seven left any children. And last of all, the woman died. ²³In the resurrection,^c whose wife will she be? For all seven were married to her."

²⁴Jesus said to them, "Aren't you mistaken because you do not know the Scriptures or the power of God? ²⁵When the dead rise, they will neither marry nor be given in marriage. Instead, they will be like the angels in heaven.

²⁶And regarding the dead rising, have you not read about the burning bush in the book of Moses, how God told him, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'^d? ²⁷He is not the God of the dead, but of the living. You are badly mistaken!"

The Greatest Commandment

(Deuteronomy 6:1-19; Matthew 22:34-40)

²⁸Now one of the scribes had come up and heard their debate. Noticing how well Jesus had answered them, he asked Him, "Which commandment is the most important of all?"

²⁹Jesus replied, "This is the most important: 'Hear O Israel, the Lord our God is One Lord, ³⁰and you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.'^e ³¹The second is this: 'Love your neighbor as yourself.'^f No other commandment is greater than these."

³²"Right, Teacher," the scribe replied. "You have stated correctly that God is One and there is no other but Him, ³³and to love Him with all your heart and with all your understanding and with all your strength, and to love your neighbor as yourself, which is more important than all burnt offerings and sacrifices."

³⁴When Jesus saw that the man had answered wisely, He said, "You are not far from the kingdom of God."

And no one dared to question Him any further.

Whose Son is the Christ?

(Matthew 22:41-46; Luke 20:41-44)

³⁵While Jesus was teaching in the temple courts, He asked, "How can the scribes say that the Christ is the son of David? ³⁶Speaking by the Holy Spirit, David himself declared:

'The Lord said to my Lord,
"Sit at My right hand
until I put Your enemies
under Your feet."^g

³⁷David himself calls Him Lord. So how can He be David's son?"

And the large crowd listened to Him with delight.

Warning against the Scribes

(Luke 20:45-47)

³⁸In His teaching Jesus also said, "Watch out for the scribes. They like to walk around in long robes, to receive greetings in the marketplaces, ³⁹and to have the chief seats in the synagogues and the places of honor at banquets. ⁴⁰They defraud widows of their houses, and for a show make lengthy prayers. These men will receive greater condemnation."

The Widow's Offering

(Luke 21:1-4)

⁴¹As Jesus was sitting opposite the treasury, He watched the crowd placing money into it. And many rich people put in large amounts. ⁴²Then one poor widow came and put in two small copper coins,^h which amounted to a small fraction of a denarius.

⁴³Jesus called His disciples to Him and said, “Truly I tell you, this poor widow has put more than all the others into the treasury. ⁴⁴For they all contributed out of their surplus, but she out of her poverty has put in all she had to live on.”

a ¹⁰⁻¹¹ Psalm 118:22,23

b ¹⁵ A denarius was customarily a day's wage for a laborer (see Matthew 20:2)

c ²³ Or *In the resurrection, when they rise*

d ²⁶ Exodus 3:6

e ²⁹⁻³⁰ Deuteronomy 6:4,5

f ³¹ Leviticus 19:18

g ³⁶ Psalm 110:1

h ⁴² Greek *two lepta*; a lepton was a Jewish copper coin worth about 1/128 of a denarius

Mark 13

Temple Destruction Foretold

(Matthew 24:1-4; Luke 21:5-9)

¹As Jesus was leaving the temple, one of His disciples said to Him, “Teacher, look at the magnificent stones and buildings!”

²“Do you see all these great buildings?” Jesus replied. “Not one stone here will be left on another; every one will be toppled.”

³While Jesus was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked Him privately, ⁴“Tell us, when will all these things happen? And what will be the sign that they are about to be fulfilled?”

⁵Jesus began by telling them, “See to it that no one deceives you. ⁶Many will come in My name, claiming, ‘I am He,’ and will deceive many. ⁷When you hear of wars and rumors of wars, do not be alarmed. These things must happen, but the end is still to come. ⁸Nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places, as well as famines. These are the beginning of birth pains.

Witnessing to All Nations

(Matthew 24:9-14; Luke 21:10-19)

⁹So be on your guard. You will be handed over to the councils and beaten in the synagogues. On My account, you will stand before governors and kings as witnesses to them. ¹⁰And the gospel must first be proclaimed to all the nations. ¹¹But when they arrest

you and hand you over, do not worry beforehand what to say. Instead, speak whatever you are given at that time, for it will not be you speaking, but the Holy Spirit.

¹²Brother will betray brother to death, and a father his child. Children will rise against their parents and have them put to death. ¹³You will be hated by everyone on account of My name, but the one who perseveres to the end will be saved.

The Abomination of Desolation

(Matthew 24:15-25; Luke 21:20-24)

¹⁴So when you see the abomination of desolation^a standing where it should not be^b (let the reader understand), then let those who are in Judea flee to the mountains. ¹⁵Let no one on the housetop go back inside to retrieve anything from his house. ¹⁶And let no one in the field return for his cloak.

¹⁷How miserable those days will be for pregnant and nursing mothers! ¹⁸Pray that it will not occur in the winter. ¹⁹For in those days there will be tribulation unmatched from the beginning of God's creation until now, and never to be seen again. ²⁰If the Lord had not shortened those days, nobody would be saved. But for the sake of the elect, whom He has chosen, He has shortened them.

²¹At that time if anyone says to you, 'Look, here is the Christ!' or 'There He is!' do not believe it. ²²For false Christs and false prophets will appear and perform signs and wonders that would deceive even the elect, if that were possible. ²³So be on your guard; I have told you everything in advance.

The Return of the Son of Man

(Matthew 24:26-31; Luke 21:25-28)

²⁴However, after the tribulation of those days,

'The sun will be darkened,
and the moon will not give its light,
²⁵the stars will fall from the sky,
and the powers of the heavens will be shaken.'^c

²⁶Then they will see the Son of Man coming in the clouds with great power and glory.

²⁷And He will send out the angels to gather His elect from the four winds, from the ends of the earth to the ends of heaven.

The Lesson of the Fig Tree

(Matthew 24:32-35; Luke 21:29-33)

²⁸Now learn this lesson from the fig tree: As soon as its branches become tender and sprout leaves, you know that summer is near. ²⁹In the same way, when you see these

things happening, you know that He is near,^d right at the door. ³⁰Truly I tell you, this generation will not pass away until all these things have happened. ³¹Heaven and earth will pass away, but My words will never pass away.

Readiness at Any Hour

(Genesis 6:1-7; Matthew 24:36-51; Luke 12:35-48)

³²But as for that day or hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. ³³Be on your guard and stay alert!^e For you do not know when the appointed time will come.

³⁴It is like a man going on a journey who left his house, put each servant in charge of his own task, and instructed the doorkeeper to keep watch. ³⁵Therefore keep watch, because you do not know when the master of the house will return—whether in the evening, at midnight, when the rooster crows, or in the morning. ³⁶Otherwise, he may arrive without notice and find you sleeping. ³⁷And what I say to you, I say to everyone: Keep watch!”

a ¹⁴ Daniel 9:27; 11:31; 12:11. BYZ and TR include *spoken of by Daniel the prophet*

b ¹⁴ Or *he should not be*

c ²⁴⁻²⁵ Isaiah 13:10; 34:4

d ²⁹ Or *it is near*

e ³³ BYZ and TR include *and pray*

Mark 14

The Plot to Kill Jesus

(Matthew 26:1-5; Luke 22:1-6; John 11:45-57)

¹Now the Passover and the Feast of Unleavened Bread were two days away, and the chief priests and scribes were looking for a covert way to arrest Jesus and kill Him. ²“But not during the feast,” they said, “or there may be a riot among the people.”

Jesus Anointed at Bethany

(Matthew 26:6-13; John 12:1-8)

³While Jesus was in Bethany reclining at the table in the home of Simon the leper,^a a woman came with an alabaster jar of expensive perfume, made of pure nard. She broke open the jar and poured it on Jesus’ head.

⁴But some of those present expressed their indignation to one another: “Why this waste of perfume? ⁵It could have been sold for over three hundred denarii^b and the money given to the poor.” And they scolded her.

⁶But Jesus said, “Leave her alone; why are you bothering her? She has done a beautiful deed to Me. ⁷The poor you will always have with you,^c and you can help them whenever

you want. But you will not always have Me. ⁸She has done what she could to anoint My body in advance of My burial. ⁹And truly I tell you, wherever the gospel is preached in all the world, what she has done will also be told in memory of her."

Judas Agrees to Betray Jesus

(Zechariah 11:10-17; Matthew 26:14-16; Matthew 27:3-10)

¹⁰Then Judas Iscariot, one of the Twelve, went to the chief priests to betray Jesus to them. ¹¹They were delighted to hear this, and they promised to give him money. So Judas began to look for an opportunity to hand Him over.

Preparing the Passover

(Psalm 41:1-13; Matthew 26:17-25; Luke 22:7-13; John 13:18-30)

¹²On the first day of the Feast of Unleavened Bread, when the Passover lamb was to be sacrificed, Jesus' disciples asked Him, "Where do You want us to prepare for You to eat the Passover?"

¹³So He sent two of His disciples and told them, "Go into the city, and a man carrying a pitcher of water will meet you. Follow him, ¹⁴and whichever house he enters, say to the owner, 'The Teacher asks: Where is My guest room, where I may eat the Passover with My disciples?' ¹⁵And he will show you a large upper room, furnished and ready. Make preparations for us there."

¹⁶So the disciples left and went into the city, where they found everything as Jesus had described. And they prepared the Passover.

¹⁷When evening came, Jesus arrived with the Twelve. ¹⁸And while they were reclining and eating, Jesus said, "Truly I tell you, one of you who is eating with Me will betray Me."

¹⁹They began to be sorrowful and to ask Him one by one, "Surely not I?"

²⁰He answered "It is one of the Twelve—the one who is dipping his bread into the bowl with Me. ²¹The Son of Man will go just as it is written about Him, but woe to that man by whom He is betrayed! It would be better for him if he had not been born."

The Last Supper

(Matthew 26:26-30; Luke 22:14-23; 1 Corinthians 11:17-34)

²²While they were eating, Jesus took bread, spoke a blessing and broke it, and gave to them, saying, "Take it; this is My body."

²³Then He took the cup, gave thanks, and gave it to them, and they all drank from it.

²⁴He said to them, "This is My blood of the covenant,^d which is poured out for many.

²⁵Truly I tell you, I will no longer drink of this fruit of the vine until that day when I drink it anew in the kingdom of God."

²⁶And when they had sung a hymn, they went out to the Mount of Olives.

Jesus Predicts Peter's Denial

(Matthew 26:31-35; Luke 22:31-38; John 13:36-38)

²⁷Then Jesus said to them, "You will all fall away,^e for it is written:

'I will strike the shepherd,
and the sheep will be scattered.'^f

²⁸But after I have risen, I will go ahead of you into Galilee."

²⁹Peter declared, "Even if all fall away, I never will."

³⁰"Truly I tell you," Jesus replied, "this very night before the rooster crows twice, you will deny Me three times."

³¹But Peter kept insisting, "Even if I have to die with You, I will never deny You." And all the others said the same.

Jesus Prays at Gethsemane

(Matthew 26:36-46; Luke 22:39-46)

³²Then they came to a place called Gethsemane, and Jesus told His disciples, "Sit here while I pray."

³³He took with Him Peter, James, and John, and began to be deeply troubled and distressed. ³⁴And He told them, "My soul is consumed with sorrow to the point of death. Stay here and keep watch."

³⁵Going a little farther, He fell to the ground and prayed that, if it were possible, the hour would pass from Him. ³⁶"Abba, Father," He said, "all things are possible for You. Take this cup from Me. Yet not what I will, but what You will."

³⁷Then Jesus returned and found them sleeping. "Simon, are you asleep?" He asked, "Were you not able to keep watch for one hour? ³⁸Watch and pray so that you will not enter into temptation. For the spirit is willing, but the body is weak."

³⁹Again He went away and prayed, saying the same thing. ⁴⁰And again He returned and found them sleeping, for their eyes were heavy. And they did not know what to answer Him.

⁴¹When Jesus returned the third time, He said, "Are you still sleeping and resting? That is enough! The hour has come. Look, the Son of Man is betrayed into the hands of sinners. ⁴²Rise, let us go. See, My betrayer is approaching!"

The Betrayal of Jesus

(Matthew 26:47-56; Luke 22:47-53; John 18:1-14)

⁴³While Jesus was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd armed with swords and clubs, sent from the chief priests, scribes, and elders.

⁴⁴Now the betrayer had arranged a signal with them: "The One I kiss is the man; arrest Him and lead Him away securely." ⁴⁵Going directly to Jesus, he said, "Rabbi!" and kissed Him.

⁴⁶Then the men seized Jesus and arrested Him. ⁴⁷And one of the bystanders drew his sword and struck the servant of the high priest, cutting off his ear.

⁴⁸Jesus asked the crowd, "Have you come out with swords and clubs to arrest Me as you would an outlaw? ⁴⁹Every day I was with you, teaching in the temple courts, and you did not arrest Me. But this has happened that the Scriptures would be fulfilled."

⁵⁰Then all His disciples deserted Him and fled. ⁵¹One young man who had been following Jesus was wearing a linen cloth around his body. They caught hold of him, ⁵²but he pulled free of the linen cloth and ran away naked.

Jesus Faces the Sanhedrin

(Isaiah 53:1-8; Matthew 26:57-68; John 18:19-24; 1 Peter 2:21-25)

⁵³They led Jesus away to the high priest, and all the chief priests, elders, and scribes assembled. ⁵⁴Peter followed Him at a distance, right into the courtyard of the high priest. And he sat with the officers to warm himself by the fire.

⁵⁵Now the chief priests and the whole Sanhedrin were seeking testimony against Jesus to put Him to death, but they did not find any. ⁵⁶For many bore false witness against Jesus, but their testimony was inconsistent.

⁵⁷Then some men stood up and testified falsely against Him: ⁵⁸"We heard Him say, 'I will destroy this man-made temple, and in three days I will build another that is made without hands.'" ⁵⁹But even their testimony was inconsistent.

⁶⁰So the high priest stood up before them and questioned Jesus, "Have You no answer? What is it these men are testifying against You?"

⁶¹But Jesus remained silent and made no reply.

Again the high priest questioned Him, "Are You the Christ, the Son of the Blessed One?"

62 "I am," said Jesus, "and you will see the Son of Man sitting at the right hand of Power and coming with the clouds of heaven."

63 At this, the high priest tore his clothes and declared, "Why do we need any more witnesses? **64** You have heard the blasphemy. What is your verdict?"

And they all condemned Him as deserving of death.

65 Then some of them began to spit on Him. They blindfolded Him, struck Him with their fists, and said to Him, "Prophecy!" And the officers received Him with slaps in His face.

Peter Denies Jesus

(Matthew 26:69-75; Luke 22:54-62; John 18:15-18)

66 While Peter was in the courtyard below, one of the high priest's servant girls came down **67** and saw him warming himself there. She looked at Peter and said, "You also were with Jesus the Nazarene."

68 But he denied it. "I do not know or even understand what you are talking about," he said. Then he went out to the gateway, and the rooster crowed.^{**g**}

69 There the servant girl saw him and again said to those standing nearby, "This man is one of them."

70 But he denied it again.

After a little while, those standing nearby said once more to Peter, "Surely you are one of them, for you too are a Galilean."^{**h**}

71 But he began to curse and swear, "I do not know this man of whom you speak!" **72** And just then, the rooster crowed a second time.

Then Peter remembered the word Jesus had spoken to him: "Before the rooster crows twice, you will deny Me three times." And he broke down and wept.

^a 3 Leprosy was a term for several skin diseases. See Leviticus 13.

^b 5 A denarius was customarily a day's wage for a laborer (see Matthew 20:2)

^c 7 See Deuteronomy 15:11

^d 24 BYZ and TR *new covenant*

^e 27 BYZ and TR include *because of me this night*

^f 27 Zechariah 13:7

^g 68 NE and WH do not include *and the rooster crowed*

^h 70 BYZ and TR include *and your speech is similar*

Mark 15

Jesus Delivered to Pilate

(Matthew 27:1-2)

¹Early in the morning, the chief priests, elders, scribes, and the whole Sanhedrin devised a plan. They bound Jesus, led Him away, and handed Him over to Pilate.

²So Pilate questioned Him, "Are You the King of the Jews?"

"You have said so," Jesus replied.

³And the chief priests began to accuse Him of many things.

⁴Then Pilate questioned Him again, "Do You not answer? Look how many charges they are bringing against You!"

⁵But to Pilate's amazement, Jesus made no further reply.

The Crowd Chooses Barabbas

(Matthew 27:15-23; Luke 23:13-25)

⁶Now it was Pilate's custom at the feast to release to the people a prisoner of their choosing. ⁷And a man named Barabbas was imprisoned with the rebels who had committed murder during the insurrection. ⁸So the crowd went up and began asking Pilate to keep his custom.

⁹"Do you want me to release to you the King of the Jews?" Pilate asked. ¹⁰For he knew it was out of envy that the chief priests had handed Jesus over.

¹¹But the chief priests stirred up the crowd to have him release Barabbas to them instead.

Pilate Delivers up Jesus

(Matthew 27:24-26)

¹²So Pilate asked them again, "What then do you want me to do with the One you call the King of the Jews?"

¹³And they shouted back, "Crucify Him!"

¹⁴"Why?" asked Pilate. "What has He done wrong?"

But they shouted all the louder, "Crucify Him!"

15 And wishing to satisfy the crowd, Pilate released Barabbas to them. But he had Jesus flogged, and handed Him over to be crucified.

The Soldiers Mock Jesus

(Isaiah 50:4-11; Matthew 27:27-31; Luke 22:63-65; John 19:1-15)

16 Then the soldiers led Jesus away into the palace (that is, the Praetorium) and called the whole company together. **17** They dressed Him in a purple robe, twisted together a crown of thorns, and set it on His head. **18** And they began to salute Him: "Hail, King of the Jews!"

19 They kept striking His head with a staff and spitting on Him. And they knelt down and bowed before Him. **20** After they had mocked Him, they removed the purple robe and put His own clothes back on Him. Then they led Him out to crucify Him.

The Crucifixion

(Psalms 22:1-31; 69:1-36; Matthew 27:32-44; Luke 23:26-43; John 19:16-27)

21 Now Simon of Cyrene, the father of Alexander and Rufus, was passing by on his way in from the country, and the soldiers forced him to carry the cross of Jesus.

22 They brought Jesus to a place called Golgotha, which means The Place of the Skull.

23 There they offered Him wine mixed with myrrh, but He did not take it.

24 And they crucified Him.

They also divided His garments by casting lots to decide what each of them would take.

25 It was the third hour when they crucified Him. **26** And the charge inscribed against Him read:

THE KING OF THE JEWS.

27 Along with Jesus, they crucified two robbers, one on His right and one on His left.^a

29 Those who passed by heaped abuse on Him, shaking their heads and saying, "Aha! You who are going to destroy the temple and rebuild it in three days, **30** come down from the cross and save Yourself!"

31 In the same way, the chief priests and scribes mocked Him among themselves, saying, "He who saved others cannot even save Himself! **32** Let the Christ, the King of Israel, descend now from the cross, so that we may see and believe!" And even those who were crucified with Him berated Him.

The Death of Jesus

(Psalm 22:1-31; Matthew 27:45-56; Luke 23:44-49; John 19:28-30)

³³From the sixth hour until the ninth hour darkness came over all the land. ³⁴At the ninth hour, Jesus cried out in a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, My God, why have You forsaken Me?”^b

³⁵When some of those standing nearby heard this, they said, “Look, He is calling Elijah.”

³⁶And someone ran and filled a sponge with vinegar. He put it on a stick and offered it to Jesus to drink. “Wait!” he said. “Let us see if Elijah comes to take Him down.”

³⁷But Jesus let out a loud cry and breathed His last. ³⁸And the veil of the temple was torn in two from top to bottom.

³⁹When the centurion standing there in front of Jesus saw how He had breathed His last,^c he said, “Truly this man was the Son of God!”

⁴⁰And there were also women watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph, and Salome. ⁴¹These women had followed Jesus and ministered to Him while He was in Galilee, and there were many other women who had come up to Jerusalem with Him.

The Burial of Jesus

(Isaiah 53:9-12; Matthew 27:57-61; Luke 23:50-56; John 19:38-42)

⁴²Now it was already evening. Since it was Preparation Day (that is, the day before the Sabbath), ⁴³Joseph of Arimathea, a prominent Council member who himself was waiting for the kingdom of God, boldly went to Pilate to ask for the body of Jesus.

⁴⁴Pilate was surprised to hear that Jesus was already dead, so he summoned the centurion to ask if this was so. ⁴⁵When Pilate had confirmed it with the centurion, he granted the body to Joseph.

⁴⁶Joseph bought a linen cloth, took down the body of Jesus, wrapped it in the cloth, and laid it in a tomb that had been cut out of the rock. Then he rolled a stone against the entrance to the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joseph^d saw where His body was laid.

^a ²⁷ BYZ and TR include ²⁸ *So the Scripture was fulfilled that says, “And He was numbered with the transgressors.”*

^b ³⁴ Psalm 22:1

^c ³⁹ BYZ and TR *having cried out, He had breathed His last*

^d ⁴⁷ Or *Joses*

Mark 16

The Resurrection

(Psalm 16:1-11; Psalm 49:1-20; Matthew 28:1-10; Luke 24:1-12; John 20:1-9)

¹When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so they could go and anoint Jesus' body. ²Very early on the first day of the week, just after sunrise, they went to the tomb. ³They were asking one another, "Who will roll away the stone from the entrance of the tomb?" ⁴But when they looked up, they saw that the stone had been rolled away, even though it was extremely large.

⁵When they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. ⁶But he said to them, "Do not be alarmed. You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here! See the place where they laid Him. ⁷But go, tell His disciples and Peter, 'He is going ahead of you into Galilee. There you will see Him, just as He told you.'"

⁸So they left the tomb and ran away, overwhelmed with shock and amazement. And in their fear they did not say a word to anyone.^a

Jesus Appears to Mary Magdalene

(John 20:10-18)

⁹After Jesus had risen, early on the first day of the week, He appeared first to Mary Magdalene, from whom He had driven out seven demons. ¹⁰She went and told those who had been with Him, who were now mourning and weeping. ¹¹And when they heard that Jesus was alive and she had seen Him, they did not believe it.

Jesus Appears to Two Disciples

(Luke 24:13-24)

¹²After this, Jesus appeared in a different form to two of them as they walked along in the country. ¹³And they went back and reported it to the rest, but they did not believe them either.

The Great Commission

(Matthew 28:16-20)

¹⁴Later as they were eating, Jesus appeared to the eleven and rebuked them for their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen.

¹⁵And He said to them, "Go into all the world and preach the gospel to every creature. ¹⁶Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. ¹⁷And these signs will accompany those who believe: In My name they will drive out demons; they will speak in new tongues; ¹⁸they will pick up snakes with their hands, and if they drink any deadly poison, it will not harm them; they will lay their hands on the sick, and they will be made well."

The Ascension

(Luke 24:50-53; Acts 1:6-11)

19 After the Lord Jesus had spoken to them, He was taken up into heaven and sat down at the right hand of God. **20** And they went out and preached everywhere, and the Lord worked through them, confirming His word by the signs that accompanied it.

a 8 Some manuscripts end the Gospel of Mark after verse 8 or 9. Some of these include a version of the following after verse 8: *But they quickly reported all these instructions to Peter's companions. Afterward, Jesus himself, through them, sent out from east to west the sacred and imperishable proclamation of eternal salvation. Amen.*

Luke

Luke 1

Dedication to Theophilus

(Acts 1:1-3)

¹Many have undertaken to compose an account of the things that have been fulfilled among us, ²just as they were handed down to us by the initial eyewitnesses and servants of the word. ³Therefore, having carefully investigated everything from the beginning, it seemed good also to me to write an orderly account for you, most excellent Theophilus, ⁴so that you may know the certainty of the things you have been taught.

Gabriel Foretells John's Birth

(Matthew 11:7-19; Luke 7:24-35; Luke 16:14-17)

⁵In the time of Herod king of Judea, there was a priest named Zechariah, who belonged to the priestly division of Abijah, and whose wife Elizabeth was a daughter of Aaron. ⁶They were both righteous in the sight of God, walking blamelessly in all the commandments and decrees of the Lord. ⁷But they had no children, because Elizabeth was barren, and both of them were well along in years.

⁸One day while Zechariah's division was on duty and he was serving as priest before God, ⁹he was chosen by lot, according to the custom of the priesthood, to enter the temple of the Lord and burn incense. ¹⁰And at the hour of the incense offering, the entire congregation was praying outside.

¹¹Just then, an angel of the Lord appeared to Zechariah, standing at the right side of the altar of the incense. ¹²When Zechariah saw him, he was startled and overcome with fear.

¹³But the angel said to him, "Do not be afraid, Zechariah, because your prayer has been heard. Your wife Elizabeth will bear you a son, and you shall give him the name John. ¹⁴He will be a joy and delight to you, and many will rejoice at his birth, ¹⁵for he will be great in the sight of the Lord. He shall never take wine or strong drink, and he will be filled with the Holy Spirit even from his mother's womb. ¹⁶Many of the sons of Israel he will turn back to the Lord their God. ¹⁷And he will go on before the Lord in the spirit and power of Elijah, to turn the hearts of the fathers to their children, and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord."

¹⁸"How can I be sure of this?" Zechariah asked the angel. "I am an old man, and my wife is well along in years."

19 "I am Gabriel," replied the angel. "I stand in the presence of God, and I have been sent to speak to you and to bring you this good news. **20** And now you will be silent and unable to speak until the day this comes to pass, because you did not believe my words, which will be fulfilled at their proper time."

21 Meanwhile, the people were waiting for Zechariah and wondering why he took so long in the temple. **22** When he came out and was unable to speak to them, they realized he had seen a vision in the temple. He kept making signs to them but remained speechless. **23** And when the days of his service were complete, he returned home.

24 After these days, his wife Elizabeth became pregnant and for five months remained in seclusion. She declared, **25** "The Lord has done this for me. In these days He has shown me favor and taken away my disgrace among the people."

Gabriel Foretells Jesus' Birth

26 In the sixth month, God sent the angel Gabriel to a town in Galilee called Nazareth, **27** to a virgin pledged in marriage to a man named Joseph, who was of the house of David. And the virgin's name was Mary. **28** The angel appeared to her and said, "Greetings, you who are highly favored! The Lord is with you."^a

29 Mary was greatly troubled at his words and wondered what kind of greeting this might be. **30** So the angel told her, "Do not be afraid, Mary, for you have found favor with God. **31** Behold, you will conceive and give birth to a son, and you shall give Him the name Jesus. **32** He will be great and will be called the Son of the Most High. The Lord God will give Him the throne of His father David, **33** and He will reign over the house of Jacob forever. His kingdom will never end!"

34 "How can this be," Mary asked the angel, "since I am a virgin?"

35 The angel replied, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the Holy One to be born^b will be called the Son of God. **36** Look, even Elizabeth your relative has conceived a son in her old age, and she who was called barren is in her sixth month. **37** For nothing will be impossible with God."

38 "I am the Lord's servant," Mary answered. "May it happen to me according to your word." Then the angel left her.

Mary Visits Elizabeth

39 In those days Mary got ready and hurried to a town in the hill country of Judah, **40** where she entered the home of Zechariah and greeted Elizabeth.

41 When Elizabeth heard Mary's greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit. **42** In a loud voice she exclaimed, "Blessed are you among

women, and blessed is the fruit of your womb! ⁴³And why am I so honored, that the mother of my Lord should come to me? ⁴⁴For as soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy. ⁴⁵Blessed is she who has believed that the Lord's word to her will be fulfilled."

Mary's Song

(1 Samuel 2:1-11)

⁴⁶Then Mary said:

"My soul magnifies the Lord,

⁴⁷and my spirit rejoices in God my Savior!

⁴⁸For He has looked with favor on the humble state of His servant.

From now on all generations will call me blessed.

⁴⁹For the Mighty One has done great things for me.

Holy is His name.

⁵⁰His mercy extends to those who fear Him,
from generation to generation.

⁵¹He has performed mighty deeds with His arm;

He has scattered those who are proud in the thoughts of their hearts.

⁵²He has brought down rulers from their thrones,
but has exalted the humble.

⁵³He has filled the hungry with good things,
but has sent the rich away empty.

⁵⁴He has helped His servant Israel,
remembering to be merciful,

⁵⁵as He promised to our fathers,
to Abraham and his descendants forever."

⁵⁶Mary stayed with Elizabeth for about three months and then returned home.

The Birth of John the Baptist

⁵⁷When the time came for Elizabeth to have her child, she gave birth to a son. ⁵⁸Her neighbors and relatives heard that the Lord had shown her great mercy, and they rejoiced with her.

⁵⁹On the eighth day, when they came to circumcise the child, they were going to name him after his father Zechariah. ⁶⁰But his mother replied, "No! He shall be called John."

⁶¹They said to her, "There is no one among your relatives who bears this name." ⁶²So they made signs to his father to inquire what he wanted to name the child.

⁶³Zechariah asked for a tablet and wrote, "His name is John." And they were all astonished. ⁶⁴Immediately Zechariah's mouth was opened and his tongue was released, and he began to speak, praising God.

⁶⁵All their neighbors were filled with awe, and people throughout the hill country of Judea were talking about these events. ⁶⁶And all who heard this wondered in their hearts and asked, "What then will this child become?" For the Lord's hand was with him.

Zechariah's Song

⁶⁷Then his father Zechariah was filled with the Holy Spirit and prophesied:

⁶⁸"Blessed be the Lord, the God of Israel,
because He has visited and redeemed His people.

⁶⁹He has raised up a horn of salvation for us
in the house of His servant David,

⁷⁰as He spoke through His holy prophets,
those of ages past,

⁷¹salvation from our enemies
and from the hand of all who hate us,

⁷²to show mercy to our fathers
and to remember His holy covenant,

⁷³the oath He swore to our father Abraham,
to grant us ⁷⁴deliverance from hostile hands,
that we may serve Him without fear,

⁷⁵in holiness and righteousness before Him
all the days of our lives.

⁷⁶And you, child, will be called a prophet of the Most High;
for you will go on before the Lord to prepare His ways,

⁷⁷to give to His people knowledge of salvation
through the forgiveness of their sins,

⁷⁸because of the tender mercy of our God,
by which the Dawn will visit us from on high,

⁷⁹to shine on those who live in darkness
and in the shadow of death,
to guide our feet into the path of peace."

⁸⁰And the child grew and became strong in spirit;^c and he lived in the wilderness until the time of his public appearance to Israel.

^a ²⁸ BYZ and TR include *Blessed are you among women!*

^b ³⁵ TR *born of you*

^c ⁸⁰ Or *in the Spirit*

Luke 2

The Birth of Jesus

(Isaiah 7:10-16; Micah 5:1-6; Matthew 1:18-25)

1 Now in those days a decree went out from Caesar Augustus that a census should be taken of the entire Roman world. **2** This was the first census to take place while^a Quirinius was governor of Syria. **3** And everyone went to his own town to register.

4 So Joseph also went up from Nazareth in Galilee to Judea, to the City of David called Bethlehem, since he was from the house and line of David. **5** He went there to register with Mary, who was pledged to him in marriage and was expecting a child.

6 While they were there, the time came for her Child to be born. **7** And she gave birth to her firstborn, a Son. She wrapped Him in swaddling cloths and laid Him in a manger, because there was no room for them in the inn.

The Shepherds and the Angels

8 And there were shepherds residing in the fields nearby, keeping watch over their flocks by night. **9** Just then, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. **10** But the angel said to them, "Do not be afraid! For behold, I bring you good news of great joy that will be for all the people: **11** Today in the City of David a Savior has been born to you. He is Christ the Lord! **12** And this will be a sign to you: You will find a baby wrapped in swaddling cloths and lying in a manger."

13 And suddenly there appeared with the angel a great multitude of the heavenly host, praising God and saying:

14 "Glory to God in the highest,
and on earth peace to men
on whom His favor rests!"

15 When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go to Bethlehem and see this thing that has happened, which the Lord has made known to us."

16 So they hurried off and found Mary and Joseph and the baby, who was lying in the manger. **17** After they had seen the Child, they spread the message they had received about Him. **18** And all who heard it were amazed at what the shepherds said to them. **19** But Mary treasured up all these things and pondered them in her heart.

20 The shepherds returned, glorifying and praising God for all they had heard and seen, which was just as the angel had told them.

Jesus Presented at the Temple

²¹When the eight days until His circumcision had passed, He was named Jesus, the name the angel had given Him before He had been conceived.

²²And when the time of purification according to the Law of Moses was complete, His parents brought Him to Jerusalem to present Him to the Lord ²³(as it is written in the Law of the Lord: "Every firstborn male shall be consecrated to the Lord"^b), ²⁴and to offer the sacrifice specified in the Law of the Lord: "A pair of turtledoves or two young pigeons."^c

The Prophecy of Simeon

²⁵Now there was a man in Jerusalem named Simeon, who was righteous and devout. He was waiting for the consolation of Israel, and the Holy Spirit was upon him. ²⁶The Holy Spirit had revealed to him that he would not see death before he had seen the Lord's Christ. ²⁷Led by the Spirit, he went into the temple courts. And when the parents brought in the child Jesus to do for Him what was customary under the Law, ²⁸Simeon took Him in his arms and praised God, saying:

²⁹"Sovereign Lord, as You have promised,
You now dismiss Your servant in peace.

³⁰For my eyes have seen Your salvation,
³¹which You have prepared in the sight of all people,
³²a light for revelation to the Gentiles,
and for glory to Your people Israel."

³³The Child's father and mother were amazed at what was spoken about Him. ³⁴Then Simeon blessed them and said to His mother Mary:

"Behold, this Child is appointed to cause
the rise and fall of many in Israel,
and to be a sign that will be spoken against,
³⁵so that the thoughts of many hearts will be revealed—
and a sword will pierce your soul as well."

The Prophecy of Anna

³⁶There was also a prophetess named Anna, the daughter of Phanuel, of the tribe of Asher, who was well along in years. She had been married for seven years, ³⁷and then was a widow to the age of eighty-four.^d She never left the temple, but worshiped night and day, fasting and praying. ³⁸Coming forward at that moment, she gave thanks to God and spoke about the Child to all who were waiting for the redemption of Jerusalem.

The Return to Nazareth

(Isaiah 61:1-11; Matthew 2:19-23; Matthew 13:53-58; Mark 6:1-6; Luke 4:16-30)

³⁹When Jesus' parents had done everything required by the Law of the Lord, they returned to Galilee, to their own town of Nazareth. ⁴⁰And the Child grew and became strong. He was filled with wisdom, and the grace of God was upon Him.

The Boy Jesus at the Temple

⁴¹Every year His parents went to Jerusalem for the Feast of the Passover. ⁴²And when He was twelve years old, they went up according to the custom of the Feast.

⁴³When those days were over and they were returning home, the boy Jesus remained behind in Jerusalem, but His parents were unaware He had stayed. ⁴⁴Assuming He was in their company, they traveled on for a day before they began to look for Him among their relatives and friends.

⁴⁵When they could not find Him, they returned to Jerusalem to search for Him. ⁴⁶Finally, after three days they found Him in the temple courts, sitting among the teachers, listening to them and asking them questions. ⁴⁷And all who heard Him were amazed at His understanding and His answers.

⁴⁸When His parents saw Him, they were astonished. "Child, why have You done this to us?" His mother asked. "Your father and I have been anxiously searching for You."

⁴⁹"Why were you looking for Me?" He asked, "Did you not know that I had to be in My Father's house?"^e ⁵⁰But they did not understand the statement He was making to them.

⁵¹Then He went down to Nazareth with them and was subject to them. But His mother treasured up all these things in her heart.

⁵²And Jesus grew in wisdom and stature, and in favor with God and man.

a ² Or *This was the census before*

b ²³ Exodus 13:2,12

c ²⁴ Leviticus 12:8

d ³⁷ Or *was a widow for eighty-four years*

e ⁴⁹ Or *be about my Father's business*

Luke 3

The Mission of John the Baptist

(Isaiah 40:1-5; Matthew 3:1-12; Mark 1:1-8; John 1:19-28)

¹In the fifteenth year of the reign of Tiberius Caesar, while Pontius Pilate was governor of Judea, Herod tetrarch of Galilee, his brother Philip tetrarch of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, ²during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness.

³He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, ⁴as it is written in the book of the words of Isaiah the prophet:

“A voice of one calling in the wilderness,
‘Prepare the way for the Lord;
make straight paths for Him.’

⁵Every valley shall be filled in,
and every mountain and hill made low.
The crooked ways shall be made straight,
and the rough ways smooth.

⁶And all mankind will see God’s salvation.”^a

⁷Then John said to the crowds coming out to be baptized by him, “You brood of vipers, who warned you to flee from the coming wrath? ⁸Therefore produce fruit worthy of repentance. And do not begin to say to yourselves, ‘We have Abraham as our father.’ For I tell you that out of these stones God can raise up children for Abraham. ⁹The ax lies ready at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire.”

¹⁰The crowds asked him, “What then should we do?”

¹¹John replied, “Whoever has two tunics should share with him who has none, and whoever has food should do the same.”

¹²Even tax collectors came to be baptized. “Teacher,” they asked, “what should we do?”

¹³“Collect no more than you are authorized,” he answered.

¹⁴Then some soldiers asked him, “And what should we do?”

“Do not take money by force or false accusation,” he said. “Be content with your wages.”

¹⁵The people were waiting expectantly and were all wondering in their hearts if John could be the Christ. ¹⁶John answered all of them: “I baptize you with water,^b but One more powerful than I will come, the straps of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire.^c ¹⁷His winnowing fork is in His hand to clear His threshing floor and to gather the wheat into His barn. But He will burn up the chaff with unquenchable fire.”

¹⁸With these and many other exhortations, John proclaimed the good news to the people.

¹⁹But when he rebuked Herod the tetrarch regarding his brother’s wife Herodias and all the evils he had done, ²⁰Herod added this to them all: He locked John up in prison.

The Baptism of Jesus

(Matthew 3:13-17; Mark 1:9-11; John 1:29-34)

21 When all the people were being baptized, Jesus was baptized too. And as He was praying, heaven was opened, 22 and the Holy Spirit descended on Him in a bodily form like a dove. And a voice came from heaven: "You are My beloved Son; in You I am well pleased."

The Genealogy of Jesus

(Ruth 4:18-22; Matthew 1:1-17)

23 Jesus Himself was about thirty years old when He began His ministry.

He was known as the son of Joseph,
the son of Heli,

24 the son of Matthat, the son of Levi, the son of Melchi,
the son of Jannai, the son of Joseph,

25 the son of Mattathias, the son of Amos, the son of Nahum,
the son of Esli, the son of Naggai,

26 the son of Maath, the son of Mattathias, the son of Semein,
the son of Josech, the son of Joda,

27 the son of Joannen, the son of Rhesa, the son of Zerubbabel,
the son of Shealtiel, the son of Neri,

28 the son of Melchi, the son of Addi, the son of Cosam,
the son of Elmadam, the son of Er,

29 the son of Joshua, the son of Eliezer, the son of Jorim,
the son of Matthat, the son of Levi,

30 the son of Simeon, the son of Judah, the son of Joseph,
the son of Jonam, the son of Eliakim,

31 the son of Melea, the son of Menna, the son of Mattatha,
the son of Nathan, the son of David,

32 the son of Jesse, the son of Obed, the son of Boaz,
the son of Sala,^d the son of Nahshon,

33 the son of Amminadab, the son of Admin,^e the son of Arni,^f
the son of Hezron, the son of Perez, the son of Judah,

34 the son of Jacob, the son of Isaac, the son of Abraham,
the son of Terah, the son of Nahor,

35 the son of Serug, the son of Reu, the son of Peleg,
the son of Eber, the son of Shelah,

36 the son of Cainan, the son of Arphaxad, the son of Shem,
the son of Noah, the son of Lamech,

37 the son of Methuselah, the son of Enoch, the son of Jared,
the son of Mahalalel, the son of Cainan,

38 the son of Enosh, the son of Seth, the son of Adam,
the son of God.

- a 4-6 Isaiah 40:3-5
- b 16 Or *in water*
- c 16 Or *in the Holy Spirit and in fire*
- d 32 BYZ and TR *Salmon*
- e 33 BYZ and TR *Aram*, others *Ram*
- f 33 WH, BYZ, and TR do not include *the son of Arni*

Luke 4

The Temptation of Jesus

(*Matthew 4:1-11; Mark 1:12-13*)

¹Then Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, ²where for forty days He was tempted by the devil. He ate nothing during those days, and when they had ended, He was hungry.

³The devil said to Him, "If You are the Son of God, tell this stone to become bread."

⁴But Jesus answered, "**It is written: 'Man shall not live on bread alone.'**"^a

⁵Then the devil led Him up to a high place and showed Him in an instant all the kingdoms of the world. ⁶"I will give You authority over all these kingdoms and all their glory," he said. "For it has been relinquished to me, and I can give it to anyone I wish. ⁷So if You worship me, it will all be Yours."

⁸But Jesus replied, "**It is written: 'Worship the Lord Your God and serve Him only.'**"^b

⁹Then the devil led Him to Jerusalem and set Him on the pinnacle of the temple. "If You are the Son of God," he said, "throw Yourself down from here. ¹⁰For it is written:

'He will command His angels concerning You
to guard You carefully;

¹¹and they will lift You up in their hands,
so that You will not strike Your foot against a stone.'^c

¹²But Jesus declared, "**It also says, 'Do not put the Lord your God to the test.'**"^d

¹³When the devil had finished every temptation, he left Him until an opportune time.

Jesus Begins His Ministry

(*Isaiah 9:1-7; Matthew 4:12-17; Mark 1:14-15*)

¹⁴Jesus returned to Galilee in the power of the Spirit, and the news about Him spread throughout the surrounding region. ¹⁵He taught in their synagogues and was glorified by everyone.

The Rejection at Nazareth

(Isaiah 61:1-11; Matthew 2:19-23; Matthew 13:53-58; Mark 6:1-6; Luke 2:39-40)

¹⁶Then Jesus came to Nazareth, where He had been brought up. As was His custom, He entered the synagogue on the Sabbath. And when He stood up to read, ¹⁷the scroll of the prophet Isaiah was handed to Him. Unrolling it, He found the place where it was written:

¹⁸"The Spirit of the Lord is on Me,
because He has anointed Me
to preach good news to the poor.
He has sent Me^e to proclaim deliverance to the captives
and recovery of sight to the blind,
to release the oppressed,
¹⁹to proclaim the year of the Lord's favor."^f

²⁰Then He rolled up the scroll, returned it to the attendant, and sat down. The eyes of everyone in the synagogue were fixed on Him, ²¹and He began by saying, "Today this Scripture is fulfilled in your hearing."

²²All spoke well of Him and marveled at the gracious words that came from His lips. "Isn't this the son of Joseph?" they asked.

²³Jesus said to them, "Surely you will quote this proverb to Me: 'Physician heal yourself! Do here in Your hometown what we have heard that You did in Capernaum.'"

²⁴Then He added, "Truly I tell you, no prophet is accepted in his hometown. ²⁵But I tell you truthfully that there were many widows in Israel in the time of Elijah, when the sky was shut for three and a half years and great famine swept over all the land. ²⁶Yet Elijah was not sent to any of them, but to the widow of Zarephath in Sidon. ²⁷And there were many lepers^g in Israel in the time of Elisha the prophet. Yet not one of them was cleansed—only Naaman the Syrian."

²⁸On hearing this, all the people in the synagogue were enraged. ²⁹They got up, drove Him out of the town, and led Him to the brow of the hill on which the town was built, in order to throw Him over the cliff. ³⁰But Jesus passed through the crowd and went on His way.

Jesus Expels an Unclean Spirit

(Mark 1:21-28)

³¹Then He went down to Capernaum, a town in Galilee, and on the Sabbath He began to teach the people. ³²They were astonished at His teaching, because His message had authority.

33 In the synagogue there was a man possessed by the spirit of an unclean demon. He cried out in a loud voice, **34** “Ha! What do You want with us, Jesus of Nazareth? Have You come to destroy us? I know who You are, the Holy One of God!”

35 But Jesus rebuked the demon. “**Be silent!**” He said. “**Come out of him!**” Then the demon threw the man down before them all and came out without harming him.

36 All the people were overcome with amazement and asked one another, “What is this message? With authority and power He commands the unclean spirits, and they come out!” **37** And the news about Him spread throughout the surrounding region.

Jesus Heals at Peter's House

(Matthew 8:14-17; Mark 1:29-34)

38 Jesus left the synagogue and went to the home of Simon, whose mother-in-law was suffering from a high fever. They appealed to Jesus on her behalf, **39** and He stood over her and rebuked the fever, and it left her. And she got up at once and began to serve them.

40 At sunset, all who were ill with various diseases were brought to Jesus, and laying His hands on each one, He healed them. **41** Demons also came out of many people, shouting, “You are the Son of God.” But He rebuked the demons and would not allow them to speak, because they knew He was the Christ.

Jesus Preaches in Judea

(Mark 1:35-39)

42 At daybreak, Jesus went out to a solitary place, and the crowds were looking for Him. They came to Him and tried to keep Him from leaving. **43** But Jesus told them, “**I must preach the good news of the kingdom of God to the other towns as well, because that is why I was sent.**”

44 And He continued to preach in the synagogues of Judea.^{*h*}

^a 4 Deuteronomy 8:3. BYZ and TR include *but on every word of God*

^b 8 Deuteronomy 6:13

^c 10-11 Psalm 91:11,12

^d 12 Deuteronomy 6:16

^e 18 BYZ and TR include *to heal the brokenhearted,*

^f 18-19 Isaiah 61:1,2

^g 27 Leprosy was a term for several skin diseases. See Leviticus 13.

^h 44 BYZ and TR *Galilee*

The First Disciples

(Matthew 4:18-22; Matthew 13:47-52; Mark 1:16-20; John 1:35-42)

¹On one occasion, while Jesus was standing by the Lake of Gennesaret^a with the crowd pressing in on Him to hear the word of God, ²He saw two boats at the edge of the lake. The fishermen had left them and were washing their nets. ³Jesus got into the boat belonging to Simon and asked him to put out a little from shore. And sitting down, He taught the people from the boat.

⁴When Jesus had finished speaking, He said to Simon, **“Put out into deep water and let down your nets for a catch.”**

⁵“Master,” Simon replied, “we have worked through the night without catching anything. But because You say so, I will let down the nets.” ⁶When they had done so, they caught such a large number of fish that their nets began to tear. ⁷So they signaled to their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink.

⁸When Simon Peter saw this, he fell at Jesus’ knees. “Go away from me, Lord,” he said, “for I am a sinful man.” ⁹For he and his companions were astonished at the catch of the fish they had taken, ¹⁰and so were his partners James and John, the sons of Zebedee.

“Do not be afraid,” Jesus said to Simon, **“from now on you will catch men.”** ¹¹And when they had brought their boats ashore, they left everything and followed Him.

The Leper's Prayer

(Leviticus 14:1-32; Matthew 8:1-4; Mark 1:40-45)

¹²While Jesus was in one of the towns, a man came along who was covered with leprosy.^b When he saw Jesus, he fell facedown and begged Him, “Lord, if You are willing, You can make me clean.”

¹³Jesus reached out His hand and touched the man. **“I am willing,”** He said, **“be clean!”** And immediately the leprosy left him.

¹⁴**“Do not tell anyone,”** Jesus instructed him. **“But go, show yourself to the priest and present the offering Moses prescribed for your cleansing, as a testimony to them.”**

¹⁵But the news about Jesus spread all the more, and great crowds came to hear Him and to be healed of their sicknesses. ¹⁶Yet He frequently withdrew to the wilderness to pray.

Jesus Heals a Paralytic

(Matthew 9:1-8; Mark 2:1-12)

¹⁷One day Jesus was teaching, and the Pharisees and teachers of the law were sitting there. People had come from Jerusalem and from every village of Galilee and Judea, and the power of the Lord was present for Him to heal the sick.

¹⁸Just then, some men came carrying a paralyzed man on a mat. They tried to bring him inside to set him before Jesus, ¹⁹but they could not find a way through the crowd. So they went up on the roof and lowered him on his mat through the tiles into the middle of the crowd, right in front of Jesus.

²⁰When Jesus saw their faith, He said, **"Friend, your sins are forgiven."**

²¹But the scribes and Pharisees began to consider this and ask, "Who is this man who speaks blasphemy? Who can forgive sins but God alone?"

²²Knowing what they were thinking, Jesus replied, **"Why do you question this in your hearts? ²³Which is easier, to say, 'Your sins are forgiven,' or to say, 'Get up and walk?' ²⁴But so that you may know that the Son of Man has authority on the earth to forgive sins..."** He said to the paralytic, **"I tell you, get up, pick up your mat, and go home."**

²⁵Immediately the man stood up before them, took what he had been lying on, and went home glorifying God. ²⁶Everyone was taken with amazement and glorified God. They were filled with awe and said, "We have seen remarkable things today."

The Calling of Levi

(Matthew 9:9-13; Mark 2:13-17)

²⁷After this, Jesus went out and saw a tax collector named Levi sitting at the tax booth. **"Follow Me,"** He told him, ²⁸and Levi got up, left everything, and followed Him.

²⁹Then Levi hosted a great banquet for Jesus at his house. A large crowd of tax collectors was there, along with others who were eating with them. ³⁰But the Pharisees and their scribes complained to Jesus' disciples, "Why do you eat and drink with tax collectors and sinners?"

³¹Jesus answered, **"It is not the healthy who need a doctor, but the sick. ³²I have not come to call the righteous, but sinners, to repentance."**

Questions about Fasting

(Matthew 9:14-15; Mark 2:18-20)

³³Then they said to Him, "John's disciples and those of the Pharisees frequently fast and pray, but Yours keep on eating and drinking."

³⁴ Jesus replied, "Can you make the guests of the bridegroom fast while He is with them?
³⁵ But the time will come when the bridegroom will be taken away from them; then they will fast."

The Patches and the Wineskins

(Matthew 9:16-17; Mark 2:21-22)

³⁶ He also told them a parable: "No one tears a piece of cloth from a new garment and sews it on an old one. If he does, he will tear the new garment as well, and the patch from the new will not match the old.

³⁷ And no one pours new wine into old wineskins. If he does, the new wine will burst the skins, the wine will spill, and the wineskins will be ruined. ³⁸ Instead, new wine is poured into new wineskins. ³⁹ And no one after drinking old wine wants new, for he says, 'The old is better.'"

a 1 That is, the Sea of Galilee

b 12 Leprosy was a term for several skin diseases. See Leviticus 13.

Luke 6

The Lord of the Sabbath

(1 Samuel 21:1-9; Matthew 12:1-8; Mark 2:23-28)

¹ One Sabbath^a Jesus was passing through the grainfields, and His disciples began to pick the heads of grain, rub them in their hands, and eat them. ² But some of the Pharisees asked, "Why are you doing what is unlawful on the Sabbath?"

³ Jesus replied, "Have you not read what David did when he and his companions were hungry? ⁴ He entered the house of God, took the consecrated bread and gave it to his companions, and ate what is lawful only for the priests to eat."

⁵ Then Jesus declared, "The Son of Man is Lord of the Sabbath."

Jesus Heals on the Sabbath

(Matthew 12:9-14; Mark 3:1-6)

⁶ On another Sabbath, Jesus entered the synagogue and was teaching, and a man was there whose right hand was withered. ⁷ Looking for a reason to accuse Jesus, the scribes and Pharisees were watching Him closely to see if He would heal on the Sabbath.

⁸ But Jesus knew their thoughts and said to the man with the withered hand, "Get up and stand among us." So he got up and stood there.

⁹Then Jesus said to them, "I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?" ¹⁰And after looking around at all of them, He said to the man, "Stretch out your hand." He did so, and it was restored.

¹¹But the scribes and Pharisees were filled with rage and began to discuss with one another what they might do to Jesus.

The Twelve Apostles

(Matthew 10:1-4; Mark 3:13-19)

¹²In those days, Jesus went out to the mountain to pray, and He spent the night in prayer to God. ¹³When daylight came, He called His disciples to Him and chose twelve of them, whom He also designated as apostles: ¹⁴Simon, whom He named Peter, and his brother Andrew, James and John, Philip and Bartholomew, ¹⁵Matthew and Thomas, James son of Alphaeus and Simon called the Zealot, ¹⁶Judas son of James and Judas Iscariot, who became a traitor.

Jesus Ministers to a Great Crowd

(Matthew 4:23-25)

¹⁷Then Jesus came down with them and stood on a level place. A large crowd of His disciples was there, along with a great number of people from all over Judea, Jerusalem, and the sea coast of Tyre and Sidon. ¹⁸They had come to hear Him and to be healed of their diseases, and those troubled by unclean spirits were healed. ¹⁹The entire crowd was trying to touch Him, because power was coming from Him and healing them all.

The Beatitudes

(Psalm 1:1-6; Matthew 5:3-12)

²⁰Looking up at His disciples, Jesus said:

"Blessed are you who are poor,
for yours is the kingdom of God.

²¹Blessed are you who hunger now,
for you will be satisfied.

Blessed are you who weep now,
for you will laugh.

²²Blessed are you when people hate you, and when they exclude you and insult you and reject your name as evil because of the Son of Man. ²³Rejoice in that day and leap for joy, because great is your reward in heaven. For their fathers treated the prophets in the same way.

Woes

(Amos 6:1-7)

²⁴But woe to you who are rich,
for you have already received your comfort.

²⁵Woe to you who are well fed now,
for you will hunger.

Woe to you who laugh now,
for you will mourn and weep.

²⁶Woe to you when all men speak well of you,
for their fathers treated the false prophets in the same way.

Love Your Enemies

(Leviticus 24:17-23; Matthew 5:38-48)

²⁷But to those of you who will listen, I say: Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who mistreat you. ²⁹If someone strikes you on one cheek, turn to him the other also. And if someone takes your cloak, do not withhold your tunic as well. ³⁰Give to everyone who asks you, and if anyone takes what is yours, do not demand it back. ³¹Do to others as you would have them do to you.

³²If you love those who love you, what credit is that to you? Even sinners love those who love them. ³³If you do good to those who do good to you, what credit is that to you? Even sinners do the same. ³⁴And if you lend to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, expecting to be repaid in full.

³⁵But love your enemies, do good to them, and lend to them, expecting nothing in return. Then your reward will be great, and you will be sons of the Most High; for He is kind to the ungrateful and wicked. ³⁶Be merciful, just as your Father is merciful.

Do Not Judge

(Matthew 7:1-6; Romans 14:1-12)

³⁷Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. ³⁸Give, and it will be given to you. A good measure, pressed down, shaken together, and running over will be poured into your lap. For with the measure you use, it will be measured back to you."

³⁹Jesus also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit? ⁴⁰A disciple is not above his teacher, but everyone who is fully trained will be like his teacher.

⁴¹Why do you look at the speck in your brother's eye, but fail to notice the beam in your own eye? ⁴²How can you say, 'Brother, let me take the speck out of your eye,' while you yourself fail to see the beam in your own eye? You hypocrite, first take the beam out of your own eye, and then you will see clearly to remove the speck from your brother's eye.

A Tree and its Fruit

(Matthew 7:15-23; Matthew 12:33-37)

⁴³No good tree bears bad fruit, nor does a bad tree bear good fruit. ⁴⁴For each tree is known by its own fruit. Indeed, people do not gather figs from thornbushes, or grapes from brambles. ⁴⁵The good man brings good things out of the good treasure of his heart, and the evil man brings evil things out of the evil treasure of his heart. For out of the overflow of the heart, the mouth speaks.

The House on the Rock

(Matthew 7:24-27)

⁴⁶Why do you call Me 'Lord, Lord,' but not do what I say? ⁴⁷I will show you what he is like who comes to Me and hears My words and acts on them: ⁴⁸He is like a man building a house, who dug down deep and laid his foundation on the rock. When the flood came, the torrent crashed against that house but could not shake it, because it was well built.^b

⁴⁹But the one who hears My words and does not act on them is like a man who built his house on ground without a foundation. The torrent crashed against that house, and immediately it collapsed—and great was its destruction."

^a ¹ BYZ and TR *On the second Sabbath after the first*

^b ⁴⁸ BYZ and TR *founded upon the rock*

Luke 7

The Faith of the Centurion

(Matthew 8:5-13; John 4:43-54)

¹When Jesus had concluded His discourse in the hearing of the people, He went to Capernaum. ²There a highly valued servant of a centurion was sick and about to die. ³When the centurion heard about Jesus, he sent some Jewish elders to ask Him to come and heal his servant. ⁴They came to Jesus and pleaded with Him earnestly, "This man is worthy to have You grant this, ⁵for he loves our nation and has built our synagogue."

⁶So Jesus went with them. But when He was not far from the house, the centurion sent friends with the message: "Lord, do not trouble Yourself, for I am not worthy to have You come under my roof. ⁷That is why I did not consider myself worthy to come to You. But just say the word, and my servant will be healed. ⁸For I myself am a man under authority, with soldiers under me. I tell one to go, and he goes; and another to come, and he comes. I tell my servant to do something, and he does it."

⁹When Jesus heard this, He was amazed at the centurion. Turning to the crowd following Him, He said, "I tell you, not even in Israel have I found such great faith!" ¹⁰And when the messengers returned to the house, they found the servant in good health.

Jesus Raises a Widow's Son

¹¹Soon afterward, Jesus went to a town called Nain. His disciples went with Him, accompanied by a large crowd. ¹²As He approached the town gate, He saw a dead man being carried out, the only son of his mother, and she was a widow. And a sizeable crowd from the town was with her.

¹³When the Lord saw her, He had compassion on her and said, "Do not weep." ¹⁴Then He went up and touched the coffin, and those carrying it stood still. "Young man," He said, "I tell you, get up!" ¹⁵And the dead man sat up and began to speak! Then Jesus gave him back to his mother.

¹⁶A sense of awe swept over all of them, and they glorified God. "A great prophet has appeared among us!" they said. "God has visited His people!" ¹⁷And the news about Jesus spread throughout Judea and all the surrounding region.

John's Inquiry

(Matthew 11:1-6)

¹⁸Then John's disciples informed him about all these things. ¹⁹So John called two of his disciples and sent them to ask the Lord, "Are You the One who was to come, or should we look for someone else?"

²⁰The men came to Jesus and said, "John the Baptist sent us to ask, 'Are You the One who was to come, or should we look for someone else?'"

²¹At that very hour Jesus healed many people of their diseases, afflictions, and evil spirits, and He gave sight to many who were blind. ²²So He replied, "Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, the lepers^a are cleansed, the deaf hear, the dead are raised, and the good news is preached to the poor. ²³Blessed is the one who does not fall away on account of Me."

Jesus Testifies about John

(Matthew 11:7-19; Luke 1:5-25; Luke 16:14-17)

²⁴After John's messengers had left, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to see? A reed swaying in the wind? ²⁵If not, what did you go out to see? A man dressed in fine clothes? Look, those who wear elegant clothing and live in luxury are found in palaces.

²⁶But what did you go out to see? A prophet? Yes, I tell you, and more than a prophet.

²⁷This is the one about whom it is written:

'Behold, I will send My messenger ahead of You,
who will prepare Your way before You.'^b

²⁸I tell you, among those born of women there is no one greater than John, yet even the least in the kingdom of God is greater than he."

²⁹All the people who heard this, even the tax collectors, acknowledged God's justice. For they had received the baptism of John. ³⁰But the Pharisees and experts in the law rejected God's purpose for themselves, because they had not been baptized by John.

³¹"To what, then, can I compare the men of this generation? What are they like? ³²They are like children sitting in the marketplace and calling out to one another:

'We played the flute for you, and you did not dance;
we sang a dirge, and you did not weep.'

³³For John the Baptist came neither eating bread nor drinking wine, and you say, 'He has a demon!' ³⁴The Son of Man came eating and drinking, and you say, 'Look at this glutton and drunkard, a friend of tax collectors and of sinners!' ³⁵But wisdom is vindicated by all her children."

A Sinful Woman Anoints Jesus

³⁶Then one of the Pharisees invited Jesus to eat with him, and He entered the Pharisee's house and reclined at the table. ³⁷When a sinful woman from that town learned that Jesus was dining there, she brought an alabaster jar of perfume. ³⁸As she stood behind Him at His feet weeping, she began to wet His feet with her tears and wipe them with her hair. Then she kissed His feet and anointed them with the perfume.

³⁹When the Pharisee who had invited Jesus saw this, he said to himself, "If this man were a prophet, He would know who this is and what kind of woman is touching Him—for she is a sinner!"

⁴⁰But Jesus answered him, "Simon, I have something to tell you."

"Tell me, Teacher," he said.

⁴¹"Two men were debtors to a certain moneylender. One owed him five hundred denarii,^c and the other fifty. ⁴²When they were unable to repay him, he forgave both of them. Which one, then, will love him more?"

⁴³"I suppose the one who was forgiven more," Simon replied.

"You have judged correctly." Jesus said.

⁴⁴And turning to the woman, He said to Simon, "Do you see this woman? When I entered your house, you did not give Me water for My feet, but she wet My feet with her tears and wiped them with her hair. ⁴⁵You did not greet Me with a kiss, but she has not stopped

kissing My feet since I arrived. ⁴⁶You did not anoint My head with oil, but she has anointed My feet with perfume. ⁴⁷Therefore I tell you, because her many sins have been forgiven, she has loved much. But he who has been forgiven little loves little.”

⁴⁸Then Jesus said to her, “Your sins are forgiven.”

⁴⁹But those at the table began to say to themselves, “Who is this who even forgives sins?”

⁵⁰And Jesus told the woman, “Your faith has saved you; go in peace.”

a ²² Leprosy was a term for several skin diseases. See Leviticus 13.

b ²⁷ Malachi 3:1

c ⁴¹ A denarius was customarily a day's wage for a laborer (see Matthew 20:2)

Luke 8

Women Minister to Jesus

¹Soon afterward, Jesus traveled from one town and village to another, preaching and proclaiming the good news of the kingdom of God. The Twelve were with Him, ²as well as some women who had been healed of evil spirits and infirmities: Mary called Magdalene, from whom seven demons had gone out, ³Joanna the wife of Herod's household manager Chuza, Susanna, and many others. These women were ministering to them^a out of their own means.

The Parable of the Sower

(Matthew 13:1-9; Mark 4:1-9)

⁴While a large crowd was gathering and people were coming to Jesus from town after town, He told them this parable: ⁵“A farmer went out to sow his seed. And as he was sowing, some seed fell along the path, where it was trampled, and the birds of the air devoured it.

⁶Other seed fell on rocky ground, and when it came up, the seedlings withered because they had no moisture.

⁷Other seed fell among the thorns, which grew up with it and choked the seedlings.

⁸Still other seed fell on good soil, where it sprang up and produced a crop—a hundredfold.”

As Jesus said this, He called out, “He who has ears to hear, let him hear.”

⁹Then His disciples asked Him what this parable meant.

¹⁰He replied, "The knowledge of the mysteries of the kingdom of God has been given to you, but to others I speak in parables, so that,

'Though seeing they may not see;
though hearing, they may not understand.'^b

¹¹Now this is the meaning of the parable: The seed is the word of God. ¹²The seeds along the path are those who hear, but the devil comes and takes away the word from their hearts, so that they may not believe and be saved.

¹³The seeds on rocky ground are those who hear the word and receive it with joy, but they have no root. They believe for a season, but in the time of testing, they fall away.

¹⁴The seeds that fell among the thorns are those who hear, but as they go on their way, they are choked by the worries, riches, and pleasures of this life, and their fruit does not mature.

¹⁵But the seeds on good soil are those with a noble and good heart, who hear the word, cling to it, and by persevering produce a crop.

The Lesson of the Lamp

(Mark 4:21-25)

¹⁶No one lights a lamp and covers it with a jar or puts it under a bed. Instead, he sets it on a lampstand, so those who enter can see the light. ¹⁷For there is nothing hidden that will not be revealed, and nothing concealed that will not be known and illuminated.

¹⁸Pay attention, therefore, to how you listen. Whoever has will be given more, but whoever does not have, even what he thinks he has will be taken away from him."

Jesus' Mother and Brothers

(Matthew 12:46-50; Mark 3:31-35)

¹⁹Then Jesus' mother and brothers came to see Him, but they were unable to reach Him because of the crowd. ²⁰He was told, "Your mother and Your brothers are standing outside, wanting to see You."

²¹But He replied, "My mother and brothers are those who hear the word of God and carry it out."

Jesus Calms the Storm

(Matthew 8:23-27; Mark 4:35-41)

²²One day Jesus said to His disciples, "Let us cross to the other side of the lake." So He got into a boat with them and set out.

23 As they sailed, He fell asleep, and a squall came down on the lake, so that the boat was being swamped, and they were in great danger. **24** The disciples went and woke Him saying, "Master, Master, we are perishing!"

Then Jesus got up and rebuked the wind and the raging waters, and they subsided, and all was calm. **25** "Where is your faith?" He asked.

Frightened and amazed, they asked one another, "Who is this? He commands even the winds and the water, and they obey Him!"

The Demons and the Pigs

(Matthew 8:28-34; Mark 5:1-20)

26 They sailed to the region of the Gerasenes,^c across the lake from Galilee. **27** When Jesus stepped ashore, He was met by a demon-possessed man from the town. For a long time this man had not worn clothing or lived in a house, but he stayed in the tombs.

28 When he saw Jesus, he cried out and fell down before Him, shouting in a loud voice, "What do You want with me, Jesus, Son of the Most High God? I beg You not to torture me!" **29** For Jesus had commanded the unclean spirit to come out of the man. Many times it had seized him, and though he was bound with chains and shackles, he had broken the chains and been driven by the demon into solitary places.

30 "What is your name?" Jesus asked.

"Legion," he answered, because many demons had gone into him. **31** And the demons kept begging Jesus not to order them to go into the abyss.

32 There on the hillside a large herd of pigs was feeding. So the demons begged Jesus to let them enter the pigs, and He permitted them.

33 Then the demons came out of the man and went into the pigs, and the herd rushed down the steep bank into the lake and was drowned.

34 When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside. **35** So the people went out to see what had happened. They came to Jesus and found the man whom the demons had left, sitting at Jesus' feet, clothed and in his right mind; and they were afraid. **36** Meanwhile, those who had seen it told them how the demon-possessed man had been healed.

37 Then all the people of the region of the Gerasenes asked Jesus to depart from them, because great fear had swept over them. So He got into the boat and started back.

³⁸The man whom the demons had left begged to go with Jesus. But He sent him away, saying, ³⁹**"Return home and tell how much God has done for you."** So the man went and proclaimed all over the town how much Jesus had done for him.

The Healing Touch of Jesus

(Matthew 9:18-26; Mark 5:21-43)

⁴⁰When Jesus returned, the crowd welcomed Him, for they had all been waiting for Him.

⁴¹Just then, a synagogue leader named Jairus came and fell at Jesus' feet. He begged Him to come to his house, ⁴²because his only daughter, who was about twelve, was dying.

As Jesus went with him, the crowds pressed around Him, ⁴³including a woman who had been subject to bleeding for twelve years. She had spent all her money on physicians,^d but no one was able to heal her. ⁴⁴She came up behind Jesus and touched the fringe of His cloak, and immediately her bleeding stopped.

⁴⁵**"Who touched Me?"** Jesus asked.

But they all denied it. "Master," said Peter,^e "the people are crowding and pressing against You."

⁴⁶But Jesus declared, **"Someone touched Me, for I know that power has gone out from Me."**

⁴⁷Then the woman, seeing that she could not escape notice, came trembling and fell down before Him. In the presence of all the people she explained why she had touched Him and how she had immediately been healed.

⁴⁸**"Daughter,"** said Jesus, **"your faith has healed you. Go in peace."**

⁴⁹While He was still speaking, someone arrived from the house of the synagogue leader. "Your daughter is dead," he told Jairus. "Do not trouble the Teacher anymore."

⁵⁰But Jesus overheard them and said to Jairus, **"Do not be afraid; just believe, and she will be healed."**

⁵¹When He entered the house, He did not allow anyone to go in with Him except Peter, John, James, and the child's father and mother. ⁵²Meanwhile everyone was weeping and mourning for her. But Jesus said, **"Stop weeping; she is not dead but asleep."** ⁵³And they laughed at Him, knowing that she was dead.

⁵⁴But Jesus took her by the hand and called out, **"Child, get up!"** ⁵⁵Her spirit returned, and at once she got up. And He directed that she be given something to eat. ⁵⁶Her parents were astonished, but Jesus ordered them not to tell anyone what had happened.

- a 3 TR *to Him*
- b 10 Isaiah 6:9
- c 26 BYZ and TR *Gadarenes*; also in verse 37
- d 43 NE and WH do not include *She had spent all her money on physicians*
- e 45 BYZ and TR include *and those who were with him*

Luke 9

The Ministry of the Twelve

(Matthew 10:5-15; Mark 6:7-13)

¹Then Jesus called the Twelve together and gave them power and authority over all demons, and power to cure diseases. ²And He sent them out to proclaim the kingdom of God and to heal the sick. ³“Take nothing for the journey,” He told them, “no staff, no bag, no bread, no money, no second tunic. ⁴Whatever house you enter, stay there until you leave that area. ⁵If anyone does not welcome you, shake the dust off your feet when you leave that town, as a testimony against them.”

⁶So they set out and went from village to village, preaching the gospel and healing people everywhere.

Herod Desires to See Jesus

(Matthew 14:1-12; Mark 6:14-29)

⁷When Herod the Tetrarch heard about all that was happening, he was perplexed. For some were saying that John had risen from the dead, ⁸others that Elijah had appeared, and still others that a prophet of old had arisen.

⁹“I beheaded John,” Herod said, “but who is this man I hear such things about?” And he kept trying to see Jesus.

The Feeding of the Five Thousand

(Matthew 14:13-21; Mark 6:30-44; John 6:1-15)

¹⁰Then the apostles returned and reported to Jesus all that they had done. Taking them away privately, He withdrew to a town called Bethsaida. ¹¹But the crowds found out and followed Him. He welcomed them and spoke to them about the kingdom of God, and He healed those who needed healing.

¹²As the day neared its end, the Twelve came to Jesus and said, “Dismiss the crowd so they can go to the surrounding villages and countryside for lodging and provisions. For we are in a desolate place here.”

¹³But Jesus told them, “You give them something to eat.”

"We have only five loaves of bread and two fish," they answered, "unless we go and buy food for all these people." ¹⁴ (There were about five thousand men.)

He told His disciples, "Have them sit down in groups of about fifty each." ¹⁵ They did so, and everyone was seated.

¹⁶ Taking the five loaves and the two fish and looking up to heaven, Jesus spoke a blessing and broke them. Then He gave them to the disciples to set before the people.

¹⁷ They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over.

Peter's Confession of Christ

(Matthew 16:13-20; Mark 8:27-30; John 6:66-71)

¹⁸ One day as Jesus was praying in private and the disciples were with Him, He questioned them: "Who do the people say I am?"

¹⁹ "Some say John the Baptist," they answered, "others say Elijah, and still others that a prophet of old has arisen."

²⁰ "But who do you say I am?" He asked.

Peter replied, "The Christ of God."

Christ's Passion Foretold

(Matthew 16:21-23; Mark 8:31-33)

²¹ Jesus strictly warned them not to tell this to anyone. ²² "The Son of Man must suffer many things." He said. "He must be rejected by the elders, chief priests, and scribes, and He must be killed and on the third day be raised to life."

Take Up Your Cross

(Matthew 10:37-39; Matthew 16:24-28; Mark 8:34-38)

²³ Then Jesus said to all of them, "If anyone would come after Me, he must deny himself and take up his cross daily and follow Me. ²⁴ For whoever wants to save his life will lose it, but whoever loses his life for My sake will save it.

²⁵ What will it profit a man if he gains the whole world, yet loses or forfeits his very self?

²⁶ If anyone is ashamed of Me and My words, the Son of Man will be ashamed of him when He comes in His glory and in the glory of the Father and of the holy angels. ²⁷ But I tell you truthfully, some who are standing here will not taste death until they see the kingdom of God."

The Transfiguration

(Matthew 17:1-13; Mark 9:1-13; 2 Peter 1:16-21)

28 About eight days after Jesus had said these things, He took Peter, John, and James, and went up on a mountain to pray. **29** And as He was praying, the appearance of His face changed, and His clothes became radiantly white. **30** Suddenly two men, Moses and Elijah, began talking with Jesus. **31** They appeared in glory and spoke about His departure, which He was about to accomplish at Jerusalem.

32 Meanwhile Peter and his companions were overcome by sleep, but when they awoke, they saw Jesus' glory and the two men standing with Him. **33** As Moses and Elijah were leaving, Peter said to Jesus, "Master, it is good for us to be here. Let us put up three shelters: one for You, one for Moses, and one for Elijah." (He did not know what he was saying.)

34 While Peter was speaking, a cloud appeared and enveloped them, and they were afraid as they entered the cloud. **35** And a voice came from the cloud, saying, "This is My Son,^a whom I have chosen; listen to Him!"

36 After the voice had spoken, only Jesus was present with them. The disciples kept this to themselves, and in those days they did not tell anyone what they had seen.

The Boy with an Evil Spirit

(Matthew 17:14-21; Mark 9:14-29; Luke 17:5-10)

37 The next day, when they came down from the mountain, Jesus was met by a large crowd. **38** Suddenly a man in the crowd cried out, "Teacher, I beg You to look at my son, for he is my only child. **39** A spirit keeps seizing him, and he screams abruptly. It throws him into convulsions so that he foams at the mouth. It keeps mauling him and rarely departs from him. **40** I begged Your disciples to drive it out, but they were unable."

41 "O unbelieving and perverse generation," Jesus replied, "How long must I remain with you and put up with you? Bring your son here."

42 Even while the boy was approaching, the demon slammed him to the ground in a convulsion. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father.

The Second Prediction of the Passion

(Matthew 17:22-23; Mark 9:30-32)

43 And they were all astonished at the greatness of God.

While everyone was marveling at all that Jesus was doing, He said to His disciples, **44** "Let these words sink into your ears: The Son of Man is about to be delivered into the hands

of men." ⁴⁵But they did not understand this statement. It was veiled from them so that they could not comprehend it, and they were afraid to ask Him about it.

The Greatest in the Kingdom

(Matthew 18:1-6; Mark 9:33-37)

⁴⁶Then an argument started among the disciples as to which of them would be the greatest. ⁴⁷But Jesus, knowing the thoughts of their hearts, had a little child stand beside Him. ⁴⁸And He said to them, "Whoever welcomes this little child in My name welcomes Me, and whoever welcomes Me welcomes the One who sent Me. For whoever is the least among all of you, he is the greatest."

⁴⁹"Master," said John, "we saw someone driving out demons in Your name, and we tried to stop him, because he does not accompany us."

⁵⁰"Do not stop him," Jesus replied, "for whoever is not against you is for you."

The Samaritans Reject Jesus

⁵¹As the day of His ascension approached, Jesus resolutely set out for Jerusalem. ⁵²He sent messengers on ahead, who went into a village of the Samaritans to make arrangements for Him. ⁵³But the people there refused to welcome Him, because He was heading for Jerusalem.

⁵⁴When the disciples James and John saw this, they asked, "Lord, do You want us to call down fire from heaven to consume them?"^b

⁵⁵But Jesus turned and rebuked them,^c ⁵⁶and they went on to another village.

The Cost of Discipleship

(Matthew 8:18-22; Luke 14:25-33; John 6:60-65)

⁵⁷As they were walking along the road, someone said to Jesus, "I will follow You wherever You go."

⁵⁸Jesus replied, "Foxes have dens and birds of the air have nests, but the Son of Man has no place to lay His head."

⁵⁹Then He said to another man, "Follow Me."

"Lord," the man replied, "first let me go and bury my father."

⁶⁰But Jesus told him, "Let the dead bury their own dead. You, however, go and proclaim the kingdom of God."

⁶¹Still another said, "I will follow You, Lord; but first let me bid farewell to my family."

⁶²Then Jesus declared, "No one who puts his hand to the plow and then looks back is fit for the kingdom of God."

a ³⁵ BYZ and TR *This is my Beloved Son*

b ⁵⁴ BYZ and TR include *as Elijah did*

c ⁵⁵ BYZ and TR include *and he said, 'You do not know what manner of spirit you are of. 56 For the Son of Man did not come to destroy the lives of men, but to save them'*

Luke 10

Jesus Sends Out the Disciples

¹After this, the Lord appointed seventy-two^a others and sent them two by two ahead of Him to every town and place He was about to visit. ²And He told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into His harvest.

³Go! I am sending you out like lambs among wolves. ⁴Carry no purse or bag or sandals. Do not greet anyone along the road.

⁵Whatever house you enter, begin by saying, 'Peace to this house.' ⁶If a man of peace is there, your peace will rest on him; if not, it will return to you. ⁷Stay at the same house, eating and drinking whatever you are offered. For the worker is worthy of his wages.^b Do not move around from house to house.

⁸If you enter a town and they welcome you, eat whatever is set before you. ⁹Heal the sick who are there and tell them, 'The kingdom of God is near you.'

¹⁰But if you enter a town and they do not receive you, go into the streets and declare, ¹¹'Even the dust of your town that clings to our feet, we wipe off as a testimony against you. Yet be sure of this: The kingdom of God is near.'^c ¹²I tell you, it will be more bearable on that day for Sodom than for that town.

Woe to the Unrepentant

(Matthew 11:20-24)

¹³Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles that were performed in you had happened in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴But it will be more bearable at the judgment for Tyre and Sidon than for you.

¹⁵And you, Capernaum, will you be lifted up to heaven? No, you will go down to Hades!

16Whoever listens to you listens to Me; whoever rejects you rejects Me; and whoever rejects Me rejects the One who sent Me."

The Joyful Return

17The seventy-two returned with joy and said, "Lord, even the demons submit to us in Your name."

18So He said to them, "I saw Satan fall like lightning from heaven. **19**See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy. Nothing will harm you. **20**Nevertheless, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven."

Jesus' Prayer of Thanksgiving

(Matthew 11:25-30)

21At that time, Jesus rejoiced in the Holy Spirit and declared, "I praise You, Father, Lord of heaven and earth, because You have hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this was well-pleasing in Your sight.

22All things have been entrusted to Me by My Father. No one knows who the Son is except the Father, and no one knows who the Father is except the Son, and those to whom the Son chooses to reveal Him."

23Then Jesus turned to the disciples and said privately, "Blessed are the eyes that see what you see. **24**For I tell you that many prophets and kings desired to see what you see but did not see it, and to hear what you hear but did not hear it."

The Parable of the Good Samaritan

25One day an expert in the Law stood up to test Him. "Teacher," he asked, "what must I do to inherit eternal life?"

26"What is written in the Law?" Jesus replied. "How do you read it?"

27He answered, "'Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind'^c and 'Love your neighbor as yourself.'^d"

28"You have answered correctly," Jesus said. "Do this and you will live."

29But wanting to justify himself, he asked Jesus, "And who is my neighbor?"

30Jesus took up this question and said, "A man was going down from Jerusalem to Jericho when he fell into the hands of robbers. They stripped him, beat him, and went away, leaving him half dead.

³¹Now by chance a priest was going down the same road, but when he saw him, he passed by on the other side.

³²So too, when a Levite came to that spot and saw him, he passed by on the other side.

³³But when a Samaritan on a journey came upon him, he looked at him and had compassion. ³⁴He went to him and bandaged his wounds, pouring on oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him.

³⁵The next day he took out two denarii^e and gave them to the innkeeper. 'Take care of him,' he said, 'and on my return I will repay you for any additional expense.'

³⁶Which of these three do you think was a neighbor to the man who fell into the hands of robbers?"

³⁷"The one who showed him mercy," replied the expert in the law.

Then Jesus told him, "Go and do likewise."

Martha and Mary

³⁸As they traveled along, Jesus entered a village where a woman named Martha welcomed Him into her home. ³⁹She had a sister named Mary, who sat at the Lord's feet, listening to His message. ⁴⁰But Martha was distracted by all the preparations to be made. She came to Jesus and said, "Lord, do You not care that my sister has left me to serve alone? Tell her to help me!"

⁴¹"Martha, Martha," the Lord replied, "you are worried and upset about many things. ⁴²But only one thing is necessary. Mary has chosen the good portion, and it will not be taken away from her."

a ¹ NE, BYZ, and TR *seventy*; also in verse 17

b ⁷ Leviticus 19:13; Deuteronomy 24:14,15

c ²⁷ Deuteronomy 6:5

d ²⁷ Leviticus 19:18

e ³⁵ A denarius was customarily a day's wage for a laborer (see Matthew 20:2)

Luke 11

The Lord's Prayer

(Matthew 6:5-15)

¹One day in a place where Jesus had just finished praying, one of His disciples requested, "Lord, teach us to pray, just as John taught his disciples."

²So Jesus told them, "When you pray say:

'Father,^a hallowed be Your name.
Your kingdom come.^b

³Give us each day our daily bread.

⁴And forgive us our sins,

for we also forgive everyone who sins against us.

And lead us not into temptation."^c

Ask, Seek, Knock

(Matthew 7:7-12)

⁵Then Jesus said to them, "Suppose one of you goes to his friend at midnight and says, 'Friend, lend me three loaves of bread, ⁶because a friend of mine has come to me on a journey, and I have nothing to set before him.'

⁷And the one inside answers, 'Do not bother me. My door is already shut and my children are with me in bed. I cannot get up to give you anything.'

⁸I tell you, even though he will not get up to provide for him because of his friendship, yet because of the man's persistence, he will get up and give him as much as he needs.

⁹So I tell you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. ¹⁰For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened.

¹¹What father among you, if his son^d asks for a fish, will give him a snake instead? ¹²Or if he asks for an egg, will give him a scorpion? ¹³So if you who are evil know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask Him!"

A House Divided

(Matthew 12:22-30; Mark 3:20-27)

¹⁴One day Jesus was driving out a demon that was mute. And when the demon was gone, the man who had been mute spoke. The crowds were amazed, ¹⁵but some of them said, "It is by Beelzebul, the prince of the demons, that He drives out demons." ¹⁶And others tested Him by demanding a sign from heaven.

¹⁷But Jesus knew their thoughts and said to them, "Every kingdom divided against itself will be laid waste, and a house divided against a house will fall. ¹⁸If Satan is divided against himself, how can his kingdom stand? After all, you say that I drive out demons by Beelzebul. ¹⁹And if I drive out demons by Beelzebul, by whom do your sons drive them out? So then, they will be your judges. ²⁰But if I drive out demons by the finger of God, then the kingdom of God has come upon you.

²¹When a strong man, fully armed, guards his house, his possessions are secure. ²²But when someone stronger attacks and overpowers him, he takes away the armor on which the man relied, and then he divides up his plunder.

²³He who is not with Me is against Me, and he who does not gather with Me scatters.

An Unclean Spirit Returns

(Matthew 12:43-45)

²⁴When an unclean spirit comes out of a man, it passes through arid places seeking rest and does not find it. Then it says, 'I will return to the house I left.' ²⁵On its return, it finds the house swept clean and put in order. ²⁶Then it goes and brings seven other spirits more evil than itself, and they go in and dwell there. And the final plight of that man is worse than the first."

True Blessedness

²⁷As Jesus was saying these things, a woman in the crowd raised her voice and said, "Blessed is the womb that bore You, and blessed are the breasts that nursed You."

²⁸But He replied, "Blessed rather are those who hear the word of God and obey it."

The Sign of Jonah

(Matthew 12:38-42)

²⁹As the crowds were increasing, Jesus said, "This is a wicked generation. It demands a sign, but none will be given it except the sign of Jonah. ³⁰For as Jonah was a sign to the Ninevites, so the Son of Man will be a sign to this generation.

³¹The Queen of the South will rise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to hear the wisdom of Solomon, and now One greater than Solomon is here. ³²The men of Nineveh will stand at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and now One greater than Jonah is here.

The Lamp of the Body

(Matthew 6:22-24)

³³No one lights a lamp and puts it in a cellar or under a basket. Instead, he sets it on a lampstand, so those who enter can see the light.

³⁴Your eye is the lamp of your body. When your vision is clear, your whole body also is full of light. But when it is poor, your body is full of darkness. ³⁵Be careful, then, that the light within you is not darkness. ³⁶So if your whole body is full of light, and no part of it in darkness, you will be radiant, as though a lamp were shining on you."

Woes to Religious Leaders

(Matthew 23:1-36)

³⁷As Jesus was speaking, a Pharisee invited Him to dine with him; so He went in and reclined at the table. ³⁸But the Pharisee was astonished to see that Jesus did not first wash before the meal.

³⁹"Now then," said the Lord, "you Pharisees clean the outside of the cup and dish, but inside you are full of greed and wickedness. ⁴⁰You fools! Did not the One who made the outside make the inside as well? ⁴¹But give as alms the things that are within you, and you will see that everything is clean for you.

⁴²Woe to you Pharisees! You pay tithes of mint and rue and every herb, but you disregard justice and the love of God. You should have practiced the latter without neglecting the former.

⁴³Woe to you Pharisees! You love the chief seats in the synagogues and the greetings in the marketplaces. ⁴⁴Woe to you! For you are like unmarked graves, which men walk across without even noticing."

⁴⁵One of the experts in the law told Him, "Teacher, when You say these things, You insult us as well."

⁴⁶"Woe to you as well, experts in the law!" He replied. "You weigh men down with heavy burdens, but you yourselves will not lift a finger to lighten their load.

⁴⁷Woe to you! You build tombs for the prophets, but it was your fathers who killed them. ⁴⁸So you are witnesses who consent to the deeds of your fathers: They killed the prophets, and you build their tombs. ⁴⁹Because of this, the Wisdom of God said, 'I will send them prophets and apostles; some of them they will kill and others they will persecute.'

⁵⁰As a result, this generation will be charged with the blood of all the prophets that has been shed since the foundation of the world, ⁵¹from the blood of Abel to the blood of Zechariah, who was killed between the altar and the sanctuary. Yes, I tell you, all of it will be charged to this generation.

⁵²Woe to you experts in the law! For you have taken away the key to knowledge. You yourselves have not entered, and you have hindered those who were entering."

⁵³As Jesus went on from there, the scribes and Pharisees began to oppose Him bitterly and to ply Him with questions about many things, ⁵⁴waiting to catch Him in something He might say.

^a 2 BYZ and TR *Our Father who art in heaven*

^b 2 BYZ and TR include *Your will be done on earth as it is in heaven*

c 4 BYZ and TR include *but deliver us from evil*

d 11 BYZ and TR include *asks for bread, will give him a stone*

Luke 12

The Leaven of the Pharisees

¹In the meantime, a crowd of many thousands had gathered, so that they were trampling one another. Jesus began to speak first to His disciples: “Beware of the yeast of the Pharisees, which is hypocrisy. ²There is nothing concealed that will not be disclosed, or hidden that will not be made known. ³What you have spoken in the dark will be heard in the daylight, and what you have whispered in the inner rooms will be proclaimed from the housetops.

Fear God Alone

(Matthew 10:26-31)

⁴I tell you, My friends, do not be afraid of those who kill the body and after that can do no more. ⁵But I will show you whom you should fear: Fear the One who, after you have been killed, has power to throw you into hell. Yes, I tell you, fear Him!

⁶Are not five sparrows sold for two pennies?^a Yet not one of them is forgotten by God. ⁷And even the very hairs your of head are all numbered. So do not be afraid; you are worth more than many sparrows.

Confessing Christ

(Matthew 10:32-33)

⁸I tell you, everyone who confesses Me before men, the Son of Man will also confess him before the angels of God. ⁹But whoever denies Me before men will be denied before the angels of God. ¹⁰And everyone who speaks a word against the Son of Man will be forgiven, but whoever blasphemes against the Holy Spirit will not be forgiven.

¹¹When you are brought before the synagogues, rulers, and authorities, do not worry about how to defend yourselves or what to say. ¹²For at that time the Holy Spirit will teach you what you should say.”

The Parable of the Rich Fool

¹³Someone in the crowd said to Him, “Teacher, tell my brother to divide the inheritance with me.”

¹⁴But Jesus replied, “Man, who appointed Me judge or executor between you?” ¹⁵And He said to them, “Watch out! Guard yourselves against every form of greed, for a man’s life does not consist in the abundance of his possessions.”

¹⁶Then He told them a parable: "The ground of a certain rich man produced an abundance. ¹⁷So he thought to himself, 'What shall I do, since I have nowhere to store my crops?' ¹⁸Then he said, 'This is what I will do: I will tear down my barns and will build bigger ones, and there I will store up all my grain and my goods. ¹⁹Then I will say to myself, "You have plenty of good things laid up for many years. Take it easy. Eat, drink, and be merry!"

²⁰But God said to him, 'You fool! This very night your life will be required of you. Then who will own what you have accumulated?'

²¹This is how it will be for anyone who stores up treasure for himself but is not rich toward God."

Do Not Worry

(Matthew 6:25-34)

²²Then Jesus said to His disciples, "Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. ²³For life is more than food, and the body more than clothes. ²⁴Consider the ravens: They do not sow or reap; they have no storehouse or barn, yet God feeds them. How much more valuable are you than the birds!

²⁵Who of you by worrying can add a single hour to his lifespan?^b ²⁶So if you cannot do such a small thing, why do you worry about the rest?

²⁷Consider how the lilies grow: They do not labor or spin.^c Yet I tell you, not even Solomon in all his glory was adorned like one of these. ²⁸If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the furnace, how much more will He clothe you, O you of little faith!

²⁹And do not be concerned about what you will eat or drink. Do not worry about it. ³⁰For the nations of the world strive after all these things, and your Father knows that you need them. ³¹But seek His^d kingdom, and these things will be added unto you.

³²Do not be afraid, little flock, for your Father is pleased to give you the kingdom. ³³Sell your possessions and give to the poor. Provide yourselves with purses that will not wear out, an inexhaustible treasure in heaven, where no thief approaches and no moth destroys. ³⁴For where your treasure is, there your heart will be also.

Be Ready for Service

(Genesis 6:1-7; Matthew 24:36-51; Mark 13:32-37)

³⁵Be dressed for service and keep your lamps burning. ³⁶Then you will be like servants waiting for their master to return from the wedding banquet, so that when he comes and knocks, they can open the door for him at once. ³⁷Blessed are those servants whom the master finds on watch when he returns. Truly I tell you, he will dress himself to serve and

will have them recline at the table, and he himself will come and wait on them. ³⁸Even if he comes in the second or third watch of the night and finds them alert, those servants will be blessed!

³⁹But understand this: If the homeowner had known at what hour the thief was coming, ^ehe would not have let his house be broken into. ⁴⁰You also must be ready, because the Son of Man will come at an hour you do not expect."

⁴¹"Lord," said Peter, "are You addressing this parable to us, or to everyone else as well?"

⁴²And the Lord answered, "Who then is the faithful and wise manager, whom the master puts in charge of his servants to give them their portion at the proper time? ⁴³Blessed is that servant whom his master finds doing so when he returns. ⁴⁴Truly I tell you, he will put him in charge of all his possessions.

⁴⁵But suppose that servant says in his heart, 'My master will be a long time in coming,' and he begins to beat the male and female servants, and to eat and drink and get drunk.

⁴⁶The master of that servant will come on a day when he does not expect him, and at an hour of which he is unaware. Then He will cut him to pieces and assign him a place with the unbelievers.

⁴⁷That servant who knows his master's will but does not get ready or follow his instructions will be beaten with many blows. ⁴⁸But the one who unknowingly does things worthy of punishment will be beaten with few blows. From everyone who has been given much, much will be required; and from him who has been entrusted with much, even more will be demanded.

Not Peace, But Division

(Matthew 10:34-36)

⁴⁹I have come to ignite a fire on the earth, and how I wish it were already kindled! ⁵⁰But I have a baptism to undergo, and how distressed I am until it is accomplished!

⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but division.

⁵²From now on, five in one household will be divided, three against two and two against three. ⁵³They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law."

Interpreting the Present Time

(Matthew 16:1-4; Mark 8:11-13)

⁵⁴Then Jesus said to the crowds, "As soon as you see a cloud rising in the west, you say, 'A shower is coming,' and that is what happens. ⁵⁵And when the south wind blows, you

say, 'It will be hot,' and it is. ⁵⁶You hypocrites! You know how to interpret the appearance of the earth and sky. Why don't you know how to interpret the present time?

Reconcile with an Adversary

(Matthew 5:21-26)

⁵⁷And why don't you judge for yourselves what is right? ⁵⁸Make every effort to reconcile with your adversary while you are on your way to the magistrate. Otherwise, he may drag you off to the judge, and the judge may hand you over to the officer, and the officer may throw you into prison. ⁵⁹I tell you, you will not get out until you have paid the very last penny."^f

a ⁶ Greek *two assaria*; an assarion was a Roman copper coin worth about 1/16 of a denarius

b ²⁵ Or *a single cubit to his height*; a cubit was about 18 inches or 45 centimeters.

c ²⁷ NE and Tischendorf *Consider the lilies: they do not spin or weave*

d ³¹ BYZ and TR *God's*

e ³⁹ BYZ and TR include *he would have stayed awake and*

f ⁵⁹ Greek *lepton*, a Jewish bronze or copper coin worth about 1/128 of a denarius

Luke 13

A Call to Repentance

(Joel 1:13-20; Amos 5:4-15; Zephaniah 2:1-3)

¹At that time, some of those present told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices. ²To this He replied, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered this fate? ³No, I tell you. But unless you repent, you too will all perish. ⁴Or those eighteen who were killed when the tower of Siloam collapsed on them: Do you think that they were more sinful than all the others living in Jerusalem? ⁵No, I tell you. But unless you repent, you too will all perish."

The Parable of the Barren Fig Tree

(Isaiah 5:1-7)

⁶Then Jesus told this parable: "A man had a fig tree that was planted in his vineyard. He went to look for fruit on it, but did not find any. ⁷So he said to the keeper of the vineyard, 'Look, for the past three years I have come to search for fruit on this fig tree and haven't found any. Therefore cut it down! Why should it use up the soil?'

⁸'Sir,' the man replied, 'leave it alone again this year, until I dig around it and fertilize it.

⁹If it bears fruit next year, fine. But if not, you can cut it down.'"

Jesus Heals a Woman on the Sabbath

¹⁰One Sabbath Jesus was teaching in one of the synagogues, ¹¹and a woman there had been disabled by a spirit for eighteen years. She was hunched over and could not stand up straight. ¹²When Jesus saw her, He called her over and said, **“Woman, you are set free from your infirmity.”** ¹³Then He laid His hands on her, and immediately she straightened up and began to glorify God.

¹⁴But the synagogue leader was indignant that Jesus had healed on the Sabbath. “There are six days for work,” he told the crowd. “So come and be healed on those days and not on the Sabbath.”

¹⁵“You hypocrites!” the Lord replied, **“Does not each of you on the Sabbath untie his ox or donkey from the stall and lead it to water? ¹⁶Then should not this daughter of Abraham, whom Satan has bound for eighteen long years, be released from her bondage on the Sabbath day?”**

¹⁷When Jesus said this, all His adversaries were humiliated. And the whole crowd rejoiced at all the glorious things He was doing.

The Parable of the Mustard Seed

(Matthew 13:31-32; Mark 4:30-34)

¹⁸Then Jesus asked, **“What is the kingdom of God like? To what can I compare it? ¹⁹It is like a mustard seed that a man tossed into his garden. It grew and became a tree, and the birds of the air nested in its branches.”**

The Parable of the Leaven

(Judges 20:18-23; 2 Samuel 2:12-32; 2 Chronicles 13:4-19; Matthew 13:33)

²⁰Again He asked, **“To what can I compare the kingdom of God? ²¹It is like yeast that a woman took and mixed into three measures of flour until all of it was leavened.”**

The Narrow Door

(Matthew 7:13-14)

²²Then Jesus traveled throughout the towns and villages, teaching as He made His way toward Jerusalem. ²³“Lord,” someone asked Him, “will only a few people be saved?”

Jesus answered, ²⁴**“Make every effort to enter through the narrow door. For many, I tell you, will try to enter and will not be able. ²⁵After the master of the house gets up and shuts the door, you will stand outside knocking and saying, ‘Lord, open the door for us.’**

But he will reply, ‘I do not know where you are from.’

²⁶**Then you will say, ‘We ate and drank with you, and you taught in our streets.’**

²⁷And he will answer, 'I tell you, I do not know where you are from. Depart from me, all you evildoers.'

²⁸There will be weeping and gnashing of teeth when you see Abraham, Isaac, Jacob, and all the prophets in the kingdom of God, but you yourselves are thrown out. ²⁹People will come from east and west and north and south, and will recline at the table in the kingdom of God. ³⁰And indeed, some who are last will be first, and some who are first will be last."

Lament over Jerusalem

(Matthew 23:37-39)

³¹At that very hour, some Pharisees came to Jesus and told Him, "Leave this place and get away, because Herod wants to kill You."

³²But Jesus replied, "Go tell that fox, 'Look, I will keep driving out demons and healing people today and tomorrow, and on the third day I will reach My goal.' ³³Nevertheless, I must keep going today and tomorrow and the next day, for it is not admissible for a prophet to perish outside of Jerusalem.

³⁴O Jerusalem, Jerusalem, who kills the prophets and stones those sent to her! How often I have longed to gather your children together as a hen gathers her chicks under her wings, but you were unwilling. ³⁵Look, your house is left to you desolate. And I tell you, you will not see Me again until you say, 'Blessed is He who comes in the name of the Lord.'^a"

^a ³⁵ Psalm 118:26

Luke 14

Jesus Heals a Man with Dropsy

¹One Sabbath, Jesus went to eat in the home of a leading Pharisee, and those in attendance were watching Him closely. ²Right there in front of Him was a man with dropsy. ³So Jesus asked the experts in the law and the Pharisees, "Is it lawful to heal on the Sabbath or not?"

⁴But they remained silent.

Then Jesus took hold of the man, healed him, and sent him on his way. ⁵And He asked them, "Which of you whose son^a or ox falls into a pit on the Sabbath day will not immediately pull him out?"

⁶And they were unable to answer these questions.

The Parable of the Guests

⁷When Jesus noticed how the guests chose the places of honor, He told them a parable:
⁸"When you are invited to a wedding banquet, do not sit in the place of honor, in case someone more distinguished than you has been invited. ⁹Then the host who invited both of you will come and tell you, 'Give this man your seat.' And in humiliation, you will have to take the last place.

¹⁰But when you are invited, go and sit in the last place, so that your host will come and tell you, 'Friend, move up to a better place.' Then you will be honored in front of everyone at the table with you. ¹¹For everyone who exalts himself will be humbled, and the one who humbles himself will be exalted."

¹²Then Jesus said to the man who had invited Him, "When you host a dinner or a banquet, do not invite your friends or brothers or relatives or rich neighbors. Otherwise, they may invite you in return, and you will be repaid. ¹³But when you host a banquet, invite the poor, the crippled, the lame, and the blind, ¹⁴and you will be blessed. Since they cannot repay you, you will be repaid at the resurrection of the righteous."

The Parable of the Banquet

(Matthew 22:1-14)

¹⁵When one of those reclining with Him heard this, he said to Jesus, "Blessed is everyone who will eat at the feast in the kingdom of God."

¹⁶But Jesus replied, "A certain man prepared a great banquet and invited many guests. ¹⁷When it was time for the banquet, he sent his servant to tell those who had been invited, 'Come, for everything is now ready.'

¹⁸But one after another, they all began to make excuses. The first one said, 'I have bought a field and I need to go see it. Please excuse me.'

¹⁹Another said, 'I have bought five yoke of oxen and I am going to try them out. Please excuse me.'

²⁰Still another said, 'I have married a wife, so I cannot come.'

²¹The servant returned and reported all this to his master. Then the owner of the house became angry and said to his servant, 'Go out quickly into the streets and alleys of the city, and bring in the poor, the crippled, the blind, and the lame.'

²²'Sir,' the servant replied, 'what you ordered has been done, and there is still room.'

²³So the master told his servant, 'Go out to the highways and the hedges and compel them to come in, so that my house will be full. ²⁴For I tell you, not one of those men who were invited will taste my banquet.'"

The Cost of Discipleship

(Matthew 8:18-22; Luke 9:57-62; John 6:60-65)

²⁵Large crowds were now traveling with Jesus, and He turned and said to them, ²⁶“If anyone comes to Me and does not hate his father and mother and wife and children and brothers and sisters—yes, even his own life—he cannot be My disciple. ²⁷And whoever does not carry his cross and follow Me cannot be My disciple.

²⁸Which of you, wishing to build a tower, does not first sit down and count the cost to see if he has the resources to complete it? ²⁹Otherwise, if he lays the foundation and is unable to finish the work, everyone who sees it will ridicule him, ³⁰saying, ‘This man could not finish what he started to build.’

³¹Or what king on his way to war with another king will not first sit down and consider whether he can engage with ten thousand men the one coming against him with twenty thousand? ³²And if he is unable, he will send a delegation while the other king is still far off, to ask for terms of peace.

³³In the same way, any one of you who does not give up everything he has cannot be My disciple.

Good Salt

³⁴Salt is good, but if the salt loses its savor, with what will it be seasoned? ³⁵It is fit neither for the soil nor for the manure pile, and it is thrown out.

He who has ears to hear, let him hear.”

a 5 TR donkey

Luke 15

The Parable of the Lost Sheep

(Matthew 18:10-14)

¹Now all the tax collectors and sinners were gathering around to listen to Jesus. ²So the Pharisees and scribes began to grumble: “This man welcomes sinners and eats with them.”

³Then Jesus told them this parable: ⁴“What man among you, if he has a hundred sheep and loses one of them, does not leave the ninety-nine in the pasture and go after the one that is lost, until he finds it? ⁵And when he finds it, he joyfully puts it on his shoulders, ⁶comes home, and calls together his friends and neighbors to tell them, ‘Rejoice with me, for I have found my lost sheep!’ ⁷In the same way, I tell you that there will be more joy in heaven over one sinner who repents than over ninety-nine righteous ones who do not need to repent.

The Parable of the Lost Coin

⁸Or what woman who has ten silver coins^a and loses one of them does not light a lamp, sweep her house, and search carefully until she finds it? ⁹And when she finds it, she calls together her friends and neighbors to say, 'Rejoice with me, for I have found my lost coin.'
¹⁰In the same way, I tell you, there is joy in the presence of God's angels over one sinner who repents."

The Parable of the Prodigal Son

(Deuteronomy 21:18-21)

¹¹Then Jesus said, "There was a man who had two sons. ¹²The younger son said to him, 'Father, give me my share of the estate.' So he divided his property between them.

¹³After a few days, the younger son got everything together and journeyed to a distant country, where he squandered his wealth in wild living.

¹⁴After he had spent all he had, a severe famine swept through that country, and he began to be in need. ¹⁵So he went and hired himself out to a citizen of that the country, who sent him into his fields to feed the pigs. ¹⁶He longed to fill his belly with the pods the pigs were eating, but no one would give him a thing.

¹⁷Finally he came to his senses and said, 'How many of my father's hired servants have plenty of food? But here I am, starving to death! ¹⁸I will get up and go back to my father and say to him, "Father, I have sinned against heaven and against you. ¹⁹I am no longer worthy to be called your son. Make me like one of your hired servants."'"

²⁰So he got up and went to his father. But while he was still in the distance, his father saw him and was filled with compassion. He ran to his son, embraced him, and kissed him.

²¹The son declared, 'Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.'

²²But the father said to his servants, 'Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. ²³Bring the fatted calf and kill it. Let us feast and celebrate. ²⁴For this son of mine was dead and is alive again! He was lost and is found!' So they began to celebrate.

²⁵Meanwhile the older son was in the field, and as he approached the house, he heard music and dancing. ²⁶So he called one of the servants and asked what was going on.

²⁷'Your brother has returned,' he said, 'and your father has killed the fatted calf, because he has him back safe and sound.'

²⁸The older son became angry and refused to go in. So his father came out and pleaded with him.

²⁹But he answered his father, 'Look, all these years I have served you and never disobeyed a commandment of yours. Yet you never gave me even a young goat so I could celebrate with my friends. ³⁰But when this son of yours returns from squandering your wealth with prostitutes, you kill the fatted calf for him!'

³¹'Son, you are always with me,' the father said, 'and all that is mine is yours. ³²But it was fitting to celebrate and rejoice, because this brother of yours was dead and is alive again; he was lost and is found.'

^a ⁸ Greek *ten drachmas*, each worth about a day's wages

Luke 16

The Parable of the Shrewd Manager

¹Jesus also said to His disciples, "There was a rich man whose manager was accused of wasting his possessions. ²So he called him in to ask, 'What is this I hear about you? Turn in an account of your management, for you cannot be manager any longer.'

³The manager said to himself, 'What shall I do, now that my master is taking away my position? I am too weak to dig and too ashamed to beg. ⁴I know what I will do, so that after my removal from management, people will welcome me into their homes...'

⁵And he called in each one of his master's debtors. 'How much do you owe my master?' he asked the first.

⁶'A hundred measures^a of olive oil,' he answered.

'Take your bill,' said the manager. 'Sit down quickly, and write fifty.'

⁷Then he asked another, 'And how much do you owe?'

'A hundred measures^b of wheat,' he replied.

'Take your bill and write eighty,' he told him.

⁸The master commended the dishonest manager because he had acted shrewdly. For the sons of this age are more shrewd in dealing with their own kind than are the sons of light.

⁹I tell you, use worldly wealth to make friends for yourselves, so that when it is gone, they will welcome you into eternal dwellings.

¹⁰Whoever is faithful with very little will also be faithful with much, and whoever is dishonest with very little will also be dishonest with much. ¹¹If, then, you have not been faithful with worldly wealth, who will entrust you with true riches? ¹²And if you have not been faithful with the belongings of another, who will give you belongings of your own?

¹³No servant can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and money.”

The Law and the Prophets

(Matthew 11:7-19; Luke 1:5-25; Luke 7:24-35)

¹⁴The Pharisees, who were lovers of money, heard all of this and were scoffing at Jesus.

¹⁵So He said to them, “You are the ones who justify yourselves before men, but God knows your hearts. For what is prized among men is detestable before God.

¹⁶The Law and the Prophets were proclaimed until John. Since that time, the gospel of the kingdom of God is being preached, and everyone is forcing his way into it. ¹⁷But it is easier for heaven and earth to pass away than for a single stroke of a pen to drop out of the Law.

¹⁸Everyone who divorces his wife and marries another woman commits adultery, and he who marries a divorced woman commits adultery.

The Rich Man and Lazarus

(John 5:39-47)

¹⁹Now there was a rich man dressed in purple and fine linen, who lived each day in joyous splendor. ²⁰And a beggar named Lazarus lay at his gate, covered with sores ²¹and longing to be fed with the crumbs that fell from the rich man’s table. Even the dogs came and licked his sores.

²²One day the beggar died and was carried by the angels to Abraham’s side. And the rich man also died and was buried. ²³In Hades, where he was in torment, he looked up and saw Abraham from afar, with Lazarus by his side.

²⁴So he cried out, ‘Father Abraham, have mercy on me and send Lazarus to dip the tip of his finger in water and cool my tongue. For I am in agony in this fire.’

²⁵But Abraham answered, ‘Child, remember that during your lifetime you received your good things, while Lazarus received bad things. But now he is comforted here, while you are left to suffer. ²⁶And besides all this, a great chasm has been fixed between us and you, so that even those who wish cannot cross from here to you, nor can anyone cross from there to us.’

²⁷'Then I beg you, father,' he said, 'send Lazarus to my father's house, ²⁸for I have five brothers. Let him warn them so they will not also end up in this place of torment.'

²⁹But Abraham replied, 'They have Moses and the prophets; let your brothers listen to them.'

³⁰'No, father Abraham,' he said, 'but if someone is sent to them from the dead, they will repent.'

³¹Then Abraham said to him, 'If they do not listen to Moses and the prophets, they will not be persuaded even if someone rises from the dead.'"

^{a 6} Greek, *A hundred baths*, about 875 gallons or 3,200 liters

^{b 7} Greek, *A hundred cors*, approximately 1,100 bushels or 40,000 liters

Luke 17

Temptations and Trespasses

(Matthew 18:7-9; Mark 9:42-50)

¹Jesus said to His disciples, "It is inevitable that stumbling blocks will come, but woe to the one through whom they come! ²It would be better for him to have a millstone hung around his neck and to be thrown into the sea than to cause one of these little ones to stumble.

³Watch yourselves. If your brother sins, rebuke him; and if he repents, forgive him. ⁴Even if he sins against you seven times in a day, and seven times returns to say, 'I repent,' you must forgive him."

The Power of Faith

(Matthew 17:14-21; Mark 9:14-29)

⁵The apostles said to the Lord, "Increase our faith!"

⁶And the Lord answered, "If you have faith the size of a mustard seed, you can say to this mulberry tree, 'Be uprooted and planted in the sea,' and it will obey you.

⁷Which of you whose servant comes in from plowing or shepherding in the field will say to him, 'Come at once and sit down to eat?' ⁸Instead, won't he tell him, 'Prepare my meal and dress yourself to serve me while I eat and drink; and afterward you may eat and drink?' ⁹Does he thank the servant because he did what he was told? ¹⁰So you also, when you have done everything commanded of you, should say, 'We are unworthy servants; we have only done our duty.'"

The Ten Lepers

(2 Kings 5:1-14)

¹¹While Jesus was on His way to Jerusalem, He was passing between Samaria and Galilee.

¹²As He entered one of the villages, He was met by ten lepers.^a They stood at a distance

¹³and raised their voices, shouting, "Jesus, Master, have mercy on us!"

¹⁴When Jesus saw them, He said, "Go, show yourselves to the priests." And as they were on their way, they were cleansed.

¹⁵When one of them saw that he was healed, he came back, praising God in a loud voice.

¹⁶He fell facedown at Jesus' feet in thanksgiving to Him—and he was a Samaritan.

¹⁷"Were not all ten cleansed?" Jesus asked. "Where then are the other nine? ¹⁸Was no one found except this foreigner to return and give glory to God?"

¹⁹Then Jesus said to him, "Rise and go; your faith has made you well!"^b

The Coming of the Kingdom

²⁰When asked by the Pharisees when the kingdom of God would come, Jesus replied, "The kingdom of God will not come with observable signs. ²¹Nor will people say, 'Look, here it is,' or 'There it is.' For you see, the kingdom of God is in your midst."^c

²²Then He said to the disciples, "The time is coming when you will long to see one of the days of the Son of Man, but you will not see it. ²³People will tell you, 'Look, there He is,' or 'Here He is.' Do not go out or chase after them. ²⁴For as the lightning flashes and lights up the sky from one end to the other, so will be the Son of Man in His day. ²⁵But first He must suffer many things and be rejected by this generation.

²⁶Just as it was in the days of Noah, so also will it be in the days of the Son of Man: ²⁷People were eating and drinking, marrying and being given in marriage, up to the day Noah entered the ark. Then the flood came and destroyed them all.

²⁸It was the same in the days of Lot: People were eating and drinking, buying and selling, planting and building. ²⁹But on the day Lot left Sodom, fire and brimstone rained down from heaven and destroyed them all.

³⁰It will be just like that on the day the Son of Man is revealed. ³¹On that day, let no one on the housetop come down to retrieve his possessions. Likewise, let no one in the field return for anything he has left behind. ³²Remember Lot's wife! ³³Whoever tries to save his life will lose it, but whoever loses his life will preserve it. ³⁴I tell you, on that night two people will be in one bed: One will be taken and the other left. ³⁵Two women will be grinding grain together: One will be taken and the other left."^d

³⁷“Where, Lord?” they asked.

Jesus answered, “**Wherever there is a carcass, there the vultures will gather.**”

a ¹² Leprosy was a term for several skin diseases. See Leviticus 13.

b ¹⁹ Or *has saved you*

c ²¹ Or *within you*, or *within your grasp*

d ³⁵ See Matthew 24:40. TR includes *36 Two men will be in the field. One will be taken and the other left.*

Luke 18

The Persistent Widow

¹Then Jesus told them a parable about their need to pray at all times and not lose heart: ²“**In a certain town there was a judge who neither feared God nor respected men. ³And there was a widow in that town who kept appealing to him, ‘Give me justice against my adversary.’**

⁴For a while he refused, but later he said to himself, ‘Even though I do not fear God or respect men, ⁵yet because this widow keeps pestering me, I will give her justice. Then she will stop wearing me out with her perpetual requests.’”

⁶And the Lord said, “Listen to the words of the unjust judge. ⁷Will not God bring about justice for His elect who cry out to Him day and night? Will He continue to defer their help? ⁸I tell you, He will promptly carry out justice on their behalf. Nevertheless, when the Son of Man comes, will He find faith on earth?”

The Pharisee and Tax Collector

⁹To some who trusted in their own righteousness and viewed others with contempt, He also told this parable: ¹⁰“**Two men went up to the temple to pray. One was a Pharisee and the other a tax collector. ¹¹The Pharisee stood by himself and prayed, ‘God, I thank You that I am not like the other men—swindlers, evildoers, adulterers—or even like this tax collector. ¹²I fast twice a week and pay tithes of all that I receive.’**

¹³But the tax collector stood at a distance, unwilling even to lift up his eyes to heaven. Instead, he beat his breast and said, ‘God, have mercy on me, a sinner!’ ¹⁴I tell you, this man, rather than the Pharisee, went home justified. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

Jesus Blesses the Children

(Matthew 19:13-15; Mark 10:13-16)

¹⁵Now people were even bringing their babies to Jesus for Him to place His hands on them. And when the disciples saw this, they rebuked them.

¹⁶But Jesus called the children to Him and said, "Let the little children come to Me and do not hinder them! For the kingdom of God belongs to such as these. ¹⁷Truly I tell you, if anyone does not receive the kingdom of God like a little child, he will never enter it."

The Rich Young Ruler

(Matthew 19:16-30; Mark 10:17-31)

¹⁸Then a certain ruler asked Him, "Good Teacher, what must I do to inherit eternal life?"

¹⁹"Why do you call Me good?" Jesus replied. "No one is good except God alone. ²⁰You know the commandments: 'Do not commit adultery, do not murder, do not steal, do not bear false witness, honor your father and mother.'^a"

²¹"All these have I kept from my youth," he said.

²²On hearing this, Jesus told him, "You still lack one thing: Sell everything you own and give to the poor, and you will have treasure in heaven. Then come, follow Me."

²³But when the ruler heard this, he became very sad, because he was extremely wealthy.

²⁴Seeing the man's sorrow, Jesus said, "How hard it is for the rich to enter the kingdom of God. ²⁵Indeed, it is easier for a camel to pass through an eye of a needle than for a rich man to enter the kingdom of God."

²⁶Those who heard this asked, "Who then can be saved?"

²⁷But Jesus said, "What is impossible with man is possible with God."

²⁸"Look," said Peter, "we have left everything we had to follow You."

²⁹"Truly I tell you," Jesus replied, "no one who has left home or wife or brothers or parents or children for the sake of the kingdom of God ³⁰will fail to receive many times more at the proper time—and in the age to come, eternal life."

The Third Prediction of the Passion

(Matthew 20:17-19; Mark 10:32-34)

³¹Then Jesus took the Twelve aside and said to them, "Look, we are going up to Jerusalem, and everything the prophets have written about the Son of Man will be fulfilled.

³²He will be handed over to the Gentiles and will be mocked and insulted and spit upon.

³³They will flog Him and kill Him, and on the third day He will rise again."

³⁴But the disciples did not understand any of these things. The meaning was hidden from them, and they did not comprehend what He was saying.

Jesus Heals a Blind Beggar

(Matthew 20:29-34; Mark 10:46-52)

³⁵ As Jesus drew near to Jericho, a blind man was sitting beside the road, begging. ³⁶ When he heard the crowd going by, he asked what was happening.

³⁷ "Jesus of Nazareth is passing by," they told him.

³⁸ So he called out, "Jesus, Son of David, have mercy on me!"

³⁹ Those who led the way admonished him to be silent, but he cried out all the louder, "Son of David, have mercy on me."

⁴⁰ Jesus stopped and directed that the man be brought to Him. When he had been brought near, Jesus asked him, ⁴¹ "What do you want Me to do for you?"

"Lord," he said, "let me see again."

⁴² "Receive your sight!" Jesus replied. "Your faith has healed you." ⁴³ Immediately he received his sight and followed Jesus, glorifying God. And all the people who saw this gave praise to God.

^a ²⁰ Exodus 20:12-16; Deuteronomy 5:16-20

Luke 19

Jesus and Zacchaeus

(Numbers 5:5-10)

¹ Then Jesus entered Jericho and was passing through. ² And there was a man named Zacchaeus, a chief tax collector, who was very wealthy. ³ He was trying to see who Jesus was, but could not see over the crowd, because he was small in stature. ⁴ So he ran on ahead and climbed a sycamore tree to see Him, since Jesus was about to pass that way.

⁵ When Jesus came to that place, He looked up and said, "Zacchaeus, hurry down, for I must stay at your house today."

⁶ So Zacchaeus hurried down and welcomed Him joyfully. ⁷ And all who saw this began to grumble, saying, "He has gone to be the guest of a sinful man!"

⁸ But Zacchaeus stood up and said to the Lord, "Look, Lord, half of my possessions I give to the poor, and if I have cheated anyone, I will repay it fourfold."

⁹ Jesus said to him, "Today salvation has come to this house, because this man too is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost."

The Parable of the Ten Minas

(Matthew 25:14-30)

¹¹While the people were listening to this, Jesus proceeded to tell them a parable, because He was near Jerusalem and they thought the kingdom of God would appear imminently.

¹²So He said, "A man of noble birth went to a distant country to lay claim to his kingship and then return. ¹³Beforehand, he called ten of his servants and gave them ten minas.^a 'Conduct business with this until I return,' he said.

¹⁴But his subjects hated him and sent a delegation after him to say, 'We do not want this man to rule over us.'

¹⁵When he returned from procuring his kingship, he summoned the servants to whom he had given the money, to find out what each one had earned.

¹⁶The first servant came forward and said, 'Master, your mina has produced ten more minas.'

¹⁷His master replied, 'Well done, good servant! Because you have been faithful in a very small matter, you shall have authority over ten cities.'

¹⁸The second servant came and said, 'Master, your mina has made five minas.'

¹⁹And to this one he said, 'You shall have authority over five cities.'

²⁰Then another servant came and said, 'Master, here is your mina, which I have laid away in a piece of cloth. ²¹For I was afraid of you, because you are a harsh man. You withdraw what you did not deposit and reap what you did not sow.'

²²His master replied, 'You wicked servant, I will judge you by your own words. So you knew that I am a harsh man, withdrawing what I did not deposit and reaping what I did not sow? ²³Why then did you not deposit my money in the bank, and upon my return I could have collected it with interest?'

²⁴Then he told those standing by, 'Take the mina from him and give it to the one who has ten minas.'

²⁵'Master,' they said, 'he already has ten!'

²⁶'I tell you that everyone who has will be given more; but the one who does not have, even what he has will be taken away from him. ²⁷And these enemies of mine who were unwilling for me to rule over them, bring them here and slay them in front of me.'"

The Triumphal Entry

(Zechariah 9:9-13; Matthew 21:1-11; Mark 11:1-11; John 12:12-19)

²⁸After Jesus had said this, He went on ahead, going up to Jerusalem.

²⁹As He approached Bethphage and Bethany at the Mount of Olives, He sent two of His disciples. ³⁰“Go to the village ahead of you,” He said. “As you enter it, you will find a colt tied there, on which no one has ever sat. Untie it and bring it here. ³¹If anyone asks why you are untying it, tell him that the Lord needs it.”

³²So those who were sent went out and found it just as Jesus had told them. ³³As they were untying the colt, its owners asked, “Why are you untying the colt?”

³⁴“The Lord needs it,” they answered.

³⁵Then they brought the colt to Jesus, threw their cloaks over it, and put Jesus on it.

³⁶As He rode along, the people spread their cloaks on the road. ³⁷And as He approached the descent from the Mount of Olives, the whole multitude of disciples began to praise God joyfully in a loud voice for all the miracles they had seen:

³⁸“Blessed is the King who comes in the name of the Lord!”^b

“Peace in heaven and glory in the highest!”

³⁹But some of the Pharisees in the crowd said to Him, “Teacher, rebuke Your disciples!”

⁴⁰“I tell you,” He answered, “if they remain silent, the very stones will cry out.”

Jesus Weeps over Jerusalem

(Isaiah 29:1-16)

⁴¹As Jesus approached Jerusalem and saw the city, He wept over it ⁴²and said, “If only you had known on this day what would bring you peace! But now it is hidden from your eyes. ⁴³For the days will come upon you when your enemies will barricade you and surround you and hem you in on every side. ⁴⁴They will level you to the ground—you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of your visitation from God.”

Jesus Cleanses the Temple

(Matthew 21:12-17; Mark 11:15-19; John 2:12-25)

⁴⁵Then Jesus entered the temple courts and began to drive out those who were selling there. ⁴⁶He declared to them, “It is written: ‘My house will be a house of prayer.’^c But you have made it ‘a den of robbers.’^d”

⁴⁷Jesus was teaching at the temple every day, but the chief priests, scribes, and leaders of the people were intent on killing Him. ⁴⁸Yet they could not find a way to do so, because all the people hung on His words.

a ¹³ A mina was worth about three months' wages for a laborer

b ³⁸ Psalm 118:26

c ⁴⁶ Isaiah 56:7

d ⁴⁶ Jeremiah 7:11

Luke 20

Jesus' Authority Challenged

(Matthew 21:23-27; Mark 11:27-33)

¹One day as Jesus was teaching the people in the temple courts and proclaiming the gospel, the chief priests and scribes, together with the elders, came up to Him. ²"Tell us," they said, "by what authority are You doing these things, and who gave You this authority?"

³"I will also ask you a question," Jesus replied. "Tell Me: ⁴John's baptism—was it from heaven, or from men?"

⁵They deliberated among themselves and said, "If we say, 'From heaven,' He will ask, 'Why did you not believe him?' ⁶But if we say, 'From men,' all the people will stone us, for they are convinced that John was a prophet."

⁷So they answered that they did not know where it was from.

⁸And Jesus replied, "Neither will I tell you by what authority I am doing these things."

The Parable of the Wicked Tenants

(Matthew 21:33-46; Mark 12:1-12)

⁹Then He proceeded to tell the people this parable: "A man planted a vineyard, rented it out to some tenants, and went away for a long time. ¹⁰At harvest time, he sent a servant to the tenants to collect his share of the fruit of the vineyard. But the tenants beat the servant and sent him away empty-handed.

¹¹So he sent another servant, but they beat him and humiliated him, sending him away empty-handed.

¹²Then he sent a third, but they wounded him and threw him out.

¹³'What shall I do?' asked the owner of the vineyard. 'I will send my beloved son. Perhaps they will respect him.'

¹⁴But when the tenants saw the son, they discussed it among themselves and said, 'This is the heir; let us kill him, and the inheritance will be ours.' ¹⁵So they threw him out of the vineyard and killed him.

What then will the owner of the vineyard do to them? ¹⁶He will come and kill those tenants, and will give the vineyard to others."

And when the people heard this, they said, "May such a thing never happen!"

¹⁷But Jesus looked directly at them and said, "Then what is the meaning of that which is written:

'The stone the builders rejected
has become the cornerstone'^a?

¹⁸Everyone who falls on this stone will be broken to pieces, but he on whom it falls will be crushed."

Paying Taxes to Caesar

(Matthew 22:15-22; Mark 12:13-17)

¹⁹When the scribes and chief priests realized that Jesus had spoken this parable against them, they sought to arrest Him that very hour. But they were afraid of the people.

²⁰So they watched Him closely and sent spies who pretended to be sincere. They were hoping to catch Him in His words in order to hand Him over to the rule and authority of the governor. ²¹"Teacher," they inquired, "we know that You speak and teach correctly. You show no partiality, but teach the way of God in accordance with the truth. ²²Is it lawful for us to pay taxes to Caesar or not?"

²³But Jesus saw through their duplicity and said to them, ²⁴"Show Me a denarius.^b Whose image and inscription are on it?"

"Caesar's," they answered.

²⁵So Jesus told them, "Give to Caesar what is Caesar's, and to God what is God's."

²⁶And they were unable to trap Him in His words before the people; and astonished at His answer, they fell silent.

The Sadducees and the Resurrection

(Matthew 22:23-33; Mark 12:18-27)

²⁷Then some of the Sadducees, who say there is no resurrection, came to question Him.

²⁸"Teacher," they said, "Moses wrote for us that if a man's brother dies and leaves a wife

but no children, the man should marry his brother's widow and raise up offspring for him. ²⁹Now there were seven brothers. The first one married a wife, but died childless. ³⁰Then the second^c ³¹and the third married her, and in the same way all seven died, leaving no children. ³²And last of all, the woman died. ³³So then, in the resurrection, whose wife will she be? For all seven were married to her."

³⁴Jesus answered, "The sons of this age marry and are given in marriage. ³⁵But those who are considered worthy to share in the age to come and in the resurrection from the dead will neither marry nor be given in marriage. ³⁶In fact, they can no longer die, because they are like the angels. And since they are sons of the resurrection, they are sons of God.

³⁷Even Moses demonstrates that the dead are raised, in the passage about the burning bush. For he calls the Lord 'the God of Abraham, the God of Isaac, and the God of Jacob.'^d ³⁸He is not the God of the dead but of the living, for to Him all are alive."

³⁹Some of the scribes answered, "Teacher, you have spoken well!" ⁴⁰And they did not dare to question Him any further.

Whose Son is the Christ?

(Matthew 22:41-46; Mark 12:35-37)

⁴¹Then Jesus declared, "How can it be said that the Christ is the Son of David? ⁴²For David himself says in the book of Psalms:

'The Lord said to my Lord,
"Sit at My right hand
⁴³until I make Your enemies
a footstool for Your feet.'"^e

⁴⁴So if David calls Him Lord, how can He be David's son?"

Beware of the Scribes

(Mark 12:38-40)

⁴⁵In the hearing of all the people, Jesus said to His disciples, ⁴⁶"Beware of the scribes. They like to walk around in long robes, and they love the greetings in the marketplaces, the chief seats in the synagogues, and the places of honor at banquets. ⁴⁷They defraud widows of their houses, and for a show make lengthy prayers. These men will receive greater condemnation."

a ¹⁷ Psalm 118:22

b ²⁴ A denarius was customarily a day's wage for a laborer (see Matthew 20:2)

c ³⁰ BYZ and TR include *married the widow, and he also died*

d ³⁷ Exodus 3:6

e ⁴²⁻⁴³ Psalm 110:1

Luke 21

The Poor Widow's Offering

(Mark 12:41-44)

¹Then Jesus looked up and saw the rich putting their gifts into the treasury, ²and He saw a poor widow put in two small copper coins.^a

³"Truly I tell you," He said, "this poor widow has put in more than all the others. ⁴For they all contributed out of their surplus, but she out of her poverty has put in all she had to live on."

Temple Destruction Foretold

(Matthew 24:1-4; Mark 13:1-9)

⁵As some of the disciples were remarking how the temple was adorned with beautiful stones and consecrated gifts, Jesus said, ⁶"As for what you see here, the time will come when not one stone will be left on another; every one will be toppled."

⁷"Teacher," they asked, "when will these things happen? And what will be the sign that they are about to take place?"

⁸Jesus answered, "See to it that you are not deceived. For many will come in My name, claiming, 'I am He,' and, 'The time is near.' Do not follow them. ⁹When you hear of wars and rebellions, do not be alarmed. These things must happen first, but the end is not imminent."

Witnessing to All Nations

(Matthew 24:9-14; Mark 13:10-13)

¹⁰Then He told them, "Nation will rise against nation, and kingdom against kingdom. ¹¹There will be great earthquakes, famines, and pestilences in various places, along with fearful sights and great signs from heaven.

¹²But before all this, they will seize you and persecute you. On account of My name, they will deliver you to the synagogues and prisons, and they will bring you before kings and governors. ¹³This will be your opportunity to serve as witnesses. ¹⁴So make up your mind not to worry beforehand how to defend yourselves. ¹⁵For I will give you speech and wisdom that none of your adversaries will be able to resist or contradict.

¹⁶You will be betrayed even by parents and brothers and relatives and friends, and some of you will be put to death. ¹⁷And you will be hated by everyone because of My name. ¹⁸Yet not even a hair of your head will perish. ¹⁹By your patient endurance, you will gain your souls.

The Destruction of Jerusalem

(Matthew 24:15-25; Mark 13:14-23)

²⁰But when you see Jerusalem surrounded by armies, you will know that her desolation is near. ²¹Then let those in Judea flee to the mountains, let those in the city get out, and let those in the country stay out of the city. ²²For these are the days of vengeance, to fulfill all that is written.

²³How miserable those days will be for pregnant and nursing mothers. For there will be great distress upon the land and wrath against this people. ²⁴They will fall by the edge of the sword and be led captive into all the nations. And Jerusalem will be trodden down by the Gentiles, until the times of the Gentiles are fulfilled.

The Return of the Son of Man

(Matthew 24:26-31; Mark 13:24-27)

²⁵There will be signs in the sun and moon and stars, and on the earth dismay among the nations, bewildered by the roaring of the sea and the surging of the waves. ²⁶Men will faint from fear and anxiety over what is coming upon the earth, for the powers of the heavens will be shaken. ²⁷At that time they will see the Son of Man coming in a cloud with power and great glory. ²⁸When these things begin to happen, stand up and lift up your heads, because your redemption is drawing near."

The Lesson of the Fig Tree

(Matthew 24:32-35; Mark 13:28-31)

²⁹Then Jesus told them a parable: "Look at the fig tree and all the trees. ³⁰When they sprout leaves, you can see for yourselves and know that summer is near. ³¹So also, when you see these things taking place, you will know that the kingdom of God is near. ³²Truly I tell you, this generation will not pass away until all these things have happened. ³³Heaven and earth will pass away, but My words will never pass away.

Be Watchful for the Day

³⁴But watch yourselves, or your hearts will be weighed down by dissipation, drunkenness, and the worries of life—and that day will spring upon you suddenly like a snare. ³⁵For it will come upon all who dwell on the face of the whole earth. ³⁶So keep watch at all times, and pray that you may have the strength to escape all that is about to happen and to stand before the Son of Man."

³⁷Every day Jesus taught at the temple, but every evening He went out to spend the night on the Mount of Olives. ³⁸And early in the morning all the people would come to hear Him at the temple.

a ² Greek *two lepta*; a lepton was a Jewish copper coin worth about 1/128 of a denarius

Luke 22

The Plot to Kill Jesus

(Matthew 26:1-5; Mark 14:1-2; John 11:45-57)

¹Now the Feast of Unleavened Bread, called the Passover, was approaching, ²and the chief priests and scribes were looking for a way to put Jesus to death; for they feared the people.

³Then Satan entered Judas Iscariot, who was one of the Twelve. ⁴And Judas went to discuss with the chief priests and temple officers how he might betray Jesus to them. ⁵They were delighted and agreed to give him money. ⁶Judas consented, and began to look for an opportunity to betray Jesus to them in the absence of a crowd.

Preparing the Passover

(Psalm 41:1-13; Matthew 26:17-25; Mark 14:12-21; John 13:18-30)

⁷Then came the day of Unleavened Bread on which the Passover lamb was to be sacrificed. ⁸Jesus sent Peter and John, saying, "Go and prepare for us to eat the Passover."

⁹"Where do You want us to prepare it?" they asked.

¹⁰He answered, "When you enter the city, a man carrying a jug of water will meet you. Follow him to the house he enters, ¹¹and say to the owner of that house, 'The Teacher asks, "Where is the guest room, where I may eat the Passover with My disciples?'" ¹²And he will show you a large, furnished upper room. Make the preparations there."

¹³So they went and found it just as Jesus had told them. And they prepared the Passover.

The Last Supper

(Matthew 26:26-30; Mark 14:22-26; 1 Corinthians 11:17-34)

¹⁴When the hour had come, Jesus reclined at the table with His apostles. ¹⁵And He said to them, "I have eagerly desired to eat this Passover with you before My suffering. ¹⁶For I tell you that I will not eat it again until it is fulfilled in the kingdom of God."

¹⁷After taking the cup, He gave thanks and said, "Take this and divide it among yourselves. ¹⁸For I tell you that I will not drink of the fruit of the vine from now on until the kingdom of God comes."

¹⁹And He took the bread, gave thanks and broke it, and gave to them, saying, "This is My body, given for you; do this in remembrance of Me."

²⁰In the same way, after supper He took the cup, saying, "This cup is the new covenant in My blood, which is poured out for you.^a

²¹Look! The hand of My betrayer is with Mine on the table. ²²Indeed, the Son of Man will go as it has been determined, but woe to that man who betrays Him."

²³Then they began to question among themselves which of them was going to do this.

Who is the Greatest?

²⁴A dispute also arose among the disciples as to which of them would be considered the greatest. ²⁵So Jesus declared, "The kings of the Gentiles lord it over them, and those in authority over them call themselves benefactors. ²⁶But you shall not be like them. Instead, the greatest among you should be like the youngest, and the one who leads like the one who serves. ²⁷For who is greater, the one who reclines at the table or the one who serves? Is not the one who reclines? But I am among you as the One who serves.

²⁸You are the ones who have stood by Me in My trials. ²⁹And I bestow on you a kingdom, just as My Father has bestowed on Me, ³⁰so that you may eat and drink at My table in My kingdom, and sit on thrones, judging the twelve tribes of Israel.

Jesus Predicts Peter's Denial

(Matthew 26:31-35; Mark 14:27-31; John 13:36-38)

³¹Simon, Simon, Satan has asked to sift each of you like wheat. ³²But I have prayed for you, Simon, that your faith will not fail. And when you have turned back, strengthen your brothers."

³³"Lord," said Peter, "I am ready to go with You even to prison and to death."

³⁴But Jesus replied, "I tell you, Peter, the rooster will not crow today until you have denied three times that you know Me."

³⁵Then Jesus asked them, "When I sent you out without purse or bag or sandals, did you lack anything?"

"Nothing," they answered.

³⁶"Now, however," He told them, "the one with a purse should take it, and likewise a bag; and the one without a sword should sell his cloak and buy one. ³⁷For I tell you that this Scripture must be fulfilled in Me: 'And He was numbered with the transgressors.'^b For what is written about Me is reaching its fulfillment."

³⁸So they said, "Look, Lord, here are two swords."

"That is enough," He answered.

Jesus Prays on the Mount of Olives

(Matthew 26:36-46; Mark 14:32-42)

³⁹Jesus went out as usual to the Mount of Olives, and the disciples followed Him. ⁴⁰When He came to the place, He told them, "Pray that you will not enter into temptation."

⁴¹And He withdrew about a stone's throw beyond them, where He knelt down and prayed, ⁴²"Father, if You are willing, take this cup from Me. Yet not My will, but Yours be done."

⁴³Then an angel from heaven appeared to Him and strengthened Him. ⁴⁴And in His anguish, He prayed more earnestly, and His sweat became like drops of blood falling to the ground.^c

⁴⁵When Jesus rose from prayer and returned to the disciples, He found them asleep, exhausted from sorrow. ⁴⁶"Why are you sleeping?" He asked. "Get up and pray so that you will not enter into temptation."

The Betrayal of Jesus

(Matthew 26:47-56; Mark 14:43-52; John 18:1-14)

⁴⁷While He was still speaking, a crowd arrived, led by the man called Judas, one of the Twelve. He approached Jesus to kiss Him. ⁴⁸But Jesus asked him, "Judas, are you betraying the Son of Man with a kiss?"

⁴⁹Those around Jesus saw what was about to happen and said, "Lord, should we strike with our swords?" ⁵⁰And one of them struck the servant of the high priest, cutting off his right ear.

⁵¹But Jesus answered, "No more of this!" And He touched the man's ear and healed him.

⁵²Then Jesus said to the chief priests, temple officers, and elders who had come for Him, "Have you come out with swords and clubs as you would against an outlaw? ⁵³Every day I was with you in the temple courts, and you did not lay a hand on Me. But this hour belongs to you and to the power of darkness."

Peter Denies Jesus

(Matthew 26:69-75; Mark 14:66-72; John 18:15-18)

⁵⁴Then they seized Jesus, led Him away, and took Him into the house of the high priest. And Peter followed at a distance.

⁵⁵When those present had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. ⁵⁶A servant girl saw him seated in the firelight and looked intently at him. "This man was also with Him," she said.

⁵⁷But Peter denied it. “Woman, I do not know Him,” he said.

⁵⁸A short time later, someone else saw him and said, “You also are one of them.”

But Peter said, “Man, I am not.”

⁵⁹About an hour later, another man insisted, “Certainly this man was with Him, for he too is a Galilean.”

⁶⁰“Man, I do not know what you are talking about,” Peter replied. While he was still speaking, the rooster crowed. ⁶¹And the Lord turned and looked at Peter.

Then Peter remembered the word the Lord had spoken to him: “**Before the rooster crows today, you will deny Me three times.**” ⁶²And he went outside and wept bitterly.

The Soldiers Mock Jesus

(Isaiah 50:4-11; Matthew 27:27-31; Mark 15:16-20; John 19:1-15)

⁶³The men who were holding Jesus began to mock Him and beat Him. ⁶⁴They blindfolded Him^d and kept demanding, “Prophecy! Who hit You?” ⁶⁵And they said many other blasphemous things against Him.

Jesus Faces the Council

⁶⁶At daybreak the council of the elders of the people, both the chief priests and scribes, met together. They led Jesus into their council and said, ⁶⁷“If You are the Christ, tell us.”

Jesus answered, “**If I tell you, you will not believe. ⁶⁸And if I ask you a question, you will not answer. ⁶⁹But from now on the Son of Man will be seated at the right hand of the power of God.**”

⁷⁰So they all asked, “Are You then the Son of God?”

He replied, “**You say that I am.**”

⁷¹“Why do we need any more testimony?” they declared. “We have heard it for ourselves from His own lips.”

^a 19-20 Some manuscripts end verse 19 after *This is My body* and do not include verse 20

^b 37 Isaiah 53:12

^c 43-44 Some manuscripts do not include verses 43 and 44

^d 64 BYZ and TR include *they were striking him on the face*

Jesus Before Pilate

(Matthew 27:11-14; John 18:28-40)

¹Then the whole council rose and led Jesus away to Pilate. ²And they began to accuse Him, saying, "We found this man subverting our nation, forbidding payment of taxes to Caesar, and proclaiming Himself to be Christ, a king."

³So Pilate asked Him, "Are You the King of the Jews?"

"You have said so," Jesus replied.

⁴Then Pilate said to the chief priests and the crowds, "I find no basis for a charge against this man."

⁵But they kept insisting, "He stirs up the people all over Judea with His teaching. He began in Galilee and has come all the way here."

Jesus Before Herod

⁶When Pilate heard this, he asked if the man was a Galilean. ⁷And learning that Jesus was under Herod's jurisdiction, he sent Him to Herod, who himself was in Jerusalem at that time.

⁸When Herod saw Jesus, he was greatly pleased. He had wanted to see Him for a long time, because he had heard about Him and was hoping to see Him perform a miracle.

⁹Herod questioned Jesus at great length, but He gave no answer.

¹⁰Meanwhile, the chief priests and scribes stood there, vehemently accusing Him. ¹¹And even Herod and his soldiers ridiculed and mocked Him. Dressing Him in a fine robe, they sent Him back to Pilate.

¹²That day Herod and Pilate became friends; before this time they had been enemies.

The Crowd Chooses Barabbas

(Matthew 27:15-23; Mark 15:6-11)

¹³Then Pilate called together the chief priests, the rulers, and the people, ¹⁴and said to them, "You brought me this man as one who was inciting the people to rebellion. I have examined Him here in your presence and found Him not guilty of your charges against Him. ¹⁵Neither has Herod, for he sent Him back to us. As you can see, He has done nothing deserving of death. ¹⁶Therefore I will punish Him and release Him."^a

¹⁸But they all cried out in unison: "Away with this man! Release Barabbas to us!"

¹⁹(Barabbas had been imprisoned for an insurrection in the city, and for murder.)

²⁰Wanting to release Jesus, Pilate addressed them again, ²¹but they kept shouting, "Crucify Him! Crucify Him!"

²²A third time he said to them, "What evil has this man done? I have found in Him no offense worthy of death. So after I punish Him, I will release Him."

²³But they were insistent, demanding with loud voices for Jesus to be crucified. And their clamor^b prevailed. ²⁴So Pilate sentenced that their demand be met. ²⁵As they had requested, he released the one imprisoned for insurrection and murder, and surrendered Jesus to their will.

The Crucifixion

(Psalms 22:1-31; 69:1-36; Matthew 27:32-44; Mark 15:21-32; John 19:16-27)

²⁶As the soldiers led Him away, they seized Simon of Cyrene on his way in from the country, and put the cross on him to carry behind Jesus.

²⁷A great number of people followed Him, including women who kept mourning and wailing for Him. ²⁸But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. ²⁹Look, the days are coming when people will say, 'Blessed are the barren women, the wombs that never bore, and breasts that never nursed.' ³⁰At that time,

'They will say to the mountains, "Fall on us,"
and to the hills, "Cover us."'^c

³¹For if men do these things while the tree is green, what will happen when it is dry?"

³²Two others, who were criminals, were also led away to be executed with Jesus.

³³When they came to the place called The Skull, they crucified Him there, along with the criminals, one on His right and the other on His left.

³⁴Then Jesus said, "Father, forgive them, for they do not know what they are doing."^d And they divided up His garments by casting lots.

³⁵The people stood watching, and the rulers sneered at Him, saying, "He saved others; let Him save Himself if He is the Christ of God, the Chosen One."

³⁶The soldiers also mocked Him and came up to offer Him sour wine. ³⁷"If You are the King of the Jews," they said, "save Yourself!"

³⁸Above Him was posted an inscription:^e

THIS IS THE KING OF THE JEWS.

³⁹One of the criminals who hung there heaped abuse on Him. "Are You not the Christ?" he said. "Save Yourself and us!"

⁴⁰But the other one rebuked him, saying, "Do you not even fear God, since you are under the same judgment? ⁴¹We are punished justly, for we are receiving what we deserve for our actions. But this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when You come into Your kingdom!"

⁴³And Jesus said to him, "Truly I tell you, today you will be with Me in Paradise."

The Death of Jesus

(Psalm 22:1-31; Matthew 27:45-56; Mark 15:33-41; John 19:28-30)

⁴⁴It was now about the sixth hour, and darkness came over all the land until the ninth hour. ⁴⁵The sun was darkened, and the veil of the temple was torn down the middle.

⁴⁶Then Jesus called out in a loud voice, "Father, into Your hands I commit My Spirit."^f And when He had said this, He breathed His last.

⁴⁷When the centurion saw what had happened, he gave glory to God, saying, "Surely this was a righteous man." ⁴⁸And when all the people who had gathered for this spectacle saw what had taken place, they returned home beating their breasts. ⁴⁹But all those who knew Jesus, including the women who had followed Him from Galilee, stood at a distance watching these things.

The Burial of Jesus

(Isaiah 53:9-12; Matthew 27:57-61; Mark 15:42-47; John 19:38-42)

⁵⁰Now there was a Council member named Joseph, a good and righteous man, ⁵¹who had not consented to their decision or action. He was from the Judean town of Arimathea, and was waiting for the kingdom of God. ⁵²He went to Pilate to ask for the body of Jesus. ⁵³Then he took it down, wrapped it in a linen cloth, and placed it in a tomb cut into the rock, where no one had yet been laid. ⁵⁴It was the Preparation Day, and the Sabbath was just beginning.

⁵⁵The women who had come with Jesus from Galilee followed, and they saw the tomb and how His body was placed. ⁵⁶Then they returned to prepare spices and perfumes. And they rested on the Sabbath according to the commandment.

^a ¹⁶ See Matthew 27:15 and Mark 15:6. BYZ and TR include ¹⁷ *Now Pilate was obligated to release to the people one prisoner at the feast.*

^b ²³ BYZ and TR include *and that of the chief priests*

^c ³⁰ Hosea 10:8

^d ³⁴ Some manuscripts do not include *Then Jesus said ... what they are doing*

Luke 24

The Resurrection

(Psalm 16:1-11; Psalm 49:1-20; Matthew 28:1-10; Mark 16:1-8; John 20:1-9)

¹On the first day of the week, very early in the morning, the women came to the tomb, bringing the spices they had prepared. ²They found the stone rolled away from the tomb, ³but when they entered, they did not find the body of the Lord Jesus. ⁴While they were puzzling over this, suddenly two men in radiant apparel stood beside them.

⁵As the women bowed their faces to the ground in terror, the two men asked them, "Why do you look for the living among the dead? ⁶He is not here; He has risen! Remember how He told you while He was still in Galilee: ⁷**The Son of Man must be delivered into the hands of sinful men, and be crucified, and on the third day rise again.**"

⁸Then they remembered His words. ⁹And when they returned from the tomb, they reported all these things to the eleven and to all the others. ¹⁰It was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹But their words seemed like nonsense to them, and they did not believe the women.

¹²Peter, however, got up and ran to the tomb. And after bending down and seeing only the linen cloths, he went away wondering to himself what had happened.

The Road to Emmaus

(Mark 16:12-13)

¹³That same day two of them were going to a village called Emmaus, about seven miles^a from Jerusalem. ¹⁴They were talking with each other about everything that had happened. ¹⁵And as they talked and deliberated, Jesus Himself came up and walked along with them. ¹⁶But their eyes were kept from recognizing Him.

¹⁷He asked them, **"What are you discussing so intently as you walk along?"**

They stood still, with sadness on their faces. ¹⁸One of them, named Cleopas, asked Him, "Are You the only visitor to Jerusalem who does not know the things that have happened there in recent days?"

¹⁹**"What things?"** He asked.

"The events involving Jesus of Nazareth," they answered. "This man was a prophet, powerful in speech and action before God and all the people. ²⁰Our chief priests and rulers

delivered Him up to the sentence of death, and they crucified Him. ²¹But we were hoping He was the One who would redeem Israel. And besides all this, it is the third day since these things took place.

²²Furthermore, some of our women amazed us. They were at the tomb early this morning, ²³but they did not find His body. They came and told us they had seen a vision of angels who said that Jesus was alive. ²⁴Then some of our companions went to the tomb and found it just as the women had described. But Him they did not see."

Jesus Opens the Scriptures

²⁵Then Jesus said to them, "O foolish ones, how slow are your hearts to believe all that the prophets have spoken. ²⁶Was it not necessary for the Christ to suffer these things and then to enter His glory?" ²⁷And beginning with Moses and all the Prophets, He explained to them what was written in all the Scriptures about Himself.

²⁸As they approached the village where they were headed, He seemed to be going farther. ²⁹But they pleaded with Him, "Stay with us, for it is nearly evening and the day is almost over."

So He went in to stay with them. ³⁰While He was reclining at the table with them, He took bread, spoke a blessing and broke it, and gave it to them. ³¹Then their eyes were opened and they recognized Jesus—and He disappeared from their sight.

³²They asked one another, "Were not our hearts burning within us as He spoke with us on the road and opened the Scriptures to us?" ³³And they got up that very hour and returned to Jerusalem.

There they found the eleven and those with them, gathered together ³⁴and saying, "The Lord has indeed risen, and He has appeared to Simon!"

³⁵Then the two told what had happened on the road, and how they had recognized Jesus in the breaking of the bread.

Jesus Appears to the Disciples

(John 20:19-23; 1 John 1:1-4)

³⁶While they were describing these events, Jesus Himself stood among them and said, "Peace be with you." ³⁷But they were startled and frightened, thinking they had seen a spirit.

³⁸"Why are you troubled," Jesus asked, "and why do doubts arise in your hearts? ³⁹Look at My hands and My feet. It is I Myself. Touch Me and see—for a spirit does not have flesh and bones, as you see I have." ⁴⁰And when He had said this, He showed them His hands and feet.

⁴¹While they were still in disbelief because of their joy and amazement, He asked them, "Do you have anything here to eat?" ⁴²So they gave Him a piece of broiled fish,^b ⁴³and He took it and ate it in front of them.

Jesus Unveils the Scriptures

⁴⁴Jesus said to them, "These are the words I spoke to you while I was still with you: Everything must be fulfilled that is written about Me in the Law of Moses, the Prophets, and the Psalms." ⁴⁵Then He opened their minds to understand the Scriptures.

⁴⁶And He told them, "This is what is written: The Christ will suffer and rise from the dead on the third day, ⁴⁷and in His name repentance and forgiveness of sins will be proclaimed to all nations, beginning in Jerusalem. ⁴⁸You are witnesses of these things.

⁴⁹And behold, I am sending the promise of My Father upon you. But remain in the city until you have been clothed with power from on high."

The Ascension

(Mark 16:19-20; Acts 1:6-11)

⁵⁰When Jesus had led them out as far as Bethany, He lifted up His hands and blessed them. ⁵¹While He was blessing them, He left them and was carried up into heaven. ⁵²And they worshiped Him and returned to Jerusalem with great joy, ⁵³praising God continually in the temple.

a ¹³ Greek *sixty stadia*, about 11 kilometers

b ⁴² BYZ and TR include *and some honeycomb*

John

John 1

The Beginning

(Genesis 1:1-2)

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was with God in the beginning. ³Through Him all things were made, and without Him nothing was made that has been made. ⁴In Him was life, and that life was the light of men. ⁵The Light shines in the darkness, and the darkness has not overcome^a it.

The Witness of John

(Malachi 3:1-5)

⁶There came a man who was sent from God. His name was John. ⁷He came as a witness to testify about the Light, so that through him everyone might believe. ⁸He himself was not the Light, but he came to testify about the Light.

⁹The true Light who gives light to every man was coming into the world. ¹⁰He was in the world, and though the world was made through Him, the world did not recognize Him. ¹¹He came to His own, and His own did not receive Him. ¹²But to all who did receive Him, to those who believed in His name, He gave the right to become children of God—¹³children born not of blood, nor will of the flesh, nor will of man, but born of God.

The Word Became flesh

(Psalm 84:1-12)

¹⁴The Word became flesh and made His dwelling among us. We have seen His glory, the glory of the one and only Son from the Father, full of grace and truth.

¹⁵John testified concerning Him. He cried out, saying, "This is He of whom I said, 'He who comes after me has surpassed me, because He was before me.'"

¹⁶From His fullness we have all received grace upon grace. ¹⁷For the Law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God, but the one and only Son, who is Himself God and^b is at the Father's side, has made Him known.

The Mission of John the Baptist

(Isaiah 40:1-5; Matthew 3:1-12; Mark 1:1-8; Luke 3:1-20)

19 And this was John's testimony when the Jews of Jerusalem sent priests and Levites to ask him, "Who are you?" **20** He did not refuse to confess, but openly declared, "I am not the Christ."

21 "Who are you then?" they inquired. "Are you Elijah?"

He said, "I am not."

"Are you the prophet?"

He answered, "No."

22 So they said to him "Who are you? We need an answer for those who sent us. What do you say about yourself?"

23 John replied in the words of Isaiah the prophet: "I am a voice of one calling in the wilderness, 'Make straight the way for the Lord.'"^c

24 Then the Pharisees who had been sent **25** asked him, "Why then do you baptize, if you are not the Christ, nor Elijah, nor the prophet?"

26 "I baptize with^d water," John replied, "but among you stands One you do not know. **27** He is the One who comes after me, the straps of whose sandals I am not worthy to untie."

28 All this happened at Bethany beyond the Jordan, where John was baptizing.

Jesus the Lamb of God

(Matthew 3:13-17; Mark 1:9-11; Luke 3:21-22)

29 The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world. **30** This is He of whom I said, 'A man who comes after me has surpassed me because He was before me.' **31** I myself did not know Him, but the reason I came baptizing with water was that He might be revealed to Israel."

32 Then John testified, "I saw the Spirit descending from heaven like a dove and resting on Him. **33** I myself did not know Him, but the One who sent me to baptize with water told me, 'The man on whom you see the Spirit descend and rest is He who will baptize with the Holy Spirit.' **34** I have seen and testified that this is the Son^e of God."

The First Disciples

(Matthew 4:18-22; Matthew 13:47-52; Mark 1:16-20; Luke 5:1-11)

³⁵The next day John was standing there again with two of his disciples. ³⁶When he saw Jesus passing by, he said, "Look, the Lamb of God!" ³⁷And when the two disciples heard him say this, they followed Jesus.

³⁸Jesus turned around and saw them following. "What are you looking for?" He asked.

They said to Him, "Rabbi" (which means Teacher), "where are You staying?"

³⁹"Come and see," He replied. So they went and saw where He was staying, and spent that day with Him. It was about the tenth hour.

⁴⁰Andrew, Simon Peter's brother, was one of the two who heard John's testimony and followed Jesus. ⁴¹He first found his brother Simon and told him, "We have found the Messiah" (which is translated as Christ).

⁴²Andrew brought him to Jesus, who looked at him and said, "You are Simon son of John. You will be called Cephas" (which means Peter).

Jesus Calls Philip and Nathanael

⁴³The next day Jesus decided to set out for Galilee. Finding Philip, He told him, "Follow Me." ⁴⁴Now Philip was from Bethsaida, the same town as Andrew and Peter.

⁴⁵Philip found Nathanael and told him, "We have found the One Moses wrote about in the Law, the One whom the prophets foretold—Jesus of Nazareth, the son of Joseph."

⁴⁶"Can anything good come from Nazareth?" Nathanael asked.

"Come and see," said Philip.

⁴⁷When Jesus saw Nathanael approaching, He said of him, "Here is a true Israelite, in whom there is no deceit."

⁴⁸"How do You know me?" Nathanael asked.

Jesus replied, "Before Philip called you, I saw you under the fig tree."

⁴⁹"Rabbi," Nathanael answered, "You are the Son of God! You are King of Israel!"

⁵⁰Jesus said to him, "Do you believe just because I told you I saw you under the fig tree? You will see greater things than these." ⁵¹Then He declared, "Truly, truly, I say to all of you that you will see heaven open and the angels of God ascending and descending on the Son of Man."^f

- a 5 Or *comprehended*
- b 18 BYZ and TR *but the one and only Son, who*
- c 23 Isaiah 40:3
- d 26 Or *in*; also in verses 31 and 33
- e 34 SBL *the Chosen One*
- f 51 See Genesis 28:12

John 2

The Wedding at Cana

¹On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, ²and Jesus and His disciples had also been invited to the wedding. ³When the wine ran out, Jesus' mother said to Him, "They have no more wine."

⁴"Woman, why does this concern us?" Jesus replied. "My hour has not yet come."

⁵His mother said to the servants, "Do whatever He tells you."

⁶Now six stone water jars had been set there for the Jewish rites of purification. Each could hold from twenty to thirty gallons.^a ⁷Jesus told the servants, "Fill the jars with water."

So they filled them to the brim.

⁸"Now draw some out," He said, "and take it to the master of the banquet."

They did so, ⁹and the master of the banquet tasted the water that had been turned into wine. He did not know where it was from, but the servants who had drawn the water knew. Then he called the bridegroom aside ¹⁰and said, "Everyone serves the fine wine first, and then the cheap wine after the guests are drunk. But you have saved the fine wine until now!"

¹¹Jesus performed this first sign at Cana in Galilee. He thus revealed His glory, and His disciples believed in Him.

Jesus Cleanses the Temple

(Matthew 21:12-17; Mark 11:15-19; Luke 19:45-48)

¹²After this, He went down to Capernaum with His mother and brothers and His disciples, and they stayed there a few days.

¹³When the Jewish Passover was near, Jesus went up to Jerusalem. ¹⁴In the temple courts He found men selling cattle, sheep, and doves, and money changers seated at their tables.

¹⁵So He made a whip out of cords and drove all from the temple courts, both sheep and

cattle. He poured out the coins of the money changers and overturned their tables. ¹⁶To those selling doves He said, **“Get these out of here! How dare you turn My Father’s house into a marketplace!”**

¹⁷His disciples remembered that it is written: **“Zeal for Your house will consume Me.”**^b

¹⁸On account of this, the Jews demanded, **“What sign can You show us to prove Your authority to do these things.”**

¹⁹Jesus answered, **“Destroy this temple, and in three days I will raise it up again.”**

²⁰“This temple took forty-six years to build,” the Jews replied, **“and You are going to raise it up in three days?”**

²¹But Jesus was speaking about the temple of His body. ²²After He was raised from the dead, His disciples remembered that He had said this. Then they believed the Scripture and the word that Jesus had spoken.

²³While He was in Jerusalem at the Passover Feast, many people saw the signs He was doing and believed in His name. ²⁴But Jesus did not entrust Himself to them, for He knew all men. ²⁵He did not need any testimony about man, for He knew what was in a man.

^a ⁶ Greek *two or three metretae, or from 75 to 115 liters*

^b ¹⁷ Psalm 69:9

John 3

Jesus and Nicodemus

¹Now there was a man of the Pharisees named Nicodemus, a leader of the Jews. ²He came to Jesus at night and said, **“Rabbi, we know You are a teacher who has come from God. For no one could perform the signs You are doing if God were not with him.”**

³Jesus replied, **“Truly, truly, I tell you, no one can see the kingdom of God unless he is born again.”**^a

⁴“How can a man be born when he is old?” Nicodemus asked. **“Can he enter his mother’s womb a second time to be born?”**

⁵Jesus answered **“Truly, truly, I tell you, no one can enter the kingdom of God unless he is born of water and the Spirit. ⁶Flesh is born of flesh, but spirit is born of the Spirit. ⁷Do not be amazed that I said, ‘You must be born again.’ ⁸The wind blows where it wishes. You hear its sound, but you do not know where it comes from or where it is going. So it is with everyone born of the Spirit.”**

⁹“How can this be?” Nicodemus asked.

¹⁰“You are Israel’s teacher,” Jesus replied, “and do you not understand these things?

¹¹Truly, truly, I tell you, we speak of what we know, and we testify to what we have seen, and yet you people do not accept our testimony.

¹²If I have told you about earthly things and you do not believe, how will you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the One who descended from heaven—the Son of Man.^b ¹⁴Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵that everyone who believes in Him may have eternal life.

For God So Loved

(Genesis 22:1-10; Romans 5:6-11)

¹⁶For God so loved the world that He gave His one and only Son, that everyone who believes in Him shall not perish but have eternal life. ¹⁷For God did not send His Son into the world to condemn the world, but to save the world through Him. ¹⁸Whoever believes in Him is not condemned, but whoever does not believe is already condemned, because he has not believed in the name of God’s one and only Son.

¹⁹And this is the verdict: The Light has come into the world, but men loved darkness more than light, because their deeds were evil. ²⁰Everyone who does evil hates the Light, and does not come into the Light for fear that his deeds will be exposed. ²¹But whoever practices the truth comes into the Light, so that it may be clearly seen that what he has done has been accomplished in God.”^c

John's Testimony about Jesus

²²After this, Jesus and His disciples went into the Judean countryside, where He spent some time with them and baptized.

²³Now John was also baptizing at Aenon near Salim, because the water was plentiful there, and people kept coming to be baptized. ²⁴(For John had not yet been thrown into prison.)

²⁵A dispute arose between John’s disciples and a certain Jew over the issue of ceremonial washing. ²⁶So John’s disciples came to him and said, “Look Rabbi, the One who was with you beyond the Jordan, whom you testified about—He is baptizing, and everyone is going to Him.”

²⁷John replied, “A man can receive only what is given him from heaven. ²⁸You yourselves can testify that I said, ‘I am not the Christ, but am sent ahead of Him.’ ²⁹The bride belongs to the bridegroom. The friend of the bridegroom stands by and listens for him, and is

overjoyed to hear the bridegroom's voice. That joy is mine, and it is now complete. ³⁰He must increase; I must decrease.

³¹The One who comes from above is above all. The one who is from the earth belongs to the earth and speaks as one from the earth. The One who comes from heaven is above all. ³²He testifies to what He has seen and heard, yet no one accepts His testimony. ³³Whoever accepts His testimony has certified that God is truthful. ³⁴For the One whom God has sent speaks the words of God, for God gives the Spirit without limit.

³⁵The Father loves the Son and has placed all things in His hands. ³⁶Whoever believes in the Son has eternal life. Whoever rejects the Son will not see life. Instead, the wrath of God remains on him."^d

a ³ Or *born from above*; also in verse 7.

b ¹³ BYZ and TR include *who is in heaven*

c ²¹ Some interpreters close the quotation after verse 15.

d ³⁶ Some interpreters close the quotation after verse 30.

John 4

Jesus and the Samaritan Woman

¹When Jesus learned that the Pharisees had heard He was gaining and baptizing more disciples than John ²(although it was not Jesus who baptized, but His disciples), ³He left Judea and returned to Galilee.

⁴Now He had to pass through Samaria. ⁵So He came to a town of Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. ⁶Since Jacob's well was there, Jesus, weary from His journey, sat down by the well. It was about the sixth hour.

⁷When a Samaritan woman came to draw water, Jesus said to her, **"Give Me a drink."**

⁸(His disciples had gone into the town to buy food.)

⁹"You are a Jew;" said the woman, "how can You ask for a drink from me, a Samaritan woman?" (For Jews do not associate with Samaritans.)

¹⁰Jesus answered, **"If you knew the gift of God and who is asking you for a drink, you would have asked Him, and He would have given you living water."**

¹¹"Sir," the woman replied, "You have nothing to draw with and the well is deep. Where then will You get this living water? ¹²Are You greater than our father Jacob, who gave us this well and drank from it himself, as did his sons and his livestock?"

¹³Jesus said to her, "Everyone who drinks this water will be thirsty again. ¹⁴But whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a fount of water springing up to eternal life."

¹⁵The woman said to Him, "Sir, give me this water so that I will not get thirsty and have to keep coming here to draw water."

¹⁶Jesus told her, "Go, call your husband and come back."

¹⁷"I have no husband," the woman replied.

Jesus said to her, "You are correct to say that you have no husband. ¹⁸In fact, you have had five husbands, and the man you now have is not your husband. You have spoken truthfully."

¹⁹"Sir," the woman said, "I see that You are a prophet. ²⁰Our fathers worshiped on this mountain, but you Jews say that the place where one must worship is in Jerusalem."

²¹"Believe Me, woman," Jesus replied, "a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we do know, for salvation is from the Jews. ²³But a time is coming and has now come when the true worshipers will worship the Father in spirit and in truth, for the Father is seeking such as these to worship Him. ²⁴God is Spirit, and His worshipers must worship Him in spirit and in truth."

²⁵The woman said, "I know that Messiah (called Christ) is coming. When He comes, He will explain everything to us."

²⁶Jesus answered, "I who speak to you am He."

The Disciples Return and Marvel

²⁷Just then, His disciples returned and were astonished that He was speaking with a woman. But no one asked Him, "What do You want from her?" or "Why are You talking with her?"

²⁸Then the woman left her water jar, went back into the town, and said to the people, ²⁹"Come, see a man who told me everything I ever did. Could this be the Christ?" ³⁰So they left the town and made their way toward Jesus.

³¹Meanwhile, the disciples urged Him, "Rabbi, eat something."

³²But He told them, "I have food to eat that you know nothing about."

³³So the disciples asked one another, "Could someone have brought Him food?"

³⁴ Jesus explained, "My food is to do the will of Him who sent Me and to finish His work. ³⁵ Do you not say, 'There are still four months until the harvest?' I tell you, lift up your eyes and look at the fields, for they are ripe for harvest.

³⁶ Already the reaper draws his wages and gathers a crop for eternal life, so that the sower and the reaper may rejoice together. ³⁷ For in this case the saying 'One sows and another reaps' is true. ³⁸ I sent you to reap what you have not worked for; others have done the hard work, and now you have taken up their labor."

Many Samaritans Believe

³⁹ Many of the Samaritans from that town believed in Jesus because of the woman's testimony, "He told me everything I ever did." ⁴⁰ So when the Samaritans came to Him, they asked Him to stay with them, and He stayed two days.

⁴¹ And many more believed because of His message. ⁴² They said to the woman, "We now believe not only because of your words; we have heard for ourselves, and we know that this man truly is the Savior of the world."

Jesus Heals the Official's Son

(Matthew 8:5-13; Luke 7:1-10)

⁴³ After two days, Jesus left for Galilee. ⁴⁴ Now He Himself had testified that a prophet has no honor in his own country. ⁴⁵ Yet when He arrived, the Galileans welcomed Him. They had seen all the great things He had done in Jerusalem at the feast, for they had gone there as well.

⁴⁶ So once again He came to Cana in Galilee, where He had turned the water into wine. And there was a royal official whose son lay sick at Capernaum. ⁴⁷ When he heard that Jesus had come from Judea to Galilee, he went and begged Him to come down and heal his son, who was about to die.

⁴⁸ Jesus said to him, "Unless you people see signs and wonders, you will never believe."

⁴⁹ "Sir," The official said, "come down before my child dies."

⁵⁰ "Go," said Jesus, "your son will live."

The man believed the word that Jesus had given him and went on his way. ⁵¹ While he was still on the way, his servants met him with the news that his boy was alive.

⁵² So he inquired as to the hour when his son had recovered, and they told him, "The fever left him yesterday at the seventh hour."

⁵³Then the father realized that this was the very hour in which Jesus had told him, “Your son will live.” And he and all his household believed.

⁵⁴This was now the second sign that Jesus performed after coming from Judea into Galilee.

John 5

The Pool of Bethesda

¹Later on there was a feast of the Jews, and Jesus went up to Jerusalem.

²Now there is in Jerusalem near the Sheep Gate a pool with five covered colonnades, which in Aramaic is called Bethesda. ³On these walkways lay a great number of the sick, the blind, the lame, and the paralyzed.^a

⁵One man there had been an invalid for thirty-eight years. ⁶Jesus saw him lying there and realized he had already been there a long time. “Do you want to get well?” He asked.

⁷“Sir,” replied the sick man, “I have no one to help me into the pool when the water is stirred. While I am on my way, someone else goes in before me.”

⁸Then Jesus told him, “Get up, pick up your mat, and walk.”

⁹Immediately the man was made well, and he picked up his mat and began to walk.

Now this happened on the Sabbath day, ¹⁰so the Jews said to the man who was healed, “This is the Sabbath! It is unlawful for you to carry your mat.”

¹¹But he answered, “The man who made me well told me, ‘Pick up your mat and walk.’”

¹²“Who is this man who told you to pick it up and walk?” they asked.

¹³But the man who was healed did not know who it was, for Jesus had slipped away while the crowd was there.

¹⁴Afterward, Jesus found the man in the temple and said to him, “See, you have been restored. Stop sinning, or something worse may happen to you.” ¹⁵And the man went away and told the Jews that it was Jesus who had made him well.

The Father and the Son

¹⁶Now because Jesus was doing these things on the Sabbath, the Jews began to persecute Him. ¹⁷But Jesus answered them, "To this very day My Father is at His work, and I too am working."

¹⁸Because of this, the Jews tried all the harder to kill Him. Not only was He breaking the Sabbath, but He was even calling God His own Father, making Himself equal with God.

¹⁹So Jesus replied, "Truly, truly, I tell you, the Son can do nothing by Himself, unless He sees the Father doing it. For whatever the Father does, the Son also does. ²⁰The Father loves the Son and shows Him all He does. And to your amazement, He will show Him even greater works than these. ²¹For just as the Father raises the dead and gives them life, so also the Son gives life to whom He wishes.

²²Furthermore, the Father judges no one, but has assigned all judgment to the Son, ²³so that all may honor the Son just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent Him.

²⁴Truly, truly, I tell you, whoever hears My word and believes Him who sent Me has eternal life and will not come under judgment. Indeed, he has crossed over from death to life.

²⁵Truly, truly, I tell you, the hour is coming and has now come when the dead will hear the voice of the Son of God, and those who hear will live. ²⁶For as the Father has life in Himself, so also He has granted the Son to have life in Himself. ²⁷And He has given Him authority to execute judgment, because He is the Son of Man. ²⁸Do not be amazed at this, for the hour is coming when all who are in their graves will hear His voice ²⁹and come out—those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

³⁰I can do nothing by Myself; I judge only as I hear. And My judgment is just, because I do not seek My own will, but the will of Him who sent Me.

Testimonies about Jesus

³¹If I testify about Myself, My testimony is not valid. ³²There is another who testifies about Me, and I know that His testimony about Me is valid.

³³You have sent to John and he has testified to the truth. ³⁴Even though I do not accept human testimony, I say these things so that you may be saved.

³⁵John was a lamp that burned and gave light, and you were willing for a season to bask in his light. ³⁶But I have testimony more substantial than that of John. For the works that the Father has given Me to accomplish—the very works I am doing—testify about Me that the Father has sent Me. ³⁷And the Father who sent Me has Himself testified about Me. You have never heard His voice nor seen His form, ³⁸nor does His word abide in you, because you do not believe the One He sent.

The Witness of Scripture

(Luke 16:19-31)

³⁹You pore over the Scriptures because you presume that by them you possess eternal life. These are the very words that testify about Me, ⁴⁰yet you refuse to come to Me to have life.

⁴¹I do not accept glory from men, ⁴²but I know you, that you do not have the love of God within you. ⁴³I have come in My Father's name, and you have not received Me; but if someone else comes in his own name, you will receive him. ⁴⁴How can you believe if you accept glory from one another, yet do not seek the glory that comes from the only God?

⁴⁵Do not think that I will accuse you before the Father. Your accuser is Moses, in whom you have put your hope. ⁴⁶If you had believed Moses, you would believe Me, because he wrote about Me. ⁴⁷But since you do not believe what he wrote, how will you believe what I say?"

^a ³ NE, BYZ, and TR include *awaiting the moving of the waters*. ⁴ For from time to time an angel descended into the pool and stirred the water. As soon as it was stirred, the first to enter the pool would be healed of his disease.

John 6

The Feeding of the Five Thousand

(Matthew 14:13-21; Mark 6:30-44; Luke 9:10-17)

¹After this, Jesus crossed to the other side of the Sea of Galilee (that is the Sea of Tiberias). ²A large crowd followed Him because they saw the signs He had performed on the sick. ³Then Jesus went up on the mountain and sat down with His disciples.

⁴Now the Jewish Feast of the Passover was near. ⁵When Jesus looked up and saw a large crowd coming toward Him, He said to Philip, "Where can we buy bread for these people to eat?" ⁶But He was asking this to test him, for He knew what He was about to do.

⁷Philip answered, "Two hundred denarii^a would not buy enough bread for each of them to have a small piece."

⁸One of His disciples, Andrew, Simon Peter's brother, said to Him, ⁹"Here is a boy with five barley loaves and two small fish. But what difference will these make among so many?"

¹⁰"Have the people sit down," Jesus said. There was plenty of grass in that place, so the men sat down, about five thousand of them.

¹¹Then Jesus took the loaves and the fish, gave thanks, and distributed to those who were seated as much as they wanted.

¹²And when everyone was full, He said to His disciples, “Gather the pieces that are left over so that nothing will be wasted.” ¹³So they collected them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten.

¹⁴When the people saw the sign that Jesus had performed, they began to say, “Truly this is the prophet who is to come into the world.” ¹⁵Realizing they were about to come and make Him king by force, Jesus withdrew again to a mountain by Himself.

Jesus Walks on Water

(Matthew 14:22-33; Mark 6:45-52)

¹⁶When evening came, His disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was already dark, and Jesus had not yet gone out to them. ¹⁸A strong wind was blowing and the sea grew agitated.

¹⁹When they had rowed about three or four miles,^b they saw Jesus approaching the boat, walking on the sea—and they were terrified. ²⁰But Jesus spoke up: “It is I; do not be afraid.” ²¹Then they were willing to take Him into the boat, and at once the boat reached the shore where they were heading.

Jesus the Bread of Life

²²The next day, the crowd that had remained on the other side of the sea realized that only one boat had been there, and that Jesus had not boarded it with His disciples, but they had gone away alone. ²³However, some boats from Tiberias arrived near the place they had eaten the bread after the Lord had given thanks. ²⁴So when the crowd saw that neither Jesus nor His disciples were there, they got into the boats and went to Capernaum to look for Him. ²⁵When they found Him on the other side of the sea, they asked Him, “Rabbi, when did You get here?”

²⁶Jesus replied, “Truly, truly, I tell you, it is not because you saw these signs that you are looking for Me, but because you ate the loaves and had your fill. ²⁷Do not work for food that perishes, but for food that endures to eternal life, which the Son of Man will give you. For God the Father has placed His seal of approval on Him.”

²⁸Then they inquired, “What must we do to perform the works of God?”

²⁹Jesus replied, “This is the work of God: to believe in the One He has sent.”

³⁰So they asked Him, “What sign then will You perform, so that we may see it and believe You? What will You do? ³¹Our fathers ate the manna in the wilderness, as it is written: ‘He gave them bread from heaven to eat.’^c”

³²Jesus said to them, "Truly, truly, I tell you, it was not Moses who gave you the bread from heaven, but it is My Father who gives you the true bread from heaven. ³³For the bread of God is He who comes down from heaven and gives life to the world."

³⁴"Sir," they said, "give us this bread at all times."

³⁵Jesus answered, "I am the bread of life. Whoever comes to Me will never hunger, and whoever believes in Me will never thirst. ³⁶But as I told you, you have seen Me and still you do not believe.

³⁷All that the Father gives Me will come to Me, and the one who comes to Me I will never turn away. ³⁸For I have come down from heaven, not to do My own will, but to do the will of Him who sent Me.

³⁹And this is the will of Him who sent Me, that I shall lose none of all those He has given Me, but raise them up at the last day. ⁴⁰For it is My Father's will that everyone who looks to the Son and believes in Him shall have eternal life, and I will raise him up at the last day."

⁴¹At this, the Jews began to grumble about Jesus because He had said, "I am the bread that came down from heaven." ⁴²They were asking, "Is this not Jesus, the son of Joseph, whose father and mother we know? How then can He say, 'I have come down from heaven?'"

⁴³"Stop grumbling among yourselves," Jesus replied. ⁴⁴"No one can come to Me unless the Father who sent Me draws him, and I will raise him up at the last day. ⁴⁵It is written in the prophets: 'And they will all be taught by God.'^d Everyone who has heard the Father and learned from Him comes to Me— ⁴⁶not that anyone has seen the Father except the One who is from God; only He has seen the Father.

⁴⁷Truly, truly, I tell you, he who believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your fathers ate the manna in the wilderness, yet they died. ⁵⁰This is the bread that comes down from heaven so that anyone may eat of it and not die. ⁵¹I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And this bread, which I will give for the life of the world, is My flesh."

⁵²At this, the Jews began to argue among themselves, "How can this man give us His flesh to eat?"

⁵³So Jesus said to them, "Truly, truly, I tell you, unless you eat the flesh and drink the blood of the Son of Man, you have no life in you. ⁵⁴Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. ⁵⁵For My flesh is real food, and My blood is real drink.

⁵⁶Whoever eats My flesh and drinks My blood remains in Me, and I in him. ⁵⁷Just as the living Father sent Me and I live because of the Father, so also the one who feeds on Me will live because of Me. ⁵⁸This is the bread that came down from heaven. Unlike your fathers, who ate the manna and died, the one who eats this bread will live forever."

Many Disciples Turn Back

(Matthew 8:18-22; Luke 9:57-62; Luke 14:25-33)

⁵⁹Jesus said these things while He was teaching in the synagogue in Capernaum. ⁶⁰On hearing this, many of His disciples said, "This is a difficult teaching. Who can accept it?"

⁶¹Aware that His disciples were grumbling about this teaching, Jesus asked them, "Does this offend you? ⁶²Then what will happen if you see the Son of Man ascend to where He was before?"

⁶³The Spirit gives life; the flesh profits nothing. The words I have spoken to you are spirit and they are life. ⁶⁴However, there are some of you who do not believe." (For Jesus had known from the beginning which of them did not believe and who would betray Him.)

⁶⁵Then Jesus said, "This is why I told you that no one can come to Me unless the Father has granted it to him."

Peter's Confession of Faith

(Matthew 16:13-20; Mark 8:27-30; Luke 9:18-20)

⁶⁶From that time on, many of His disciples turned back and no longer accompanied Him.

⁶⁷So Jesus asked the Twelve, "Do you want to leave too?"

⁶⁸Simon Peter replied, "Lord, to whom would we go? You have the words of eternal life.

⁶⁹We believe and know that You are the Holy One of God."

⁷⁰Jesus answered them, "Have I not chosen you, the Twelve? Yet one of you is a devil!"

⁷¹He was speaking about Judas, the son of Simon Iscariot. For although Judas was one of the Twelve, he was later to betray Jesus.

a ⁷ A denarius was customarily a day's wage for a laborer (see Matthew 20:2)

b ¹⁹ Greek *twenty-five or thirty stadia*, approximately 4.5 to 5.5 kilometers

c ³¹ Exodus 16:4

d ⁴⁵ Isaiah 54:13

John 7

Jesus Teaches at the Feast

¹After this, Jesus traveled throughout Galilee. He did not want to travel in Judea, because the Jews there were trying to kill Him. ²However, the Jewish Feast of Tabernacles was near. ³So Jesus' brothers said to Him, "Leave here and go to Judea, so that Your disciples there may see the works You are doing. ⁴No one who wants to be known publicly acts in secret. Since You are doing these things, show Yourself to the world." ⁵For even His own brothers did not believe in Him.

⁶Therefore Jesus told them, "Although your time is always at hand, My time has not yet come. ⁷The world cannot hate you, but it hates Me, because I testify that its works are evil. ⁸Go up to the feast on your own. I am not^a going up to this feast, because My time has not yet come."

⁹Having said this, Jesus remained in Galilee. ¹⁰But after His brothers had gone up to the feast, He also went—not publicly, but in secret.

¹¹So the Jews were looking for Him at the feast and asking, "Where is He?"

¹²Many in the crowds were whispering about Him. Some said, "He is a good man."

But others replied, "No, He deceives the people."

¹³Yet no one would speak about Him publicly for fear of the Jews.

¹⁴About halfway through the feast, Jesus went up to the temple courts and began to teach. ¹⁵The Jews were amazed and asked, "How did this man attain such learning without having studied?"

¹⁶"My teaching is not My own," Jesus replied. "It comes from Him who sent Me. ¹⁷If anyone desires to do His will, he will know whether My teaching is from God or whether I speak on My own. ¹⁸He who speaks on his own authority seeks his own glory, but He who seeks the glory of the One who sent Him is a man of truth; in Him there is no falsehood.

¹⁹Has not Moses given you the Law? Yet not one of you keeps it. Why are you trying to kill Me?"

²⁰"You have a demon," the crowd replied. "Who is trying to kill You?"

²¹Jesus answered them, "I did one miracle, and you are all astonished. ²²But because Moses gave you circumcision, you circumcise a boy on the Sabbath (not that it is from Moses, but from the patriarchs.) ²³If a boy can be circumcised on the Sabbath so that the Law of Moses will not be broken, why are you angry with Me for making the whole man well on the Sabbath? ²⁴Stop judging by outward appearances, and start judging justly."

Is Jesus the Christ?

²⁵Then some of the people of Jerusalem began to say, "Isn't this the man they are trying to kill? ²⁶Yet here He is, speaking publicly, and they are not saying anything to Him. Have the rulers truly recognized that this is the Christ? ²⁷But we know where this man is from. When the Christ comes, no one will know where He is from."

²⁸Then Jesus, still teaching in the temple courts, cried out, "You know Me, and you know where I am from. I have not come on My own accord, but He who sent Me is true. You do not know Him, ²⁹but I know Him, because I am from Him and He sent Me."

³⁰So they tried to seize Him, but no one laid a hand on Him, because His hour had not yet come. ³¹Many in the crowd, however, believed in Him and said, "When the Christ comes, will He perform more signs than this man?"

³²When the Pharisees heard the crowd whispering these things about Jesus, they and the chief priests sent officers to arrest Him. ³³So Jesus said, "I am with you only a little while longer, and then I am going to the One who sent Me. ³⁴You will look for Me, but you will not find Me; and where I am, you cannot come."

³⁵At this, the Jews said to one another, "Where does He intend to go that we will not find Him? Will He go where the Jews are dispersed among the Greeks, and teach the Greeks? ³⁶What does He mean by saying, 'You will look for Me, but you will not find Me,' and, 'Where I am, you cannot come'?"

Living Water

³⁷On the last and greatest day of the feast, Jesus stood up and called out in a loud voice, "If anyone is thirsty, let him come to Me and drink. ³⁸To the one who believes in Me, it is just as the Scripture has said: 'Streams of living water will flow from within him.'" ³⁹He was speaking about the Spirit, whom those who believed in Him were later to receive. For the Spirit had not yet been given, because Jesus had not yet been glorified.

Division Regarding Jesus

⁴⁰On hearing these words, some of the people said, "This is truly the Prophet."

⁴¹Others declared, "This is the Christ."

But still others asked, "How can the Christ come from Galilee? ⁴²Doesn't the Scripture say that the Christ will come from the line of David and from Bethlehem, the village where David lived?"

⁴³So there was division in the crowd because of Jesus. ⁴⁴Some of them wanted to seize Him, but no one laid a hand on Him.

Unbelief of the Jewish Leaders

45 Then the officers returned to the chief priests and Pharisees, who asked them, "Why didn't you bring Him in?"

46 "Never has anyone spoken like this man!" the officers answered.

47 "Have you also been deceived?" replied the Pharisees. **48** "Have any of the rulers or Pharisees believed in Him? **49** But this crowd that does not know the Law, they are under a curse."

50 Nicodemus, who had gone to Jesus earlier, and who himself was one of them, asked, **51** "Does our Law convict a man without first hearing from him to determine what he has done?"

52 "Aren't you also from Galilee?" they replied, "Look into it and you will see that no prophet comes out of Galilee."^b

53 Then each went to his own home.

^a **8** NE, WH, BYZ and TR *I am not yet*

^b **52** Some early manuscripts do not include John 7:53 - 8:11

John 8

The Woman Caught in Adultery

1 But Jesus went to the Mount of Olives.

2 Early in the morning He went back into the temple courts. All the people came to Him, and He sat down to teach them. **3** And the scribes and Pharisees brought to Him a woman caught in adultery. They made her stand before them **4** and said, "Teacher, this woman was caught in the act of adultery. **5** In the Law Moses commanded us to stone such a woman. So what do You say?"

6 They said this to test Him, in order to have a basis for accusing Him. But Jesus bent down and began to write on the ground with His finger.

7 When they continued to question Him, He straightened up and said to them, "**Whoever is without sin among you, let him be the first to cast a stone at her.**" **8** And again He bent down and wrote on the ground.

9 When they heard this,^a they began to go away one by one, beginning with the older ones, until only Jesus was left, with the woman standing there. **10** Then Jesus straightened up^b and asked her, "**Woman, where are your accusers?^c Has no one condemned you?**"

¹¹ “No one, Lord.” she answered.

“Neither I do condemn you.” Jesus declared. “Now go and sin no more.”

Jesus the Light of the World

(1 John 1:5-10)

¹² Once again, Jesus spoke to the people and said, “I am the light of the world. Whoever follows Me will never walk in the darkness, but will have the light of life.”

¹³ So the Pharisees said to Him, “You are testifying about Yourself; Your testimony is not valid.”

¹⁴ Jesus replied, “Even if I testify about Myself, My testimony is valid, because I know where I came from and where I am going. But you do not know where I came from or where I am going.

¹⁵ You judge according to the flesh; I judge no one. ¹⁶ But even if I do judge, My judgment is true, because I am not alone when I judge; I am with the Father, who sent Me.

¹⁷ Even in your own Law it is written that the testimony of two men is valid. ¹⁸ I am One who testifies about Myself, and the Father who sent Me also testifies about Me.”

¹⁹ “Where is Your Father?” they asked Him.

“You do not know Me or My Father,” Jesus answered. “If you knew Me, you would know My Father as well.”

²⁰ He spoke these words while teaching in the temple courts, near the treasury. Yet no one seized Him, because His hour had not yet come.

²¹ Again He said to them, “I am going away, and you will look for Me, but you will die in your sin. Where I am going, you cannot come.”

²² So the Jews began to ask, “Will He kill Himself, since He says, ‘Where I am going, you cannot come?’”

²³ Then He told them, “You are from below; I am from above. You are of this world; I am not of this world. ²⁴ That is why I told you that you would die in your sins. For unless you believe that I am He, you will die in your sins.”

²⁵ “Who are You?” they asked.

"Just what I have been telling you from the beginning," Jesus replied. ²⁶"I have much to say about you and much to judge. But the One who sent Me is truthful, and what I have heard from Him, I tell the world."

²⁷They did not understand that He was telling them about the Father. ²⁸So Jesus said, "When you have lifted up the Son of Man, then you will know that I am He, and that I do nothing on My own, but speak exactly what the Father has taught Me. ²⁹He who sent Me is with Me. He has not left Me alone, because I always do what pleases Him."

The Truth will Set You Free

(2 John 1:4-6)

³⁰As Jesus spoke these things, many believed in Him. ³¹So He said to the Jews who had believed Him, "If you continue in My word, you are truly My disciples. ³²Then you will know the truth, and the truth will set you free."

³³"We are Abraham's descendants," they answered. "We have never been slaves to anyone. How can You say we will be set free?"

³⁴Jesus replied, "Truly, truly, I tell you, everyone who sins is a slave to sin. ³⁵A slave is not a permanent member of the family, but a son belongs to it forever. ³⁶So if the Son sets you free, you will be free indeed.

The Children of the Devil

³⁷I know you are Abraham's descendants, but you are trying to kill Me because My word has no place within you. ³⁸I speak of what I have seen in the presence of the Father, and you do what you have heard from your father."

³⁹"Abraham is our father," they replied.

"If you were children of Abraham," said Jesus, "you would do the works of Abraham. ⁴⁰But now you are trying to kill Me, a man who has told you the truth that I heard from God. Abraham never did such a thing. ⁴¹You are doing the works of your father."

"We are not illegitimate children," they answered. "Our only Father is God Himself."

⁴²Jesus said to them, "If God were your Father, you would love Me, for I have come here from God. I have not come on My own, but He sent Me.

⁴³Why do you not understand what I am saying? It is because you are unable to accept My message. ⁴⁴You belong to your father, the devil, and you want to carry out his desires. He was a murderer from the beginning, refusing to uphold the truth, because there is no truth in him. When he lies, he speaks his native language, because he is a liar and the father of lies. ⁴⁵But because I speak the truth, you do not believe Me!

⁴⁶Which of you can prove Me guilty of sin? If I speak the truth, why do you not believe Me? ⁴⁷Whoever belongs to God hears the words of God. The reason you do not hear is that you do not belong to God."

Before Abraham was Born, I Am

⁴⁸The Jews answered Him, "Are we not right to say that You are a Samaritan and You have a demon?"

⁴⁹"I do not have a demon," Jesus replied, "but I honor My Father, and you dishonor Me. ⁵⁰I do not seek My own glory. There is One who seeks it, and He is the Judge. ⁵¹Truly, truly, I tell you, if anyone keeps My word, he will never see death."

⁵²"Now we know that You have a demon!" declared the Jews. "Abraham died, and so did the prophets, yet You say that anyone who keeps Your word will never taste death. ⁵³Are You greater than our father Abraham? He died, as did the prophets. Who do You claim to be?"

⁵⁴Jesus answered, "If I glorify Myself, My glory means nothing. The One who glorifies Me is My Father, of whom you say 'He is our^d God.' ⁵⁵You do not know Him, but I know Him. If I said I did not know Him, I would be a liar like you. But I do know Him, and I keep His word. ⁵⁶Your father Abraham was overjoyed to see My day. He saw it and was glad."

⁵⁷Then the Jews said to Him, "You are not yet fifty years old, and You have seen Abraham?"

⁵⁸"Truly, truly, I tell you," Jesus declared, "before Abraham was born, I am!"

⁵⁹At this, they picked up stones to throw at Him. But Jesus hid Himself and slipped away from the temple area.^e

^a 9 NE, BYZ, and TR include *and were convicted by their conscience*

^b 10 NE, BYZ, and TR include *and saw no one but the woman*

^c 10 WH and NA *where are they*

^d 54 WH and TR *Your*

^e 59 BYZ and TR include *going through the midst of them, and so he passed by*

John 9

Jesus Heals the Man Born Blind

¹As Jesus was passing by, He saw a man blind from birth. ²His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?"

³Jesus answered, "Neither this man nor his parents sinned, but this happened that the works of God would be displayed in him. ⁴While it is daytime, we must do the work of Him who sent Me. Night is coming, when no one can work. ⁵While I am in the world, I am the light of the world."

⁶When Jesus had said this, He spat on the ground, made some mud, and applied it to the man's eyes. ⁷Then He told him, "Go, wash in the pool of Siloam" (which means Sent). So the man went and washed, and came back seeing.

⁸At this, his neighbors and those who had formerly seen him begging began to ask, "Isn't this the man who used to sit and beg?"

⁹Some claimed that he was, but others said, "No, he just looks like him."

But the man kept saying, "I am the one."

¹⁰"How then were your eyes opened?" they asked.

¹¹He answered, "The man they call Jesus made some mud and anointed my eyes, and He told me to go to Siloam and wash. So I went and washed and received my sight."

¹²"Where is He?" they asked.

"I do not know," he answered.

The Pharisees Investigate the Healing

¹³They brought to the Pharisees the man who had been blind. ¹⁴Now the day on which Jesus had made the mud and opened his eyes was a Sabbath. ¹⁵So the Pharisees also asked him how he had received his sight.

The man answered, "He put mud on my eyes, and I washed, and now I can see."

¹⁶Because of this, some of the Pharisees said, "This man is not from God, for He does not keep the Sabbath."

But others said, "How can a sinful man perform such signs?"

And there was division among them. ¹⁷So once again they asked the man who had been blind, "What do you have to say about Him, since it was your eyes He opened?"

"He is a prophet." the man replied.

18 The Jews still did not believe that the man had been blind and had received his sight until they summoned his parents **19** and asked, "Is this your son, the one you say was born blind? So how is it that he can now see?"

20 His parents answered, "We know he is our son, and we know he was born blind. **21** But how he can now see or who opened his eyes, we do not know. Ask him. He is old enough to speak for himself."

22 His parents said this because they were afraid of the Jews. For the Jews had already determined that anyone who confessed Jesus as the Christ would be put out of the synagogue. **23** That was why his parents said, "He is old enough. Ask him."

24 So a second time they called for the man who had been blind and said, "Give glory to God! We know that this man is a sinner."

25 He answered, "Whether He is a sinner I do not know. There is one thing I do know: I was blind, but now I see!"

26 "What did He do to you?" they asked. "How did He open your eyes?"

27 He replied, "I already told you and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?"

28 Then they heaped insults on him and said, "You are His disciple; we are disciples of Moses. **29** We know that God spoke to Moses, but we do not know where this man is from."

30 "That is remarkable indeed!" the man said. "You do not know where He is from, and yet He opened my eyes. **31** We know that God does not listen to sinners, but He does listen to the one who worships Him and does His will. **32** Never before has anyone heard of opening the eyes of a man born blind. **33** If this man were not from God, He could not do anything like this."

34 They replied, "You were born in utter sin, and you are instructing us?" And they threw him out.

Spiritual Blindness

35 When Jesus heard that they had thrown him out, He found the man and said, "Do you believe in the Son of Man?"^a

36 "Who is He, Sir?" he replied. "Tell me so that I may believe in Him."

37 "You have already seen Him," Jesus answered. "He is the One speaking with you."

38 "Lord, I believe," he said. And he worshiped Jesus.

³⁹Then Jesus declared, "For judgment I have come into this world, so that the blind may see and those who see may become blind."^b

⁴⁰Some of the Pharisees who were with Him heard this, and they asked Him, "Are we blind too?"

⁴¹"If you were blind," Jesus replied, "you would not be guilty of sin. But since you claim you can see, your guilt remains."

^a ³⁵ BYZ and TR *the Son of God*

^b ³⁸⁻³⁹ Some manuscripts do not include ³⁸ *Lord, I believe . . .* ³⁹ *Then Jesus declared,*

John 10

Jesus the Good Shepherd

(Psalm 23:1-6; Ezekiel 34:11-24)

¹"Truly, truly, I tell you, whoever does not enter the sheepfold by the gate, but climbs in some other way, is a thief and a robber. ²But the one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep listen for his voice. He calls his own sheep by name and leads them out.

⁴When he has brought out all who are his own, he goes on ahead of them, and his sheep follow him because they know his voice. ⁵But they will never follow a stranger; in fact, they will flee from him because they do not recognize his voice."

⁶Jesus spoke to them using this illustration, but they did not understand what He was telling them. ⁷So He said to them again, "Truly, truly, I tell you, I am the gate for the sheep. ⁸All who came before Me were thieves and robbers, but the sheep did not listen to them. ⁹I am the gate. If anyone enters through Me, he will be saved. He will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I have come that they may have life, and have it in all its fullness.

¹¹I am the good shepherd. The good shepherd lays down His life for the sheep. ¹²The hired hand is not the shepherd, and the sheep are not his own. When he sees the wolf coming, he abandons the sheep and runs away. Then the wolf pounces on them and scatters the flock. ¹³The man runs away because he is a hired servant and is unconcerned for the sheep.

¹⁴I am the good shepherd. I know My sheep and My sheep know Me, ¹⁵just as the Father knows Me and I know the Father. And I lay down My life for the sheep. ¹⁶I have other sheep that are not of this fold. I must bring them in as well, and they will listen to My voice. Then there will be one flock and one shepherd.

¹⁷The reason the Father loves Me is that I lay down My life in order to take it up again. ¹⁸No one takes it from Me, but I lay it down of My own accord. I have authority to lay it down and authority to take it up again. This charge I have received from My Father."

¹⁹Again there was division among the Jews because of Jesus' message. ²⁰Many of them said, "He is demon-possessed and insane. Why would you listen to Him?"

²¹But others replied, "These are not the words of a man possessed by a demon. Can a demon open the eyes of the blind?"

The Unbelief of the Jews

²²At that time the Feast of Dedication^a took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple courts in Solomon's Colonnade. ²⁴So the Jews gathered around Him and demanded, "How long will You keep us in suspense? If You are the Christ, tell us plainly."

²⁵"I already told you," Jesus replied, "but you did not believe. The works I do in My Father's name testify on My behalf. ²⁶But because you are not My sheep, you refuse to believe. ²⁷My sheep listen to My voice; I know them, and they follow Me. ²⁸I give them eternal life, and they will never perish. No one can snatch them out of My hand. ²⁹My Father who has given them to Me is greater than all. No one can snatch them out of My Father's hand. ³⁰I and the Father are one."

³¹At this, the Jews again picked up stones to stone Him. ³²But Jesus answered, "I have shown you many good works from the Father. For which of these do you stone Me?"

³³"We are not stoning You for any good work," said the Jews, "but for blasphemy, because You, who are a man, declare Yourself to be God."

³⁴Jesus replied, "Is it not written in your Law: 'I have said you are gods'^b? ³⁵If he called them gods to whom the word of God came—and the Scripture cannot be broken— ³⁶then what about the One whom the Father sanctified and sent into the world? How then can you accuse Me of blasphemy for stating that I am the Son of God?"

³⁷If I am not doing the works of My Father, then do not believe Me. ³⁸But if I am doing them, even though you do not believe Me, believe the works themselves, so that you may know and understand that the Father is in Me, and I in the Father."

³⁹At this, they tried again to seize Him, but He escaped their grasp.

John's Testimony Confirmed

⁴⁰Then Jesus went back across the Jordan to the place where John had first been baptizing, and He stayed there. ⁴¹Many came to Him and said, "Although John never

performed a sign, everything he said about this man was true." ⁴²And many in that place believed in Jesus.

^a ²² That is, Hanukkah, also called the Feast of Lights

^b ³⁴ Psalm 82:6

John 11

The Death of Lazarus

¹At this time a man named Lazarus was sick. He lived in Bethany, the village of Mary and her sister Martha. ²(Mary, whose brother Lazarus was sick, was later to anoint the Lord with perfume and wipe His feet with her hair.) ³So the sisters sent word to Jesus, "Lord, the one You love is sick."

⁴When Jesus heard this, He said, "This sickness will not end in death. No, it is for the glory of God, so that the Son of God may be glorified through it."

⁵Now Jesus Loved Martha and her sister and Lazarus. ⁶Yet when He heard that Lazarus was sick, He stayed where He was for two days. ⁷Finally, He said to the disciples, "Let us go back to Judea."

⁸"Rabbi," they replied, "the Jews just tried to stone You, and You are going back there?"

⁹Jesus answered, "Are there not twelve hours of daylight? If anyone walks in the daytime, he will not stumble, because he sees by the light of this world. ¹⁰But if anyone walks at night, he will stumble, because he has no light."

¹¹After He had said this, He told them, "Our friend Lazarus has fallen asleep, but I am going there to wake him up."

¹²His disciples said, "Lord, if he is sleeping, he will get better." ¹³They thought that Jesus was talking about actual sleep, but He was speaking about the death of Lazarus.

¹⁴So Jesus told them plainly, "Lazarus is dead, ¹⁵and for your sake I am glad I was not there, so that you may believe. But let us go to him."

¹⁶Then Thomas called Didymus said to his fellow disciples, "Let us also go, so that we may die with Him."

Jesus Comforts Martha and Mary

¹⁷When Jesus arrived, He found that Lazarus had already spent four days in the tomb.

¹⁸Now Bethany was near Jerusalem, a little less than two miles^a away, ¹⁹and many of the Jews had come to Martha and Mary to console them in the loss of their brother. ²⁰So

when Martha heard that Jesus was coming, she went out to meet Him; but Mary stayed at home.

21 Martha said to Jesus, "Lord, if You had been here, my brother would not have died.

22 But even now I know that God will give You whatever You ask Him."

23 "Your brother will rise again," Jesus told her.

24 Martha replied, "I know he will rise again in the resurrection at the last day."

25 Jesus said to her, "I am the resurrection and the life. He who believes in Me will live, even though he dies. **26** And everyone who lives and believes in Me will never die. Do you believe this?"

27 "Yes, Lord," she answered, "I believe that You are the Christ, the Son of God, who was to come into the world."

28 After Martha had said this, she went back and called her sister Mary aside to tell her, "The Teacher is here and is asking for you." **29** When Mary heard this, she got up quickly and went to Him.

30 Now Jesus had not yet entered the village, but was still at the place where Martha had met Him. **31** When the Jews who were in the house consoling Mary saw how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there. **32** When Mary came to Jesus and saw Him, she fell at His feet and said, "Lord, if You had been here, my brother would not have died."

33 When Jesus saw her weeping, and the Jews who had come with her also weeping, He was deeply moved in spirit^b and troubled. **34** "Where have you laid him," He asked.

"Come and see, Lord," they answered.

35 Jesus wept.

36 Then the Jews said, "See how He loved him!"

37 But some of them asked, "Could not this man who opened the eyes of the blind also have prevented Lazarus from dying?"

Jesus Raises Lazarus

(Acts 20:7-12)

38 Jesus, once again deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. **39** "Take away the stone," Jesus said.

"Lord, by now he stinks," said Martha, the sister of the dead man. "It has already been four days."

⁴⁰ Jesus replied, "Did I not tell you that if you believed, you would see the glory of God."

⁴¹ So they took away the stone. Then Jesus looked up and said, "Father, I thank You that You have heard Me. ⁴² I knew that You always hear Me, but I say this for the benefit of the people standing here, so they may believe that You sent Me."

⁴³ After Jesus had said this, He called out in a loud voice, "Lazarus, come out." ⁴⁴ The man who had been dead came out with his hands and feet bound in strips of linen, and his face wrapped in a headcloth.

"Unwrap him and let him go," Jesus told them.

The Plot to Kill Jesus

(Matthew 26:1-5; Mark 14:1-2; Luke 22:1-6)

⁴⁵ Therefore many of the Jews who had come to Mary, and had seen what Jesus did, believed in Him. ⁴⁶ But some of them went to the Pharisees and told them what Jesus had done.

⁴⁷ Then the chief priests and Pharisees convened the Sanhedrin and said, "What are we to do? This man is performing many signs. ⁴⁸ If we let Him go on like this, everyone will believe in Him, and then the Romans will come and take away both our place and our nation."

⁴⁹ But one of them, named Caiaphas, who was high priest that year, said to them, "You know nothing at all! ⁵⁰ You do not realize that it is better for you that one man die for the people than that the whole nation perish."

⁵¹ Caiaphas did not say this on his own. Instead, as high priest that year, he was prophesying that Jesus would die for the nation, ⁵² and not only for the nation, but also for the scattered children of God, to gather them together into one.

⁵³ So from that day on they plotted to kill Him. ⁵⁴ As a result, Jesus no longer went about publicly among the Jews, but He withdrew to a town called Ephraim in an area near the wilderness. And He stayed there with the disciples.

⁵⁵ Now the Jewish Passover was near, and many people went up from the country to Jerusalem to purify themselves before the Passover. ⁵⁶ They kept looking for Jesus and asking one another as they stood in the temple courts, "What do you think? Will He come to the feast at all?" ⁵⁷ But the chief priests and Pharisees had given orders that anyone who knew where He was must report it, so that they could arrest Him.

a 18 Greek *fifteen stadia*; about 1.7 miles or 2.75 kilometers.

b 33 Or *He was angry in His spirit*; also in verse 38

John 12

Mary Anoints Jesus

(Matthew 26:6-13; Mark 14:3-9)

¹Six days before the Passover, Jesus came to Bethany, the hometown of Lazarus, whom He had raised from the dead. ²So they hosted a dinner for Jesus there. Martha served, and Lazarus was among those reclining at the table with Him. ³Then Mary took about a pint^a of expensive perfume, made of pure nard, and anointed Jesus' feet and wiped them with her hair. And the house was filled with the fragrance of the perfume.

⁴But one of His disciples, Judas Iscariot, who was going to betray Him, asked, ⁵"Why wasn't this perfume sold for three hundred denarii^b and the money given to the poor?" ⁶Judas did not say this because he cared about the poor, but because he was a thief. As keeper of the money bag, he used to take from what was put into it.

⁷"Leave her alone," Jesus replied. "She was intended to keep this perfume to prepare for the day of My burial. ⁸The poor you will always have with you,^c but you will not always have Me."

The Plot to Kill Lazarus

⁹Meanwhile a large crowd of Jews learned that Jesus was there. And they came not only because of Him, but also to see Lazarus, whom He had raised from the dead. ¹⁰So the chief priests made plans to kill Lazarus as well, ¹¹for on account of him many of the Jews were deserting them and believing in Jesus.

The Triumphal Entry

(Zechariah 9:9-13; Matthew 21:1-11; Mark 11:1-11; Luke 19:28-40)

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³They took palm branches and went out to meet Him, shouting:

"Hosanna!"^d

"Blessed is He who comes in the name of the Lord!"^e

"Blessed is the King of Israel!"^f

¹⁴Finding a young donkey, Jesus sat on it, as it is written:

¹⁵"Do not be afraid, daughter of Zion.

See, your King is coming,
seated on the colt of a donkey."⁹

¹⁶At first His disciples did not understand these things, but after Jesus was glorified they remembered what had been done to Him, and they realized that these very things had also been written about Him.

¹⁷Meanwhile, many people continued to testify that they were with Jesus when He called Lazarus from the tomb and raised him from the dead. ¹⁸That is also why the crowd went out to meet Him, because they heard that He had performed this sign.

¹⁹Then the Pharisees said to one another, "You can see that this is doing you no good. Look how the whole world has gone after Him!"

Jesus Predicts His Death

²⁰Now there were some Greeks among those who went up to worship at the feast. ²¹They came to Philip, who was from Bethsaida in Galilee, and requested of him, "Sir, we want to see Jesus." ²²Philip relayed this appeal to Andrew, and both of them went and told Jesus.

²³But Jesus replied, "The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I tell you, unless a kernel of wheat falls to the ground and dies, it remains only a seed; but if it dies, it bears much fruit. ²⁵Whoever loves his life will lose it, but whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves Me, he must follow Me; and where I am, My servant will be as well. If anyone serves Me, the Father will honor him.

²⁷Now My soul is troubled, and what shall I say? 'Father, save Me from this hour'? No, it is for this purpose that I have come to this hour. ²⁸Father, glorify Your name!"

Then a voice came from heaven: "I have glorified it, and I will glorify it again."

²⁹The crowd standing there heard it and said it had thundered. Others said that an angel had spoken to Him.

³⁰In response, Jesus said, "This voice was not for My benefit, but yours. ³¹Now judgment is upon this world; now the prince of this world will be cast out. ³²And I, when I am lifted up from the earth, will draw all men to Myself." ³³He said this to signify the kind of death He was going to die.

³⁴The crowd replied, "We have heard from the Law that Christ will remain forever. So how can you say that the Son of Man must be lifted up? Who is this Son of Man?"

³⁵So Jesus told them, "For a little while longer, the Light will be among you. Walk while you have the Light, so that darkness will not overtake you. The one who walks in the darkness does not know where he is going. ³⁶While you have the Light, believe in the Light, so that you may become sons of light."

After Jesus had spoken these things, He went away and hid Himself from them.

Belief and Unbelief

³⁷Although Jesus had performed so many signs in their presence, they still did not believe in Him. ³⁸This was to fulfill the word of Isaiah the prophet:

"Lord, who has believed our message?
And to whom has the arm of the Lord been revealed?"^h

³⁹For this reason they were unable to believe. For again, Isaiah says:

⁴⁰"He has blinded their eyes
and hardened their hearts,
so that they cannot see with their eyes,
and understand with their hearts,
and turn,
and I would heal them."ⁱ

⁴¹Isaiah said these things because he saw Jesus' glory and spoke about Him. ⁴²Nevertheless, many of the leaders believed in Him; but because of the Pharisees they did not confess Him, for fear that they would be put out of the synagogue. ⁴³For they loved praise from men more than praise from God.

⁴⁴Then Jesus cried out, "Whoever believes in Me does not believe in Me alone, but in the One who sent Me. ⁴⁵And whoever sees Me sees the One who sent Me. ⁴⁶I have come into the world as a light, so that no one who believes in Me should remain in darkness.

⁴⁷As for anyone who hears My words and does not keep them, I do not judge him. For I have not come to judge the world, but to save the world. ⁴⁸There is a judge for the one who rejects Me and does not receive My words: The word that I have spoken will judge him on the last day.

⁴⁹I have not spoken on My own, but the Father who sent Me has commanded Me what to say and how to say it. ⁵⁰And I know that His command leads to eternal life. So I speak exactly what the Father has told Me to say."

^a ³ Greek *litra*, or about a half liter

^b ⁵ A denarius was customarily a day's wage for a laborer (see Matthew 20:2)

^c ⁸ See Deuteronomy 15:11

d 13 Psalm 118:25
e 13 Psalm 118:26
f 13 Zephaniah 3:15
g 15 Zechariah 9:9
h 38 Isaiah 53:1
i 40 Isaiah 6:10

John 13

Jesus Washes His Disciples' Feet

¹ It was now just before the Passover Feast, and Jesus knew that His hour had come to leave this world and return to the Father. Having loved His own who were in the world, He loved them to the very end. ² The evening meal was underway, and the devil had already put into the heart of Judas, the son of Simon Iscariot, to betray Jesus.

³ Jesus knew that the Father had delivered all things into His hands, and that He had come from God and was returning to God. ⁴ So He got up from the supper, laid aside His outer garments, and wrapped a towel around His waist. ⁵ After that, He poured water into a basin and began to wash the disciples' feet and dry them with the towel that was around Him.

⁶ He came to Simon Peter, who asked Him, "Lord, are You going to wash my feet?"

⁷ Jesus replied, "You do not realize now what I am doing, but later you will understand."

⁸ "Never shall You wash my feet!" Peter told Him.

Jesus answered, "Unless I wash you, you have no part with Me."

⁹ "Then Lord," Simon Peter replied, "not only my feet, but my hands and my head as well."

¹⁰ Jesus told him, "Whoever has already bathed needs only to wash his feet, and he will be completely clean. And you are clean, though not all of you." ¹¹ For He knew who would betray Him. That is why He said, "Not all of you are clean."

¹² When Jesus had washed their feet and put on His outer garments, He reclined with them again and asked, "Do you know what I have done for you? ¹³ You call Me Teacher and Lord, and rightly so, because I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. ¹⁵ I have set you an example so that you should do as I have done for you. ¹⁶ Truly, truly, I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. ¹⁷ If you know these things, you will be blessed if you do them.

Jesus Predicts His Betrayal

(Psalm 41:1-13; Matthew 26:17-25; Mark 14:12-21; Luke 22:7-13)

¹⁸I am not speaking about all of you; I know whom I have chosen. But this is to fulfill the Scripture: 'The one who eats bread with Me has lifted up his heel against Me.'^a ¹⁹I am telling you now before it happens, so that when it comes to pass, you will believe that I am He. ²⁰Truly, truly, I tell you, whoever receives the one I send receives Me, and whoever receives Me receives the One who sent Me."

²¹After Jesus had said this, He became troubled in spirit and testified, "Truly, truly, I tell you, one of you will betray Me."

²²The disciples began to look at one another, perplexed as to which of them He meant.

²³One of His disciples, the one whom Jesus loved, was reclining at His side. ²⁴So Simon Peter motioned to him to ask Jesus which one He was talking about. ²⁵Leaning back against Jesus, he asked, "Lord, who is it?"

²⁶Jesus answered, "It is the one to whom I give this piece of bread after I have dipped it." Then He dipped the piece of bread and gave it to Judas son of Simon Iscariot. ²⁷After Judas took the piece of bread, Satan entered into him.

Then Jesus said to Judas, "What you are about to do, do quickly." ²⁸But no one at the table knew why Jesus had said this to him. ²⁹Since Judas kept the money bag, some thought that Jesus was telling him to buy what was needed for the feast, or to give something to the poor. ³⁰As soon as he had received the piece of bread, Judas went out into the night.

Love one another

(Romans 12:9-13; 1 John 3:11-24)

³¹When Judas had gone out, Jesus said, "Now the Son of Man is glorified, and God is glorified in Him. ³²If God is glorified in Him, God will also glorify the Son in Himself—and will glorify Him at once.

³³Little children, I am with you only a little while longer. You will look for Me, and as I said to the Jews, so now I say to you: 'Where I am going, you cannot come.'

³⁴A new commandment I give you: Love one another. As I have loved you, so also you must love one another. ³⁵By this all men will know that you are My disciples, if you love one another."

Jesus Predicts Peter's Denial

(Matthew 26:31-35; Mark 14:27-31; Luke 22:31-38)

³⁶"Lord, where are You going?" Simon Peter asked.

Jesus answered, "Where I am going, you cannot follow Me now, but you will follow later."

³⁷ "Lord," Peter asked, "Why can't I follow You now? I will lay down my life for You."

³⁸ "Will you lay down your life for Me?" Jesus replied. "Truly, truly, I tell you, before the rooster crows, you will deny Me three times."

^a ¹⁸ Psalm 41:9

John 14

Jesus Comforts the Disciples

¹ Do not let your hearts be troubled. You believe in God;^a believe in Me as well. ² In My Father's house are many rooms. If it were not so, would I have told you that I am going there to prepare a place for you? ³ And if I go and prepare a place for you, I will come back and welcome you into My presence, so that you also may be where I am. ⁴ You know the way to the place where I am going."^b

The Way, the Truth, and the Life

⁵ "Lord," said Thomas, "we do not know where You are going, so how can we know the way?"

⁶ Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through Me. ⁷ If you had known Me, you would know My Father as well. From now you do know Him and have seen Him."

⁸ Philip said to Him, "Lord, show us the Father, and that will be enough for us."

⁹ Jesus replied, "Philip, I have been with you all this time, and still you do not know Me? Anyone who has seen Me has seen the Father. How can you say, 'Show us the Father'?"

¹⁰ Do you not believe that I am in the Father and the Father is in Me? The words I say to you, I do not speak on My own. Instead, it is the Father dwelling in Me, carrying out His work. ¹¹ Believe Me that I am in the Father and the Father is in Me—or at least believe because of the works themselves.

¹² Truly, truly, I tell you, whoever believes in Me will also do the works that I am doing. He will do even greater things than these, because I am going to the Father. ¹³ And I will do whatever you ask in My name, so that the Father may be glorified in the Son. ¹⁴ If you ask Me^c anything in My name, I will do it.

Jesus Promises the Holy Spirit

(Joel 2:28-32; John 16:5-16; Acts 2:1-13; Acts 10:44-48; Acts 19:1-7)

¹⁵If you love Me, you will keep My commandments. ¹⁶And I will ask the Father, and He will give you another Advocate to be with you forever— ¹⁷the Spirit of truth. The world cannot receive Him, because it neither sees Him nor knows Him. But you do know Him, for He abides with you and He will be in you.^d

¹⁸I will not leave you as orphans; I will come to you. ¹⁹In a little while, the world will see Me no more, but you will see Me. Because I live, you also will live. ²⁰On that day you will know that I am in My Father, and you are in Me, and I am in you. ²¹Whoever has My commandments and keeps them is the one who loves Me. The one who loves Me will be loved by My Father, and I will love him and reveal Myself to him.”

²²Judas (not Iscariot) asked Him, “Lord, why are You going to reveal Yourself to us and not to the world?”

²³Jesus replied, “If anyone loves Me, he will keep My word. My Father will love him, and we will come to him and make Our home with him. ²⁴Whoever does not love Me does not keep My words. The word that you hear is not My own, but it is from the Father who sent Me.

²⁵All this I have spoken to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in My name, will teach you all things and will remind you of everything I have told you.

Peace I Leave with You

(Romans 5:1-5)

²⁷Peace I leave with you; My peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled; do not be afraid. ²⁸You heard Me say, ‘I am going away and I am coming back to you.’ If you loved Me, you would rejoice that I am going to the Father, because the Father is greater than I. ²⁹And now I have told you before it happens, so that when it does happen, you will believe.

³⁰I will not speak with you much longer, for the prince of this world is coming, and he has no claim on Me. ³¹But I do exactly what the Father has commanded Me, so that the world may know that I love the Father.

Get up! Let us go on from here.

a 1 Or *Believe in God*

b 4 BYZ and TR *And where I go you know, and the way you know.*

c 14 TR does not include *Me*

d 17 WH *He is in you*

Jesus the True Vine

¹I am the true vine, and My Father is the keeper of the vineyard. ²He cuts off every branch in Me that bears no fruit, and every branch that does bear fruit, He prunes to make it even more fruitful. ³You are already clean because of the word I have spoken to you. ⁴Remain in Me, and I will remain in you. Just as no branch can bear fruit by itself unless it remains in the vine, neither can you bear fruit unless you remain in Me.

⁵I am the vine and you are the branches. The one who remains in Me, and I in him, will bear much fruit. For apart from Me you can do nothing. ⁶If anyone does not remain in Me, he is like a branch that is thrown away and withers. Such branches are gathered up, thrown into the fire, and burned. ⁷If you remain in Me and My words remain in you, ask whatever you wish, and it will be done for you. ⁸This is to My Father's glory, that you bear much fruit, proving yourselves to be My disciples.

No Greater Love

⁹As the Father has loved Me, so have I loved you. Remain in My love. ¹⁰If you keep My commandments, you will remain in My love, just as I have kept My Father's commandments and remain in His love. ¹¹I have told you these things so that My joy may be in you and your joy may be complete.

¹²This is My commandment, that you love one another as I loved you. ¹³Greater love has no one than this, that he lay down his life for his friends.

¹⁴You are My friends if you do what I command you. ¹⁵No longer do I call you servants, for a servant does not understand what his master is doing. But I have called you friends, because everything I have learned from My Father I have made known to you. ¹⁶You did not choose Me, but I chose you. And I appointed you to go and bear fruit—fruit that will remain—so that whatever you ask the Father in My name, He will give you. ¹⁷This is My command to you: Love one another.

The Hatred of the World

¹⁸If the world hates you, understand that it hated Me first. ¹⁹If you were of the world, it would love you as its own. Instead, the world hates you, because you are not of the world, but I have chosen you out of the world.

²⁰Remember the word that I spoke to you: 'No servant is greater than his master.' If they persecuted Me, they will persecute you as well; if they kept My word, they will keep yours as well. ²¹But they will treat you like this on account of My name, because they do not know the One who sent Me. ²²If I had not come and spoken to them, they would not be guilty of sin. Now, however, they have no excuse for their sin.

²³Whoever hates Me hates My Father as well. ²⁴If I had not done among them the works that no one else did, they would not be guilty of sin; but now they have seen and hated both Me and My Father. ²⁵But this is to fulfill what is written in their Law: 'They hated Me without reason.'^a

²⁶When the Advocate comes, whom I will send you from the Father—the Spirit of truth who goes out from the Father—He will testify about Me. ²⁷And you also must testify, because you have been with Me from the beginning.

^a ²⁵ Psalms 35:19; 69:4

John 16

Persecution Foretold

(Acts 23:12-22)

¹I have told you these things so that you will not fall away. ²They will put you out of the synagogues. In fact, a time is coming when anyone who kills you will think he is offering a service to God. ³They will do these things because they have not known the Father or Me. ⁴But I have told you these things so that when their hour comes, you will remember that I told you about them. I did not tell you these things from the beginning, because I was with you.

The Promise of the Holy Spirit

(Joel 2:28-32; John 14:15-26; Acts 2:1-13; Acts 10:44-48; Acts 19:1-7)

⁵Now, however, I am going to Him who sent Me; yet none of you asks Me, 'Where are You going?' ⁶Instead, your hearts are filled with sorrow because I have told you these things. ⁷But I tell you the truth, it is for your benefit that I am going away. Unless I go away, the Advocate will not come to you; but if I go, I will send Him to you.

⁸And when He comes, He will convict the world in regard to sin and righteousness and judgment: ⁹in regard to sin, because they do not believe in Me; ¹⁰in regard to righteousness, because I am going to the Father and you will no longer see Me; ¹¹and in regard to judgment, because the prince of this world already stands condemned.

¹²I still have much to tell you, but you cannot yet bear to hear it. ¹³However, when the Spirit of truth comes, He will guide you into all truth. For He will not speak on His own, but He will speak what He hears, and He will declare to you what is to come. ¹⁴He will glorify Me by taking from what is Mine and disclosing it to you. ¹⁵Everything that belongs to the Father is Mine. That is why I said that the Spirit will take from what is Mine and disclose it to you.

¹⁶In a little while you will see Me no longer, and then after a little while you will see Me."^a

Grief into Joy

¹⁷Then some of his disciples asked one another, "Why is He telling us, 'In a little while you will not see Me, and then after a little while you will see Me' and 'Because I am going to the Father'?" ¹⁸They kept asking, "Why is He saying, 'a little while'? We do not understand what He is talking about."

¹⁹Aware that they wanted to ask Him, Jesus said to them, "Are you asking one another why I said, 'In a little while you will not see Me, and then after a little while you will see Me'? ²⁰Truly, truly, I tell you, you will weep and wail while the world rejoices. You will grieve, but your grief will turn to joy. ²¹A woman has pain in childbirth because her time has come; but when she brings forth her child, she forgets her anguish because of her joy that a child is born into the world. ²²So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take away your joy.

Ask and You will Receive

²³In that day you will no longer ask Me anything. Truly, truly, I tell you, whatever you ask the Father in My name, He will give you. ²⁴Until now you have not asked for anything in My name. Ask and you will receive, so that your joy may be complete.

²⁵I have spoken these things to you as illustrations. A time is coming when I will no longer speak to you this way, but I will tell you plainly about the Father. ²⁶In that day you will ask in My name. I am not saying that I will ask the Father on your behalf. ²⁷For the Father Himself loves you, because you have loved Me and have believed that I came from God.^b ²⁸I came from the Father and entered the world. In turn, I will leave the world and go to the Father."

²⁹His disciples said, "See, now You are speaking plainly and without figures of speech. ³⁰Now we understand that You know all things and that You have no need for anyone to question You. Because of this, we believe that You came from God."

³¹"Do you finally believe?" Jesus replied. ³²"Look, an hour is coming and has already come when you will be scattered, each to his own home, and you will leave Me all alone. Yet I am not alone, because the Father is with Me. ³³I have told you these things so that in Me you may have peace. In the world you will have tribulation. But take courage; I have overcome the world!"

^a ¹⁶ BYZ and TR include *because I go away to the Father*

^b ²⁷ WH *from the Father*

John 17

Prayer for the Son

¹When Jesus had spoken these things, He lifted His eyes to heaven and said, “Father, the hour has come. Glorify Your Son, that Your Son may glorify You. ²For You granted Him authority over all humanity, so that He may give eternal life to all those You have given Him. ³Now this is eternal life, that they may know You, the only true God, and Jesus Christ, whom You have sent. ⁴I have glorified You on earth by accomplishing the work You gave Me to do. ⁵And now Father, glorify Me in Your presence with the glory I had with You before the world existed.

Prayer for the Disciples

⁶I have revealed Your name to those You have given Me out of the world. They were Yours; You gave them to Me, and they have kept Your word. ⁷Now they know that everything You have given Me comes from You. ⁸For I have given them the words You gave Me, and they have received them. They knew with certainty that I came from You, and they believed that You sent Me.

⁹I ask on their account. I do not ask on behalf of the world, but on behalf of those You have given Me; for they are Yours. ¹⁰All I have is Yours, and all You have is Mine; and in them I have been glorified. ¹¹I will no longer be in the world, but they are in the world, and I am coming to You.

Holy Father, protect them by Your name, the name You gave Me, so that they may be one as We are one. ¹²While I was with them, I protected them and guarded them by Your name, the name You gave Me. Not one of them has been lost, except the son of destruction, so that the Scripture would be fulfilled.

¹³But now I am coming to You, and I am saying these things while I am in the world, so that they may have My joy fulfilled within them. ¹⁴I have given them Your word and the world has hated them; for they are not of the world, just as I am not of the world.

¹⁵I am not asking that You take them out of the world, but that You keep them from the evil one. ¹⁶They are not of the world, just as I am not of the world. ¹⁷Sanctify them by the truth; Your word is truth. ¹⁸As You sent Me into the world, I have also sent them into the world. ¹⁹For them I sanctify Myself, so that they too may be sanctified by the truth.

Prayer for all Believers

²⁰I am not asking on behalf of them alone, but also on behalf of those who will believe in Me through their message, ²¹that all of them may be one, as You, Father, are in Me, and I am in You. May they also be in Us, so that the world may believe that You sent Me.

²²I have given them the glory You gave Me, so that they may be one as We are one— ²³I in them and You in Me—that they may be perfectly united, so that the world may know that You sent Me and have loved them just as You have loved Me.

²⁴Father, I want those You have given Me to be with Me where I am, that they may see the glory You gave Me because You loved Me before the foundation of the world.

²⁵Righteous Father, although the world has not known You, I know You, and they know that You sent Me. ²⁶And I have made Your name known to them and will continue to make it known, so that the love You have for Me may be in them, and I in them."

^{a 15} Or *from evil*

John 18

The Betrayal of Jesus

(Matthew 26:47-56; Mark 14:43-52; Luke 22:47-53)

¹When Jesus had spoken these words, He went out with His disciples across the Kidron Valley, where they entered a garden. ²Now Judas, His betrayer, also knew the place, because Jesus had often met there with His disciples. ³So Judas brought a band of soldiers and officers from the chief priests and Pharisees. They arrived at the garden carrying lanterns, torches, and weapons.

⁴Jesus, knowing all that was coming upon Him, stepped forward and asked them, "Who are you looking for?"

⁵"Jesus of Nazareth," they answered.

Jesus said, "I am He."

And Judas His betrayer was standing there with them. ⁶When Jesus said, "I am He," they drew back and fell to the ground.

⁷So He asked them again, "Who are you looking for?"

"Jesus of Nazareth," they answered.

⁸"I told you that I am He," Jesus replied. "So if you are looking for Me, let these men go."

⁹This was to fulfill the word He had spoken: "I have not lost one of those You have given Me."

¹⁰Then Simon Peter drew his sword and struck the servant of the high priest, cutting off his right ear. The servant's name was Malchus. ¹¹"Put your sword back in its sheath!" Jesus said to Peter. "Shall I not drink the cup the Father has given Me?"

¹²Then the band of soldiers, with its commander and the officers of the Jews, arrested Jesus and bound Him. ¹³They brought Him first to Annas, who was the father-in-law of

Caiaphas, the high priest that year. ¹⁴Caiaphas was the one who had advised the Jews that it would be better if one man died for the people.

Peter's First Denial

(Matthew 26:69-71; Mark 14:66-67; Luke 22:54-57)

¹⁵Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he also went with Jesus into the courtyard of the high priest. ¹⁶But Peter stood outside at the door. Then the disciple who was known to the high priest went out and spoke to the doorkeeper, and brought Peter in.

¹⁷At this, the servant girl watching the door said to Peter, "Aren't you also one of this man's disciples?"

"I am not," he answered.

¹⁸Because it was cold, the servants and officers were standing around a charcoal fire they had made to keep warm. And Peter was also standing with them, warming himself.

Jesus Before the High Priest

(Isaiah 53:1-8; Matthew 26:57-68; Mark 14:53-65; 1 Peter 2:21-25)

¹⁹Meanwhile, the high priest questioned Jesus about His disciples and His teaching.

²⁰"I have spoken openly to the world," Jesus answered. "I always taught in the synagogues and at the temple, where all the Jews come together. I said nothing in secret.

²¹Why are you asking Me? Ask those who heard My message. Surely they know what I said."

²²When Jesus had said this, one of the officers standing nearby slapped Him in the face and said, "Is this how You answer the high priest?"

²³Jesus replied, "If I said something wrong, testify to what was wrong. But if I spoke correctly, why did you strike Me?"

²⁴Then Annas sent Him, still bound, to Caiaphas the high priest.

Peter's Second and Third Denials

(Matthew 26:71-75; Mark 14:68-72; Luke 22:58-62)

²⁵Simon Peter was still standing and warming himself. So they asked him, "Aren't you also one of His disciples?"

He denied it and said, "I am not."

²⁶One of the high priest's servants, a relative of the man whose ear Peter had cut off, asked, "Didn't I see you with Him in the garden?"

²⁷Peter denied it once more, and immediately a rooster crowed.

Jesus Before Pilate

(Matthew 27:11-14; Luke 23:1-6)

²⁸Then they led Jesus away from Caiaphas into the Praetorium. By now it was early morning, and the Jews did not enter the Praetorium to avoid being defiled and unable to eat the Passover.

²⁹So Pilate went out to them and asked, "What accusation are you bringing against this man?"

³⁰"If He were not a criminal," they replied, "we would not have handed Him over to you."

³¹"You take Him and judge Him by your own Law," Pilate told them.

"We are not permitted to execute anyone," the Jews replied. ³²This was to fulfill the word that Jesus had spoken to indicate the kind of death He was to die.

³³Pilate went back into the Praetorium, summoned Jesus, and asked Him, "Are You the King of the Jews?"

³⁴"Are you saying this on your own," Jesus asked, "or did others tell you about Me?"

³⁵"Am I a Jew?" Pilate replied. "Your own people and chief priests handed You over to me. What have You done?"

³⁶Jesus answered, "My kingdom is not of this world; if it were, My servants would fight to prevent My arrest by the Jews. But now, My kingdom is not of this realm."

³⁷"Then You are a king?" Pilate said.

"You say that I am a king," Jesus answered. "For this reason I was born and have come into the world, to testify to the truth. Everyone who belongs to the truth listens to My voice."

³⁸"What is truth?" Pilate asked.

And having said this, he went out again to the Jews and told them, "I find no basis for a charge against Him. ³⁹But it is your custom that I release to you one prisoner at the Passover. So then, do you want me to release to you the King of the Jews?"

⁴⁰“Not this man,” they shouted, “but Barabbas!” (Now Barabbas was an insurrectionist.)

John 19

The Soldiers Mock Jesus

(Isaiah 50:4-11; Matthew 27:27-31; Mark 15:16-20; Luke 22:63-65)

¹Then Pilate took Jesus and had Him flogged. ²The soldiers twisted together a crown of thorns, put it on His head, and dressed Him in a purple robe. ³And they went up to Him again and again, saying, “Hail, King of the Jews!” and slapping Him in the face.

⁴Once again Pilate came out and said to the Jews, “Look, I am bringing Him out to you to let you know that I find no basis for a charge against Him.” ⁵When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, “Here is the man!”

⁶As soon as the chief priests and officers saw Him, they shouted, “Crucify Him! Crucify Him!”

“Take Him and crucify Him yourselves,” Pilate replied, “for I find no basis for a charge against Him.”

⁷“We have a law,” answered the Jews, “and according to that law He must die, because He declared Himself to be the Son of God.”

⁸When Pilate heard this statement, he was even more afraid, ⁹and he went back into the Praetorium. “Where are You from?” he asked.

But Jesus gave no answer.

¹⁰So Pilate said to Him, “Do You refuse to speak to me? Do You not know that I have authority to release You and authority to crucify You?”

¹¹Jesus answered, “**You would have no authority over Me unless it were given to you from above. Therefore the one who handed Me over to you is guilty of greater sin.**”

¹²From this moment on, Pilate tried to release Him, but the Jews kept shouting, “If you release this man, you are not a friend of Caesar. Everyone who declares himself a king is defying Caesar.”

¹³When Pilate heard these words, he brought Jesus out and sat on the judgment seat at a place called the Stone Pavement, which in Aramaic is Gabbatha. ¹⁴It was the day of Preparation for the Passover, about the sixth hour. And Pilate said to the Jews, “Here is your King!”

15 At this, they shouted, "Away with Him! Away with Him! Crucify Him!"

"Shall I crucify your King?" Pilate asked.

"We have no king but Caesar," replied the chief priests.

The Crucifixion

(Psalms 22:1-31; 69:1-36; Matthew 27:32-44; Mark 15:21-32; Luke 23:26-43)

16 Then Pilate handed Jesus over to be crucified, and the soldiers took Him away.

17 Carrying His own cross, He went out to The Place of the Skull, which in Aramaic is called Golgotha.

18 There they crucified Him, and with Him two others, one on each side, with Jesus in the middle.

19 Pilate also had a notice posted on the cross. It read:

JESUS OF NAZARETH,
THE KING OF THE JEWS.

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Aramaic, Latin, and Greek. **21** So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but only that He said, 'I am the King of the Jews.'" **22**

Pilate answered, "What I have written, I have written."

23 When the soldiers had crucified Jesus, they divided His garments into four parts, one for each soldier, with the tunic remaining. It was seamless, woven in one piece from the top to bottom. **24** So they said to one another, "Let's not tear it, but instead let us cast lots to see who will get it." This was to fulfill the Scripture:

"They divided My garments among them,
and cast lots for My clothing."^a

So that is what the soldiers did.

25 Near the cross of Jesus stood His mother and her sister, as well as Mary the wife of Clopas and Mary Magdalene. **26** When Jesus saw His mother and the disciple whom He loved standing nearby, He said to His mother, "Woman, here is your son." **27** Then He said to the disciple, "Here is your mother." So from that hour, this disciple took her into his home.

The Death of Jesus

(Psalm 22:1-31; Matthew 27:45-56; Mark 15:33-41; Luke 23:44-49)

28 After this, knowing that everything had now been accomplished, and to fulfill the Scripture, Jesus said, **"I am thirsty."** **29** A jar of sour wine was sitting there. So they soaked a sponge in the wine, put it on a stalk of hyssop, and lifted it to His mouth. **30** When Jesus had received the sour wine, He said, **"It is finished."** And bowing His head, He yielded up His spirit.

Jesus' Side is Pierced

(Zechariah 12:10-14)

31 It was the day of Preparation, and the next day was a High Sabbath. So in order that the bodies would not remain on the cross during the Sabbath, the Jews asked Pilate to have the legs broken and the bodies removed. **32** The soldiers came and broke the legs of the first man who had been crucified with Jesus, and those of the other.

33 But when they came to Jesus and saw that He was already dead, they did not break His legs. **34** Instead, one of the soldiers pierced His side with a spear, and immediately blood and water flowed out. **35** The one who saw it has testified to this, and his testimony is true. He knows that he is telling the truth, so that you also may believe.

36 Now these things happened so that the Scripture would be fulfilled: "Not one of His bones will be broken."**b** **37** And, as another Scripture says: "They will look on the One they have pierced."**c**

The Burial of Jesus

(Isaiah 53:9-12; Matthew 27:57-61; Mark 15:42-47; Luke 23:50-56)

38 Later on, Joseph of Arimathea, who was a disciple of Jesus (but secretly for fear of the Jews), asked Pilate's permission to take away the body of Jesus. Pilate granted it, so he came and removed His body. **39** Nicodemus, who had previously come to Jesus at night, also brought a mixture of myrrh and aloes, about seventy-five pounds.**d** **40** They took the body of Jesus and wrapped it in linen cloths with the spices, according to the Jewish burial custom.

41 Now there was a garden in the place where Jesus was crucified, and in the garden a new tomb in which no one had yet been laid. **42** So because it was the Jewish day of Preparation and the tomb was nearby, they laid Jesus there.

a **24** Psalm 22:18

b **36** Exodus 12:46; Numbers 9:12; Psalm 34:20

c **37** Zechariah 12:10

d **39** Greek *one hundred litras* (Roman pounds), approximately 34 kilograms

John 20

The Resurrection

(Psalm 16:1-11; Psalm 49:1-20; Matthew 28:1-10; Mark 16:1-8; Luke 24:1-12)

¹Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. ²So she came running to Simon Peter and the other disciple, the one Jesus loved. "They have taken the Lord out of the tomb," she said, "and we do not know where they have put Him!"

³Then Peter and the other disciple set out for the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down and looked in at the linen cloths lying there, but he did not go in.

⁶Simon Peter arrived just after him. He entered the tomb and saw the linen cloths lying there. ⁷The face cloth that had been around Jesus' head was rolled up, lying separate from the linen cloths. ⁸Then the other disciple, who had reached the tomb first, also went in. And he saw and believed. ⁹For they still did not understand from the Scripture that Jesus had to rise from the dead.

Jesus Appears to Mary Magdalene

(Mark 16:9-11)

¹⁰Then the disciples returned to their homes. ¹¹But Mary stood outside the tomb weeping. And as she wept, she bent down to look into the tomb, ¹²and she saw two angels in white sitting where the body of Jesus had lain, one at the head and the other at the feet.

¹³"Woman, why are you weeping," they asked.

"Because they have taken my Lord away," she said, "and I do not know where they have put Him."

¹⁴When she had said this, she turned around and saw Jesus standing there; but she did not recognize that it was Jesus. ¹⁵"**Woman, why are you weeping?**" Jesus asked her. "**Who are you looking for?**"

Thinking He was the gardener, she said, "Sir, if you have carried Him off, tell me where you have put Him, and I will get Him."

¹⁶Jesus said to her, "**Mary.**"

She turned and said to Him in Aramaic, "Rabboni!" (which means, Teacher).

¹⁷"**Do not cling to Me,**" Jesus said, "**For I have not yet ascended to the Father. But go and tell My brothers, 'I am ascending to My Father and your Father, to My God and your God.'**"

¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

Jesus Appears to the Disciples

(Luke 24:36-43; 1 John 1:1-4)

¹⁹It was the first day of the week, and that very evening, while the disciples were together with the doors locked for fear of the Jews, Jesus came and stood among them. "Peace be with you!" He said to them. ²⁰After He had said this, He showed them His hands and His side.

The disciples rejoiced when they saw the Lord.

²¹Again Jesus said to them, "Peace be with you. As the Father has sent Me, so also I am sending you." ²²When He had said this, He breathed on them and said, "Receive the Holy Spirit. ²³If you forgive anyone his sins, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

Jesus Appears to Thomas

²⁴Now Thomas called Didymus, one of the Twelve, was not with the disciples when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord."

But he replied, "Unless I see the nail marks in His hands, and put my finger where the nails have been, and put my hand into His side, I will never believe."

²⁶Eight days later, His disciples were once again inside with the doors locked, and Thomas was with them. Jesus came and stood among them and said, "Peace be with you." ²⁷Then Jesus said to Thomas, "Put your finger here and look at My hands. Reach out your hand and put it into My side. Stop doubting and believe."

²⁸Thomas replied, "My Lord and my God!"

²⁹Jesus said to him, "Because you have seen Me, you have believed; blessed are those who have not seen, and yet have believed."

The Purpose of John's Book

³⁰Jesus performed many other signs in the presence of His disciples, which are not written in this book. ³¹But these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name.

Jesus Appears at the Sea of Galilee

¹Later, by the Sea of Tiberias, Jesus again revealed Himself to the disciples. He made Himself known in this way: ²Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. ³Simon Peter told them, "I am going fishing."

"We will go with you," they said. So they went out and got into the boat, but caught nothing that night.

⁴Early in the morning, Jesus stood on the shore, but the disciples did not recognize that it was Jesus. ⁵So He said to them, "Children, do you have any fish?"

"No," they answered.

⁶He told them, "Cast the net on the right side of the boat, and you will find some." So they cast it there, and they were unable to haul it in because of the great number of fish.

⁷Then the disciple whom Jesus loved said to Peter, "It is the Lord!" As soon as Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it) and jumped into the sea. ⁸The other disciples came ashore in the boat. They dragged in the net full of fish, for they were not far from land, only about a hundred yards.^a

⁹When they landed, they saw that a charcoal fire had been prepared, with fish on it, and some bread.

¹⁰Jesus told them, "Bring some of the fish you have just caught." ¹¹So Simon Peter went aboard and dragged the net ashore. It was full of large fish, one hundred fifty-three. And although there were so many, the net was not torn.

¹²"Come, have breakfast," Jesus said to them. None of the disciples dared to ask Him, "Who are You?" They knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and He did the same with the fish.

¹⁴This was now the third time Jesus appeared to the disciples after He was raised from the dead.

Jesus Reinstates Peter

¹⁵When they had finished eating, Jesus asked Simon Peter, "Simon son of John, do you love Me more than these?"

"Yes, Lord," He answered, "You know I love You."

Jesus replied, "Feed My lambs."

¹⁶Jesus asked a second time, "Simon son of John, do you love Me?"

"Yes, Lord," he answered, "You know I love You."

Jesus told him, "Shepherd My sheep."

¹⁷Jesus asked a third time, "Simon son of John, do you love Me?"

Peter was deeply hurt that Jesus had asked him a third time, "Do you love Me?"

"Lord, You know all things;" he replied, "You know I love You."

Jesus said to him, "Feed My sheep."

¹⁸Truly, truly, I tell you, when you were young, you dressed yourself and walked where you wanted; but when you are old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." ¹⁹Jesus said this to indicate the kind of death by which Peter would glorify God.

After He had said this, He told him, "Follow Me."

Jesus and the Beloved Apostle

²⁰Peter turned and saw the disciple whom Jesus loved following them. He was the one who had leaned back against Jesus at the supper to ask, "Lord, who is going to betray You?" ²¹When Peter saw him, he asked, "Lord, what about him?"

²²Jesus answered, "If I want him to remain until I return, what is that to you? You follow Me!" ²³Because of this, the rumor spread among the brothers that this disciple would not die. However, Jesus did not say that he would not die, but only, "If I want him to remain until I return, what is that to you?"

²⁴This is the disciple who testifies to these things and who has written them down. And we know that his testimony is true.

²⁵There are many more things that Jesus did. If all of them were written down, I suppose not even the world itself would have space for the books that would be written.

^a 8 Greek *two hundred cubits*, or about 90 meters

Acts

Acts 1

Prologue

(Luke 1:1-4)

¹In my first book, O Theophilus, I wrote about all that Jesus began to do and to teach, ²until the day He was taken up to heaven, after giving instructions through the Holy Spirit to the apostles He had chosen. ³After His suffering, He presented Himself to them with many convincing proofs that He was alive. He appeared to them over a span of forty days and spoke about the kingdom of God.

⁴And when they were gathered together,^a He commanded them: “Do not leave Jerusalem, but wait for the gift the Father promised, which you have heard Me discuss. ⁵For John baptized with water, but in a few days you will be baptized with^b the Holy Spirit.”

The Ascension

(Mark 16:19-20; Luke 24:50-53)

⁶So when they came together, they asked Him, “Lord will You at this time restore the kingdom to Israel?”

⁷Jesus replied, “It is not for you to know times or seasons that the Father has fixed by His own authority. ⁸But you will receive power when the Holy Spirit comes upon you, and you will be My witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

⁹After He had said this, they watched as He was taken up, and a cloud hid Him from their sight. ¹⁰They were looking intently into the sky as He was going, when suddenly two men dressed in white stood beside them. ¹¹“Men of Galilee,” they said, “Why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen Him go into heaven.”

Matthias Replaces Judas

¹²Then they returned to Jerusalem from the Mount of Olives, which is near the city, a Sabbath day’s journey^c away. ¹³When they arrived, they went to the upper room where they were staying: Peter and John, James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, Simon the Zealot, and Judas son of James. ¹⁴With one accord they all continued in prayer, along with the women and Mary the mother of Jesus, and with His brothers.

15 In those days Peter stood up among the brothers (a gathering of about a hundred and twenty) and said, **16** “Brothers, the Scripture had to be fulfilled which the Holy Spirit foretold through the mouth of David concerning Judas, who became a guide for those who arrested Jesus. **17** He was one of our number and was allotted a share in this ministry.”

18 (With the reward of his wickedness Judas bought a field, and falling headlong, he burst open in the middle and all his intestines spilled out. **19** This became known to everyone living in Jerusalem; so they called that field in their own language Akeldama, that is, Field of Blood.)

20 “For it is written in the book of Psalms:

‘May his dwelling be deserted;
let there be no one to live in it,’^d

and,

‘May another take his office.’^e

21 Therefore it is necessary to select one of the men who have accompanied us the whole time the Lord Jesus went in and out among us, **22** beginning from John’s baptism until the day Jesus was taken up from us. For one of these must become a witness with us of His resurrection.”

23 So they proposed two men: Joseph called Barsabbas (also known as Justus) and Matthias. **24** And they prayed, “Lord, You know everyone’s heart. Show us which of these two You have chosen **25** to assume this ministry and apostleship, which Judas abandoned to go to his rightful place.” **26** Then they cast lots, and the lot fell to Matthias; so he was added to the eleven apostles.

a ⁴ Or *eating together*

b ⁵ Or *in*

c ¹² That is, approximately 5/8 mile or about 1 kilometer

d ²⁰ Psalm 69:25

e ²⁰ Psalm 109:8

Acts 2

The Holy Spirit at Pentecost

(Joel 2:28-32; John 14:15-26; John 16:5-16; Acts 10:44-48; Acts 19:1-7)

1 When the day of Pentecost came, the believers were all together in one place. **2** Suddenly a sound like a mighty rushing wind came from heaven and filled the whole house where they were sitting. **3** They saw tongues like flames of a fire that separated and came to rest

on each of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

⁵Now there were dwelling in Jerusalem God-fearing Jews from every nation under heaven.

⁶And when this sound rang out, a crowd came together in bewilderment, because each one heard them speaking his own language.

⁷In wonder and amazement, they asked, "Are not all these men who are speaking Galileans? ⁸How is it then that each of us hears them in his own native language?

⁹Parthians, Medes, and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ^a ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome, ¹¹both Jews and converts to Judaism; Cretans and Arabs—we hear them declaring the mighty works of God in our own tongues!"

¹²Amazed and perplexed, they asked one another, "What does this mean?"

¹³But others mocked them and said, "They are drunk on new wine!"

Peter Preaches to the Crowd

¹⁴Then Peter stood up with the eleven, lifted up his voice, and addressed the crowd: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and listen carefully to my words. ¹⁵These men are not drunk as you suppose. It is only the third hour of the day! ¹⁶No, this is what was spoken by the prophet Joel:

¹⁷'In the last days, God says,
I will pour out My Spirit on all people;
your sons and daughters will prophesy,
your young men will see visions,
your old men will dream dreams.

¹⁸Even on My servants, both men and women,
I will pour out of My Spirit in those days,
and they will prophesy.

¹⁹I will show wonders in the heavens above
and signs on the earth below,
blood and fire and clouds of smoke.

²⁰The sun will be turned to darkness,
and the moon to blood,
before the coming of the great and glorious day of the Lord.

²¹And everyone who calls on the name of the Lord will be saved.'^b

²²Men of Israel, listen to this message: Jesus of Nazareth was a man certified by God to you by miracles, wonders, and signs, which God did among you through Him, as you yourselves know. ²³He was handed over by God's set plan and foreknowledge, and you,

by the hands of the lawless, put Him to death by nailing Him to the cross. ²⁴But God raised Him from the dead, releasing Him from the agony of death, because it was impossible for Him to be held in its clutches.

²⁵David says about Him:

‘I saw the Lord always before me;
because He is at my right hand,
I will not be shaken.

²⁶Therefore my heart is glad
and my tongue rejoices,
my body also will live in hope,

²⁷because You will not abandon my soul to Hades,
nor will You let Your Holy One see decay.

²⁸You have made known to me the paths of life,
You will fill me with joy in Your presence.’^c

²⁹Brothers, I can tell you with confidence that the patriarch David died and was buried, and his tomb is with us to this day. ³⁰But he was a prophet and knew that God had promised him on oath that He would place one of his descendants on his throne. ³¹Foreseeing this, David spoke about the resurrection of the Christ, that He was not abandoned to Hades, nor did His body see decay. ³²God has raised this Jesus to life, to which we are all witnesses.

³³Exalted, then, to the right hand of God, He has received from the Father the promised Holy Spirit and has poured out what you now see and hear. ³⁴For David did not ascend into heaven, but he himself says:

‘The Lord said to my Lord,
Sit at My right hand,
³⁵until I make Your enemies
a footstool for Your feet.’^d

³⁶Therefore let all Israel know with certainty that God has made this Jesus, whom you crucified, both Lord and Christ!”

Three Thousand Believe

³⁷When the people heard this, they were cut to the heart and asked Peter and the other apostles, “Brothers, what shall we do?”

³⁸Peter replied, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹This promise belongs to you and to your children and to all who are far off, to all whom the Lord our God will call to Himself.”

⁴⁰With many other words he testified, and he urged them, “Be saved from this corrupt generation.” ⁴¹Those who embraced his message were baptized, and about three thousand were added to the believers that day.

The Fellowship of Believers

(Acts 4:32-37)

⁴²They devoted themselves to the apostles’ teaching and to the fellowship, to the breaking of bread and to prayer. ⁴³A sense of awe^e came over everyone, and the apostles performed many wonders and signs.

⁴⁴All the believers were together and had everything in common. ⁴⁵Selling their possessions and goods, they shared with anyone who was in need.

⁴⁶With one accord they continued to meet daily in the temple courts and to break bread from house to house, sharing their meals with gladness and sincerity of heart, ⁴⁷praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved.

a ⁹ That is, the Roman Province of Asia

b ¹⁷⁻²¹ Joel 2:28-32

c ²⁵⁻²⁸ Psalm 16:8-11

d ³⁴⁻³⁵ Psalm 110:1

e ⁴³ Or *fear*

Acts 3

A Lame Man Walks

¹One afternoon Peter and John were going up to the temple at the hour of prayer, the ninth hour. ²And a man who was lame from birth was being carried to the temple gate called Beautiful, where he was put every day to beg from those entering the temple courts. ³When he saw Peter and John about to enter the temple, he asked them for money.

⁴Peter looked directly at him, as did John. “Look at us!” said Peter. ⁵So the man gave them his attention, expecting to receive something from them. ⁶But Peter said, “Silver or gold I do not have, but what I have I give you: In the name of Jesus Christ of Nazareth, get up and walk!”^a

⁷Taking him by the right hand, Peter helped him up, and at once the man’s feet and ankles were strengthened. ⁸He sprang to his feet and began to walk. Then he went with them into the temple courts, walking and leaping and praising God.

⁹When all the people saw him walking and praising God, ¹⁰they recognized him as the man who used to sit begging at the Beautiful Gate of the temple, and they were filled with wonder and amazement at what had happened to him.

Peter Speaks in Solomon's Colonnade

¹¹While the man clung to Peter and John, all the people were astonished and ran to them in the walkway called Solomon's Colonnade. ¹²When Peter saw this, he addressed the people: "Men of Israel why are you surprised by this? Why do you stare at us as if by our own power or godliness we had made this man walk?"

¹³The God of Abraham, Isaac, and Jacob, the God of our fathers, has glorified His servant^b Jesus. You handed Him over and rejected Him before Pilate, even though he had decided to release Him. ¹⁴You rejected the Holy and Righteous One and asked that a murderer be released to you. ¹⁵You killed the Author of life, but God raised Him from the dead, and we are witnesses of the fact.

¹⁶By faith in the name of Jesus, this man whom you see and know has been made strong. It is Jesus' name and the faith that comes through Him that has given him this complete healing in your presence.

¹⁷And now, brothers, I know that you acted in ignorance, as did your leaders. ¹⁸But in this way God has fulfilled what He foretold through all the prophets, saying that His Christ would suffer. ¹⁹Repent, then, and turn back, so that your sins may be wiped away, ²⁰that times of refreshing may come from the presence of the Lord, and that He may send Jesus, the Christ, who has been appointed for you.

²¹Heaven must take Him in until the time comes for the restoration of all things, which God announced long ago through His holy prophets. ²²For Moses said, 'The Lord your God will raise up for you a prophet like me from among your brothers. You must listen to Him in everything He tells you. ²³Everyone who does not heed His words will be completely cut off from among the people.'^c

²⁴Indeed, all the prophets from Samuel on, as many as have spoken, have proclaimed these days. ²⁵And you are sons of the prophets and of the covenant God made with your fathers, when He said to Abraham, 'Through your offspring all the families of the earth will be blessed.'^d ²⁶When God raised up His servant, He sent Him first to you to bless you by turning each of you from your wicked ways."

^a ⁶ SBL, NE, and WH *In the name of Jesus Christ of Nazareth, walk*

^b ¹³ Or *child*; also in verse 26

^c ²³ Deuteronomy 18:15,18,19

^d ²⁵ Genesis 22:18

Peter and John Before the Council

¹While Peter and John were speaking to the people, the priests and the captain of the temple guard and the Sadducees came up to them, ²greatly disturbed that they were teaching the people and proclaiming in Jesus the resurrection of the dead. ³They seized Peter and John, and because it was already evening, they put them in custody until the next day. ⁴But many who heard the message believed, and the number of men grew to about five thousand.

⁵The next day the rulers, elders, and scribes assembled in Jerusalem, ⁶along with Annas the high priest, Caiaphas, John, Alexander, and many others from the high priest's family. ⁷They had Peter and John brought in and began to question them: "By what power or what name did you do this?"

⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers and elders of the people! ⁹If we are being examined today about a kind service to a man who was lame, to determine how he was healed, ¹⁰then let this be known to all of you and to all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. ¹¹He is

‘the stone you builders rejected,
which has become the cornerstone.’^a

¹²Salvation exists in no one else, for there is no other name under heaven given to men by which we must be saved."

The Name Forbidden

¹³When they saw the boldness of Peter and John and realized that they were unschooled, ordinary men, they were astonished and recognized that they had been with Jesus. ¹⁴And seeing the man who had been healed standing there with them, they had nothing to say in response. ¹⁵So they ordered them to leave the Sanhedrin and then conferred together.

¹⁶"What shall we do with these men?" they asked. "It is clear to everyone living in Jerusalem that a remarkable miracle has occurred through them, and we cannot deny it. ¹⁷But to keep this message from spreading any further among the people, we must warn them to speak no more to anyone in this name."

¹⁸Then they called them in again and commanded them not to speak or teach at all in the name of Jesus.

¹⁹But Peter and John replied, "Judge for yourselves whether it is right in God's sight to listen to you rather than God. ²⁰For we cannot stop speaking about what we have seen and heard."

21 So the Council members threatened them further and let them go. They could not find a way to punish them, because all the people were glorifying to God for what had happened. **22** For the man who was miraculously healed was over forty years old.

The Believers' Prayer

(Psalm 2:1-12)

23 On their release, Peter and John returned to their own people and reported everything that the chief priests and elders had said to them. **24** When the believers heard this, they lifted up their voices to God with one accord. "Sovereign Lord," they said, "You made the heaven and the earth and the sea and everything in them. **25** You spoke by the Holy Spirit through the mouth of Your servant, ^b our father David:

'Why do the Nations rage,
and the peoples plot in vain?
26 The kings of the earth take their stand
and the rulers gather together
against the Lord
and against His Anointed One.'^c

27 In fact, this is the very city where Herod and Pontius Pilate conspired with the Gentiles and the people of Israel against Your holy servant Jesus, whom You anointed. **28** They carried out what Your hand and purpose had decided beforehand would happen. **29** And now, Lord, consider their threats, and enable Your servants to speak Your word with complete boldness, **30** as You stretch out Your hand to heal and perform signs and wonders through the name of Your holy servant Jesus."

31 After they had prayed, their meeting place was shaken, and they were all filled with the Holy Spirit and spoke the word of God boldly.

Sharing among Believers

(Acts 2:42-47)

32 The congregation of believers was one in heart and soul. No one claimed that any of his possessions was his own, but they shared everything they owned. **33** With great power, the apostles continued to give their testimony about the resurrection of the Lord Jesus. And abundant grace was upon them all.

34 There were no needy ones among them, because those who owned lands or houses would sell their property, bring the proceeds from the sales, **35** and lay them at the apostles' feet for distribution to anyone as he had need.

36 Joseph, a Levite from Cyprus, whom the apostles called Barnabas (meaning Son of Encouragement), **37** sold a field he owned, brought the money, and laid it at the apostles' feet.

a 11 Psalm 118:22

b 25 Or *child*; also verses 27 and 30

c 25-26 Psalm 2:1,2

Acts 5

Ananias and Sapphira

1 Now a man named Ananias, together with his wife Sapphira, also sold a piece of property.

2 With his wife's full knowledge, he kept back some of the proceeds for himself, but brought a portion and laid it at the apostles' feet.

3 Then Peter said, "Ananias, how is it that Satan has filled your heart to lie to the Holy Spirit and withhold some of the proceeds from the land? **4** Did it not belong to you before it was sold? And after it was sold, was it not at your disposal? How could you conceive such a deed in your heart? You have not lied to men, but to God!"

5 On hearing these words, Ananias fell down and died. And great fear came over all who heard what had happened. **6** Then the young men stepped forward, wrapped up his body, and carried him out and buried him.

7 About three hours later his wife also came in, unaware of what had happened. **8** "Tell me," said Peter, "is this the price you and your husband got for the land?"

"Yes," she answered, "that is the price."

9 "How could you agree to test the Spirit of the Lord?" Peter replied. "Look, the feet of the men who buried your husband are at the door, and they will carry you out also."

10 At that instant she fell down at his feet and died. Then the young men came in and found her dead. So they carried her out and buried her beside her husband. **11** And great fear came over the whole church and all who heard about these events.

The Apostles Heal Many

12 The apostles performed many signs and wonders among the people, and with one accord the believers gathered together in Solomon's Colonnade. **13** Although the people regarded them highly, no one else dared to join them. **14** Yet more and more believers were brought to the Lord—large numbers of both men and women.

15 As a result, people brought the sick into the streets and laid them on cots and mats, so that at least Peter's shadow might fall on some of them as he passed by. **16** Crowds also gathered from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and all of them were healed.

The Apostles Arrested and Freed

¹⁷Then the high priest and all his associates (who belonged to the party of the Sadducees) rose up with jealousy. ¹⁸They arrested the apostles and put them in the public jail. ¹⁹But during the night an angel of the Lord opened the doors of the jail and brought them out, saying, ²⁰“Go, stand in the temple courts and tell the people the full message of this new life.”

²¹At daybreak, the apostles entered the temple courts as they had been told and began to teach the people.

When the high priest and his associates arrived in the Council, they called together the full assembly of the elders of Israel, and sent to the jail for the apostles. ²²But on arriving at the jail, the officers did not find them there. So they returned with the report: ²³“We found the jail securely locked, with the guards posted at the doors; but when we opened them, we found no one inside.”

The Apostles Before the Council

²⁴When the captain of the temple guard and the chief priests heard this account, they were perplexed as to what was happening. ²⁵Then someone came in and announced, “Look, the men you put in jail are standing in the temple courts, teaching the people!”

²⁶At that point, the captain went with the officers and brought the apostles—but not by force, for fear the people would stone them. ²⁷They brought them in and made them stand before the Sanhedrin, where the high priest interrogated them. ²⁸“We gave you strict orders not to teach in this name,” he said. “Yet you have filled Jerusalem with your teaching and are determined to make us responsible for this man’s blood.”

²⁹But Peter and the other apostles replied, “We must obey God rather than men. ³⁰The God of our fathers raised up Jesus, whom you had killed by hanging Him on a tree. ³¹God exalted Him to His right hand as Prince and Savior, in order to grant repentance and forgiveness of sins to Israel. ³²We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey Him.”

Gamaliel's Advice

³³When Council members heard this, they were enraged and wanted to put the apostles to death. ³⁴But a Pharisee named Gamaliel, a teacher of the law who was honored by all the people, stood up in the Sanhedrin and ordered that the men be put outside for a short time.

³⁵“Men of Israel,” he said, “consider carefully what you are about to do to these men. ³⁶Some time ago Theudas rose up, claiming to be somebody, and about four hundred men joined him. He was killed, all his followers were dispersed, and it all came to nothing.

³⁷After him, Judas the Galilean appeared in the days of the census and drew away people after him. He too perished, and all his followers were scattered.

³⁸So in the present case I advise you: Leave these men alone. Let them go! For if their purpose or endeavor is of human origin, it will fail. ³⁹But if it is from God, you will not be able to stop them. You may even find yourselves fighting against God."

⁴⁰At this, they yielded to Gamaliel. They called the apostles in and had them flogged. Then they ordered them not to speak in the name of Jesus, and released them.

⁴¹The apostles left the Sanhedrin, rejoicing that they had been counted worthy of suffering disgrace for the Name. ⁴²Every day, in the temple courts and from house to house, they did not stop teaching and proclaiming the good news that Jesus is the Christ.

Acts 6

The Choosing of the Seven

(1 Timothy 3:8-13)

¹In those days when the disciples were increasing in number, the Grecian Jews began to grumble against the Hebraic Jews, because their widows were being overlooked in the daily distribution of food.

²So the Twelve summoned all the disciples and said, "It is unacceptable for us to neglect the word of God in order to wait on tables. ³Therefore, brothers, select from among you seven men confirmed to be full of the Spirit and wisdom. We will appoint this responsibility to them ⁴and devote ourselves to prayer and the ministry of the word."

⁵This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit, as well as Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism. ⁶They presented these seven to the apostles, who prayed and laid their hands on them.

⁷So the word of God continued to spread. The number of disciples in Jerusalem grew rapidly, and a great number of priests became obedient to the faith.

The Arrest of Stephen

⁸Now Stephen, full of grace and power, was performing great wonders and signs among the people. ⁹But resistance arose from what was known as the Synagogue of the Freedmen, including Cyrenians, Alexandrians, and men from the provinces of Cilicia and Asia. They began to argue with Stephen, ¹⁰but they could not stand up to his wisdom or the Spirit by whom he spoke.

11 Then they prompted some men to say, "We heard Stephen speak words of blasphemy against Moses and against God." **12** So they stirred up the people and elders and scribes. They seized Stephen and brought him before the Sanhedrin.

13 They presented false witnesses who said, "This man never stops speaking against this holy place and against the Law. **14** For we have heard him say that Jesus of Nazareth will destroy this place and change the customs that Moses handed down to us."

15 All who were sitting in the Sanhedrin looked intently at Stephen, and they saw that his face was like the face of an angel.

Acts 7

Stephen's Address to the Sanhedrin

1 Then the high priest asked Stephen, "Are these charges true?"

2 And Stephen declared: "Brothers and fathers, listen to me! The God of glory appeared to our father Abraham while he was still in Mesopotamia, before he lived in Haran, **3** and told him, 'Leave your country and your kindred and go to the land I will show you.'^a **4** So Abraham left the land of the Chaldeans and settled in Haran. After his father died, God brought him out of that place, into this land where you are now living.

5 He gave him no inheritance here, not even a foot of ground. But God promised to give possession of the land to Abraham and his descendants, even though he did not yet have a child. **6** God told him that his descendants would be foreigners in a strange land, and they would be enslaved and mistreated four hundred years. **7** 'But I will punish the nation that enslaves them,' God said, 'and afterward they will come forth and worship Me in this place.'^b

8 Then God gave Abraham the covenant of circumcision, and Abraham became the father of Isaac and circumcised him on the eighth day. And Isaac became the father of Jacob, and Jacob of the twelve patriarchs.

9 Because the patriarchs were jealous of Joseph, they sold him as a slave into Egypt. But God was with him **10** and rescued him from all his troubles. He granted Joseph favor and wisdom in the sight of Pharaoh king of Egypt, who appointed him ruler over Egypt and all his household.

11 Then famine and great suffering swept across Egypt and Canaan, and our fathers could not find food. **12** When Jacob heard that there was grain in Egypt, he sent our fathers on their first visit. **13** On their second visit, Joseph revealed his identity to his brothers, and his family became known to Pharaoh. **14** Then Joseph sent for his father Jacob and all his relatives, seventy-five in all.

15 So Jacob went down to Egypt, where he and our fathers died. **16** Their bones were carried back to Shechem and placed in the tomb that Abraham had bought from the sons of Hamor at Shechem for a price he paid in silver.

17 As the time drew near for God to fulfill His promise to Abraham, our people in Egypt increased greatly in number. **18** Then another king, who knew nothing of Joseph, arose over Egypt. **19** He exploited our people and oppressed our fathers, forcing them to abandon their infants so they would die.

20 At that time Moses was born, and he was beautiful in the sight of God. ^c For three months he was nurtured in his father's house. **21** When he was set outside, Pharaoh's daughter took him and brought him up as her own son. **22** So Moses was educated in all the wisdom of the Egyptians and was powerful in speech and action.

23 When Moses was forty years old, he decided to visit his brothers, the sons of Israel. **24** And when he saw one of them being wronged, Moses went to his defense and avenged him by striking down the Egyptian who was oppressing him. **25** He assumed his brothers would understand that God was using him to deliver them, but they did not.

26 The next day he came upon two Israelites who were fighting, and he tried to reconcile them, saying, 'Men, you are brothers. Why are you mistreating one another?'

27 But the man who was abusing his neighbor pushed Moses aside and said, 'Who made you ruler and judge over us? **28** Do you want to kill me as you killed the Egyptian yesterday?' ^d **29** At this remark, Moses fled to the land of Midian, where he lived as a foreigner and had two sons.

30 After forty years had passed, an angel appeared to Moses in the flames of a burning bush in the desert near Mount Sinai. **31** When Moses saw it, he marveled at the sight. As he approached to look more closely, the voice of the Lord came to him: **32** 'I am the God of your Fathers, the God of Abraham, Isaac, and Jacob.' ^e Moses trembled with fear and did not dare to look.

33 Then the Lord said to him, 'Take off your sandals, for the place where you are standing is holy ground. **34** I have indeed seen the oppression of My people in Egypt. I have heard their groaning and have come down to deliver them. Now come, I will send you back to Egypt.' ^f

35 This Moses, whom they had rejected with the words, 'Who made you ruler and judge?' is the one God sent to be their ruler and redeemer, through the angel who appeared to him in the bush. **36** He led them out and performed wonders and signs in the land of Egypt, at the Red Sea, and for forty years in the wilderness.

37 This is the same Moses who told the Israelites, 'God will raise up for you a prophet like me from among your own brothers.' ^g **38** He was in the assembly in the wilderness with the

angel who spoke to him on Mount Sinai, and with our fathers. And he received living words to pass on to us.

³⁹But our fathers refused to obey him. Instead, they rejected him and in their hearts turned back to Egypt. ⁴⁰They said to Aaron, 'Make us gods who will go before us! As for this Moses who led us out of Egypt, we do not know what has happened to him.'^h

⁴¹At that time they made a calf and offered a sacrifice to the idol, rejoicing in the works of their hands. ⁴²But God turned away from them and gave them over to the worship of the heavenly bodies, as it is written in the book of the prophets:

'Did you offer Me slain beasts and sacrifices
forty years in the wilderness,
O house of Israel?

⁴³You took along the tent of Moloch
and the star of your god Rephan,
the idols you made to worship.

Therefore I will carry you away
beyond Babylon.'ⁱ

⁴⁴Our fathers had the tabernacle of the testimony with them in the wilderness. It was constructed exactly as God had directed Moses, according to the pattern he had seen.

⁴⁵And our fathers who received it brought it in with Joshua when they dispossessed the nations God drove out before them. It remained until the time of David, ⁴⁶who found favor in the sight of God and asked to provide a dwelling place for the God of Jacob^j

⁴⁷But it was Solomon who built the house for Him.

⁴⁸However, the Most High does not live in houses made by human hands. As the prophet says:

⁴⁹'Heaven is My throne
and the earth is My footstool.
What kind of house will you build for Me, says the Lord,
or what will be My place of repose?

⁵⁰Has not My hand made all these things?'^k

⁵¹You stiff-necked people with uncircumcised hearts and ears! You always resist the Holy Spirit, just as your fathers did. ⁵²Which of the prophets did your fathers fail to persecute? They even killed those who foretold the coming of the Righteous One. And now you are His betrayers and murderers— ⁵³you who have received the Law ordained by angels, yet have not kept it."

The Stoning of Stephen

54 On hearing this, the members of the Sanhedrin were enraged, and they gnashed their teeth at him. **55** But Stephen, full of the Holy Spirit, looked intently into heaven and saw the glory of God and Jesus standing at the right hand of God. **56** "Look," he said, "I see heaven open and the Son of Man standing at the right hand of God."

57 At this they covered their ears, cried out in a loud voice, and rushed together at him.

58 They dragged him out of the city and began to stone him. Meanwhile, the witnesses laid their garments at the feet of a young man named Saul.

59 While they were stoning him, Stephen appealed, "Lord Jesus, receive my spirit."

60 Falling on his knees, he cried out in a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

a **3** Genesis 12:1

b **5-7** Genesis 15:13,14

c **20** Or *he was of great status in God's eyes*

d **28** Exodus 2:14

e **32** Exodus 3:6

f **31-34** Exodus 3:5-10

g **37** Deuteronomy 18:15

h **40** Exodus 32:1

i **42-43** Amos 5:25-27

j **46** NE, NA and Tischendorf *the house of Jacob*

k **49-50** Isaiah 66:1,2

Acts 8

Saul Persecutes the Church

1 And Saul was there, giving approval to Stephen's death.

On that day a great persecution broke out against the church in Jerusalem, and all except the apostles were scattered throughout Judea and Samaria. **2** God-fearing men buried Stephen and mourned deeply over him. **3** But Saul began to destroy the church. Going from house to house, he dragged off men and women and put them in prison.

Philip in Samaria

4 Those who had been scattered preached the word wherever they went. **5** Philip went down to a city in Samaria and proclaimed the Christ to them. **6** The crowds gave their undivided attention to Philip's message and the signs they saw him perform. **7** With loud shrieks, unclean spirits came out of many who were possessed, and many of the paralyzed and lame were healed. **8** So there was great joy in that city.

Simon the Sorcerer

(Deuteronomy 18:9-14)

⁹Prior to that time, a man named Simon had practiced sorcery in the city and amazed the people of Samaria. He claimed to be someone great, ¹⁰and all the people, from the least to the greatest, heeded his words and said, "This man is the divine power called the Great Power." ¹¹They paid close attention to him because he had amazed them for a long time with his sorcery.

¹²But when they believed Philip as he preached the gospel of the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. ¹³Even Simon himself believed and was baptized. He followed Philip closely and was amazed by the great signs and miracles he observed.

¹⁴When the apostles in Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them. ¹⁵On their arrival, they prayed for them to receive the Holy Spirit. ¹⁶For the Holy Spirit had not yet fallen upon any of them; they had simply been baptized into the name of the Lord Jesus. ¹⁷Then Peter and John laid their hands on them, and they received the Holy Spirit.

¹⁸When Simon saw that the Spirit was given through the laying on of the apostles' hands, he offered them money. ¹⁹"Give me this power as well," he said, "so that everyone on whom I lay my hands may receive the Holy Spirit."

²⁰But Peter replied, "May your silver perish with you, because you thought you could buy the gift of God with money! ²¹You have no part or share in our ministry, because your heart is not right before God. ²²Repent, therefore, of your wickedness, and pray to the Lord. Perhaps He will forgive you for the intent of your heart. ²³For I see that you are poisoned by bitterness and captive to iniquity."

²⁴Then Simon answered, "Pray to the Lord for me, so that nothing you have said may happen to me."

²⁵After Peter and John had testified and spoken the word of the Lord, they returned to Jerusalem, preaching the gospel in many of the Samaritan villages.

Philip and the Ethiopian

²⁶Now an angel of the Lord said to Philip, "Get up and go south to the desert road that goes down from Jerusalem to Gaza." ²⁷So he started out, and on his way he met an Ethiopian eunuch, a court official in charge of the entire treasury of Candace, queen of the Ethiopians. He had gone to Jerusalem to worship, ²⁸and on his return was sitting in his chariot, reading Isaiah the prophet.

²⁹The Spirit said to Philip, "Go over to that chariot and stay by it."

³⁰So Philip ran up and heard the man reading Isaiah the prophet. "Do you understand what you are reading?" Philip asked.

31 “How can I,” he said, “unless someone guides me?” And he invited Philip to come up and sit with him.

32 The eunuch was reading this passage of Scripture:

“He was led like a sheep to the slaughter,
and as a lamb before the shearer is silent,
so He did not open His mouth.

33 In His humiliation He was deprived of justice.
Who can recount His descendants?
For His life was removed from the earth.”^a

34 “Tell me,” said the eunuch, “who is the prophet talking about, himself or someone else?”

35 Then Philip began with this very Scripture and told him the good news about Jesus.

36 As they traveled along the road and came to some water, the eunuch said, “Look, here is water! What is to prevent me from being baptized?”^b **38** And he gave orders to stop the chariot. Then both Philip and the eunuch went down into the water, and Philip baptized him.

39 When they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, but went on his way rejoicing. **40** But Philip appeared at Azotus and traveled through that region, preaching the gospel in all the towns until he came to Caesarea.

^a **32-33** Isaiah 53:7,8

^b **36** TR includes *37 And Philip said, “If you believe with all your heart, you may be baptized.” The eunuch replied, “I believe that Jesus Christ is the Son of God.”*

Acts 9

The Road to Damascus

(Acts 22:1-21; Acts 26:1-23)

1 Meanwhile, Saul was still breathing out threats of murder against the Lord’s disciples. He went to the high priest **2** to ask for letters to the synagogues in Damascus, so that if he found any men or women belonging to the Way, he could bring them as prisoners to Jerusalem.

3 As Saul drew near to Damascus on his journey, suddenly a light from heaven flashed around him. **4** He fell to the ground and heard a voice say to him, “**Saul, Saul, why do you persecute Me?**”

5 “Who are You, Lord?” Saul asked.

"I am Jesus, whom you are persecuting,"^a He replied. ⁶"Now get up and go into the city, and you will be told what you must do."

⁷The men traveling with Saul stood there speechless. They heard the voice but did not see anyone. ⁸Saul got up from the ground, but when he opened his eyes he could not see a thing. So they led him by the hand into Damascus. ⁹For three days he was without sight, and he did not eat or drink anything.

Ananias Baptizes Saul

¹⁰In Damascus there was a disciple named Ananias. The Lord spoke to him in a vision, "Ananias!"

"Here I am, Lord," he answered.

¹¹"Get up!" the Lord told him. "Go to the house of Judas on Straight street and ask for a man from Tarsus named Saul, for he is praying. ¹²In a vision he has seen a man named Ananias come and place his hands on him to restore his sight."

¹³But Ananias answered, "Lord, many people have told me about this man and all the harm he has done to Your saints in Jerusalem. ¹⁴And now he is here with authority from the chief priests to arrest all who call on Your name."

¹⁵"Go!" said the Lord. "This man is My chosen instrument to carry My name before the Gentiles and their kings, and before the people of Israel. ¹⁶I will show him how much he must suffer for My name."

¹⁷So Ananias went to the house, and when he arrived, he placed his hands on Saul. "Brother Saul," he said, "the Lord Jesus, who appeared to you on the road as you were coming here, has sent me so that you may see again and be filled with the Holy Spirit."

¹⁸At that instant, something like scales fell from Saul's eyes, and his sight was restored. He got up and was baptized, ¹⁹and after taking some food, he regained his strength. And he spent several days with the disciples in Damascus.

Saul Preaches at Damascus

²⁰Saul promptly began to proclaim Jesus in the synagogues, declaring, "He is the Son of God."

²¹All who heard him were amazed and asked, "Isn't this the man who wreaked havoc in Jerusalem on those who call on this name? And hasn't he come here to take them as prisoners to the chief priests?"

²²But Saul was empowered all the more, and he confounded the Jews living in Damascus by proving that Jesus is the Christ.

The Escape from Damascus

(1 Samuel 19:11-24)

²³After many days had passed, the Jews conspired to kill him, ²⁴but Saul learned of their plot. Day and night they watched the city gates in order to kill him. ²⁵One night, however, his disciples took him and lowered him in a basket through a window in the wall.

Saul in Jerusalem

²⁶When Saul arrived in Jerusalem, he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. ²⁷Then Barnabas brought him to the apostles and described how Saul had seen the Lord, who spoke to him on the road to Damascus, and how Saul had spoken boldly in that city in the name of Jesus.

²⁸So Saul stayed with them, moving about freely in Jerusalem and speaking boldly in the name of Lord. ²⁹He talked and debated with the Grecian Jews, but they tried to kill him. ³⁰When the brothers learned of this, they took him down to Caesarea and sent him off to Tarsus.

³¹Then the church throughout Judea, Galilee, and Samaria experienced a time of peace. It grew in strength and numbers, living in the fear of the Lord and the encouragement of the Holy Spirit.

The Healing of Aeneas

³²As Peter traveled throughout the area, he went to visit the saints in Lydda. ³³There he found a man named Aeneas, who had been paralyzed and bedridden for eight years. ³⁴"Aeneas," Peter said to him, "Jesus Christ heals you! Get up and put away your mat." Immediately Aeneas got up, ³⁵and all who lived in Lydda and Sharon saw him and turned to the Lord.

The Raising of Dorcas

³⁶In Joppa there was a disciple named Tabitha (which is translated as Dorcas), who was always occupied with works of kindness and charity. ³⁷At that time, however, she became sick and died, and her body was washed and placed in an upper room. ³⁸Since Lydda was near Joppa, the disciples heard that Peter was there and sent two men to urge him, "Come to us without delay."

³⁹So Peter got up and went with them. On his arrival, they took him to the upper room. All the widows stood around him, weeping and showing him the tunics and other clothing that Dorcas had made while she was still with them.

40 Then Peter sent them all out of the room. He knelt down and prayed, and turning toward her body, he said, "Tabitha, get up!" She opened her eyes, and seeing Peter, she sat up. **41** Peter took her by the hand and helped her up. Then he called the saints and widows and presented her to them alive.

42 This became known all over Joppa, and many people believed in the Lord. **43** And Peter stayed for several days in Joppa with a tanner named Simon.

^a **5** TR includes *It is hard for you to kick against the goads.*

Acts 10

Cornelius Sends for Peter

1 At Caesarea there was a man named Cornelius, a centurion in what was called the Italian Regiment. **2** He and all his household were devout and God-fearing. He gave generously to the people and prayed to God regularly. **3** One day at about the ninth hour, he had a clear vision of an angel of God who came to him and said, "Cornelius!"

4 Cornelius stared at him in fear and asked, "What is it, Lord?"

The angel answered, "Your prayers and gifts to the poor have ascended as a memorial offering before God. **5** Now send men to Joppa to call for a man named Simon who is called Peter. **6** He is staying with Simon the tanner, whose house is by the sea."^a

7 When the angel who spoke to him had gone, Cornelius called two of his servants and a devout soldier from among his personal attendants. **8** He explained what had happened and sent them to Joppa.

Peter's Vision

(Leviticus 11:1-47; Deuteronomy 14:1-21)

9 The next day at about the sixth hour, as the men were approaching the city on their journey, Peter went up on the roof to pray. **10** He became hungry and wanted something to eat, but while the meal was being prepared, he fell into a trance.

11 He saw heaven open and something like a large sheet being let down to earth by its four corners. **12** It contained all kinds of four-footed animals and reptiles of the earth, as well as birds of the air. **13** Then a voice spoke to him: "Get up, Peter, kill and eat!"

14 "No, Lord!" Peter answered, "I have never eaten anything impure or unclean."

15 The voice spoke to him a second time: "Do not call anything impure that God has made clean."

¹⁶This happened three times, and all at once the sheet was taken back up into heaven.

Peter Called to Caesarea

¹⁷While Peter was puzzling over the meaning of the vision, the men sent by Cornelius found Simon's house and approached the gate. ¹⁸They called out to ask if Simon called Peter was staying there.

¹⁹As Peter continued to reflect on the vision, the Spirit told him, "Three men are here looking for you.^b ²⁰Get up! Go downstairs and accompany them without hesitation, because I have sent them."

²¹So Peter went down to the men^c and said, "Here am I, the one you are looking for. Why have you come?"

²²"Cornelius the centurion has sent us," they said. "He is a righteous and God-fearing man with a good reputation among the whole Jewish nation. A holy angel instructed him to request your presence in his home, so that he could hear a message from you."

²³So Peter invited them in as his guests. And the next day he got ready and went with them, accompanied by some of the brothers from Joppa.

Peter Visits Cornelius

²⁴The following day he arrived in Caesarea, where Cornelius was expecting them and had called together his relatives and close friends. ²⁵As Peter was about to enter, Cornelius met him and fell at his feet to worship him. ²⁶But Peter helped him up. "Stand up," he said, "I am only a man myself."

²⁷As Peter talked with him, he went inside and found many people gathered together.

²⁸He said to them, "You know how unlawful it is for a Jew to associate with a foreigner or visit him. But God has shown me that I should not call any man impure or unclean.

²⁹So when I was invited, I came without objection. I ask, then, why have you sent for me?"

³⁰Cornelius answered: "Four days ago, I was in my house praying at this, the ninth hour. Suddenly a man in radiant clothing stood before me ³¹and said, 'Cornelius, your prayer has been heard, and your gifts to the poor have been remembered before God.

³²Therefore send to Joppa for Simon, who is called Peter. He is a guest in the home of Simon the tanner, by the sea.'

³³So I sent for you immediately, and you were kind enough to come. Now then, we are all here in the presence of God to listen to everything the Lord has instructed you to tell us."

Good News for Gentiles

³⁴Then Peter began to speak: "I now truly understand that God does not show favoritism, ³⁵but welcomes those from every nation who fear Him and do what is right. ³⁶He has sent this message to the people of Israel, proclaiming the gospel of peace through Jesus Christ, who is Lord of all.

³⁷You yourselves know what has happened throughout Judea, beginning in Galilee with the baptism that John proclaimed: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power, and how Jesus went around doing good and healing all who were oppressed by the devil, because God was with Him.

³⁹We are witnesses of all that He did, both in the land of the Jews and in Jerusalem. And although they put Him to death by hanging Him on a tree, ⁴⁰God raised Him up on the third day and caused Him to be seen— ⁴¹not by all the people, but by the witnesses God had chosen beforehand, by us who ate and drank with Him after He rose from the dead. ⁴²And He commanded us to preach to the people and to testify that He is the One appointed by God to judge the living and the dead. ⁴³All the prophets testify about Him that everyone who believes in Him receives forgiveness of sins through His name."

The Gentiles Receive the Holy Spirit

(Joel 2:28-32; John 14:15-26; John 16:5-16; Acts 2:1-13; Acts 19:1-7)

⁴⁴While Peter was still speaking these words, the Holy Spirit fell on all who heard his message. ⁴⁵All the circumcised believers who had accompanied Peter were amazed that the gift of the Holy Spirit had been poured out even on the Gentiles. ⁴⁶For they heard them speaking in tongues and exalting God.

Then Peter said, ⁴⁷"Can anyone withhold the water to baptize these people? They have received the Holy Spirit just as we have!" ⁴⁸So he ordered that they be baptized in the name of Jesus Christ. Then they asked him to stay for a few days.

a 6 TR includes *He will tell you what you need to do*

b 19 NE and WH *Two men are looking for you*; SBL, BYZ and Tischendorf *There are men looking for you*

c 21 TR *the men sent to him by Cornelius*

Acts 11

Peter's Report at Jerusalem

¹The apostles and brothers throughout Judea soon heard that Gentiles also had received the word of God. ²So when Peter went up to Jerusalem, the circumcised believers took issue with him ³and said, "You visited uncircumcised men and ate with them."

⁴But Peter began and explained to them the whole sequence of events: ⁵"I was in the city of Joppa praying, and in a trance I saw a vision of something like a large sheet being let down from heaven by its four corners, and it came right down to me. ⁶I looked at it closely and saw four-footed animals of the earth, wild beasts, reptiles, and birds of the air. ⁷Then I heard a voice saying to me, 'Get up, Peter, kill and eat.'

⁸'No, Lord,' I said, 'for nothing impure or unclean has ever entered my mouth.'

⁹But the voice spoke from heaven a second time, 'Do not call anything impure that God has made clean.'

¹⁰This happened three times, and everything was drawn back up into heaven.

¹¹Just then, three men sent to me from Caesarea stopped at the house where I was staying. ¹²The Spirit told me to accompany them without hesitation. These six brothers also went with me, and we entered the man's home. ¹³He told us how he had seen an angel standing in his house and saying, 'Send to Joppa for Simon who is called Peter. ¹⁴He will convey to you a message by which you and all your household will be saved.'

¹⁵As I began to speak, the Holy Spirit fell on them, just as He had come upon us at the beginning. ¹⁶Then I remembered the word of the Lord, as He used to say, 'John baptized with water,^a but you will be baptized with the Holy Spirit.' ¹⁷So if God gave them the same gift as He gave us who believed in the Lord Jesus Christ, who was I to hinder the work of God?"

¹⁸When they heard this, their objections were put to rest, and they glorified God, saying, "So then, God has granted even the Gentiles repentance unto life."

The Church at Antioch

¹⁹Meanwhile, those scattered by the persecution that began with Stephen traveled as far as Phoenicia, Cyprus, and Antioch, speaking the message only to Jews. ²⁰But some of them, men from Cyprus and Cyrene, went to Antioch and began speaking to the Greeks as well, proclaiming the good news about the Lord Jesus. ²¹The hand of the Lord was with them, and a great number of people believed and turned to the Lord.

²²When news of this reached the ears of the church in Jerusalem, they sent Barnabas to Antioch. ²³When he arrived and saw the grace of God, he rejoiced and encouraged them all to abide in the Lord with all their hearts. ²⁴Barnabas was a good man, full of the Holy Spirit and faith, and a great number of people were brought to the Lord.

²⁵Then Barnabas went to Tarsus to look for Saul, ²⁶and when he found him, he brought him back to Antioch. So for a full year they met together with the church and taught large numbers of people. The disciples were first called Christians at Antioch.

²⁷In those days some prophets came down from Jerusalem to Antioch. ²⁸One of them named Agabus stood up and predicted through the Spirit that a great famine would sweep across the entire Roman world. (This happened under Claudius.) ²⁹So the disciples, each according to his ability, decided to send relief to the brothers living in Judea. ³⁰This they did, sending their gifts to the elders with Barnabas and Saul.

^a ¹⁶ Or *in water*

Acts 12

James Killed, Peter Imprisoned

¹About that time, King Herod reached out to inflict harm on some who belonged to the church. ²He had James, the brother of John, put to death with the sword. ³Seeing that this pleased the Jews, he proceeded to seize Peter during the Feast of Unleavened Bread. ⁴He arrested him and put him in prison, handing him over to be guarded by four squads of four soldiers each. Herod intended to bring him out to the people after the Passover.

The Rescue of Peter

⁵So Peter was kept in prison, but the church was fervently praying to God for him.

⁶On the night before Herod was to bring him to trial, Peter was sleeping between two soldiers, bound with two chains, with sentries standing guard at the entrance to the prison.

⁷Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him up, saying, "Get up quickly." And the chains fell off his wrists.

⁸"Get dressed and put on your sandals," said the angel. Peter did so, and the angel told him, "Wrap your cloak around you and follow me."

⁹So Peter followed him out, but he was unaware that what the angel was doing was real. He only thought he was seeing a vision. ¹⁰They passed the first and second guards and came to the iron gate leading to the city, which opened for them by itself. When they had gone outside and walked the length of one block, the angel suddenly left him.

¹¹Then Peter came to himself and said, "Now I know for sure that the Lord has sent His angel and rescued me from Herod's grasp and from everything the Jewish people were anticipating."

¹²And when he had realized this, he went to the house of Mary the mother of John, also called Mark, where many people were gathered together praying. ¹³He knocked at the outer gate, and a servant girl named Rhoda came to answer it. ¹⁴When she recognized Peter's voice, she was so overjoyed that she forgot to open the gate, but ran inside and announced, "Peter is standing at the gate!"

15 “You are out of your mind,” they told her. But when she kept insisting it was so, they said, “It is his angel.”

16 But Peter kept on knocking, and when they opened the door, they saw him and were amazed. **17** Peter motioned with his hand for silence, and he described how the Lord had brought him out of the prison. “Send word to James and to the brothers,” he said, and he left for another place.

18 At daybreak there was no small commotion among the soldiers as to what had become of Peter. **19** After Herod had searched for him unsuccessfully, he examined the guards and ordered that they be executed. Then he went down from Judea to Caesarea and spent some time there.

The Death of Herod

20 Now Herod had become infuriated with the people of Tyre and Sidon, and they convened before him. Having secured the support of Blastus, the king’s chamberlain, they asked for peace, because their region depended on the king’s country for food. **21** On the appointed day, Herod donned his royal robes, sat on his throne, and addressed the people. **22** And they began to shout, “This is the voice of a god, not a man!”

23 Immediately, because Herod did not give glory to God, an angel of the Lord struck him down, and he was eaten by worms and died.

24 But the word of God continued to spread and multiply.

25 When Barnabas and Saul had fulfilled their mission to Jerusalem, they returned,^a bringing with them John, also called Mark.

a **25** NE and TR *had fulfilled their mission, they returned from Jerusalem,*

Acts 13

Paul's First Missionary Journey

(Acts 15:36-41; Acts 18:23-28)

1 In the church at Antioch there were prophets and teachers: Barnabas, Simeon called Niger, Lucius of Cyrene, Manaen (a childhood companion of Herod the tetrarch), and Saul.

2 While they were worshiping the Lord and fasting, the Holy Spirit said, “Set apart for Me Barnabas and Saul for the work to which I have called them.” **3** So after they had fasted and prayed, they laid their hands on them and sent them off.

On Cyprus

⁴Then Barnabas and Saul, sent forth by the Holy Spirit, went down to Seleucia and sailed from there to Cyprus. ⁵When they arrived at Salamis, they proclaimed the word of God in the Jewish synagogues. And John was with them as their helper.

⁶They traveled through the whole island as far as Paphos, where they found a Jewish sorcerer and false prophet named Bar-Jesus, ⁷an attendant of the proconsul, Sergius Paulus. The proconsul, a man of intelligence, summoned Barnabas and Saul because he wanted to hear the word of God. ⁸But Elymas the sorcerer (for that is what his name means) opposed them and tried to turn the proconsul from the faith.

⁹Then Saul, who was also called Paul, filled with the Holy Spirit, looked directly at Elymas ¹⁰and said, "O child of the devil and enemy of all righteousness! You are full of all kinds of deceit and trickery. Will you never stop perverting the straight ways of the Lord? ¹¹Now look, the hand of the Lord is against you, and for a time you will be blind and unable to see the light of the sun." Immediately mist and darkness came over him, and he groped about, seeking someone to lead him by the hand.

¹²When the proconsul saw what had happened, he believed, for he was astonished at the teaching about the Lord.

In Pisidian Antioch

¹³After setting sail from Paphos, Paul and his companions came to Perga in Pamphylia, where John left them to return to Jerusalem. ¹⁴And from Perga, they traveled inland to Pisidian Antioch, where they entered the synagogue on the Sabbath and sat down. ¹⁵After the reading from the Law and the Prophets, the synagogue leaders sent word to them: "Brothers, if you have a word of encouragement for the people, please speak."

¹⁶Paul stood up, motioned with his hand, and began to speak: "Men of Israel and you Gentiles who fear God, listen to me! ¹⁷The God of the people of Israel chose our fathers. He made them into a great people during their stay in Egypt, and with an uplifted arm He led them out of that land. ¹⁸He endured their conduct for about forty years in the wilderness. ¹⁹And having vanquished seven nations in Canaan, He gave their land to His people as an inheritance. ²⁰All this took about four hundred fifty years.

After this, God gave them judges until the time of Samuel the prophet. ²¹Then the people asked for a king, and God gave them forty years under Saul son of Kish, from the tribe of Benjamin. ²²After removing Saul, He raised up David as their king and testified about him: 'I have found David son of Jesse a man after My own heart; he will carry out My will in its entirety.'

²³From the descendants of this man, God has brought to Israel the Savior Jesus, as He promised. ²⁴Before the arrival of Jesus, John preached a baptism of repentance to all the people of Israel. ²⁵As John was completing his course, he said, 'Who do you suppose I

am? I am not that One. But look, He is coming after me whose sandals I am not worthy to untie.'

26 Brothers, children of Abraham, and you Gentiles who fear God, it is to us that this message of salvation has been sent. **27** The people of Jerusalem and their rulers did not recognize Jesus, yet in condemning Him they fulfilled the words of the prophets that are read every Sabbath. **28** And though they found no ground for a death sentence, they asked Pilate to have Him executed.

29 When they had carried out all that was written about Him, they took Him down from the tree and laid Him in a tomb. **30** But God raised Him from the dead, **31** and for many days He appeared to those who had accompanied Him from Galilee to Jerusalem. They are now His witnesses to our people.

32 And now we proclaim to you the good news: What God promised our fathers **33** He has fulfilled for us, their children, by raising up Jesus. As it is written in the second Psalm:

'You are My Son,
today I have become Your Father.'^a

34 In fact, God raised Him from the dead never to see decay. As He has said:

'I will give you the holy and sure blessings I promised to David.'^b

35 So also, He says in another Psalm:

'You will not let your Holy One see decay.'^c

36 For when David had served God's purpose in his own generation, he fell asleep. His body was buried with his fathers and saw decay. **37** But the One whom God raised from the dead did not see decay.

38 Therefore let it be known to you, brothers, that through Jesus the forgiveness of sins is proclaimed to you. **39** Through Him everyone who believes is justified from everything you could not be justified from by the Law of Moses. **40** Watch out, then, that what was spoken by the prophets does not happen to you:

41 'Look, you scoffers,
wonder and perish;
for I am doing a work in your days
that you would never believe,
even if someone told you.'^d

The Gentiles Ask to Hear the Gospel

⁴²As Paul and Barnabas were leaving the synagogue, the people urged them to continue this message on the next Sabbath. ⁴³After the synagogue was dismissed, many of the Jews and devout converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to continue in the grace of God.

⁴⁴On the following Sabbath, nearly the whole city gathered to hear the word of the Lord. ⁴⁵But when the Jews saw the crowds, they were filled with jealousy, and they blasphemously contradicted what Paul was saying.

⁴⁶Then Paul and Barnabas answered them boldly: "It was necessary to speak the word of God to you first. But since you reject it and do not consider yourselves worthy of eternal life, we now turn to the Gentiles. ⁴⁷For this is what the Lord has commanded us:

'I have made you a light for the Gentiles,
to bring salvation to the ends of the earth.'^e"

⁴⁸When the Gentiles heard this, they rejoiced and glorified the word of the Lord, and all who were appointed for eternal life believed. ⁴⁹And the word of the Lord spread throughout that region.

⁵⁰The Jews, however, incited the religious women of prominence and the leading men of the city. They stirred up persecution against Paul and Barnabas and drove them out of their district. ⁵¹So they shook the dust off their feet in protest against them and went to Iconium. ⁵²And the disciples were filled with joy and with the Holy Spirit.

a ³³ Psalm 2:7

b ³⁴ Isaiah 55:3

c ³⁵ Psalm 16:10

d ⁴¹ Habakkuk 1:5

e ⁴⁷ Isaiah 49:6

Acts 14

Paul and Barnabas at Iconium

¹At Iconium, Paul and Barnabas entered the Jewish synagogue as usual, and they spoke so well that a great number of Jews and Greeks believed. ²But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brothers. ³So Paul and Barnabas spent considerable time there, speaking boldly for the Lord, who affirmed the message of His grace by enabling them to perform signs and wonders.

⁴The people of the city were divided. Some sided with the Jews, and others with the apostles. ⁵But when the Gentiles and Jews, together with their rulers, set out to mistreat and stone them, ⁶they found out about it and fled to the Lycaonian cities of Lystra and Derbe, and to the surrounding region, ⁷where they continued to preach the gospel.

The Visit to Lystra and Derbe

8 In Lystra sat a man crippled in his feet, who was lame from birth and had never walked. **9** This man was listening to the words of Paul, who looked intently at him and saw that he had faith to be healed. **10** In a loud voice Paul called out, "Stand up on your feet!" And the man jumped up and began to walk.

11 When the crowds saw what Paul had done, they lifted up their voices in the Lycaonian language: "The gods have come down to us in human form." **12** Barnabas they called Zeus, and Paul they called Hermes, because he was the chief speaker. **13** The priest of Zeus, whose temple was just outside the city, brought bulls and wreaths to the city gates, hoping to offer a sacrifice along with the crowds.

14 But when the apostles Barnabas and Paul found out about this, they tore their clothes and rushed into the crowd, shouting, **15** "Men, why are you doing this? We too are only men, human like you. We are bringing you good news that you should turn from these worthless things to the living God, who made heaven and earth and sea and everything in them. **16** In past generations, He let all nations go their own way. **17** Yet He has not left Himself without testimony to His goodness: He gives you rain from heaven and fruitful seasons, filling your hearts with food and gladness."

18 Even with these words, Paul and Barnabas could hardly stop the crowds from sacrificing to them.

19 Then some Jews arrived from Antioch and Iconium and won the crowds over. They stoned Paul and dragged him outside the city, presuming he was dead. **20** But after the disciples had gathered around him, he got up and went back into the city. And the next day he left with Barnabas for Derbe.

The Return to Syrian Antioch

21 They preached the gospel to that city and made many disciples. Then they returned to Lystra, Iconium, and Antioch, **22** strengthening the souls of the disciples and encouraging them to continue in the faith. "We must endure many hardships to enter the kingdom of God," they said.

23 Paul and Barnabas appointed elders for them in each church, praying and fasting as they entrusted them to the Lord, in whom they had believed.

24 After passing through Pisidia, they came to Pamphylia. **25** And when they had spoken the word in Perga, they went down to Attalia.

The Report to the Church at Antioch

²⁶From Attalia they sailed to Antioch, where they had been commended to the grace of God for the work they had just completed. ²⁷When they arrived, they gathered the church together and reported all that God had done through them, and how He had opened the door of faith to the Gentiles. ²⁸And they spent a long time there with the disciples.

Acts 15

The Dispute over Circumcision

(Genesis 17:9-27; Leviticus 12:1-8; Joshua 5:1-9)

¹Then some men came down from Judea and were teaching the brothers, "Unless you are circumcised according to the custom of Moses, you cannot be saved." ²So Paul and Barnabas engaged these men in sharp debate. The two of them were appointed, along with some other believers, to go up to Jerusalem to see the apostles and elders about this question.

³Sent on their way by the church, they passed through Phoenicia and Samaria, recounting the conversion of the Gentiles and bringing great joy to all the brothers. ⁴On their arrival in Jerusalem, they were welcomed by the church and apostles and elders, to whom they reported all that God had done through them.

The Council at Jerusalem

⁵But some believers from the party of the Pharisees stood up and declared, "The Gentiles must be circumcised and required to obey the Law of Moses." ⁶So the apostles and elders met to look into this matter.

⁷After much discussion, Peter got up and said to them, "Brothers, you know that in the early days, God made a choice among you that the Gentiles would hear from my lips the message of the gospel and believe. ⁸And God, who knows the heart, showed His approval by giving the Holy Spirit to them, just as He did to us. ⁹He made no distinction between us and them, for he cleansed their hearts by faith.

¹⁰Now then, why do you test God by placing on the necks of the disciples a yoke that neither we nor our fathers have been able to bear? ¹¹On the contrary, we believe it is through the grace of the Lord Jesus that we are saved, just as they are."

¹²The whole assembly fell silent as they listened to Barnabas and Paul describing the signs and wonders God had done among the Gentiles through them. ¹³When they had finished speaking, James declared, "Brothers, listen to me! ¹⁴Simon^a has told us how God first visited the Gentiles to take from them a people to be His own. ¹⁵The words of the prophets agree with this, as it is written:

¹⁶'After this I will return

and rebuild David's fallen tent.
Its ruins I will rebuild,
and I will restore it,
17so that the remnant of men may seek the Lord,
and all the Gentiles who bear My name,
says the Lord who does these things
18that have been known for ages.^{'b}

19 It is my judgment, therefore, that we should not cause trouble for the Gentiles who are turning to God. **20** Instead, we should write and tell them to abstain from food polluted by idols, from sexual immorality, from the meat of strangled animals, and from blood. **21** For Moses has been proclaimed in every city from ancient times and is read in the synagogues on every Sabbath."

The Letter to the Gentile Believers

22 Then the apostles and elders, with the whole church, decided to select men from among them to send to Antioch with Paul and Barnabas. They chose Judas called Barsabbas and Silas, two leaders among the brothers, **23** and sent them with this letter:

"The apostles and the elders, your brothers,

To the brothers among the Gentiles in Antioch, Syria, and Cilicia:

Greetings.

24 It has come to our attention that some went out from us without our authorization^c and unsettled your minds by what they said. **25** So we all agreed to choose men to send you along with our beloved Barnabas and Paul, **26** men who have risked their lives for the name of our Lord Jesus Christ. **27** Therefore we are sending Judas and Silas to tell you in person the same things we are writing you.

28 It seemed good to the Holy Spirit and to us not to burden you with anything beyond these essential requirements: **29** You must abstain from food sacrificed to idols, from blood, from the meat of strangled animals, and from sexual immorality. You will do well to avoid these things.

Farewell."

The Believers at Antioch Rejoice

30 So the men were sent off and went down to Antioch, where they assembled the congregation and delivered the letter. **31** When the people read it, they rejoiced at its encouraging message.

³²Judas and Silas, who themselves were prophets, said much to encourage and strengthen the brothers. ³³After spending some time there, they were sent off by the brothers in peace to return to those who had sent them.^d ³⁵But Paul and Barnabas remained at Antioch, along with many others, teaching and preaching the word of the Lord.

Paul's Second Missionary Journey

(Acts 13:1-3; Acts 18:23-28)

³⁶Some time later Paul said to Barnabas, "Let us go back and visit the brothers in every town where we proclaimed the word of the Lord, to see how they are doing." ³⁷Barnabas wanted to take John, also called Mark. ³⁸But Paul thought it best not to take him, because he had deserted them in Pamphylia and had not accompanied them in the work.

³⁹Their disagreement was so sharp that they parted company. Barnabas took Mark and sailed for Cyprus, ⁴⁰but Paul chose Silas and left, commended by the brothers to the grace of the Lord. ⁴¹And he traveled through Syria and Cilicia, strengthening the churches.

a ¹⁴ Greek *Simeon*, a variant of Simon

b ¹⁶⁻¹⁸ Amos 9:11,12. BYZ and TR *says the Lord, who does all these things. 18 Known unto God are all his works from the beginning of the world.*

c ²⁴ BYZ and TR include *saying you must be circumcised and keep the law*

d ³³ TR includes ³⁴ *Silas, however, decided to remain there.*

Acts 16

Timothy Joins Paul and Silas

¹Paul came to Derbe and then to Lystra, where he found a disciple named Timothy, the son of a believing Jewish woman and a Greek father. ²The brothers in Lystra and Iconium spoke well of him. ³Paul wanted Timothy to accompany him, so he took him and circumcised him on account of the Jews in that area, for they all knew that his father was a Greek.

⁴As they went from town to town, they delivered the decisions handed down by the apostles and elders in Jerusalem for the people to obey. ⁵So the churches were strengthened in the faith and grew daily in numbers.

Paul's Vision of the Macedonian

⁶After the Holy Spirit prevented them from speaking the word in the province of Asia, they traveled through the region of Phrygia and Galatia. ⁷And when they came to the border of Mysia, they tried to enter Bithynia, but the Spirit of Jesus would not permit them. ⁸So they passed by Mysia and went down to Troas.

⁹During the night, Paul had a vision of a man of Macedonia standing and pleading with him, "Come over to Macedonia and help us." ¹⁰As soon as Paul had seen the vision, we got ready to leave for Macedonia, concluding that God had called us to preach the gospel to them.

Lydia's Conversion in Philippi

(Revelation 2:18-29)

¹¹We sailed from Troas straight to Samothrace, and on the following day on to Neapolis.

¹²From there, we went to the Roman colony of Philippi, the leading city of that district of Macedonia. And we stayed there several days.

¹³On the Sabbath we went outside the city gate along the river, where it was customary to find a place of prayer. After sitting down, we spoke to the women who had gathered there.

¹⁴Among those listening was a woman named Lydia, a dealer in purple cloth from the city of Thyatira, who was a worshiper of God. The Lord opened her heart to respond to Paul's message. ¹⁵And when she and her household had been baptized, she urged us, "If you consider me a believer in the Lord, come and stay at my house." And she persuaded us.

Paul and Silas Imprisoned

¹⁶One day as we were going to the place of prayer, we were met by a slave girl with a spirit of clairvoyance,^a who earned a large income for her masters by fortune-telling.

¹⁷This girl followed Paul and the rest of us, shouting, "These men are servants of the Most High God, who are proclaiming to you the way of salvation."

¹⁸She continued this for many days. Eventually Paul grew so aggravated that he turned and said to the spirit, "In the name of Jesus Christ I command you to come out of her!" And the spirit left her at that very moment.

¹⁹When the girl's owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them before the authorities in the marketplace. ²⁰They brought them to the magistrates and said, "These men are Jews and are throwing our city into turmoil ²¹by promoting customs that are unlawful for us Romans to adopt or practice."

²²The crowd joined in the attack against Paul and Silas, and the magistrates ordered that they be stripped and beaten with rods. ²³And after striking them with many blows, they threw them into prison and ordered the jailer to guard them securely. ²⁴On receiving this order, he placed them in the inner cell and fastened their feet in the stocks.

The Conversion of the Jailer

25 About midnight, Paul and Silas were praying and singing hymns to God, and the other prisoners were listening to them. **26** Suddenly a strong earthquake shook the foundations of the prison. At once all the doors flew open, and everyone's chains came loose.

27 When the jailer woke up and saw the prison doors open, he drew his sword and was about to kill himself, presuming that the prisoners had escaped. **28** But Paul called out in a loud voice, "Do not harm yourself! We are all here!"

29 Calling for lights, the jailer rushed in and fell trembling before Paul and Silas. **30** Then he brought them out and asked, "Sirs, what must I do to be saved?"

31 They replied, "Believe in the Lord Jesus and you will be saved, you and your household."

32 Then Paul and Silas spoke the word of the Lord to him and to everyone in his house.

33 At that hour of the night, the jailer took them and washed their wounds. And without delay, he and all his household were baptized. **34** Then he brought them into his home and set a meal before them. So he and all his household rejoiced that they had come to believe in God.

An Official Apology

35 When daylight came, the magistrates sent their officers with the order: "Release those men."

36 The jailer informed Paul: "The magistrates have sent orders to release you. Now you may go on your way in peace."

37 But Paul said to the officers, "They beat us publicly without a trial and threw us into prison, even though we are Roman citizens. And now do they want to send us away secretly? Absolutely not! Let them come themselves and escort us out!"

38 So the officers relayed this message to the magistrates, who were alarmed to hear that Paul and Silas were Roman citizens. **39** They came to appease them and led them out, requesting that they leave the city. **40** After Paul and Silas came out of the prison, they went to Lydia's house to see the brothers and encourage them. Then they left the city.

a **16** Greek *Python*, a spirit of divination named after the mythical serpent slain by Apollo

Acts 17

Paul Preaches at Thessalonica

1 When they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a Jewish synagogue. **2** As was his custom, Paul went into the synagogue, and on three Sabbaths he reasoned with them from the Scriptures, **3** explaining and proving that the Christ had to suffer and rise from the dead. "This Jesus I am proclaiming

to you is the Christ," he declared. ⁴Some of the Jews were persuaded and joined Paul and Silas, along with a large number of God-fearing Greeks and quite a few leading women.

The Uproar in Thessalonica

⁵The Jews, however, became jealous. So they brought in some troublemakers from the marketplace, formed a mob, and sent the city into an uproar. They raided Jason's house in search of Paul and Silas, hoping to bring them out to the people. ⁶But when they could not find them, they dragged Jason and some other brothers before the city officials, shouting, "These men who have turned the world upside down have now come here, ⁷and Jason has welcomed them into his home. They are all defying Caesar's decrees, saying there is another king, named Jesus!"

⁸On hearing this, the crowd and city officials were greatly disturbed. ⁹And after they had collected bond from Jason and the others, they released them.

The Character of the Bereans

¹⁰As soon as night had fallen, the brothers sent Paul and Silas away to Berea. On arriving there, they went into the Jewish synagogue. ¹¹Now the Bereans were more noble-minded than the Thessalonians, for they received the message with great eagerness and examined the Scriptures every day to see if these teachings were true. ¹²As a result, many of them believed, along with quite a few prominent Greek women and men.

¹³But when the Jews from Thessalonica learned that Paul was also proclaiming the word of God in Berea, they went there themselves to incite and agitate the crowds. ¹⁴The brothers immediately sent Paul to the coast, but Silas and Timothy remained in Berea. ¹⁵Those who escorted Paul brought him to Athens and then returned with instructions for Silas and Timothy to join him as soon as possible.

Paul in Athens

¹⁶While Paul was waiting for them in Athens, he was deeply disturbed in his spirit to see that the city was full of idols. ¹⁷So he reasoned in the synagogue with the Jews and God-fearing Gentiles, and in the marketplace with those he met each day.

¹⁸Some Epicurean and Stoic philosophers also began to debate with him. Some of them asked, "What is this babbler trying to say?" while others said, "He seems to be advocating foreign gods." They said this because Paul was proclaiming the good news of Jesus and the resurrection.

¹⁹So they took Paul and brought him to the Areopagus, where they asked him, "May we know what this new teaching is that you are presenting? ²⁰For you are bringing some strange notions to our ears, and we want to know what they mean." ²¹Now all the

Athenians and foreigners who lived there spent their time doing nothing more than hearing and articulating new ideas.

Paul Before the Areopagus

22 Then Paul stood up before the Areopagus and said, “Men of Athens, I see that in every way you are very religious. **23** For as I walked around and examined your objects of worship, I even found an altar with the inscription:

TO AN UNKNOWN GOD.

Therefore what you worship as something unknown, I now proclaim to you.

24 The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples made by human hands. **25** Nor is He served by human hands, as if He needed anything, because He Himself gives all men life and breath and everything else. **26** From one man He made every nation of men, to inhabit the whole earth; and He determined their appointed times and the boundaries of their lands.

27 God intended that they would seek Him and perhaps reach out for Him and find Him, though He is not far from each one of us. **28** For in Him we live and move and have our being.^a As some of your own poets have said, ‘We are His offspring.’^b **29** Therefore, being offspring of God, we should not think that the Divine Being is like gold or silver or stone, an image formed by man’s skill and imagination.

30 Although God overlooked the ignorance of earlier times, He now commands all men everywhere to repent. **31** For He has set a day when He will judge the world with justice by the Man He has appointed. He has given proof of this to all men by raising Him from the dead.”

32 When they heard about the resurrection of the dead, some began to mock him, but others said, “We want to hear you again on this topic.” **33** At that, Paul left the Areopagus.

34 But some people joined him and believed, including Dionysius the Areopagite, a woman named Damaris, and others who were with them.

^a **28** Probably a quote from the Cretan philosopher Epimenides

^b **28** Probably from the poem ‘Phainomena’ by the Cilician philosopher Aratus

Acts 18

Paul's Ministry in Corinth

1 After this, Paul left Athens and went to Corinth. **2** There he found a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla, because Claudius

had ordered all the Jews to leave Rome. Paul went to visit them, ³and he stayed and worked with them because they were tentmakers by trade, just as he was.

⁴Every Sabbath he reasoned in the synagogue, trying to persuade Jews and Greeks alike. ⁵And when Silas and Timothy came down from Macedonia, Paul devoted himself fully to the word, testifying to the Jews that Jesus is the Christ. ⁶But when they opposed and insulted him, he shook out his garments and told them, "Your blood be on your own heads! I am innocent of it. From now on I will go to the Gentiles."

⁷So Paul left the synagogue and went next door to the house of Titius Justus, a worshiper of God. ⁸Crispus, the synagogue leader, and his whole household believed in the Lord. And many of the Corinthians who heard the message believed and were baptized.

⁹One night the Lord spoke to Paul in a vision: "Do not be afraid; keep on speaking; do not be silent. ¹⁰For I am with you and no one will lay a hand on you, because I have many people in this city." ¹¹So Paul stayed for a year and a half, teaching the word of God among the Corinthians.

Paul Before Gallio

¹²While Gallio was proconsul of Achaia, the Jews coordinated an attack on Paul and brought him before the judgment seat. ¹³"This man is persuading the people to worship God in ways contrary to the Law," they said.

¹⁴But just as Paul was about speak, Gallio told the Jews, "If this matter involved a wrongdoing or vicious crime, O Jews, it would be reasonable for me to hear your complaint. ¹⁵But since it is a dispute about words and names and your own law, settle it yourselves. I refuse to be a judge of such things." ¹⁶And he drove them away from the judgment seat.

¹⁷At this, the crowd seized Sosthenes the synagogue leader and beat him in front of the judgment seat. But none of this was of any concern to Gallio.

Paul Returns to Antioch

¹⁸Paul remained in Corinth for quite some time before saying goodbye to the brothers. He had his head shaved in Cenchrea to keep a vow he had made, and then he sailed for Syria, accompanied by Priscilla and Aquila.

¹⁹When they reached Ephesus, Paul parted ways with Priscilla and Aquila. He himself went into the synagogue there and reasoned with the Jews. ²⁰When they asked him to stay for a while longer, he declined. ²¹But as he left, he said, ^a "I will come back to you again if God is willing." And he set sail from Ephesus.

22When Paul had landed at Caesarea, he went up and greeted the church at Jerusalem. Then he went down to Antioch.

Paul's Third Missionary Journey

(Acts 13:1-3; Acts 15:36-41)

23After Paul had spent some time in Antioch, he traveled from place to place throughout the region of Galatia and Phrygia, strengthening all the disciples.

24Meanwhile a Jew named Apollos, a native of Alexandria, came to Ephesus. He was an eloquent man, well versed in the Scriptures. **25**He had been instructed in the way of the Lord and was fervent in spirit. He spoke and taught accurately about Jesus, though he knew only the baptism of John. **26**And he began to speak boldly in the synagogue. When Priscilla and Aquila heard him, they took him in and explained to him the way of God more accurately.

27When Apollos resolved to cross over to Achaia, the brothers encouraged him and wrote to the disciples there to welcome him. On his arrival, he greatly aided those who by grace had believed. **28**For he powerfully refuted the Jews in public debate, proving by the Scriptures that Jesus is the Christ.

a **21** BYZ and TR include *I must by all means keep this feast that comes in Jerusalem, but*

Acts 19

The Holy Spirit Received at Ephesus

(Joel 2:28-32; John 14:15-26; John 16:5-16; Acts 2:1-13; Acts 10:44-48)

1While Apollos was at Corinth, Paul passed through the interior^a and came to Ephesus. There he found some disciples **2**and asked them, "Did you receive the Holy Spirit when you became believers?"

"No," they answered, "we have not even heard that there is a Holy Spirit."

3"Into what, then, were you baptized?" Paul asked.

"The baptism of John," they replied.

4Paul explained: "John's baptism was a baptism of repentance. He told the people to believe in the One coming after him, that is, in Jesus."

5On hearing this, they were baptized in the name of the Lord Jesus. **6**And when Paul laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied. **7**There were about twelve men in all.

Paul Ministers in Ephesus

(Revelation 2:1-7)

⁸Then Paul went into the synagogue and spoke boldly there for three months, arguing persuasively about the kingdom of God. ⁹But when some of them stubbornly refused to believe and publicly maligned the Way, Paul took his disciples and left the synagogue to conduct daily discussions in the lecture hall of Tyrannus. ¹⁰This continued for two years, so that everyone who lived in the province of Asia, Jews and Greeks alike, heard the word of the Lord.

¹¹God did extraordinary miracles through the hands of Paul, ¹²so that even handkerchiefs and aprons that had touched him were taken to the sick, and the diseases and evil spirits left them.

The Sons of Sceva

¹³Now there were some itinerant Jewish exorcists who tried to invoke the name of the Lord Jesus over those with evil spirits. They would say, "I bind you by Jesus, whom Paul proclaims." ¹⁴Seven sons of Sceva, a Jewish chief priest, were doing this. ¹⁵Eventually, one of the evil spirits answered them, "Jesus I know, and I know about Paul, but you, who are you?" ¹⁶Then the man with the evil spirit jumped on them and overpowered them all. The attack was so violent that they ran out of the house, naked and wounded.

¹⁷This became known to all the Jews and Greeks living in Ephesus, and fear came over all of them. So the name of the Lord Jesus was held in high honor. ¹⁸Many who had believed now came forward, confessing and disclosing their deeds. ¹⁹And a number of those who had practiced magic arts brought their books and burned them in front of everyone. When the value of the books was calculated, it came to fifty thousand drachmas.^b ²⁰So the word of the Lord powerfully continued to spread and prevail.

The Riot in Ephesus

²¹After these things had happened, Paul purposed in spirit to go to Jerusalem after he had passed through Macedonia and Achaia. "After I have been there," he said, "I must see Rome as well." ²²He sent two of his helpers, Timothy and Erastus, to Macedonia, while he stayed for a time in the province of Asia.

²³About that time a great disturbance arose about the Way. ²⁴It began with a silversmith named Demetrius, who had brought much business to the craftsmen making silver shrines of Artemis.

²⁵Demetrius assembled the craftsmen, along with the workmen in related trades. "Men," he said, "you know that this business is our source of prosperity. ²⁶And as you see and hear, not only in Ephesus, but in nearly the whole province of Asia, Paul has persuaded a great number of people to turn away. He says that man-made gods are no gods at all.

²⁷There is danger not only that our business will fall into disrepute, but also that the temple of the great goddess Artemis will be discredited and her majesty deposed—she who is worshiped by all the province of Asia and the whole world.”

²⁸When the men heard this, they were enraged and began shouting, “Great is Artemis of the Ephesians.” ²⁹Soon the whole city was in disarray. They rushed together into the theatre, dragging with them Gaius and Aristarchus, Paul’s traveling companions from Macedonia.

³⁰Paul wanted to go before the assembly, but the disciples would not allow him. ³¹Even some of Paul’s friends who were officials of the province of Asia sent word to him, begging him not to venture into the theatre.

³²Meanwhile the assembly was in turmoil. Some were shouting one thing and some another, and most of them did not even know why they were there. ³³The Jews in the crowd pushed Alexander forward to explain himself, and he motioned for silence so he could make his defense to the people. ³⁴But when they realized that he was a Jew, they all shouted in unison for about two hours: “Great is Artemis of the Ephesians.”

³⁵Finally the city clerk quieted the crowd and declared, “Men of Ephesus, doesn’t everyone know that the city of Ephesus is guardian of the temple of the great Artemis and of her image, which fell from heaven? ³⁶Since these things are undeniable, you ought to be calm and not do anything rash. ³⁷For you have brought these men here, though they have neither robbed our temple nor blasphemed our goddess.

³⁸So if Demetrius and his fellow craftsmen have a complaint against anyone, the courts are open and proconsuls are available. Let them bring charges against one another there. ³⁹But if you are seeking anything beyond this, it must be settled in a legal assembly. ⁴⁰For we are in jeopardy of being charged with rioting for today’s events, and we have no justification to account for this commotion.”

⁴¹After he had said this, he dismissed the assembly.

^{a 1} Or *highland*

^{b 19} Or *fifty thousand pieces of silver*. A drachma was a silver coin worth about one day’s wages.

Acts 20

Paul in Macedonia and Greece

¹When the uproar had ended, Paul sent for the disciples. After he had encouraged them, he said goodbye to them and left for Macedonia. ²After traveling through that area and speaking many words of encouragement, he arrived in Greece, ³where he stayed three months. And when the Jews formed a plot against him as he was about to sail for Syria, he decided to go back through Macedonia.

⁴Paul was accompanied by Sopater son of Pyrrhus from Berea, Aristarchus and Secundus from Thessalonica, Gaius from Derbe, Timothy, and Tychicus and Trophimus from Asia. ⁵These men went on ahead and waited for us in Troas. ⁶And after the Feast of Unleavened Bread, we sailed from Philippi, and five days later we rejoined them in Troas, where we stayed seven days.

Eutychus Revived at Troas

(John 11:38-44)

⁷On the first day of the week we came together to break bread. Since Paul was ready to leave the next day, he talked to them and kept on speaking until midnight.

⁸Now there were many lamps in the upper room where we were gathered. ⁹And a certain young man named Eutychus, seated by the window, was sinking into a deep sleep as Paul talked on and on. When he was sound asleep, he fell from the third story and was picked up dead. ¹⁰But Paul went down, threw himself on the young man, and embraced him. "Do not be alarmed!" he said, "He is still alive!"

¹¹Then Paul went back upstairs, broke bread, and ate. After speaking until daybreak, he departed. ¹²And the people were greatly relieved to take the boy home alive.

From Troas to Miletus

¹³We went on ahead to the ship and sailed to Assos, where we were to take Paul aboard. He had arranged this because he was going there on foot. ¹⁴And when he met us at Assos, we took him aboard and went on to Mitylene. ¹⁵Sailing on from there, we arrived the next day opposite Chios. The day after that we arrived at Samos,^a and on the following day we came to Miletus.

¹⁶Paul had decided to sail past Ephesus to avoid spending time in the province of Asia, because he was in a hurry to reach Jerusalem, if possible, by the day of Pentecost.

Paul's Farewell to the Ephesians

¹⁷From Miletus, Paul sent to Ephesus for the elders of the church.

¹⁸When they came to him, he said, "You know how I lived the whole time I was with you, from the first day I arrived in the province of Asia. ¹⁹I served the Lord with great humility and with tears, and in the trials I faced through the plots of the Jews. ²⁰I did not shrink back from declaring anything that was helpful to you as I taught you publicly and from house to house, ²¹testifying to Jews and Greeks alike about repentance to God and faith in our Lord Jesus.^b

²²And now, compelled by the Spirit, I am going to Jerusalem, not knowing what will happen to me there. ²³I only know that in town after town the Holy Spirit warns me that

chains and afflictions await me. ²⁴But I consider my life of no value to myself, if only I may finish my course and complete the ministry I have received from the Lord Jesus—the ministry of testifying to the good news of God’s grace.

²⁵Now I know that none of you among whom I have preached the kingdom will see my face again. ²⁶Therefore I testify to you this day that I am innocent of the blood of all men.

²⁷For I did not shrink back from declaring to you the whole will of God.

²⁸Keep watch over yourselves and the entire flock of which the Holy Spirit has made you overseers. Be shepherds of the church of God,^c which He purchased with His own blood.^d

²⁹I know that after my departure, savage wolves will come in among you and will not spare the flock. ³⁰Even from your own number, men will rise up and distort the truth to draw away disciples after them. ³¹Therefore be alert and remember that for three years I never stopped warning each of you night and day with tears.

³²And now I commit you to God and to the word of His grace, which can build you up and give you an inheritance among all who are sanctified.

³³I have not coveted anyone’s silver or gold or clothing. ³⁴You yourselves know that these hands of mine have ministered to my own needs and those of my companions. ³⁵In everything, I showed you that by this kind of hard work we must help the weak, remembering the words of the Lord Jesus Himself: **‘It is more blessed to give than to receive.’**”

³⁶When Paul had said this, he knelt down with all of them and prayed. ³⁷They all wept openly as they embraced Paul and kissed him. ³⁸They were especially grieved by his statement that they would never see his face again. Then they accompanied him to the ship.

a ¹⁵ BYZ and TR include *after remaining at Trogyllium*

b ²¹ TR *the Lord Jesus Christ*

c ²⁸ BYZ and Tischendorf *of the Lord*

d ²⁸ Or *with the blood of his own Son*.

Acts 21

Paul's Journey to Jerusalem

¹After we had torn ourselves away from them, we sailed directly to Cos, and the next day on to Rhodes, and from there to Patara. ²Finding a ship crossing over to Phoenicia, we boarded it and set sail. ³After sighting Cyprus and passing south of it, we sailed on to Syria and landed at Tyre, where the ship was to unload its cargo.

⁴We sought out the disciples in Tyre and stayed with them seven days. Through the Spirit they kept telling Paul not to go up to Jerusalem. ⁵But when our time there had ended, we

set out on our journey. All the disciples, with their wives and children, accompanied us out of the city and knelt down on the beach to pray with us. ⁶After we had said our farewells, we went aboard the ship, and they returned home.

⁷When we had finished our voyage from Tyre, we landed at Ptolemais, where we greeted the brothers and stayed with them for a day.

Paul Visits Philip the Evangelist

⁸Leaving the next day, we reached Caesarea, and we went to stay at the home of Philip the evangelist, who was one of the Seven. ⁹He had four unmarried daughters who prophesied.

¹⁰After we had been there several days, a prophet named Agabus came down from Judea. ¹¹Coming over to us, he took Paul's belt, bound his own feet and hands, and said, "The Holy Spirit says: 'In this way the Jews of Jerusalem will bind the owner of this belt and hand him over to the Gentiles.'" ¹²When we heard this, we and the people there pleaded with Paul not to go up to Jerusalem.

¹³Then Paul answered, "Why are you weeping and breaking my heart? I am ready not only to be bound, but also to die in Jerusalem for the name of the Lord Jesus." ¹⁴When he would not be dissuaded, we fell silent and said, "The Lord's will be done."

¹⁵After these days, we packed up and went on to Jerusalem. ¹⁶Some of the disciples from Caesarea accompanied us, and they took us to stay at the home of Mnason the Cypriot, an early disciple.

Paul's Arrival at Jerusalem

¹⁷When we arrived in Jerusalem, the brothers welcomed us joyfully. ¹⁸The next day, Paul went in with us to see James, and all the elders were present. ¹⁹Paul greeted them and recounted one by one the things God had done among the Gentiles through his ministry.

²⁰When they heard this, they glorified God. Then they said to Paul, "You see, brother, how many thousands of Jews have believed, and all of them are zealous for the Law. ²¹But they are under the impression that you teach all the Jews who live among the Gentiles to forsake Moses, telling them not to circumcise their children or observe our customs. ²²What then should we do? They will certainly hear that you have come.

²³Therefore do what we advise you. There are four men with us who have taken a vow. ²⁴Take these men, purify yourself along with them, and pay their expenses so they can have their heads shaved. Then everyone will know that there is no truth to these rumors about you, but that you also live in obedience to the Law.

25 As for the Gentile believers, we have written them our decision that they must abstain from food sacrificed to idols, from blood, from the meat of strangled animals, and from sexual immorality."

26 So the next day Paul took the men and purified himself along with them. Then he entered the temple to give notice of the date their purification would be complete and the offering would be made for each of them.

Paul Seized in the Temple

27 When the seven days were almost over, some Jews from the province of Asia saw Paul at the temple. They stirred up the whole crowd and seized him, **28** crying out, "Men of Israel, help us! This is the man who teaches all men everywhere against our people and against our Law and against this place. Furthermore, he has brought Greeks into the temple and defiled this holy place." **29** For they had previously seen Trophimus the Ephesian with him in the city, and they assumed that Paul had brought him into the temple.

30 The whole city was stirred up, and the people rushed together. They seized Paul and dragged him out of the temple, and at once the gates were shut. **31** While they were trying to kill him, the commander of the Roman regiment received a report that all Jerusalem was in turmoil. **32** Immediately he took some soldiers and centurions and ran down to the crowd. When the people saw the commander and the soldiers, they stopped beating Paul.

33 The commander came up and arrested Paul, ordering that he be bound with two chains. Then he asked who he was and what he had done.

34 Some in the crowd were shouting one thing, and some another. And since the commander could not determine the facts because of the uproar, he ordered that Paul be brought into the barracks. **35** When Paul reached the steps, he had to be carried by the soldiers because of the violence of the mob. **36** For the crowd that followed him kept shouting, "Away with him."

Paul Speaks to the People

37 As they were about to take Paul into the barracks, he asked the commander, "May I say something to you?"

"Do you speak Greek?" he replied. **38** "Aren't you the Egyptian who incited a rebellion some time ago and led four thousand members of the 'Assassins' into the wilderness?"

39 But Paul answered, "I am a Jew from Tarsus in Cilicia, a citizen of no ordinary city. Now I beg you to allow me to speak to the people."

⁴⁰Having received permission, Paul stood on the steps and motioned to the crowd. A great hush came over the crowd, and he addressed them in Aramaic:^a

a ⁴⁰ Or *the Hebrew dialect*

Acts 22

Paul's Defense to the Crowd

(Acts 9:1-9; Acts 26:1-23)

¹"Brothers and fathers, listen now to my defense before you." ²When they heard him speak to them in Aramaic,^a they became even more silent.

Then Paul declared, ³"I am a Jew, born in Tarsus of Cilicia, but raised in this city. I was educated at the feet of Gamaliel in strict conformity to the Law of our Fathers. I am just as zealous for God as any of you here today.

⁴I persecuted this Way even to the death, detaining both men and women and throwing them into prison, ⁵as the high priest and the whole Council can testify about me. I even obtained letters from them to their brothers in Damascus, and I was on my way to apprehend these people and bring them to Jerusalem to be punished.

⁶About noon as I was approaching Damascus, suddenly a bright light from heaven flashed around me. ⁷I fell to the ground and heard a voice say to me, 'Saul, Saul, why do you persecute Me?'

⁸'Who are You, Lord?' I asked.

'I am Jesus of Nazareth, whom you are persecuting,' He replied. ⁹My companions saw the light, but they could not understand the voice of the One speaking to me.

¹⁰Then I asked, 'What shall I do, Lord?'

'Get up and go into Damascus,' He told me. 'There you will be told all that you have been appointed to do.'

¹¹Because the brilliance of the light had blinded me, my companions led me by the hand into Damascus. ¹²There a man named Ananias, a devout observer of the Law who was highly regarded by all the Jews living there, ¹³came and stood beside me. 'Brother Saul,' he said, 'receive your sight.' And at that moment I could see him.

¹⁴Then he said, 'The God of our fathers has appointed you to know His will, and to see the Righteous One, and to hear His voice. ¹⁵You will be His witness to all men of what you have seen and heard. ¹⁶And now what are you waiting for? Get up, be baptized, and wash your sins away, calling on His name.'

¹⁷Later, when I had returned to Jerusalem and was praying at the temple, I fell into a trance, ¹⁸and saw the Lord saying to me, 'Hurry! Leave Jerusalem quickly, because the people here will not accept your testimony about Me.'

¹⁹'Lord,' I answered, 'they know very well that in one synagogue after another I imprisoned and beat those who believed in You. ²⁰And when the blood of Your witness Stephen was shed, I stood there giving my approval and watching over the garments of those who killed him.'

²¹Then He said to me, 'Go! I will send you far away to the Gentiles.'

Paul the Roman Citizen

²²The crowd listened to Paul until he made this statement. Then they lifted up their voices and shouted, "Rid the earth of him! He is not fit to live!"

²³As they were shouting and throwing off their cloaks and tossing dust into the air, ²⁴the commander ordered that Paul be brought into the barracks. He directed that Paul be flogged and interrogated to determine the reason for this outcry against him.

²⁵But as they stretched him out to strap him down, Paul said to the centurion standing there, "Is it lawful for you to flog a Roman Citizen without a trial?"

²⁶On hearing this, the centurion went and reported it to the commander. "What are you going to do?" he said. "This man is a Roman citizen."

²⁷The commander went to Paul and asked, "Tell me, are you a Roman Citizen?"

"Yes," he answered.

²⁸"I paid a high price for my citizenship," said the commander.

"But I was born a citizen," Paul replied.

²⁹Then those who were about to interrogate Paul stepped back, and the commander himself was alarmed when he realized that he had put a Roman citizen in chains.

³⁰The next day the commander, wanting to learn the real reason Paul was accused by the Jews, released him and ordered the chief priests and the whole Sanhedrin to assemble. Then he brought Paul down and had him stand before them.

^{a 2} Or *the Hebrew dialect*

Paul Before the Sanhedrin

¹Paul looked directly at the Sanhedrin and said, "Brothers, I have conducted myself before God in all good conscience to this day."

²At this, the high priest Ananias ordered those standing near Paul to strike him on the mouth.

³Then Paul said to him, "God will strike you, you whitewashed wall! You sit here to judge me according to the Law, yet you yourself violate the law by commanding that I be struck."

⁴But those standing nearby said, "How dare you insult the high priest of God!"

⁵"Brothers," Paul replied, "I was not aware that he was the high priest, for it is written: 'Do not speak evil about the ruler of your people.'^a"

⁶Then Paul, knowing that some of them were Sadducees and others Pharisees, called out in the Sanhedrin, "Brothers, I am a Pharisee, the son of a Pharisee. It is because of my hope in the resurrection of the dead that I am on trial."

⁷As soon as he had said this, a dispute broke out between the Pharisees and Sadducees, and the assembly was divided. ⁸For the Sadducees say there is neither a resurrection, nor angels, nor spirits, but the Pharisees acknowledge them all.

⁹A great clamor arose, and some scribes from the party of the Pharisees got up and contended sharply, "We find nothing wrong with this man. What if a spirit or an angel has spoken to him?" ¹⁰The dispute grew so violent that the commander was afraid they would tear Paul to pieces. He ordered the soldiers to go down and remove him by force and bring him into the barracks.

¹¹The following night the Lord stood by Paul and said, "Take courage! As you have testified about Me in Jerusalem, so also you must testify in Rome."

The Plot to Kill Paul

(John 16:1-4)

¹²When daylight came, the Jews formed a conspiracy and bound themselves with an oath not to eat or drink until they had killed Paul. ¹³More than forty of them were involved in this plot. ¹⁴They went to the chief priests and elders and said, "We have bound ourselves with a solemn oath not to eat anything until we have killed Paul. ¹⁵Now then, you and the Sanhedrin petition the commander to bring him down to you on the pretext of examining his case more carefully. We are ready to kill him on the way."

16But when the son of Paul's sister heard about the ambush, he went into the barracks and told Paul. **17**Then Paul called one of the centurions and said, "Take this young man to the commander; he has something to tell him."

18So the centurion took him to the commander and said, "Paul the prisoner sent and asked me to bring this young man to you. He has something to tell you."

19The commander took the young man by the hand, drew him aside, and asked, "What do you need to tell me?"

20He answered, "The Jews have agreed to ask you to bring Paul to the Sanhedrin tomorrow, on the pretext of acquiring more information about him. **21**Do not let them persuade you, because more than forty men are waiting to ambush him. They have bound themselves with an oath not to eat or drink until they have killed him; they are ready now, awaiting your consent."

22So the commander dismissed the young man and instructed him, "Do not tell anyone that you have reported this to me."

Paul Sent to Felix

23Then he called two of his centurions and said, "Prepare two hundred soldiers, seventy horsemen, and two hundred spearmen to go to Caesarea in the third hour of the night. **24**Provide mounts for Paul to take him safely to Governor Felix." **25**And he wrote the following letter:

26"Claudius Lysias,

To His Excellency, Governor Felix:

Greetings.

27This man was seized by the Jews, and they were about to kill him when I came with my troops to rescue him. For I had learned that he is a Roman citizen, **28**and since I wanted to understand their charges against him, I brought him down to their Sanhedrin. **29**I found that the accusation involved questions about their own Law, but there was no charge worthy of death or imprisonment.

30When I was informed that there was a plot against the man, I sent him to you at once. I also instructed his accusers to present their case against him before you."

31So the soldiers followed their orders and brought Paul by night to Antipatris. **32**The next day they returned to the barracks and let the horsemen go on with him. **33**When the horsemen arrived in Caesarea, they delivered the letter to the governor and presented Paul to him.

³⁴The governor read the letter and asked what province Paul was from. Learning that he was from Cilicia, ³⁵he said, "I will hear your case when your accusers arrive." Then he ordered that Paul be kept under guard in Herod's Praetorium.

^a ⁵ Exodus 22:28

Acts 24

Tertullus Prosecutes Paul

¹Five days later, the high priest Ananias came down with some elders and a lawyer named Tertullus, who presented to the governor their case against Paul.

²When Paul had been called in, Tertullus opened the prosecution: "Because of you, we have enjoyed a lasting peace, and your foresight has brought improvements to this nation.

³In every way and everywhere, most excellent Felix, we acknowledge this with all gratitude. ⁴But in order not to burden you any further, I beg your indulgence to hear us briefly.

⁵We have found this man to be a nuisance, stirring up dissension among the Jews all over the world. He is a ringleader of the sect of the Nazarenes, ⁶and he even tried to desecrate the temple; so we seized him. ^a ⁸By examining him yourself, you will be able to learn the truth about all our charges against him."

⁹The Jews concurred, asserting that these charges were true.

Paul's Defense to Felix

¹⁰When the governor motioned for Paul to speak, he began his response: "Knowing that you have been a judge over this nation for many years, I gladly make my defense. ¹¹You can verify for yourself that no more than twelve days ago I went up to Jerusalem to worship. ¹²Yet my accusers did not find me debating with anyone in the temple or riling up a crowd in the synagogues or in the city. ¹³Nor can they prove to you any of their charges against me.

¹⁴I do confess to you, however, that I worship the God of our fathers according to the Way, which they call a sect. I believe everything that is laid down by the Law and written in the Prophets, ¹⁵and I have the same hope in God that they themselves cherish, that there will be a resurrection of both the righteous and the wicked. ¹⁶In this hope, I strive always to maintain a clear conscience before God and man.

¹⁷After several years, then, I returned to Jerusalem to bring alms to my people and to present offerings. ¹⁸At the time they found me in the temple, I was ceremonially clean and was not inciting a crowd or an uproar. But there are some Jews from the province of Asia ¹⁹who ought to appear before you and bring charges, if they have anything against

me. ²⁰Otherwise, let these men state for themselves any crime they found in me when I stood before the Sanhedrin, ²¹unless it was this one thing I called out as I stood in their presence: 'It is concerning the resurrection of the dead that I am on trial before you today.'"

The Verdict Postponed

²²Then Felix, who was well informed about the Way, adjourned the hearing and said, "When Lysias the commander comes, I will decide your case." ²³He ordered the centurion to keep Paul under guard, but to allow him some freedom and permit his friends to minister to his needs.

²⁴After several days, Felix returned with his wife Drusilla, who was a Jewess. He sent for Paul and listened to him speak about faith in Christ Jesus. ²⁵As Paul expounded on righteousness, self-control, and the coming judgment, Felix became frightened and said, "You may go for now. When I find the time, I will call for you." ²⁶At the same time he was hoping that Paul would offer him a bribe. So he sent for Paul frequently and talked with him.

²⁷After two years had passed, Felix was succeeded by Porcius Festus. And wishing to do the Jews a favor, Felix left Paul in prison.

a ⁶ BYZ and TR include *and we would have judged him according to our law.* ⁷ But Lysias the commander came with great force and took him out of our hands, ⁸ ordering his accusers to come before you.

Acts 25

Paul's Trial Before Festus

¹Three days after his arrival in the province, Festus went up from Caesarea to Jerusalem, ²where the chief priests and Jewish leaders presented their case against Paul. They urged Festus ³to grant them a concession against Paul by summoning him to Jerusalem, because they were preparing an ambush to kill him along the way.

⁴But Festus replied, "Paul is being held in Caesarea, and I myself am going there soon. ⁵So if this man has done anything wrong, let some of your leaders come down with me and accuse him there."

⁶After spending no more than eight or ten days with them, Festus went down to Caesarea. The next day he sat on the judgment seat and ordered that Paul be brought in. ⁷When Paul arrived, the Jews who had come down from Jerusalem stood around him, bringing many serious charges that they could not prove.

⁸Then Paul made his defense: "I have committed no offense against the law of the Jews or against the temple or against Caesar."

⁹But Festus, wanting to do the Jews a favor, said to Paul, "Are you willing to go up to Jerusalem to stand trial before me on these charges?"

The Appeal to Caesar

¹⁰Paul replied, "I am standing before the judgment seat of Caesar, where I ought to be tried. I have done nothing wrong to the Jews, as you yourself know very well. ¹¹If, however, I am guilty of anything worthy of death, I do not refuse to die. But if there is no truth to their accusations against me, no one can hand me over to them. I appeal to Caesar!"

¹²Then Festus conferred with his council and replied, "You have appealed to Caesar. To Caesar you will go!"

Festus Consults King Agrippa

¹³After several days had passed, King Agrippa and Bernice came down to Caesarea to pay their respects to Festus. ¹⁴Since they were staying several days, Festus laid out Paul's case before the king: "There is a certain man whom Felix left in prison. ¹⁵While I was in Jerusalem, the chief priests and elders of the Jews presented their case and requested a judgment against him. ¹⁶I told them it was not the Roman custom to hand a man over before he has an opportunity to face his accusers and defend himself against their charges.

¹⁷So when they came here with me, I did not delay. The next day I sat on the judgment seat and ordered that the man be brought in. ¹⁸But when his accusers rose to speak, they did not charge him with any of the crimes I had expected. ¹⁹They only had some contentions with him regarding their own religion and a certain Jesus who had died, but whom Paul affirmed to be alive.

²⁰Since I was at a loss as to how to investigate these matters, I asked if he was willing to go to Jerusalem and be tried there on these charges. ²¹But when Paul appealed to be held over for the decision of the Emperor, I ordered him held until I could send him to Caesar."

²²Then Agrippa said to Festus, "I would like to hear this man myself."

"Tomorrow you will hear him," Festus declared.

Paul Before Agrippa and Bernice

²³The next day Agrippa and Bernice came with great pomp and entered the auditorium, along with the commanders and leading men of the city. And Festus ordered that Paul be brought in.

²⁴Then Festus said, "King Agrippa and all who are present with us, you see this man. The whole Jewish community has petitioned me about him, both here and in Jerusalem, crying out that he ought not to live any longer. ²⁵But I found he had done nothing worthy of death, and since he has now appealed to the Emperor, I decided to send him.

²⁶I have nothing definite to write to our sovereign one about him. Therefore I have brought him before all of you, and especially before you, King Agrippa, so that after this inquiry I may have something to write. ²⁷For it seems unreasonable to me to send on a prisoner without specifying the charges against him."

Acts 26

Paul's Testimony to Agrippa

(Acts 9:1-9; Acts 22:1-21)

¹Agrippa said to Paul, "You have permission to speak for yourself."

Then Paul stretched out his hand and began his defense: ²"King Agrippa, I consider myself fortunate to stand before you today to defend myself against all the accusations of the Jews, ³especially since you are acquainted with all the Jewish customs and controversies. I beg you, therefore, to listen to me patiently.

⁴Surely all the Jews know how I have lived from the earliest days of my youth, among my own people and in Jerusalem. ⁵They have known me for a long time and can testify, if they are willing, that I lived as a Pharisee, adhering to the strictest sect of our religion.

⁶And now I stand on trial because of my hope in the promise that God made to our fathers, ⁷the promise our twelve tribes are hoping to realize as they earnestly serve God day and night. It is because of this hope, O king, that I am accused by the Jews. ⁸Why would any of you consider it incredible that God raises the dead?

⁹So then, I too was convinced that I ought to do all I could to oppose the name of Jesus of Nazareth. ¹⁰And that is what I did in Jerusalem. With authority from the chief priests I put many of the saints in prison, and when they were condemned to death, I cast my vote against them. ¹¹I frequently had them punished in the synagogues and tried to make them blaspheme. In my raging fury against them, I even went to foreign cities to persecute them.

¹²In this pursuit, I was on my way to Damascus with the authority and commission of the chief priests. ¹³About noon, O king, as I was on the road, I saw a light from heaven, brighter than the sun, shining around me and my companions. ¹⁴We all fell to the ground, and I heard a voice say to me in Aramaic,^a **'Saul, Saul, why do you persecute Me? It is hard for you to kick against the goads.'**

¹⁵ 'Who are You, Lord?' I asked.

'I am Jesus, whom you are persecuting,' the Lord replied. ¹⁶ 'But get up and stand on your feet. For I have appeared to you to appoint you as a servant and as a witness of what you have seen from Me and what I will show you. ¹⁷ I will rescue you from your own people and from the Gentiles. I am sending you to them ¹⁸ to open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those sanctified by faith in Me.'

¹⁹ So then, King Agrippa, I was not disobedient to the heavenly vision. ²⁰ First to those in Damascus and Jerusalem, then to everyone in the region of Judea, and then to the Gentiles, I declared that they should repent and turn to God, performing deeds worthy of their repentance. ²¹ For this reason the Jews seized me in the temple courts and tried to kill me.

²² But I have had God's help to this day, and I stand here to testify to small and great alike. I am saying nothing beyond what the prophets and Moses said would happen: ²³ that Christ would suffer, and as the first to rise from the dead, He would proclaim light to our people and to the Gentiles."

Festus Interrupts Paul's Defense

²⁴ At this stage of Paul's defense, Festus exclaimed in a loud voice, "You are insane, Paul! Your great learning is driving you to madness!"

²⁵ But Paul answered, "I am not insane, most excellent Festus; I am speaking words of truth and sobriety. ²⁶ For the king knows about these matters, and I can speak freely to him. I am confident that none of this has escaped his notice, because it was not done in a corner. ²⁷ King Agrippa, do you believe the prophets? I know you do."

²⁸ Then Agrippa said to Paul, "Can you persuade me in such a short time to become a Christian?"

²⁹ "Short time or long," Paul replied, "I wish to God that not only you but all who hear me this day may become what I am, except for these chains."

³⁰ Then the king and the governor rose, along with Bernice and those seated with them.

³¹ On their way out, they said to one another, "This man has done nothing worthy of death or imprisonment."

³² And Agrippa said to Festus, "This man could have been released if he had not appealed to Caesar."

^a ¹⁴ Or *the Hebrew dialect*

Acts 27

Paul Sails for Rome

¹When it was decided that we would sail for Italy, Paul and some other prisoners were handed over to a centurion named Julius, who belonged to the Augustan Regiment. ²We boarded an Adramyttian ship about to sail for ports along the coast of Asia, and we put out to sea. Aristarchus, a Macedonian from Thessalonica, was with us.

³The next day we landed at Sidon, and Julius treated Paul with consideration, allowing him to visit his friends and receive their care. ⁴After putting out from there, we sailed to the lee of Cyprus because the winds were against us. ⁵And when we had sailed across the open sea off the coast of Cilicia and Pamphylia, we came to Myra in Lycia. ⁶There the centurion found an Alexandrian ship sailing for Italy, and he put us on board.

⁷After sailing slowly for many days, we arrived off Cnidus. When the wind impeded us, we sailed to the lee of Crete, opposite Salmone. ⁸After we had moved along the coast with difficulty, we came to a place called Fair Havens, near the town of Lasea.

⁹By now much time had passed, and the voyage had already become dangerous because it was after the Fast.^a So Paul advised them, ¹⁰“Men, I can see that our voyage will be filled with disaster and great loss, not only to ship and cargo, but to our own lives as well.”

¹¹But contrary to Paul's advice, the centurion was persuaded by the pilot and the owner of the ship. ¹²Since the harbor was unsuitable to winter in, the majority decided to sail on, if somehow they could reach Phoenix to winter there. Phoenix was a harbor in Crete facing both southwest and northwest.

The Storm at Sea

(Jeremiah 6:10-21; Jeremiah 25:15-33; Jonah 1:4-10; Romans 1:18-32)

¹³When a gentle south wind began to blow, they thought they had their opportunity. So they weighed anchor and sailed along, hugging the coast of Crete. ¹⁴But it was not long before a cyclone called the Northeaster swept down across the island. ¹⁵Unable to head into the wind, the ship was caught up. So we gave way and let ourselves be driven along.

¹⁶Passing to the lee of a small island called Cauda,^b we barely managed to secure the lifeboat. ¹⁷After hoisting it up, the crew used ropes to undergird the ship. Fearing they would run aground on the sandbars of Syrtis, they lowered the sea anchor^c and were driven along.

¹⁸We were tossed so violently that the next day the men began to jettison the cargo. ¹⁹On the third day, they threw the ship's tackle overboard with their own hands. ²⁰When neither sun nor stars appeared for many days and the great storm continued to batter us, we abandoned all hope of being saved.

21 After the men had gone a long time without food, Paul stood up among them and said, "Men, you should have followed my advice not to sail from Crete. Then you would have averted this disaster and loss. **22** But now I urge you to keep up your courage, because you will not experience any loss of life, but only of the ship. **23** Just last night an angel of God, whose I am and whom I serve, stood beside me **24** and said, 'Do not be afraid, Paul; you must stand before Caesar. And look, God has granted you the lives of all who sail with you.'

25 So take courage, men, for I believe God that it will happen just as He told me.

26 However, we must run aground on some island."

The Shipwreck

27 On the fourteenth night we were still being driven across the Adriatic Sea.^d About midnight the sailors sensed they were approaching land. **28** They took soundings and found that the water was twenty fathoms deep.^e Going a little farther, they took another set of soundings that read fifteen fathoms.^f **29** Fearing that we would run aground on the rocks, they dropped four anchors from the stern and prayed for daybreak.

30 Meanwhile, the sailors attempted to escape from the ship. Pretending to lower anchors from the bow, they let the lifeboat down into the sea. **31** But Paul said to the centurion and the soldiers, "Unless these men remain with the ship, you cannot be saved." **32** So the soldiers cut the ropes to the lifeboat and set it adrift.

33 Right up to daybreak, Paul kept urging them all to eat: "Today is your fourteenth day in constant suspense, without taking any food. **34** So for your own preservation, I urge you to eat something, because not a single hair of your head will be lost."

35 After he had said this, Paul took bread and gave thanks to God in front of them all. Then he broke it and began to eat. **36** They were all encouraged and took some food themselves. **37** Altogether there were two hundred seventy-six^g of us on board. **38** After the men had eaten their fill, they lightened the ship by throwing the grain into the sea.

39 When daylight came, they did not recognize the land, but they sighted a bay with a sandy beach, where they decided to run the ship aground if they could. **40** Cutting away the anchors, they left them in the sea as they loosened the ropes that held the rudders. Then they hoisted the foresail to the wind and made for the beach. **41** But the vessel struck a sandbar and ran aground. The bow stuck fast and would not move, and the stern was being tattered by the pounding of the waves.

42 The soldiers planned to kill the prisoners so none of them could swim to freedom. **43** But the centurion, wanting to spare Paul's life, thwarted their plan. He commanded those who could swim to jump overboard first and get to land. **44** The rest were to follow on planks and various parts of the ship. In this way everyone was brought safely to land.

- a 9 That is, Yom Kippur, the Day of Atonement
- b 16 NE, BYZ, and TR *Clauda*
- c 17 Or *the sails*
- d 27 The Adriatic Sea referred to an area also extending well south of Italy.
- e 28 About 120 feet or 37 meters
- f 28 About 90 feet or 27 meters
- g 37 WH *seventy-six*

Acts 28

Ashore on Malta

1 Once we were safely ashore, we learned that the island was called Malta. **2** The islanders showed us extraordinary kindness. They kindled a fire and welcomed all of us because it was raining and cold.

3 Paul gathered a bundle of sticks, and as he laid them on the fire, a viper, driven out by the heat, fastened itself to his hand. **4** When the islanders saw the creature hanging from his hand, they said to one another, "Surely this man is a murderer. Although he was saved from the sea, Justice^a has not allowed him to live." **5** But Paul shook the creature off into the fire and suffered no ill effects. **6** The islanders were expecting him to swell up or suddenly drop dead. But after waiting a long time and seeing nothing unusual happen to him, they changed their minds and said he was a god.

7 Nearby stood an estate belonging to the Publius, the chief official of the island. He welcomed us and entertained us hospitably for three days. **8** The father of Publius was sick in bed, suffering from fever and dysentery. Paul went in to see him, and after praying and placing his hands on him, he healed the man. **9** After this had happened, the rest of the sick on the island came and were cured as well.

10 The islanders honored us in many ways and supplied our needs when we were ready to sail.

Paul Arrives in Italy

11 After three months we set sail in an Alexandrian ship that had wintered in the island. It had the Twin Brothers^b as a figurehead. **12** Putting in at Syracuse, we stayed there three days. **13** From there we weighed anchor and came to Rhegium. After one day, a south wind came up, and on the second day we arrived at Puteoli. **14** There we found some brothers who invited us to spend the week with them. And so we came to Rome.

15 The brothers there had heard about us and traveled as far as the Forum of Appius and the Three Taverns to meet us. When Paul saw them, he was encouraged and gave thanks to God.

Paul Preaches at Rome

16When we arrived in Rome,^c Paul was permitted to stay by himself, with a soldier to guard him.

17After three days, he called together the leaders of the Jews. When they had gathered, he said to them, "Brothers, although I have done nothing against our people or the customs of our fathers, I was taken prisoner in Jerusalem and handed over to the Romans.

18They examined me and wanted to release me, because there was no basis for a death sentence against me. **19**But when the Jews objected, I was compelled to appeal to Caesar, even though I have no charge to bring against my nation. **20**So for this reason I have called to see you and speak with you. It is because of the hope of Israel that I am bound with this chain."

21The leaders replied, "We have not received any letters about you from Judea, nor have any of the brothers from there reported or even mentioned anything bad about you. **22**But we consider your views worth hearing, because we know that people everywhere are speaking against this sect."

23So they set a day to meet with Paul, and many people came to the place he was staying. He expounded to them from morning to evening, testifying about the kingdom of God and persuading them about Jesus from the Law of Moses and the Prophets.

24Some of them were convinced by what he said, but others refused to believe. **25**They disagreed among themselves and began to leave after Paul had made this final statement: "The Holy Spirit was right when He spoke to your fathers through Isaiah the prophet:

26'Go to this people and say,
"You will be ever hearing but never understanding;
you will be ever seeing but never perceiving."

27For this people's heart has grown callous;
they hardly hear with their ears,
and they have closed their eyes.

Otherwise they might see with their eyes,
hear with their ears,
understand with their hearts,
and turn,
and I would heal them.'^d

28Be advised, therefore, that God's salvation has been sent to the Gentiles, and they will listen!"^e

30 Paul stayed there two full years in his own rented house, welcoming all who came to visit him. **31** Boldly and freely he proclaimed the kingdom of God and taught about the Lord Jesus Christ.

a **4** Greek *Dike*, that is, the Greek goddess of justice

b **11** Greek *Dioscuri*, that is, the Greek gods Castor and Pollux

c **16** BYZ and TR include *the centurion delivered up the prisoners to the captain of the barrack, but*

d **26-27** Isaiah 6:9,10

e **28** BYZ and TR include *29 When he had said this, the Jews went away, disputing sharply among themselves.*

Romans

Romans 1

Greeting the Saints in Rome

¹Paul, a servant of Jesus Christ, called to be an apostle, and set apart for the gospel of God, ²which He promised beforehand through His prophets in the Holy Scriptures, ³regarding His Son, who was a descendant of David according to flesh, ⁴and who through the Spirit of holiness was declared with power to be the Son of God by His resurrection from the dead: Jesus Christ our Lord.

⁵Through Him and on behalf of His name, we received grace and apostleship to call all those among the Gentiles to the obedience that comes from faith. ⁶And you also are among those who are called to belong to Jesus Christ.

⁷To all in Rome who are loved by God and called to be saints:

Grace and peace to you from God our Father and the Lord Jesus Christ.

Paul's Desire to Visit Rome

(1 Thessalonians 2:17-20)

⁸First, I thank my God through Jesus Christ for all of you, because your faith is being proclaimed all over the world. ⁹God, whom I serve with my spirit in preaching the gospel of His Son, is my witness how constantly I remember you ¹⁰in my prayers at all times, asking that now at last by God's will I may succeed in coming to you. ¹¹For I long to see you so that I may impart to you some spiritual gift to strengthen you, ¹²that is, that you and I may be mutually encouraged by each other's faith.

¹³I do not want you to be unaware, brothers, how often I planned to come to you (but have been prevented from visiting until now), in order that I might have a harvest among you, just as I have had among the other Gentiles. ¹⁴I am obligated both to Greeks and non-Greeks, both to the wise and the foolish. ¹⁵That is why I am so eager to preach the gospel also to you who are in Rome.

Unashamed of the Gospel

¹⁶I am not ashamed of the gospel, because it is the power of God for salvation to everyone who believes, first to the Jew, then to the Greek. ¹⁷For the gospel reveals the righteousness of God that comes by faith from start to finish, just as it is written: "The righteous will live by faith."^a

God's Wrath against Sin

(Jeremiah 6:10-21; Jeremiah 25:15-33; Jonah 1:4-10; Acts 27:13-26)

18The wrath of God is being revealed from heaven against all the godlessness and wickedness of men who suppress the truth by their wickedness. **19**For what may be known about God is plain to them, because God has made it plain to them. **20**For since the creation of the world God's invisible qualities, His eternal power and divine nature, have been clearly seen, being understood from His workmanship, so that men are without excuse.

21For although they knew God, they neither glorified Him as God nor gave thanks to Him, but they became futile in their thinking and darkened in their foolish hearts. **22**Although they claimed to be wise, they became fools, **23**and exchanged the glory of the immortal God for images of mortal man and birds and animals and reptiles.

24Therefore God gave them up in the desires of their hearts to impurity for the dishonoring of their bodies with one another. **25**They exchanged the truth of God for a lie, and worshiped and served created things rather than the Creator, who is forever worthy of praise! Amen.

26For this reason God gave them over to dishonorable passions. Even their women exchanged natural relations for unnatural ones. **27**Likewise, the men abandoned natural relations with women and burned with lust for one another. Men committed indecent acts with other men, and received in themselves the due penalty for their error.

28Furthermore, since they did not see fit to acknowledge God, He gave them up to a depraved mind, to do what should not be done. **29**They have become filled with every kind of wickedness, evil, greed, and hatred. They are full of envy, murder, strife, deceit, and malice. They are gossips, **30**slanderers, God-haters, insolent, arrogant, and boastful. They invent new forms of evil; they disobey their parents. **31**They are senseless, faithless, heartless, merciless.

32Although they know God's righteous decree that those who do such things are worthy of death, they not only continue to do these things, but also approve of those who practice them.

a **17** Habakkuk 2:4

Romans 2

God's Righteous Judgment

(Genesis 4:1-7; Jude 1:3-16)

1You therefore have no excuse, you who pass judgment on another. For on whatever grounds you judge the other, you are condemning yourself, because you who pass

judgment do the same things. ²And we know that God's judgment against those who do such things is based on truth. ³So when you, O man, pass judgment on others, yet do the same things, do you think you will escape God's judgment? ⁴Or do you disregard the riches of His kindness, tolerance, and patience, not realizing that God's kindness leads you to repentance?

⁵But because of your hard and unrepentant heart, you are storing up wrath against yourself for the day of wrath, when God's righteous judgment will be revealed. ⁶God "will repay each one according to his deeds."^a ⁷To those who by perseverance in doing good seek glory, honor, and immortality, He will give eternal life. ⁸But for those who are self-seeking and who reject the truth and follow wickedness, there will be wrath and anger.

⁹There will be trouble and distress for every human being who does evil, first for the Jew, then for the Greek; ¹⁰but glory, honor, and peace for everyone who does good, first for the Jew, then for the Greek. ¹¹For God does not show favoritism.

¹²All who sin apart from the Law will also perish apart from the Law, and all who sin under the Law will be judged by the Law. ¹³For it is not the hearers of the Law who are righteous before God, but it is the doers of the Law who will be declared righteous.

¹⁴Indeed, when Gentiles, who do not have the Law, do by nature what the Law requires, they are a law to themselves, even though they do not have the Law, ¹⁵since they show that the work of the Law is written on their hearts, their consciences also bearing witness, and their thoughts either accusing or defending them. ¹⁶This will come to pass on that day when God will judge men's secrets through Christ Jesus, as proclaimed by my gospel.

The Jews and the Law

¹⁷Now you, if you call yourself a Jew; if you rely on the Law and boast in God; ¹⁸if you know His will and approve of what is superior because you are instructed by the Law; ¹⁹if you are convinced that you are a guide for the blind, a light for those in darkness, ²⁰an instructor of the foolish, a teacher of infants, because you have in the Law the embodiment of knowledge and truth— ²¹you, then, who teach others, do you do not teach yourself? You who preach against stealing, do you steal? ²²You who forbid adultery, do you commit adultery? You who abhor idols, do you rob temples? ²³You who boast in the Law, do you dishonor God by breaking the Law? ²⁴As it is written: "God's name is blasphemed among the Gentiles because of you."^b

²⁵Circumcision has value if you observe the Law, but if you break the Law, your circumcision has become uncircumcision. ²⁶If a man who is not circumcised keeps the requirements of the Law, will not his uncircumcision be regarded as circumcision? ²⁷The one who is physically uncircumcised yet keeps the Law will condemn you who, even though you have the written code and circumcision, are a lawbreaker.

²⁸A man is not a Jew because he is one outwardly, nor is circumcision only outward and physical. ²⁹No, a man is a Jew because he is one inwardly, and circumcision is a matter of the heart, by the Spirit, not by the written code. Such a man's praise does not come from men, but from God.

^a ⁶ Psalm 62:12

^b ²⁴ Isaiah 52:5

Romans 3

God Remains Faithful

(Psalm 147:1-20; Hebrews 10:1-18)

¹What, then, is the advantage of being a Jew? Or what is the value of circumcision? ²Much in every way. First of all, they have been entrusted with the very words of God.

³What if some did not have faith? Will their lack of faith nullify God's faithfulness?

⁴Absolutely not! Let God be true and every man a liar. As it is written:

"So that You may be justified in Your words,
and prevail in Your judgments."^a

⁵But if our unrighteousness highlights the righteousness of God, what shall we say? That God is unjust to inflict His wrath on us? I am speaking in human terms. ⁶By no means! In that case, how could God judge the world? ⁷However, if my falsehood accentuates God's truthfulness, to the increase of His glory, why am I still condemned as a sinner? ⁸Why not say, as some slanderously claim that we say, "Let us do evil that good may result?" Their condemnation is deserved!

There is No One Righteous

(Psalm 14:1-7)

⁹What then? Are we any better? Not at all. For we have already made the charge that Jews and Greeks alike are all under sin. ¹⁰As it is written:

"There is no one righteous,
not even one;

¹¹There is no one who understands;
no one who seeks God.

¹²All have turned away;
they have together become worthless;
there is no one who does good,
not even one.^b

¹³Their throats are open graves;
their tongues practice deceit;^c

- the venom of vipers is on their lips;^d
14 their mouths are full of cursing and of bitterness;^e
15 their feet are swift to shed blood;
16 ruin and misery lie in their wake;
17 and the way of peace they have not known;^f
18 there is no fear of God before their eyes."^g

19 Now we know that whatever the Law says, it says to those who are under the Law, so that every mouth may be silenced and the whole world held accountable to God.
20 Therefore no one will be justified in His sight by works of the Law. For the Law merely brings awareness of sin.

Righteousness through Faith

21 But now, apart from the Law, the righteousness of God has been revealed, as attested by the Law and the Prophets. 22 And this righteousness from God comes through faith in Jesus Christ to all who believe. There is no distinction, 23 for all have sinned and fall short of the glory of God, 24 and are justified freely by His grace through the redemption that is in Christ Jesus.

25 God presented Him as an atoning sacrifice through faith in His blood, in order to demonstrate His righteousness, because in His forbearance He had passed over the sins committed beforehand. 26 He did this to demonstrate His righteousness at the present time, so as to be just and to justify the one who has faith in Jesus.

27 Where, then, is boasting? It is excluded. On what principle? On that of works? No, but on that of faith. 28 For we maintain that a man is justified by faith apart from works of the Law.

29 Is God the God of Jews only? Is He not the God of Gentiles too? Yes, of Gentiles too, 30 since there is One God, who will justify the circumcised by faith and the uncircumcised through that same faith.

31 Do we, then, nullify the Law by this faith? By no means! Instead, we uphold Law.

a 4 Psalm 51:4

b 10-12 Psalms 14:1-3; 53:1-3

c 13 Psalm 5:9

d 13 Psalm 140:3

e 14 Psalm 10:7

f 15-17 Isaiah 59:7,8

g 18 Psalm 36:1

Abraham Justified by Faith

(Genesis 15:1-7; Galatians 3:1-9; Hebrews 11:8-19; James 2:14-26)

¹What then shall we say that Abraham, our forefather, has discovered? ²If Abraham was indeed justified by works, he had something to boast about, but not before God. ³For what does the Scripture say? "Abraham believed God and it was credited to him as righteousness."^a

⁴Now the wages of the worker are not credited as a gift, but as an obligation. ⁵However, to the one who does not work, but believes in Him who justifies the wicked, his faith is credited as righteousness, ⁶just as David proclaims the blessedness of the man to whom God credits righteousness apart from works:

⁷"Blessed are those whose iniquities are forgiven,
whose sins are covered;

⁸Blessed is the man
whose sin the Lord will never count against him."^b

⁹Is this blessing only on the circumcised, or also on the uncircumcised? We have been saying that Abraham's faith was credited as righteousness. ¹⁰In what context was it credited? Was it after his circumcision, or before? It was not after, but before.

¹¹And he received the sign of circumcision, a seal of the righteousness that he had by faith while he was still uncircumcised. So he is the father of all who believe but are not circumcised, in order that righteousness might be credited to them. ¹²And he is also the father of the circumcised who not only are circumcised, but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised.

Abraham Receives the Promise

(Genesis 15:8-21; Numbers 34:1-15)

¹³For the promise that Abraham would be heir of the world was not made to him and his descendants through the Law, but through the righteousness that comes by faith. ¹⁴For if those who live by the Law are heirs, faith is useless and the promise is worthless, ¹⁵because the Law brings wrath. And where there is no law, there is no transgression.

¹⁶Therefore, the promise comes by faith, so that it may rest on grace and may be guaranteed to all Abraham's offspring—not only to those who are of the Law, but also to those who are of the faith of Abraham. He is the father of us all. ¹⁷As it is written: "I have made you a father of many nations."^c He is our father in the presence of God, in whom he believed, the God who gives life to the dead and calls into being what does not yet exist.

¹⁸Against all hope, Abraham in hope believed and so became the father of many nations, just as he had been told, "So shall your offspring be."^d ¹⁹Without weakening in his faith,

he acknowledged the decrepitness of his body (since he was about a hundred years old) and the lifelessness of Sarah's womb.

20 Yet he did not waver through disbelief in the promise of God, but was strengthened in his faith and gave glory to God, **21** being fully persuaded that God was able to do what He had promised. **22** That is why "it was credited to him as righteousness."^e

23 Now the words "it was credited to him" were written not only for Abraham, **24** but also for us, to whom righteousness will be credited—for us who believe in Him who raised Jesus our Lord from the dead. **25** He was delivered over to death for our trespasses and was raised to life for our justification.

a **3** Genesis 15:6

b **7-8** Psalm 32:1,2

c **17** Genesis 17:5

d **18** Genesis 15:5

e **22** Genesis 15:6

Romans 5

The Triumph of Faith

(John 14:27-31)

1 Therefore, since we have been justified through faith, we have^a peace with God through our Lord Jesus Christ, **2** through whom we have access by faith into this grace in which we stand; and we rejoice in the hope of the glory of God.

3 Not only that, but we also rejoice in our sufferings, because we know that suffering produces perseverance; **4** perseverance, character; and character, hope. **5** And hope does not disappoint us, because God has poured out His love into our hearts through the Holy Spirit, whom He has given us.

Christ's Sacrifice for the Ungodly

(Genesis 22:1-10; John 3:16-21)

6 For at just the right time, while we were still powerless, Christ died for the ungodly. **7** It is rare indeed for anyone to die for a righteous man, though for a good man someone might possibly dare to die. **8** But God proves His love for us in this: While we were still sinners, Christ died for us.

9 Therefore, since we have now been justified by His blood, how much more shall we be saved from wrath through Him! **10** For if, when we were enemies of God, we were reconciled to Him through the death of His Son, how much more, having been reconciled, shall we be saved through His life! **11** Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Death in Adam, Life in Christ

(Genesis 3:1-7; Genesis 7:1-5; 2 Peter 3:1-9)

12Therefore, just as sin entered the world through one man and death through sin, so also death was passed on to all men, because all sinned. **13**For sin was in the world before the Law was given; but sin is not taken into account when there is no law. **14**Nevertheless, death reigned from Adam until Moses, even over those who did not sin in the way that Adam transgressed. He is a pattern of the One to come.

15But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, abound to the many! **16**Again, the gift is not like the result of the one man's sin: The judgment that followed one sin brought condemnation, but the gift that followed many trespasses brought justification. **17**For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive an abundance of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!

18Therefore, just as one trespass brought condemnation for all men, so also one act of righteousness brought justification and life for all men. **19**For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

20The Law was given so that the trespass would increase; but where sin increased, grace increased all the more, **21**so that, just as sin reigned in death, so also grace might reign through righteousness, to bring eternal life through Jesus Christ our Lord.

a **1** Or *let us have*

Romans 6

Dead to Sin, Alive to God

(2 Corinthians 4:7-18)

1What then shall we say? Shall we continue in sin so that grace may increase? **2**By no means! How can we who died to sin live in it any longer? **3**Or aren't you aware that all of us who were baptized into Christ Jesus were baptized into His death? **4**We therefore were buried with Him through baptism into death, in order that, just as Christ was raised from the dead through the glory of the Father, we too may walk in newness of life.

5For if we have been united with Him like this in His death, we will certainly also be raised to life as He was. **6**We know that our old self was crucified with Him so that the body of sin might be rendered powerless, that we should no longer be slaves to sin. **7**For anyone who has died has been freed from sin.

⁸Now if we died with Christ, we believe that we will also live with Him. ⁹For we know that since Christ was raised from the dead, He cannot die again; death no longer has dominion over Him. ¹⁰The death He died, He died to sin once for all; but the life He lives, He lives to God. ¹¹So you too must count yourselves dead to sin, but alive to God in Christ Jesus.

¹²Therefore do not let sin control your mortal body so that you obey its desires. ¹³Do not present the parts of your body to sin as instruments of wickedness, but present yourselves to God, as those who have been brought from death to life; and present the parts of your body to Him as instruments of righteousness. ¹⁴For sin shall not be your master, because you are not under law, but under grace.

The Wages of Sin

(1 Peter 3:14-22)

¹⁵What then? Shall we sin because we are not under law, but under grace? By no means! ¹⁶Do you not know that when you offer yourselves as obedient slaves, you are slaves to the one you obey, whether you are slaves to sin leading to death, or to obedience leading to righteousness? ¹⁷But thanks be to God that, though you once were slaves to sin, you wholeheartedly obeyed the form of teaching to which you were committed. ¹⁸You have been set free from sin and have become slaves to righteousness.

¹⁹I am speaking in human terms because of the weakness of your flesh. Just as you used to offer the parts of your body in slavery to impurity and to escalating wickedness, so now offer them in slavery to righteousness leading to holiness.

²⁰For when you were slaves to sin, you were free of obligation to righteousness. ²¹What fruit did you reap at that time from the things you are now ashamed of? The outcome of those things is death. ²²But now that you have been set free from sin and have become slaves to God, the fruit you reap leads to holiness, and the outcome is eternal life. ²³For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Romans 7

Release from the Law

(Galatians 3:15-25)

¹Do you not know, brothers (for I am speaking to those who know the law), that the law has authority over a man only as long as he lives? ²For instance, a married woman is bound by law to her husband as long as he lives. But if her husband dies, she is released from the law of marriage. ³So then, if she is joined to another man while her husband is still alive, she is called an adulteress; but if her husband dies, she is free from that law and is not an adulteress, even if she marries another man.

⁴Therefore, my brothers, you also died to the Law through the body of Christ, that you might belong to another, to Him who was raised from the dead, in order that we might bear fruit to God. ⁵For when we lived according to the flesh, the sinful passions aroused by the Law were at work in our bodies, bearing fruit for death. ⁶But now, having died to what bound us, we have been released from the Law, so that we serve in the new way of the Spirit, and not in the old way of the written code.

God's Law is Holy

⁷What then shall we say? Is the Law sin? By no means! Indeed, I would not have been mindful of sin if not for the Law. For I would not have been aware of coveting if the Law had not said, "Do not covet." ⁸But sin, seizing its opportunity through the commandment, produced in me every kind of covetous desire. For apart from the Law, sin is dead.

⁹Once I was alive apart from the Law; but when the commandment came, sin sprang to life and I died. ¹⁰So I discovered that the very commandment that was meant to bring life actually brought death. ¹¹For sin, seizing its opportunity through the commandment, deceived me and through the commandment put me to death.

¹²So then, the Law is holy, and the commandment is holy, righteous, and good.

Struggling with Sin

¹³Did that which is good, then, become death to me? Certainly not! But in order that sin might be exposed as sin, it produced death in me through what was good, so that through the commandment sin might become utterly sinful.

¹⁴We know that the Law is spiritual; but I am unspiritual, sold as a slave to sin. ¹⁵I do not understand what I do. For what I want to do, I do not do. But what I hate, I do. ¹⁶And if I do what I do not desire, I admit that the Law is good. ¹⁷In that case, it is no longer I who do it, but it is sin living in me that does it.

¹⁸I know that nothing good lives in me, that is, in my flesh; for I have the desire to do what is good, but I cannot carry it out. ¹⁹For I do not do the good I want to do. Instead, I keep on doing the evil I do not want to do. ²⁰And if I do what I do not want, it is no longer I who do it, but it is sin living in me that does it.

²¹So this is the principle I have discovered: When I want to do good, evil is right there with me. ²²For in my inner being I delight in God's Law. ²³But I see another law at work in my body, warring against the law of my mind and holding me captive to the law of sin that dwells within me. ²⁴What a wretched man I am! Who will rescue me from this body of death? ²⁵Thanks be to God, through Jesus Christ our Lord!

So then, with my mind I serve the law of God, but with my flesh I serve the law of sin.

Romans 8

Living in the Spirit

(Galatians 5:16-26)

1 Therefore there is now no condemnation for those who are in Christ Jesus. ^a **2** For in Christ Jesus the law of the Spirit of life has set you ^b free from the law of sin and death. **3** For what the Law was powerless to do in that it was weakened by the flesh, God did by sending His own Son in likeness of sinful man, as an offering for sin. He thus condemned sin in the flesh, **4** so that the righteous standard of the Law might be fulfilled in us, who do not live according to the flesh but according to the Spirit.

5 Those who live according to the flesh set their minds on the things of the flesh; but those who live according to the Spirit set their minds on the things of the Spirit. **6** The mind of the flesh is death, but the mind of the Spirit is life and peace, **7** because the mind of the flesh is hostile to God: It does not submit to God's Law, nor can it do so. **8** Those controlled by the flesh cannot please God.

9 You, however, are controlled not by the flesh, but by the Spirit, if the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, he does not belong to Christ. **10** But if Christ is in you, your body is dead because of sin, yet the Spirit gives you life because of righteousness. **11** And if the Spirit of Him who raised Jesus from the dead lives in you, He who raised Christ Jesus from the dead ^c will also give life to your mortal bodies through His Spirit, who dwells within you.

Heirs with Christ

(Genesis 21:1-8; Galatians 4:1-7)

12 Therefore, brothers, we have an obligation, but it is not to the flesh, to live according to it. **13** For if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. **14** For all who are led by the Spirit of God are sons of God.

15 For you did not receive a spirit of slavery that returns you to fear, but you received the Spirit of sonship, by whom we cry, "Abba! Father!" **16** The Spirit Himself testifies with our spirit that we are God's children. **17** And if we are children, then we are heirs: heirs of God and co-heirs with Christ—if indeed we suffer with Him, so that we may also be glorified with Him.

Future Glory

(2 Corinthians 5:1-10)

¹⁸I consider that our present sufferings are not comparable to the glory that will be revealed in us. ¹⁹The creation waits in eager expectation for the revelation of the sons of God. ²⁰For the creation was subjected to futility, not by its own will, but because of the One who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and brought into the glorious freedom of the children of God.

²²We know that the whole creation has been groaning together in the pains of childbirth until the present time. ²³Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved; but hope that is seen is no hope at all. Who hopes for what he can already see? ²⁵But if we hope for what we do not yet see, we wait for it patiently.

²⁶In the same way, the Spirit helps us in our weakness. For we do not know how we ought to pray, but the Spirit Himself intercedes for us with groans too deep for words. ²⁷And He who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

God Works In All Things

(Ephesians 1:3-14)

²⁸And we know that God works all things together for the good of those who love Him, who are called according to His purpose. ²⁹For those God foreknew, He also predestined to be conformed to the image of His Son, so that He would be the firstborn among many brothers. ³⁰And those He predestined He also called, those He called He also justified, those He justified He also glorified.

³¹What then shall we say in response to these things? If God is for us, who can be against us! ³²He who did not spare His own Son but gave up Him for us all, how will He not also, along with Him, freely give us all things? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is there to condemn us? For Christ Jesus, who died, and more than that was raised to life, is at the right hand of God—and He is interceding for us.

More than Conquerors

(Psalm 44:1-26)

³⁵Who shall separate us from the love of Christ? Shall trouble or distress or persecution or famine or nakedness or danger or sword? ³⁶As it is written:

“For Your sake we face death all day long;
we are considered as sheep to be slaughtered.”^d

³⁷No, in all these things we are more than conquerors through Him who loved us. ³⁸For I am convinced that neither death nor life, neither angels nor principalities, neither the

present nor the future, nor any powers, ³⁹neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

a ¹ BYZ and TR include *who do not walk according to the flesh, but according to the Spirit*

b ² BYZ and TR *me*

c ¹¹ NA, BYZ, and TR *Raised Christ from the dead*

d ³⁶ Psalm 44:22

Romans 9

Paul's Concern for the Jews

¹I speak the truth in Christ; I am not lying, as confirmed by my conscience in the Holy Spirit. ²I have deep sorrow and unceasing anguish in my heart. ³For I could wish that I myself were cursed and cut off from Christ for the sake of my brothers, my own flesh and blood, ⁴the people of Israel. Theirs is the adoption as sons; theirs the divine glory and the covenants; theirs the giving of the Law, the temple worship, and the promises. ⁵Theirs are the patriarchs, and from them proceeds the human descent of Christ, who is God over all, forever worthy of praise! Amen.

God's Sovereign Choice

(Genesis 25:19-28; Malachi 1:1-5)

⁶It is not as though God's word has failed. For not all who are descended from Israel are Israel. ⁷Nor because they are Abraham's descendants are they all his children. On the contrary, "Through Isaac your offspring will be reckoned."^a ⁸So it is not the children of the flesh who are God's children, but it is the children of the promise who are regarded as offspring. ⁹For this is what the promise specified: "At the appointed time I will return, and Sarah will have a son."^b

¹⁰Not only that, but Rebecca's children were conceived by one man, our father Isaac. ¹¹Yet before the twins were born or had done anything good or bad, in order that God's plan of election might stand, ¹²not by works but by Him who calls, she was told, "The older will serve the younger."^c ¹³So it is written: "Jacob I loved, but Esau I hated."^d

¹⁴What then shall we say? Is God unjust? Absolutely not! ¹⁵For He says to Moses:

"I will have mercy on whom I have mercy,
and I will have compassion on whom I have compassion."^e

¹⁶So then, it does not depend on man's desire or effort, but on God's mercy. ¹⁷For the Scripture says to Pharaoh: "I raised you up for this very purpose, that I might display My power in you, and that My name might be proclaimed in all the earth."^f ¹⁸Therefore God has mercy on whom He wants to have mercy, and He hardens whom He wants to harden.

The Calling of the Gentiles

¹⁹One of you will say to me, "Then why does God still find fault? For who can resist His will?" ²⁰But who are you, O man, to talk back to God? Shall what is formed say to Him who formed it, "Why have you made me like this?" ^g ²¹Does not the potter have the right to make from the same lump of clay one vessel for special occasions and another for common use?

²²What if God, intending to show His wrath and make His power known, bore with great patience the vessels of His wrath, prepared for destruction? ²³What if He did this to make the riches of His glory known to the vessels of His mercy, whom He prepared in advance for glory— ²⁴including us, whom He has called not only from the Jews, but also from the Gentiles? ²⁵As He says in Hosea:

"I will call them My people who are not My people,
and I will call her My beloved who is not My beloved,"^h

²⁶and,

"It will happen that in the very place where it was said to them,
'You are not My people,'
they will be called
'sons of the living God.'"ⁱ

²⁷Isaiah cries out concerning Israel:

"Though the number of the Israelites is like the sand of the sea,
only the remnant will be saved.

²⁸For the Lord will carry out His sentence on the earth
with thoroughness and decisiveness."^j

²⁹It is just as Isaiah predicted:

"Unless the Lord of Hosts had left us descendants,
we would have become like Sodom,
we would have resembled Gomorrah."^k

Israel's Unbelief

³⁰What then will we say? That the Gentiles, who did not pursue righteousness, have obtained it, a righteousness that is by faith; ³¹but Israel, who pursued a law of righteousness, has not attained it. ³²Why not? Because their pursuit was not by faith, but as if it were by works. They stumbled over the stumbling stone, ³³as it is written:

"See, I lay in Zion a stone of stumbling,

and a rock of offense;
and the one who believes in Him
will never be put to shame."^f

- a ⁷ Genesis 21:12
- b ⁹ Genesis 18:10,14
- c ¹² Genesis 25:23
- d ¹³ Malachi 1:2,3
- e ¹⁵ Exodus 33:19
- f ¹⁷ Exodus 9:16
- g ²⁰ Isaiah 29:16; 45:9; Jeremiah 18:6
- h ²⁵ Hosea 2:23
- i ²⁶ Hosea 1:10
- j ²⁷⁻²⁸ Isaiah 10:22,23
- k ²⁹ Isaiah 1:9
- l ³³ Isaiah 8:14; 28:16

Romans 10

The Word Brings Salvation

¹Brothers, my heart's desire and prayer to God for the Israelites is for their salvation. ²For I testify about them that they are zealous for God, but not on the basis of knowledge. ³Because they were ignorant of God's righteousness and sought to establish their own, they did not submit to God's righteousness. ⁴Christ is the end of the Law, in order to bring righteousness to everyone who believes.

⁵For concerning the righteousness that is by the Law, Moses writes: "The man who does these things will live by them."^a ⁶But the righteousness that is by faith says: "Do not say in your heart, 'Who will ascend into heaven?'"^b (that is, to bring Christ down) ⁷or, 'Who will descend into the abyss?'"^c (that is, to bring Christ up from the dead)."

⁸But what does it say? "The word is near you, in your mouth and in your heart,"^d that is, the word of faith we are proclaiming: ⁹that if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised Him from the dead, you will be saved. ¹⁰For with your heart you believe and are justified, and with your mouth you confess and are saved.

¹¹It is just as the Scripture says: "Everyone who believes in Him will not be put to shame."^e ¹²For there is no difference between Jew and Greek: The same Lord is Lord of all, and is rich to all who call on Him, ¹³for, "Everyone who calls on the name of the Lord will be saved."^f

¹⁴How then can they call on the One they have not believed in? And how can they believe in the One of whom they have not heard? And how can they hear without someone to

preach? ¹⁵And how can they preach unless they are sent? As it is written: "How beautiful are the feet of those who^g bring good news!"^h

¹⁶But not all of them welcomed the good news. For Isaiah says, "Lord, who has believed our message?"ⁱ ¹⁷Consequently, faith comes by hearing, and hearing by the word of Christ.

¹⁸But I ask, did they not hear? Indeed they did:

"Their voice has gone out into all the earth,
their words to the ends of the world."^j

¹⁹I ask instead: Did Israel not understand? First, Moses says:

"I will make you jealous by those who are not a nation;
I will make you angry by a nation without understanding."^k

²⁰And Isaiah boldly says:

"I was found by those who did not seek Me;
I revealed Myself to those who did not ask for Me."^l

²¹But as for Israel he says:

"All day long I have held out My hands
to a disobedient and obstinate people."^m

a ⁵ Leviticus 18:5

b ⁶ Deuteronomy 30:12

c ⁷ Deuteronomy 30:13

d ⁸ Deuteronomy 30:14

e ¹¹ Isaiah 28:16

f ¹³ Joel 2:32

g ¹⁵ BYZ and TR include *preach the gospel of peace, who*

h ¹⁵ Isaiah 52:7

i ¹⁶ Isaiah 53:1

j ¹⁸ Psalm 19:4

k ¹⁹ Deuteronomy 32:21

l ²⁰ Isaiah 65:1

m ²¹ Isaiah 65:2

Romans 11

The Remnant of Israel

¹I ask then, did God reject His people? Certainly not! I am an Israelite myself, a descendant of Abraham, from the tribe of Benjamin. ²God did not reject His people, whom He foreknew. Do you not know what the Scripture says about Elijah, how he appealed to God against Israel: ³"Lord, they have killed Your prophets and torn down Your altars. I am the only one left, and they are seeking my life as well"^a?

⁴And what was the divine reply to him? "I have reserved for Myself seven thousand men who have not bowed the knee to Baal."^b

⁵In the same way, at the present time there is a remnant chosen by grace. ⁶And if it is by grace, then it is no longer by works. Otherwise, grace would no longer be grace.^c

⁷What then? What Israel was seeking, it failed to obtain, but the elect did. The others were hardened, ⁸as it is written:

"God gave them a spirit of stupor,
eyes that could not see,
and ears that could not hear,
to this very day."^d

⁹And David says:

"Let their table become a snare and a trap,
a stumbling block and a retribution to them.
¹⁰Let their eyes be darkened so they cannot see,
and their backs be bent forever."^e

The Ingrafting of the Gentiles

¹¹I ask then, did they stumble so as to lose their share? Absolutely not! However, because of their trespass, salvation has come to the Gentiles to make Israel jealous. ¹²But if their trespass means riches for the world, and their failure means riches for the Gentiles, how much greater riches will their fullness bring!

¹³I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I magnify my ministry, ¹⁴in the hope that I may provoke my own people to jealousy and save some of them. ¹⁵For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead? ¹⁶If the first part of the dough is holy, so is the whole batch; if the root is holy, so are the branches.

¹⁷Now if some branches have been broken off, and you, a wild olive shoot, have been grafted in among the others to share in the nourishment of the olive root, ¹⁸do not boast over those branches. If you do, remember this: You do not support the root, but the root supports you.

¹⁹You will say then, "Branches were broken off so that I could be grafted in." ²⁰That is correct: They were broken off because of unbelief, but you stand by faith. Do not be arrogant, but be afraid. ²¹For if God did not spare the natural branches, He will not spare you either.

²²Take notice, therefore, of the kindness and severity of God: severity to those who fell, but kindness to you, if you continue in His kindness. Otherwise you also will be cut off.

²³And if they do not persist in unbelief, they will be grafted in, for God is able to graft them in again. ²⁴For if you were cut from a wild olive tree, and contrary to nature were grafted into one that is cultivated, how much more readily will these, the natural branches, be grafted into their own olive tree!

All Israel Shall Be Saved

²⁵I do not want you to be ignorant of this mystery, brothers, so that you will not be conceited: A hardening in part has come to Israel, until the full number of the Gentiles has come in. ²⁶And so all Israel will be saved, as it is written:

"The Deliverer will come from Zion,
He will remove godlessness from Jacob.

²⁷And this is My covenant with them
when I take away their sins."^f

²⁸Regarding the gospel, they are enemies on your account; but regarding election, they are loved on account of the patriarchs. ²⁹For God's gifts and His call are irrevocable.

³⁰Just as you who formerly disobeyed God have now received mercy through their disobedience, ³¹so they too have now disobeyed, in order that they too may now receive mercy through the mercy shown to you. ³²For God has consigned all men to disobedience, so that He may have mercy on them all.

A Hymn of Praise

(Romans 16:25-27; Jude 1:24-25)

³³O, the depth of the riches
of the wisdom and knowledge of God!
How unsearchable His judgments,
and untraceable His ways!

³⁴"Who has known the mind of the Lord?
Or who has been His counselor?"^g

³⁵"Who has given so much to God,
that God should repay him?"^h

³⁶For from Him and through Him and to Him are all things.
To Him be the glory forever! Amen.

a 3 1 Kings 19:10,14

b 4 1 Kings 19:18

c 6 BYZ and TR include *But if it is by works, then is it no more grace; otherwise work is no longer work.*

d 8 Isaiah 29:10; Deuteronomy 29:4

e 9-10 Psalm 69:22,23

f 26-27 Isaiah 59:20,21; 27:9

g 34 Isaiah 40:13

h 35 Job 41:11

Romans 12

Living Sacrifices

(1 Corinthians 3:16-18; 1 Corinthians 6:18-20)

¹Therefore I urge you, brothers, on account of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God, which is your spiritual service of worship. ²Do not be conformed to this world, but be transformed by the renewing of your mind. Then you will be able to discern what is the good, pleasing, and perfect will of God.

³For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but think of yourself with sober judgment, according to the measure of faith God has given you. ⁴Just as each of us has one body with many members, and not all members have the same function, ⁵so in Christ we who are many are one body, and each member belongs to one another.

⁶We have different gifts according to the grace given us. If someone's gift is prophecy, let him use it in proportion to his faith; ⁷if it is serving, let him serve; if it is teaching, let him teach; ⁸if it is encouraging, let him encourage; if it is giving, let him give generously; if it is leading, let him lead with diligence; if it is showing mercy, let him do it cheerfully.

Love, Zeal, Hope, Hospitality

(John 13:31-35; 1 John 3:11-24)

⁹Love must be sincere. Detest what is evil; cling to what is good. ¹⁰Be devoted to one another in brotherly love. Outdo yourselves in honoring one another.

¹¹Do not let your zeal subside; keep your spiritual fervor, serving the Lord.

¹²Be joyful in hope, patient in affliction, persistent in prayer.

¹³Share with the saints who are in need. Practice hospitality.

Forgiveness

(Matthew 18:21-35)

14 Bless those who persecute you. Bless and do not curse. **15** Rejoice with those who rejoice; weep with those who weep. **16** Live in harmony with one another. Do not be proud, but enjoy the company of the lowly. Do not be conceited.

17 Do not repay anyone evil for evil. Carefully consider what is right in the eyes of everybody. **18** If it is possible on your part, live at peace with everyone.

19 Do not avenge yourselves, beloved, but leave room for God's wrath. For it is written: "Vengeance is Mine, I will repay, says the Lord."^a

20 On the contrary,

"If your enemy is hungry, feed him;
if he is thirsty, give him a drink.
For in so doing,
you will heap burning coals on his head."^b

21 Do not be overcome by evil, but overcome evil with good.

^a **19** Deuteronomy 32:35

^b **20** Proverbs 25:21,22

Romans 13

Submission to Authorities

(1 Peter 2:13-20)

1 Everyone must submit himself to the governing authorities, for there is no authority except that which is from God. The authorities that exist have been appointed by God.

2 Consequently, the one who resists authority is opposing what God has set in place, and those who do so will bring judgment on themselves.

3 For rulers are not a terror to good conduct, but bad. Do you want to be unafraid of the one in authority? Then do what is right, and you will have his approval. **4** For he is God's servant for your good. But if you do wrong, be afraid, for he does not carry the sword in vain. He is God's servant, an agent of retribution to the wrongdoer.

5 Therefore, it is necessary to submit to authority, not only to avoid punishment, but also as a matter of conscience. **6** This is also why you pay taxes. For the authorities are God's servants, who devote themselves to their work. **7** Pay everyone what you owe him: taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due.

Love Fulfills the Law

(Leviticus 19:9-18)

⁸Be indebted to no one, except to one another in love, for he who loves his neighbor has fulfilled the Law. ⁹The commandments "Do not commit adultery," "Do not murder," "Do not steal," "Do not covet,"^a and any other commandments, are summed up in this one decree: "Love your neighbor as yourself."^b ¹⁰Love does no wrong to its neighbor. Therefore love is the fulfillment of the Law.

Put On Christ

¹¹And do this, understanding the occasion. The hour has come for you to wake up from your slumber, for our salvation is nearer now than when we first believed. ¹²The night is nearly over; the day has drawn near. So let us lay aside the deeds of darkness and put on the armor of light. ¹³Let us behave decently, as in the daytime, not in carousing and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy. ¹⁴Instead, clothe yourselves with the Lord Jesus Christ, and make no provision for the desires of the flesh.

^a ⁹ Exodus 20:13-17; Deuteronomy 5:17-21

^b ⁹ Leviticus 19:18

Romans 14

The Law of Liberty

(Matthew 7:1-6; Luke 6:37-42)

¹Accept him whose faith is weak, without passing judgment on his opinions. ²For one man has faith to eat all things, while another, who is weak, eats only vegetables. ³The one who eats everything must not belittle the one who does not, and the one who does not eat everything must not judge the one who does, for God has accepted him. ⁴Who are you to judge someone else's servant? To his own master he stands or falls. And he will stand, for the Lord is able to make him stand.

⁵One man regards a certain day above the others, while someone else considers every day alike. Each one should be fully convinced in his own mind. ⁶He who observes a special day does so to the Lord;^a he who eats does so to the Lord, for he gives thanks to God; and he who abstains does so to the Lord and gives thanks to God.

⁷For none of us lives to himself alone, and none of us dies to himself alone. ⁸If we live, we live to the Lord, and if we die, we die to the Lord. So whether we live or die, we belong to the Lord. ⁹For this reason Christ died and returned to life, so that He might be the Lord of both the dead and the living.

¹⁰Why, then, do you judge your brother? Or why do you belittle your brother? For we will all stand before God's judgment seat. ¹¹It is written:

"As surely as I live, says the Lord,

every knee will bow before Me;
every tongue will confess^b to God."^c

¹²So then, each of us will give an account of himself to God.

The Law of Love

(Ezekiel 14:1-11; 1 Corinthians 8:1-13)

¹³Therefore let us stop judging one another. Instead, make up your mind not to put any stumbling block or obstacle in your brother's way.

¹⁴I am convinced and fully persuaded in the Lord Jesus that nothing is unclean in itself. But if anyone regards something as unclean, then for him it is unclean. ¹⁵If your brother is distressed by what you eat, you are no longer acting in love. Do not by your eating destroy your brother, for whom Christ died.

¹⁶Do not allow what you consider good, then, to be spoken of as evil. ¹⁷For the kingdom of God is not a matter of eating and drinking, but of righteousness, peace, and joy in the Holy Spirit. ¹⁸For whoever serves Christ in this way is pleasing to God and approved by men.

¹⁹So then, let us pursue what leads to peace and to mutual edification. ²⁰Do not destroy the work of God for the sake of food. All food is clean, but it is wrong for a man to let his eating be a stumbling block. ²¹It is better not to eat meat or drink wine or to do anything to cause your brother to stumble.^d

²²Keep your belief about such matters between yourself and God. Blessed is the one who does not condemn himself by what he approves. ²³But the one who has doubts is condemned if he eats, because his eating is not from faith; and everything that is not from faith is sin.^e

^a ⁶ BYZ and TR include *and he who does not regard the day, to the Lord he does not regard it*

^b ¹¹ Or *will give praise*

^c ¹¹ Isaiah 45:23

^d ²¹ SBL, BYZ, and TR include *or to be hindered or weakened*

^e ²³ Some manuscripts place Romans 16:25-27 here, or after Romans 15:33.

Romans 15

Accept One Another

¹We who are strong ought to bear with the shortcomings of the weak and not to please ourselves. ²Each of us should please his neighbor for his good, to build him up. ³For even Christ did not please Himself, but as it is written: "The insults of those who insult You have fallen on Me."^a ⁴For everything that was written in the past was written for our

instruction, so that through endurance and the encouragement of the Scriptures, we might have hope.

⁵Now may the God of endurance and encouragement grant you harmony with one another in Christ Jesus, ⁶so that with one mind and one voice you may glorify the God and Father of our Lord Jesus Christ.

Christ the Servant of Jews and Gentiles

⁷Accept one another, then, just as Christ accepted you, in order to bring glory to God.

⁸For I tell you that Christ has become a servant of the Jews on behalf of God's truth, to confirm the promises made to the patriarchs, ⁹so that the Gentiles may glorify God for His mercy. As it is written:

"Therefore I will praise You among the Gentiles;
I will sing hymns to Your name."^b

¹⁰Again, it says:

"Rejoice, O Gentiles, with His people."^c

¹¹And again:

"Praise the Lord all you Gentiles,
and extol Him, all you peoples."^d

¹²And once more, Isaiah says:

"The root of Jesse will appear,
One who will arise to rule over the Gentiles;
in Him the Gentiles will put their hope."^e

¹³Now may the God of hope fill you with all joy and peace as you believe in Him, so that you may overflow with hope by the power of the Holy Spirit.

Paul the Minister to the Gentiles

¹⁴I myself am convinced, my brothers, that you yourselves are full of goodness, brimming with knowledge, and able to instruct one another. ¹⁵However, I have written you a bold reminder on some points, because of the grace God gave me ¹⁶to be a minister of Christ Jesus to the Gentiles in the priestly service of the gospel of God, so that the Gentiles might become an acceptable offering to God, sanctified by the Holy Spirit.

¹⁷Therefore I exult in Christ Jesus in my service to God. ¹⁸I will not presume to speak of anything except what Christ has accomplished through me in leading the Gentiles to

obedience by word and deed, ¹⁹by the power of signs and wonders, and by the power of the Spirit of God. So from Jerusalem all the way around to Illyricum, I have fully proclaimed the gospel of Christ.

²⁰In this way, I have aspired to preach the gospel where Christ was not known, so that I would not be building on someone else's foundation. ²¹Rather, as it is written:

"Those who were not told about Him will see,
and those who have not heard will understand."^f

²²That is why I have often been hindered from coming to you.

Paul's Travel Plans

(1 Corinthians 16:5-9)

²³But now that there are no further opportunities for me in these regions, and since I have longed for many years to visit you, ²⁴I hope to see you on my way to Spain. Then after I have enjoyed your company for a while, you can equip me for my journey.

²⁵Now, however, I am on my way to Jerusalem to serve the saints there. ²⁶For Macedonia and Achaia were pleased to make a contribution for the poor among the saints in Jerusalem. ²⁷They were pleased to do it, and indeed they owe it to them. For if the Gentiles have shared in their spiritual blessings, they are obligated to minister to them with material blessings.

²⁸So after I have completed this service and safely delivered this bounty to them, I will set off to Spain by way of you. ²⁹I know that when I come to you, I will come in the fullness of the blessing^g of Christ.

³⁰Now I urge you, brothers, by our Lord Jesus Christ and by the love of the Spirit, to join me in my struggle by praying to God for me. ³¹Pray that I may be delivered from the unbelievers in Judea, and that my service in Jerusalem may be acceptable to the saints there, ³²so that by God's will I may come to you with joy and together with you be refreshed.

³³The God of peace be with all of you. Amen.

^a ³ Psalm 69:9

^b ⁹ 2 Samuel 22:50; Psalm 18:49

^c ¹⁰ Deuteronomy 32:43

^d ¹¹ Psalm 117:1

^e ¹² Isaiah 11:10

^f ²¹ Isaiah 52:15

^g ²⁹ TR and BYZ include *of the gospel*

Romans 16

Personal Greetings and Love

1 I commend to you our sister Phoebe, a servant^a of the church in Cenchrea. **2** Welcome her in the Lord in a manner worthy of the saints, and assist her with anything she may need from you. For she has been a great help to many people, including me.

3 Greet Prisca^b and Aquila, my fellow workers in Christ Jesus, **4** who have risked their lives for me. Not only I but all the churches of the Gentiles are grateful to them. **5** Greet also the church that meets at their house.

Greet my beloved Epenetus, who was the first convert to Christ in the province of Asia.

6 Greet Mary, who has worked very hard for you.

7 Greet Andronicus and Junias, my fellow countrymen and fellow prisoners. They are distinguished among the apostles, and they were in Christ before I was.

8 Greet Ampliatus, my beloved in the Lord.

9 Greet Urbanus, our fellow worker in Christ, and my beloved Stachys.

10 Greet Apelles, who is approved in Christ.

Greet those who belong to the household of Aristobulus.

11 Greet Herodion, my fellow countryman.

Greet those from the household of Narcissus who are in the Lord.

12 Greet Tryphena and Tryphosa, women who have worked hard in the Lord.

Greet my beloved Persis, who has worked very hard in the Lord.

13 Greet Rufus, chosen in the Lord, and his mother, who has been a mother to me as well.

14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers with them.

15 Greet Philologus and Julia, Nereus and his sister, and Olympas and all the saints with them.

16 Greet one another with a holy kiss.

All the churches of Christ send you greetings.

Avoid Divisions

17 Now I urge you, brothers, to watch out for those who cause divisions and obstacles that are contrary to the teaching you have learned. Turn away from them. **18** For such as these are not serving our Lord Christ, but their own appetites. By smooth talk and flattery they deceive the hearts of the naive.

19 Everyone has heard about your obedience, so I rejoice over you. But I want you to be wise about what is good and innocent about what is evil.

20 The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.

Greetings from Paul's Companions

21 Timothy, my fellow worker, sends you greetings, as do Lucius, Jason, and Sosipater, my fellow countrymen.

22 I, Tertius, who wrote down this letter, greet you in the Lord.

23 Gaius, who has hosted me and all the church, sends you greetings.

Erastus, the city treasurer, sends you greetings, as does our brother Quartus.^c

Doxology

(Romans 11:33-36; Jude 1:24-25)

25 Now to Him who is able to strengthen you by my gospel and by the proclamation of Jesus Christ, according to the revelation of the mystery concealed for ages past, **26** but now revealed and made known through the writings of the prophets by the command of the eternal God, in order to lead all the nations to the obedience that comes from faith—**27** to the only wise God be glory forever through Jesus Christ! Amen.

^a **1** Or *deaconess*

^b **3** Or *Priscilla*

^c **23** SBL, BYZ, and TR include *24 May the grace of our Lord Jesus Christ be with you all. Amen.*

1 Corinthians

1 Corinthians 1

Greetings from Paul

(2 Corinthians 1:1-2)

¹ Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

² To the church of God in Corinth, to those sanctified in Christ Jesus and called to be holy, together with all those everywhere who call on the name of our Lord Jesus Christ, their Lord and ours:

³ Grace and peace to you from God our Father and the Lord Jesus Christ.

Thanksgiving

(Philippians 1:3-11; Colossians 1:3-14; 2 Thessalonians 1:3-4)

⁴ I always thank my God for you because of the grace He has given you in Christ Jesus.

⁵ For in Him you have been enriched in every way, in all speech and all knowledge,

⁶ because our testimony about Christ was confirmed in you.

⁷ Therefore you do not lack any spiritual gift as you eagerly await the revelation of our Lord Jesus Christ. ⁸ He will sustain you to the end, so that you will be blameless on the day of our Lord Jesus Christ. ⁹ God, who has called you into fellowship with His Son Jesus Christ our Lord, is faithful.

Unity in the Church

(Psalm 133:1-3; Ephesians 4:1-16)

¹⁰ I appeal to you, brothers, in the name of our Lord Jesus Christ, that all of you agree together, so that there may be no divisions among you and that you may be united in mind and conviction. ¹¹ My brothers, some from Chloe's household have informed me that there are quarrels among you. ¹² What I mean is this: Individuals among you are saying, "I follow Paul," "I follow Apollos," "I follow Cephas,"^a or "I follow Christ."

¹³ Is Christ divided? Was Paul crucified for you? Were you baptized into the name of Paul?

¹⁴ I thank God that I did not baptize any of you except Crispus and Gaius, ¹⁵ so no one can say that you were baptized into my name. ¹⁶ Yes, I also baptized the household of Stephanas; beyond that I do not remember baptizing anyone else. ¹⁷ For Christ did not send me to baptize, but to preach the gospel, not with eloquent words of wisdom, lest the cross of the Christ be emptied of its power.

The Message of the Cross

¹⁸For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written:

“I will destroy the wisdom of the wise;
the intelligence of the intelligent I will frustrate.”^b

²⁰Where is the wise man? Where is the scribe? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? ²¹For since in the wisdom of God, the world through its wisdom did not know Him, God was pleased through the foolishness of what was preached to save those who believe.

²²Jews demand signs and Greeks search for wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

²⁵For the foolishness of God is wiser than man’s wisdom, and the weakness of God is stronger than man’s strength.

Wisdom from God

²⁶Brothers, consider the time of your calling: Not many of you were wise by human standards; not many were powerful; not many were of noble birth. ²⁷But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong. ²⁸He chose the lowly and despised things of the world, and the things that are not, to nullify the things that are, ²⁹so that no one may boast in His presence.

³⁰It is because of Him that you are in Christ Jesus, who has been become for us wisdom from God: our righteousness, holiness, and redemption. ³¹Therefore, as it is written: “Let him who boasts boast in the Lord.”^c

^a ¹² That is, Peter

^b ¹⁹ Isaiah 29:14

^c ³¹ Jeremiah 9:24

1 Corinthians 2

Paul's Message by the Spirit's Power

¹When I came to you, brothers, I did not come with eloquence or wisdom as I proclaimed to you the testimony about God. ²For I decided to know nothing while I was with you except Jesus Christ and Him crucified. ³I came to you in weakness and fear, and with much trembling. ⁴My message and my preaching were not with persuasive words of

wisdom, but with a demonstration of the Spirit's power, ⁵so that your faith would not rest on men's wisdom, but on God's power.

Spiritual Wisdom

⁶Among the mature, however, we speak a message of wisdom—but not the wisdom of this age or of the rulers of this age, who are coming to nothing. ⁷No, we speak of the mysterious and hidden wisdom of God, which He destined for our glory before time began. ⁸None of the rulers of this age understood it. For if they had, they would not have crucified the Lord of glory. ⁹Rather, as it is written:

“No eye has seen,
no ear has heard,
no heart has imagined,
what God has prepared for those who love Him.”^a

¹⁰But God has revealed it to us by the Spirit.

The Spirit searches all things, even the deep things of God. ¹¹For who among men knows the thoughts of man except his own spirit within him? So too, no one knows the thoughts of God except the Spirit of God. ¹²We have not received the spirit of the world, but the Spirit who is from God, that we may understand what God has freely given us. ¹³And this is what we speak, not in words taught us by human wisdom, but in words taught by the Spirit, expressing spiritual truths in spiritual words.

¹⁴The natural man does not accept the things that come from the Spirit of God. For they are foolishness to him, and he cannot understand them, because they are spiritually discerned. ¹⁵The spiritual man judges all things, but he himself is not subject to anyone's judgment. ¹⁶“For who has known the mind of the Lord, so as to instruct Him?”^b But we have the mind of Christ.

^a ⁹ Isaiah 64:4

^b ¹⁶ Isaiah 40:13

1 Corinthians 3

God's Fellow Workers

¹Brothers, I could not address you as spiritual, but as worldly—as infants in Christ. ²I gave you milk, not solid food, for you were not yet ready for solid food. In fact, you are still not ready, ³for you are still worldly. For since there is jealousy and dissension among you, are you not worldly? Are you not walking in the way of man? ⁴For when one of you says, “I follow Paul,” and another, “I follow Apollos,” are you not mere men?

⁵What then is Apollos? And what is Paul? They are servants through whom you believed, as the Lord has assigned to each his role. ⁶I planted the seed and Apollos watered it, but God made it grow. ⁷So neither he who plants nor he who waters is anything, but only God, who makes things grow. ⁸He who plants and he who waters are one in purpose, and each will be rewarded according to his own labor. ⁹For we are God's fellow workers; you are God's field, God's building.

Christ Our Foundation

(Isaiah 28:14-22; 1 Peter 2:4-12)

¹⁰By the grace God has given me, I laid a foundation as a wise master builder, and someone else is building on it. But each one must be careful how he builds. ¹¹For no one can lay a foundation other than the one already laid, which is Jesus Christ.

¹²If anyone builds on this foundation using gold, silver, precious stones, wood, hay, or straw, ¹³his workmanship will be evident, because the Day will bring it to light. It will be revealed with fire, and the fire will prove the quality of each man's work. ¹⁴If what he has built survives, he will receive a reward. ¹⁵If it is burned up, he will suffer loss. He himself will be saved, but only as one being snatched from the fire.

You are God's Temple

(Romans 12:1-8; 1 Corinthians 6:18-20)

¹⁶Do you not know that you yourselves are God's temple, and that God's Spirit dwells in you? ¹⁷If anyone destroys God's temple, God will destroy him; for God's temple is holy, and you are that temple.

Worldly Wisdom

¹⁸Let no one deceive himself. If any of you thinks he is wise in this age, he should become a fool, so that he may become wise. ¹⁹For the wisdom of this world is foolishness in God's sight. As it is written: "He catches the wise in their craftiness."^a ²⁰And again, "The Lord knows that the thoughts of the wise are futile."^b

²¹Therefore stop boasting in men. All things are yours, ²²whether Paul or Apollos or Cephas^c or the world or life or death or the present or the future. All of them belong to you, ²³and you belong to Christ, and Christ belongs to God.

^a ¹⁹ Job 5:13

^b ²⁰ Psalm 94:11

^c ²² That is, Peter

1 Corinthians 4

Servants of Christ

¹So then, men ought to regard us as servants of Christ and stewards of the mysteries of God. ²Now it is required of stewards that they be found faithful.

³I care very little, however, if I am judged by you or by any human court. In fact, I do not even judge myself. ⁴My conscience is clear, but that does not vindicate me. It is the Lord who judges me.

⁵Therefore judge nothing before the proper time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

Fools for Christ

⁶Brothers, I have applied these things to myself and Apollos for your benefit, so that you may learn from us not to go beyond what is written. Then you will not take pride in one man over another. ⁷For who makes you so superior? What do you have that you did not receive? And if you did receive it, why do you boast as though you did not?

⁸Already you have all you want. Already you have become rich. Without us, you have become kings. How I wish you really were kings, so that we might be kings with you. ⁹For it seems to me that God has displayed us apostles at the end of the procession, like prisoners appointed for death. We have become a spectacle to the whole world, to angels as well as to men.

¹⁰We are fools for Christ, but you are wise in Christ. We are weak, but you are strong. You are honored, but we are dishonored. ¹¹To this very hour we are hungry and thirsty, we are poorly clad, we are brutally treated, we are homeless. ¹²We work hard with our own hands. When we are vilified, we bless; when we are persecuted, we endure it; ¹³when we are slandered, we answer gently. Up to this moment we have become the scum of the earth, the refuse of the world.

Paul's Warns his Children

¹⁴I am not writing this to shame you, but to warn you as my beloved children. ¹⁵Even if you have ten thousand guardians in Christ, you do not have many fathers; for in Christ Jesus I became your father through the gospel. ¹⁶Therefore I urge you to imitate me. ¹⁷That is why I have sent you Timothy, my beloved and faithful child in the Lord. He will remind you of my way of life in Christ Jesus,^a which is exactly what I teach everywhere in every church.

¹⁸Some of you have become arrogant, as if I were not coming to you. ¹⁹But I will come to you shortly, if the Lord is willing, and then I will find out not only what these arrogant people are saying, but what power they have. ²⁰For the kingdom of God is not a matter of talk but of power. ²¹Which do you prefer? Shall I come to you with a rod, or in love and with a gentle spirit?

1 Corinthians 5

Immorality Rebuked

(Leviticus 20:10-21; Proverbs 5:1-23)

1 It is actually reported that there is sexual immorality among you, and of a kind that is intolerable even among pagans: A man has his father's wife. **2** And you are proud! Shouldn't you rather have been stricken with grief and removed from your fellowship the man who did this?

3 Although I am absent from you in body, I am present with you in spirit, and I have already pronounced judgment on the one who did this, just as if I were present. **4** When you are gathered in the name our Lord Jesus and I am with you in spirit, along with the power of the Lord Jesus, **5** hand this man over to Satan for the destruction of the flesh, so that his spirit may be saved on the day of the Lord.^a

6 Your boasting is not good. Do you not know that a little yeast leavens the whole batch of dough? **7** Get rid of the old yeast, that you may be a new unleavened batch, as you really are. For Christ, our Passover lamb, has been sacrificed. **8** Therefore let us keep the festival, not with the old bread, leavened with malice and wickedness, but with the unleavened bread of sincerity and of truth.

Expel the Immoral Brother

9 I wrote you in my letter not to associate with sexually immoral people. **10** I was not including the sexually immoral of this world, or the greedy and swindlers, or idolaters. In that case you would have to leave this world. **11** But now I am writing you not to associate with anyone who claims to be a brother but is sexually immoral or greedy, an idolater or a verbal abuser, a drunkard or a swindler. With such a man do not even eat.

12 What business of mine is it to judge those outside the church? Are you not to judge those inside? **13** God will judge those outside. "Expel the wicked man from among you."^b

a 5 BYZ and TR *the Lord Jesus*

b 13 Deuteronomy 17:7

1 Corinthians 6

Lawsuits among Believers

1 If any of you has a grievance against another, how dare he go to law before the unrighteous instead of before the saints! **2** Do you not know that the saints will judge the

world? And if you are to judge the world, are you not competent to judge trivial cases? ³Do you not know that we will judge angels? How much more the things of this life!

⁴So if you need to settle everyday matters, do you appoint as judges those of no standing in the church? ⁵I say this to your shame. Is there really no one among you wise enough to arbitrate between his brothers? ⁶Instead, one brother goes to law against another, and this in front of unbelievers!

⁷The very fact that you have lawsuits among you means you are thoroughly defeated already. Why not rather be wronged? Why not rather be cheated? ⁸Instead, you yourselves cheat and do wrong, even against your own brothers!

Members of Christ

⁹Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral, nor idolaters, nor adulterers, nor men who submit to nor perform homosexual acts, ¹⁰nor thieves, nor the greedy, nor drunkards, nor verbal abusers, nor swindlers, will inherit the kingdom of God. ¹¹And that is what some of you were. But you were washed, you were sanctified, you were justified, in the name of the Lord Jesus Christ and by the Spirit of our God.

¹²"Everything is permissible for me," but not everything is beneficial. "Everything is permissible for me," but I will not be mastered by anything. ¹³"Food for the stomach and the stomach for food," but God will destroy them both. The body is not intended for sexual immorality, but for the Lord, and the Lord for the body. ¹⁴By His power God raised the Lord from the dead, and will raise us also.

¹⁵Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and unite them with a prostitute? Never! ¹⁶Or don't you know that he who unites himself with a prostitute is one with her in body? For it is said, "The two will become one flesh."^a ¹⁷But he who unites himself with the Lord is one with Him in spirit.

The Temple of the Holy Spirit

(Romans 12:1-8; 1 Corinthians 3:16-18)

¹⁸Flee from sexual immorality. Every other sin a man can commit is outside his body, but he who sins sexually sins against his own body. ¹⁹Do you not know that your body is a temple of the Holy Spirit who is in you, whom you have received from God? You are not your own; ²⁰you were bought at a price. Therefore glorify God with your body.^b

^a ¹⁶ Genesis 2:24

^b ²⁰ BYZ and TR include *and with your spirit, which belong to God*

Principles of Marriage

1 Now for the matters you wrote about: It is good to abstain from sexual relations. **2** But because there is so much immorality, each man should have his own wife, and each woman her own husband.

3 The husband should fulfill his marital duty to his wife, and likewise the wife to her husband. **4** The wife does not have authority over her own body, but the husband. Likewise the husband does not have authority over his own body, but the wife.

5 Do not deprive one another, except by mutual consent for a limited time, so you may devote yourselves to prayer. Then come together again, so that Satan will not tempt you through your lack of self-control. **6** I say this as a concession, not as a command. **7** I wish that all men were as I am. But each man has his own gift from God; one has this gift, another has that.

8 Now to the unmarried and widows I say this: It is good for them to remain unmarried, as I am. **9** But if they cannot control themselves, let them marry. For it is better to marry than to burn with passion.

10 To the married I give this command (not I, but the Lord): A wife must not separate from her husband. **11** But if she does, she must remain unmarried or else be reconciled to her husband. And a husband must not divorce his wife.

12 To the rest I say this (I, not the Lord): If a brother has an unbelieving wife and she is willing to live with him, he must not divorce her. **13** And if a woman has an unbelieving husband and he is willing to live with her, she must not divorce him. **14** For the unbelieving husband is sanctified through his believing wife, and the unbelieving wife is sanctified through her believing husband. Otherwise your children would be unclean, but now they are holy.

15 But if the unbeliever leaves, let him go. The believing brother or sister is not bound in such cases. God has called you^a to live in peace. **16** How do you know, wife, whether you will save your husband? Or how do you know, husband, whether you will save your wife?

Live Your Calling

17 Regardless, each one should lead the life that the Lord has assigned him and to which God has called him. This is what I prescribe in all the churches. **18** Was a man already circumcised when he was called? He should not become uncircumcised. Was a man still uncircumcised when called? He should not be circumcised. **19** Circumcision is nothing and uncircumcision is nothing. Keeping God's commandments is what matters.

20 Each one should remain in the situation he was in when he was called. **21** Were you a slave when you were called? Do not let it concern you, but if you can gain your freedom,

take the opportunity. ²²For he who was a slave when he was called by the Lord is the Lord's freedman. Conversely, he who was a free man when he was called is Christ's slave.

²³You were bought at a price; do not become slaves of men. ²⁴Brothers, each one should remain in that situation he was in when God called him.

The Unmarried and Widowed

²⁵Now about virgins, I have no command from the Lord, but I give a judgment as one who by the Lord's mercy is trustworthy. ²⁶Because of the present^b crisis, I think it is good for a man to remain as he is. ²⁷Are you committed to a wife? Do not seek to be released. Are you free of commitment? Do not look for a wife. ²⁸But if you do marry, you have not sinned. And if a virgin marries, she has not sinned. But those who marry will face troubles in this life, and I want to spare you this.

²⁹What I am saying, brothers, is that the time is short. From now on those who have wives should live as if they had none; ³⁰those who weep, as if they did not; those who are joyful, as if they were not; those who make a purchase, as if they had nothing; ³¹and those who use the things of this world, as if not dependent on them. For this world in its present form is passing away.

³²I want you to be free from concern. The unmarried man is concerned about the work of the Lord, how he can please the Lord; ³³but the married man is concerned about the affairs of this world, how he can please his wife, ³⁴and his interests are divided. The unmarried woman or virgin is concerned about the work of the Lord, how she can be holy in both body and spirit. But the married woman is concerned about the affairs of this world, how she can please her husband.

³⁵I am saying this for your own good, not to restrict you, but in order to promote proper decorum and undivided devotion to the Lord.

³⁶However, if someone thinks he is acting inappropriately toward his betrothed, and if she is beyond her youth and they ought to marry, let him do as he wishes; he is not sinning; they should get married. ³⁷But the man who is firmly established in his heart and under no constraint, with control over his will and resolve in his heart not to marry the virgin, he will do well.

³⁸So then, he who marries the virgin does well, but he who does not marry her does even better.

³⁹A wife is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, as long as he belongs to the Lord. ⁴⁰In my judgment, however, she is happier if she remains as she is. And I think that I too have the Spirit of God.

a 15 SBL, BYZ, and TR *us*

b 26 Or *impending*

1 Corinthians 8

Food Sacrificed to Idols

(Ezekiel 14:1-11; Romans 14:13-23)

¹Now about food sacrificed to idols: We know that we all have knowledge. Knowledge puffs up, but love builds up. ²The one who thinks he knows something does not yet know as he ought to know. ³But the one who loves God is known by God.

⁴So about eating food sacrificed to idols: We know that an idol is nothing at all in the world, and that there is no God but one. ⁵For even if there are so called gods, whether in heaven or on earth (as there are many so-called gods and lords), ⁶yet for us there is but one God, the Father, from whom all things came and for whom we exist. And there is but one Lord, Jesus Christ, through whom all things came and through whom we exist.

⁷But not everyone has this knowledge. Some people are still so accustomed to idols that they eat such food as if it were sacrificed to an idol. And since their conscience is weak, it is defiled. ⁸But food does not bring us closer to God: We are no worse if we do not eat, and no better if we do.

⁹Be careful, however, that your freedom does not become a stumbling block to the weak. ¹⁰For if someone with a weak conscience sees you who are well informed eating in an idol's temple, will he not be encouraged to eat food sacrificed to idols? ¹¹So this weak brother, for whom Christ died, is destroyed by your knowledge. ¹²By sinning against your brothers in this way and wounding their weak conscience, you sin against Christ.

¹³Therefore, if what I eat causes my brother to stumble, I will never eat meat again, so that I will not cause him to stumble.

1 Corinthians 9

The Rights of an Apostle

(Deuteronomy 18:1-8)

¹Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you yourselves not my workmanship in the Lord? ²Even if I am not an apostle to others, surely I am to you. For you are the seal of my apostleship in the Lord.

³This is my defense to those who scrutinize me: ⁴Have we no right to food and to drink? ⁵Have we no right to take along a believing wife, as do the other apostles and the Lord's

brothers and Cephas?^a ⁶Or are Barnabas and I the only apostles who must work for a living?

⁷Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its fruit? Who tends a flock and does not drink of its milk?

⁸Do I say this from a human perspective? Doesn't the Law say the same thing? ⁹For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain."^b Is it about oxen that God is concerned? ¹⁰Isn't He actually speaking on our behalf? Indeed, this was written for us, because when the plowman plows and the thresher threshes, they should also expect to share in the harvest.

¹¹If we have sown spiritual seed among you, is it too much for us to reap a material harvest from you? ¹²If others partake of this right from you, shouldn't we share in it all the more? But we did not make use of this right. Instead, we put up with anything rather than hinder the gospel of Christ.

¹³Do you not know that those who work in the temple eat of its food, and those who serve at the altar partake of its offerings? ¹⁴In the same way, the Lord has prescribed that those who preach the gospel should receive their living from the gospel. ¹⁵But I have not used any of these rights. And I am not writing this to suggest that something be done for me. Indeed, I would rather die than for anyone to nullify my boast.

¹⁶Yet when I preach the gospel, I have no reason to boast, because I am obligated to preach. Woe to me if I do not preach the gospel! ¹⁷If my preaching is voluntary, I have a reward. But if it is not voluntary, I am still entrusted with a responsibility. ¹⁸What then is my reward? That in preaching the gospel I may offer it free of charge, and so not use up my rights in preaching it.

Paul the Servant to All

¹⁹Though I am free of obligation to anyone, I make myself a slave to everyone, to win as many as possible. ²⁰To the Jews I became like a Jew, to win the Jews. To those under the Law I became like one under the Law (though I myself am not under the Law), to win those under the Law. ²¹To those without the Law I became like one without the Law (though I am not outside the law of God but am under the law of Christ), to win those without the Law. ²²To the weak I became weak, to win the weak. I have become all things to all men so that by all possible means I might save some of them.

²³I do all this for the sake of the gospel, so that I may share in its blessings.

Run Your Race to Win

²⁴Do you not know that in a race all the runners run, but only one receives the prize? Run in such a way as to take the prize. ²⁵Everyone who competes in the games trains with

strict discipline. They do it for a crown that is perishable, but we do it for a crown that is imperishable. ²⁶Therefore I do not run aimlessly; I do not fight like I am beating the air. ²⁷No, I discipline my body and make it my slave, so that after I have preached to others, I myself will not be disqualified.

^a ⁵ That is, Peter

^b ⁹ Deuteronomy 25:4

1 Corinthians 10

Warnings from Israel's Past

(Numbers 16:41-50; Numbers 25:1-5)

¹ I do not want you to be unaware, brothers, that our fathers were all under the cloud, and that they all passed through the sea. ² They were all baptized into Moses in the cloud and in the sea. ³ They all ate the same spiritual food ⁴ and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ. ⁵ Nevertheless, God was not pleased with most of them, for they were struck down in the wilderness.

⁶ These things took place as examples to keep us from craving evil things as they did. ⁷ Do not be idolaters, as some of them were. As it is written: "The people sat down to eat and to drink, and got up to indulge in pagan revelry."^a ⁸ We should not commit sexual immorality, as some of them did, and in one day twenty-three thousand of them died. ⁹ We should not test Christ,^b as some of them did, and were killed by snakes. ¹⁰ And do not complain, as some of them did, and were killed by the destroying angel.

¹¹ Now these things happened to them as examples and were written down as warnings for us, on whom the fulfillment of the ages has come. ¹² So the one who thinks he is standing firm should be careful not to fall. ¹³ No temptation has seized you except what is common to man. And God is faithful; He will not let you be tempted beyond what you can bear. But when you are tempted, He will also provide an escape, so that you can stand up under it.

Flee from Idolatry

(Exodus 20:22-23; Leviticus 19:1-8)

¹⁴ Therefore, my beloved, flee from idolatry. ¹⁵ I speak to reasonable people; judge for yourselves what I say. ¹⁶ Is not the cup of blessing that we bless a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? ¹⁷ Because there is one loaf, we who are many are one body; for we all partake of the one loaf.

¹⁸ Consider the people of Israel: Are not those who eat the sacrifices fellow partakers in the altar? ¹⁹ Am I suggesting, then, that food sacrificed to an idol is anything, or that an

idol is anything? ²⁰No, but the sacrifices of pagans are offered to demons, not to God. And I do not want you to be participants with demons. ²¹You cannot drink the cup of the Lord and the cup of demons too; you cannot partake in the table of the Lord and the table of demons too. ²²Are we trying to provoke the Lord to jealousy? Are we stronger than He?

All to God's Glory

²³“Everything is permissible,” but not everything is beneficial. “Everything is permissible,” but not everything is edifying. ²⁴No one should seek his own good, but the good of others.

²⁵Eat anything sold in the meat market without raising questions of conscience, ²⁶for, “The earth is the Lord’s, and the fullness thereof.”^c

²⁷If an unbeliever invites you to a meal and you want to go, eat anything set before you without raising questions of conscience. ²⁸But if someone tells you, “This food was offered to idols,” then do not eat it, for the sake of the one who told you and for the sake of conscience—^d ²⁹the other one’s conscience I mean, not your own. For why should my freedom be determined by someone else’s conscience? ³⁰If I partake in the meal with thankfulness, why am I denounced because of that for which I give thanks?

³¹So whether you eat or drink or whatever you do, do it all to the glory of God. ³²Do not become a stumbling block, whether to Jews or Greeks or the church of God, ³³just as I try to please everyone in all I do. For I am not seeking my own good, but the good of many, that they may be saved.

^a ⁷ Exodus 32:6

^b ⁹ WH, NE, and Tischendorf *test the Lord*

^c ²⁶ Psalm 24:1

^d ²⁸ BYZ and TR *and for conscience' sake, for the earth is the Lord's, and the fullness thereof*

1 Corinthians 11

Roles in Worship

¹You are to imitate me, just as I imitate Christ.

²Now I commend you for remembering me in everything and for maintaining the traditions, just as I passed them on to you. ³But I want you to understand that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God.

⁴Every man who prays or prophesies with his head covered dishonors his head. ⁵And every woman who prays or prophesies with her head uncovered dishonors her head, for it is just as if her head were shaved. ⁶If a woman does not cover her head, let her hair

be cut off. And if it is shameful for a woman to have her hair cut or shaved off, she should cover her head.

7 A man ought not to cover his head, since he is the image and glory of God; but the woman is the glory of man. **8** For man did not come from woman, but woman from man. **9** Neither was man created for woman, but woman for man. **10** For this reason a woman ought to have a sign of authority on her head, because of the angels.

11 In the Lord, however, woman is not independent of man, nor is man independent of woman. **12** For just as woman came from man, so also man is born of woman. But everything comes from God.

13 Judge for yourselves: Is it proper for a woman to pray to God with her head uncovered? **14** Doesn't nature itself teach you that if a man has long hair it is a disgrace to him, **15** but that if a woman has long hair, it is her glory? For long hair is given to her as a covering. **16** If anyone is inclined to dispute this, we have no other practice, nor do the churches of God.

Sharing in the Lord's Supper

(Matthew 26:26-30; Mark 14:22-26; Luke 22:14-23)

17 In the following instructions I have no praise to offer, because your gatherings do more harm than good. **18** First of all, I hear that when you come together as a church, there are divisions among you, and in part I believe it. **19** And indeed, there must be differences among you to show which of you are approved.

20 Now then, when you come together, it is not the Lord's Supper you eat. **21** For as you eat, many of you proceed with your own meal to the exclusion of others. While one remains hungry, another gets drunk. **22** Don't you have your own homes in which to eat and drink? Or do you despise the church of God and humiliate those who have nothing? What can I say to you? Shall I praise you for this? Of course not!

23 For I received from the Lord what I also passed on to you: that the Lord Jesus, on the night He was betrayed, took bread, **24** and when He had given thanks, He broke it and said, "**This is My body, which is for you; do this in remembrance of Me.**" **25** In the same way, after supper He took the cup, saying, "**This cup is the new covenant in My blood; do this as often as you drink it, in remembrance of Me.**" **26** For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.

27 Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. **28** Each one must examine himself before he eats of the bread and drinks of the cup. **29** For anyone who eats and drinks without recognizing the body eats and drinks judgment on himself. **30** That is why many among you are weak and sick, and a number of you have fallen asleep.

31 Now if we judged ourselves properly, we would not come under judgment. **32** But when we are judged by the Lord, we are being disciplined so that we will not be condemned with the world.

33 So, my brothers, when you come together to eat, wait for one another. **34** If anyone is hungry, he should eat at home, so that when you come together it will not result in judgment. And when I come, I will give instructions about the remaining matters.

a **24** BYZ and TR *which is broken for you*

1 Corinthians 12

Spiritual Gifts

1 Now about spiritual gifts, brothers, I do not want you to be ignorant. **2** You know that when you were pagans, you were influenced and led astray to mute idols. **3** Therefore I inform you that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

4 There are different gifts, but the same Spirit. **5** There are different ministries, but the same Lord. **6** There are different ways of working, but the same God works all things in all men.

7 Now to each one the manifestation of the Spirit is given for the common good. **8** To one there is given through the Spirit the message of wisdom, to another the message of knowledge by the same Spirit, **9** to another faith by the same Spirit, to another gifts of healing by that one Spirit, **10** to another the working of miracles, to another prophecy, to another distinguishing between spirits, to another speaking in various tongues, and to still another the interpretation of tongues. **11** All these are the work of one and the same Spirit, who apportions them to each one as He determines.

The Body of Christ

12 The body is a unit, though it is comprised of many parts. And although its parts are many, they all form one body. So it is with Christ. **13** For in one Spirit we were all baptized into one body, whether Jews or Greeks, slave or free, and we were all given one Spirit to drink.

14 For the body does not consist of one part, but of many. **15** If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. **16** And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. **17** If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?

¹⁸But in fact, God has arranged the members of the body, every one of them, according to His design. ¹⁹If they were all one part, where would the body be? ²⁰As it is, there are many parts, but one body.

²¹The eye cannot say to the hand, "I do not need you." Nor can the head say to the feet, "I do not need you." ²²On the contrary, the parts of the body that seem to be weaker are indispensable, ²³and the parts we consider less honorable, we treat with greater honor. And our unpresentable parts are treated with special modesty, ²⁴whereas our presentable parts have no such need.

But God has composed the body and has given greater honor to the parts that lacked it, ²⁵so that there should be no division in the body, but that its members should have mutual concern for one another. ²⁶If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

The greater gifts

²⁷Now you are the body of Christ, and each of you is a member of it. ²⁸And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, and those with gifts of healing, helping, administration, and various tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all have gifts of healing? Do all speak in tongues? Do all interpret? ³¹But eagerly desire the greater gifts.

And now I will show you a way that is beyond comparison.

1 Corinthians 13

Love

¹If I speak in the tongues of men and of angels, but have not love, I am only a ringing gong or a clanging cymbal. ²If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have absolute faith so as to move mountains, but have not love, I am nothing. ³If I give all I possess to the poor and exult in the surrender of my body,^a but have not love, I gain nothing.

⁴Love is patient, love is kind. It does not envy, it does not boast, it is not proud. ⁵It is not rude, it is not self-seeking, is not easily angered, it keeps no account of wrongs. ⁶Love takes no pleasure in evil, but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things.

⁸Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be restrained; where there is knowledge, it will be dismissed. ⁹For we

know in part and we prophesy in part, ¹⁰but when the perfect comes, the partial passes away.

¹¹When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I set aside childish ways. ¹²Now we see but a dim reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

¹³And now these three remain: faith, hope, and love; but the greatest of these is love.

^{a 3} SBL, NE, BYZ, and TR *surrender my body to be burned*

1 Corinthians 14

Prophecy and Tongues

¹Earnestly pursue love and eagerly desire spiritual gifts, especially the gift of prophecy.

²For he who speaks in a tongue does not speak to men, but to God. Indeed, no one understands him; he utters mysteries in the Spirit. ³But he who prophesies speaks to men for their edification, encouragement, and comfort. ⁴The one who speaks in a tongue edifies himself, but the one who prophesies edifies the church.

⁵I wish that all of you could speak in tongues, but I would rather have you prophesy. He who prophesies is greater than one who speaks in tongues, unless he interprets, so that the church may be edified.

⁶Now brothers, if I come to you speaking in tongues, how will I benefit you, unless I bring you some revelation or knowledge or prophecy or teaching? ⁷Even in the case of lifeless instruments, such as the flute or harp, how will anyone recognize the tune they are playing unless the notes are distinct? ⁸Again, if the trumpet sounds a muffled call, who will prepare for battle? ⁹So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air.

¹⁰Assuredly, there are many different languages in the world, yet none of them is without meaning. ¹¹If, then, I do not know the meaning of someone's language, I am a foreigner to the speaker, and he is a foreigner to me.

¹²It is the same with you. Since you are eager to have spiritual gifts, strive to excel in gifts that build up the church. ¹³Therefore, the one who speaks in a tongue should pray that he may interpret. ¹⁴For if I pray in a tongue, my spirit prays, but my mind is unfruitful.

¹⁵What then shall I do? I will pray with my spirit, but I will also pray with my mind. I will sing with my spirit, but I will also sing with my mind. ¹⁶Otherwise, if you speak a blessing in spirit, how can someone who is uninstructed say "Amen" to your thanksgiving, since he

does not know what you are saying? ¹⁷You may be giving thanks well enough, but the other one is not edified.

¹⁸I thank God that I speak in tongues more than all of you. ¹⁹But in the church, I would rather speak five coherent words to instruct others than ten thousand words in a tongue.

²⁰Brothers, stop thinking like children. In regard to evil be infants, but in your thinking be mature. ²¹It is written in the Law:

“By strange tongues
and foreign lips
I will speak to this people,
but even then they will not listen to Me,
says the Lord.”^a

²²Tongues, then, are a sign, not for believers, but for unbelievers. Prophecy, however, is for believers, not for unbelievers.

²³So if the whole church comes together and everyone speaks in tongues, and some who are uninstructed or some unbelievers come in, will they not say that you are out of your minds? ²⁴But if an unbeliever or uninstructed person comes in while everyone is prophesying, he will be convicted and called to account by all, ²⁵and the secrets of his heart will be revealed. So he will fall facedown and worship God, proclaiming, “God is truly among you!”

Orderly Worship

²⁶What then shall we say, brothers? When you come together, everyone has a psalm or a teaching, a revelation, a tongue, or an interpretation. All of these must be done to build up the church.

²⁷If anyone speaks in a tongue, two, or at most three, should speak in turn, and someone must interpret. ²⁸But if there is no interpreter, he should remain silent in the church and speak only to himself and God.

²⁹Two or three prophets should speak, and the others should weigh carefully what is said. ³⁰And if a revelation comes to someone who is seated, the first speaker should hold his peace. ³¹For you can all prophesy in turn so that everyone may be instructed and encouraged. ³²The spirits of prophets are subject to prophets. ³³For God is not a God of disorder, but of peace.

As in all the congregations of the saints, ³⁴women are to be silent in the churches. They are not permitted to speak, but must be in submission, as the Law says. ³⁵If they wish to inquire about something, they are to ask their own husbands at home; for it is dishonorable for a woman to speak in the church.

³⁶Did God's word originate with you? Or are you the only ones it has reached? ³⁷If anyone considers himself a prophet or spiritual person, let him acknowledge that what I am writing you is the Lord's command. ³⁸But if anyone ignores this, he himself will be ignored.^b

³⁹So, my brothers, be eager to prophesy and do not forbid speaking in tongues. ⁴⁰But everything must be done in a proper and orderly manner.

a ²¹ Isaiah 28:11,12

b ³⁸ BYZ and TR *let him be ignorant*

1 Corinthians 15

The Resurrection of Christ

¹Now brothers, I want to remind you of the gospel I preached to you, which you received, and in which you stand firm. ²By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

³For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, ⁴that He was buried, that He was raised on the third day according to the Scriptures, ⁵and that He appeared to Cephas^a and then to the Twelve. ⁶After that, He appeared to more than five hundred brothers at once, most of whom are still alive, though some have fallen asleep. ⁷Then He appeared to James, then to all the apostles. ⁸And last of all He appeared to me also, as to one of untimely birth.

⁹For I am the least of the apostles and am unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and His grace to me was not in vain. No, I worked harder than all of them—yet not I but the grace of God that was with me. ¹¹Whether, then, it was I or they, this is what we preach, and this is what you believed.

The Resurrection of the Dead

¹²But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³If there is no resurrection of the dead, then not even Christ has been raised. ¹⁴And if Christ has not been raised, our preaching is worthless, and so is your faith. ¹⁵In that case, we are also exposed as false witnesses about God. For we have testified about God that He raised Christ from the dead, but He did not raise Him if in fact the dead are not raised.

¹⁶For if the dead are not raised, then not even has Christ been raised. ¹⁷And if Christ has not been raised, your faith is futile; you are still in your sins. ¹⁸Then those also who have fallen asleep in Christ have perished. ¹⁹If our hope in Christ is for this life alone, we are to be pitied more than all men.

The Order of Resurrection

20 But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. **21** For since death came through a man, the resurrection of the dead comes also through a man. **22** For as in Adam all die, so in Christ all will be made alive. **23** But each in his own turn: Christ the firstfruits; then at His coming, those who belong to Him.

24 Then the end will come, when He hands over the kingdom to God the Father after He has destroyed all dominion, authority, and power. **25** For He must reign until He has put all His enemies under His feet. **26** The last enemy to be destroyed is death. **27** For "God has put everything under His feet."^b Now when it says that everything has been put under Him, this clearly does not include the One who put everything under Him. **28** And when all things have been subjected to Him, then the Son Himself will be made subject to Him who put all things under Him, so that God may be all in all.

29 If these things are not so, what will those do who are baptized for the dead? If the dead are not raised at all, why are people baptized for them? **30** And why do we endanger ourselves every hour? **31** I face death every day, brothers, as surely as I boast about you in Christ Jesus our Lord. **32** If I fought wild beasts in Ephesus for human motives, what did I gain? If the dead are not raised,

"Let us eat and drink,
for tomorrow we die."^c

33 Do not be deceived: "Bad company corrupts good character."^d **34** Sober up as you ought, and stop sinning; for some of you are ignorant of God. I say this to your shame.

The Resurrection Body

35 But someone will ask, "How are the dead raised? With what kind of body will they come?" **36** You fool! What you sow does not come to life unless it dies. **37** And what you sow is not the body that will be, but just a seed, perhaps of wheat or something else. **38** But God gives it a body as He has designed, and to each kind of seed He gives its own body.

39 Not all flesh is the same: Men have one kind of flesh, animals have another, birds another, and fish another. **40** There are also heavenly bodies and earthly bodies. But the splendor of the heavenly bodies is of one degree, and the splendor of the earthly bodies is of another. **41** The sun has one degree of splendor, the moon another, and the stars another; and star differs from star in splendor.

42 So will it be with the resurrection of the dead: What is sown is perishable; it is raised imperishable. **43** It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. **44** It is sown a natural body; it is raised a spiritual body. If there is a

natural body, there is also a spiritual body. ⁴⁵So it is written: “The first man Adam became a living being; the last Adam a life-giving spirit.”^e

⁴⁶The spiritual, however, was not first, but the natural, and then the spiritual. ⁴⁷The first man was of the dust of the earth; the second man from heaven. ⁴⁸As was the earthly man, so also are those who are of the earth; and as is the heavenly man, so also are those who are of heaven. ⁴⁹And just as we have born the likeness of the earthly man, so also shall we bear the likeness of the heavenly man.

Where O Death is Your Victory?

(Isaiah 57:1-2; Hosea 13:14)

⁵⁰Now I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

⁵¹Listen, I tell you a mystery: We will not all sleep, but we will all be changed— ⁵²in an instant, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. ⁵³For the perishable must be clothed with the imperishable, and the mortal with immortality.

⁵⁴When the perishable has been clothed with the imperishable and the mortal with immortality, then the saying that is written will come to pass: “Death has been swallowed up in victory.”^f

⁵⁵“Where, O death, is your victory?
Where, O death, is your sting?”^g

⁵⁶The sting of death is sin, and the power of sin is the Law. ⁵⁷But thanks be to God, who gives us the victory through our Lord Jesus Christ!

⁵⁸Therefore, my beloved brothers, be steadfast and immovable. Always excel in the work of the Lord, because you know that your labor in the Lord is not in vain.

a ⁵ That is, Peter

b ²⁷ Psalm 8:6

c ³² Isaiah 22:13

d ³³ Probably a quote from the Greek comedy 'Thais' by Menander

e ⁴⁵ Genesis 2:7

f ⁵⁴ Isaiah 25:8

g ⁵⁵ Hosea 13:14

1 Corinthians 16

The Collection for the Saints

¹Now about the collection for the saints, you are to do as I directed the churches of Galatia: ²On the first day of every week, each of you should set aside a portion of his income, saving it up, so that when I come no collections will be needed. ³Then, on my arrival, I will send letters with those you recommend to carry your gift to Jerusalem. ⁴And if it is advisable for me to go also, they can travel with me.

Paul's Travel Plans

(Romans 15:23-33)

⁵After I go through Macedonia, however, I will come to you; for I will be going through Macedonia. ⁶Perhaps I will stay with you awhile, or even spend the winter, so that you can help me on my journey, wherever I may go. ⁷For I do not want to see you now only in passing; I hope to spend some time with you, if the Lord permits. ⁸But I will stay in Ephesus until Pentecost, ⁹because a great door for effective work has opened to me, even though many oppose me.

Timothy Commended

¹⁰If Timothy comes, see to it that he has nothing to fear while he is with you, for he is doing the Lord's work, just as I am. ¹¹No one, then, should treat him with contempt. Send him on his way in peace so that he can return to me, for I am expecting him along with the brothers.

¹²Now about our brother Apollos: I strongly urged him to go to you with the brothers. He was not at all inclined to go now, but he will go when he has the opportunity.

Concluding Exhortations

¹³Be on the alert. Stand firm in the faith. Be men of courage. Be strong. ¹⁴Do everything in love.

¹⁵You know that Stephanas and his household were the first converts in Achaia, and they have devoted themselves to the service of the saints. Now I urge you, brothers, ¹⁶to submit to such as these, and to every fellow worker and laborer.

¹⁷I am glad that Stephanas, Fortunatus, and Achaicus have arrived, because they have supplied what was lacking from you. ¹⁸For they refreshed my spirit and yours as well. Show your appreciation, therefore, to such men.

Final Greetings

(2 Thessalonians 3:16-18)

¹⁹The churches in the province of Asia send you greetings.

Aquila and Prisca^a greet you warmly in the Lord, and so does the church that meets at their house.

²⁰All the brothers here send you greetings. Greet one another with a holy kiss.

²¹This greeting is in my own hand—Paul.

²²If anyone does not love the Lord, let him be under a divine curse. Come, O Lord!^b

²³The grace of the Lord Jesus be with you.

²⁴My love be with all of you in Christ Jesus.

Amen.^c

^a ¹⁹ Or *Priscilla*

^b ²² Greek *Maranatha* (a transliteration of Aramaic)

^c ²⁴ SBL, WH, and NA do not include *Amen*.

2 Corinthians

2 Corinthians 1

Paul Greet the Corinthians

(1 Corinthians 1:1-3)

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To the church of God in Corinth, together with all the saints throughout Achaia:

²Grace and peace to you from God our Father and the Lord Jesus Christ.

The God of All Comfort

³Blessed be the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort, ⁴who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from God. ⁵For just as the sufferings of Christ overflow to us, so also through Christ our comfort overflows.

⁶If we are afflicted, it is for your comfort and salvation; if we are comforted, it is for your comfort, which accomplishes in you patient endurance of the same sufferings we experience. ⁷And our hope for you is sure, because we know that just as you share in our sufferings, so also you will share in our comfort.

⁸We do not want you to be unaware, brothers, about the hardships we encountered in the province of Asia. We were under a burden far beyond our ability to endure, so that we despaired even of life. ⁹Indeed, we felt we were under the sentence of death, in order that we would not trust in ourselves, but in God, who raises the dead.

¹⁰He has delivered us from such a deadly peril, and He will deliver us. In Him we have placed our hope that He will yet again deliver us, ¹¹as you help us by your prayers. Then many will give thanks on our behalf for the favor shown us in answer to their prayers.

Paul's Change of Plans

¹²And this is our boast: Our conscience testifies that we have conducted ourselves in the world, and especially in relation to you, in the holiness and sincerity that are from God—not in worldly wisdom, but in the grace of God. ¹³For we do not write you anything that is beyond your ability to read and understand. And I hope that you will understand completely, ¹⁴as you have already understood us in part, so that you may boast of us just as we will boast of you in the day of our Lord Jesus.

15 Confident of this, I planned to visit you first, so that you might receive a double blessing. **16** I wanted to visit you on my way to Macedonia, and to return to you from Macedonia, and then to have you help me on my way to Judea.

17 When I planned this, did I do it carelessly? Or do I make my plans by human standards, so as to say “Yes, yes” when I really mean “No, no”? **18** But as surely as God is faithful, our message to you is not “Yes” and “No.” **19** For the Son of God, Jesus Christ, who was proclaimed among you by me and Silvanus^a and Timothy, was not “Yes” and “No,” but in Him it has always been “Yes.” **20** For all the promises of God are “Yes” in Christ. And so through Him, our “Amen” is spoken to the glory of God.

21 Now it is God who establishes both us and you in Christ. He anointed us, **22** placed His seal on us, and put His Spirit in our hearts as a pledge of what is to come. **23** I call God as my witness that it was in order to spare you that I did not return to Corinth. **24** Not that we lord it over your faith, but we are fellow workers with you for your joy, because it is by faith that you stand firm.

^a **19** That is, Silas

2 Corinthians 2

Reaffirm Your Love

1 So I made up my mind not to make another painful visit to you. **2** For if I grieve you, who is left to cheer me but those whom I have grieved? **3** I wrote as I did so that on my arrival I would not be saddened by those who ought to make me rejoice. I had confidence in all of you, that you would share my joy. **4** For through many tears I wrote you out of great distress and anguish of heart, not to grieve you but to let you know how much I love you.

5 Now if anyone has caused grief, he has not grieved me, but all of you—to some degree, not to overstate it. **6** The punishment imposed on him by the majority is sufficient for him. **7** So instead, you ought to forgive and comfort him, so that he will not be overwhelmed by excessive sorrow. **8** Therefore I urge you to reaffirm your love for him.

9 My purpose in writing you was to see if you would stand the test and be obedient in everything. **10** If you forgive anyone, I also forgive him. And if I have forgiven anything, I have forgiven it in the presence of Christ for your sake, **11** in order that Satan should not outwit us. For we are not unaware of his schemes.

Triumph in Christ

12 Now when I went to Troas to preach the gospel of Christ and a door stood open for me in the Lord, **13** I had no peace in my spirit, because I did not find my brother Titus there. So I said goodbye to them and went on to Macedonia.

14But thanks be to God, who always leads us triumphantly in Christ and through us spreads everywhere the fragrance of the knowledge of Him. **15**For we are to God the sweet aroma of Christ among those who are being saved and those who are perishing. **16**To the one, we are an odor of death and demise; to the other, a fragrance that brings life. And who is qualified for such a task?

17For we are not like so many others, who peddle of the word of God for profit. On the contrary, in Christ we speak before God with sincerity, as men sent from God.

2 Corinthians 3

Ministers of a New Covenant

1Are we beginning to commend ourselves again? Or do we need, like some people, letters of recommendation to you or from you? **2**You yourselves are our letter, inscribed on our hearts, known and read by everyone. **3**It is clear that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

4Such confidence before God is ours through Christ. **5**Not that we are competent in ourselves to claim that anything comes from us, but our competence comes from God. **6**And He has qualified us as ministers of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

The Glory of the New Covenant

(Exodus 34:29-35)

7Now if the ministry of death, which was engraved in letters on stone, came with such glory that the Israelites could not gaze at the face of Moses because of its fleeting glory, **8**will not the ministry of the Spirit be even more glorious? **9**For if the ministry of condemnation was glorious, how much more glorious is the ministry of righteousness! **10**Indeed, what was once glorious has no glory now in comparison to the glory that surpasses it. **11**For if what was fading away came with glory, how much greater is the glory of that which endures!

12Therefore, since we have such a hope, we are very bold. **13**We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at the end of what was fading away.

14But their minds were closed. For to this day, the same veil remains at the reading of the old covenant. It has not been lifted, because only in Christ can it be removed. **15**And even to this day when Moses is read, a veil covers their hearts. **16**But whenever anyone turns to the Lord, the veil is taken away.

17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. **18** And we, who with unveiled faces all reflect the glory of the Lord, are being transformed into His image with intensifying glory, which comes from the Lord, who is the Spirit.

2 Corinthians 4

The Light of the Gospel

1 Therefore, since we have this ministry through the mercy of God, we do not lose heart. **2** Instead, we have renounced secret and shameful ways. We do not practice deceit, nor do we distort the word of God. On the contrary, by open proclamation of the truth, we commend ourselves to every man's conscience in the sight of God. **3** And even if our gospel is veiled, it is veiled to those who are perishing.

4 The god of this age has blinded the minds of unbelievers so they cannot see the light of the gospel of the glory of Christ, who is the image of God. **5** For we do not proclaim ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake. **6** For God, who said "Let light shine out of darkness,"^a made His light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Jesus Christ.^b

Treasures in Jars of Clay

(Romans 6:1-14)

7 Now we have this treasure in jars of clay to show that this surpassingly great power is from God and not from us. **8** We are pressed on all sides, but not crushed; perplexed, but not in despair; **9** persecuted, but not forsaken; struck down, but not destroyed.

10 We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body. **11** For we who are alive are always consigned to death for Jesus' sake, so that the life of Jesus may also be revealed in our mortal bodies. **12** So then, death is at work in us, but life is at work in you.

13 And in keeping with what is written: "I believed, therefore I have spoken,"^c we who have the same spirit of faith also believe and therefore speak, **14** knowing that the One who raised the Lord Jesus will also raise us with Jesus and present us with you in His presence. **15** All this is for your benefit, so that the grace that is extending to more and more people may overflow in thanksgiving, to the glory of God.

16 Therefore we do not lose heart. Though our outer self is wasting away, yet our inner self is being renewed day by day. **17** For our light and temporary affliction is producing for us an eternal glory that far outweighs our troubles. **18** So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.

a 6 Genesis 1:3

b 6 SBL, NE, and WH *in the face of Christ*

c 13 Psalm 116:10

2 Corinthians 5

Our Eternal Dwelling

(Romans 8:18-27)

1 Now we know that if the earthly tent we live in is dismantled, we have a building from God, an eternal house in heaven, not built by human hands. **2** For in this tent we groan, longing to be clothed with our heavenly dwelling, **3** because when we are clothed, we will not be found naked. **4** So while we are in this tent, we groan under our burdens, because we do not wish to be unclothed but clothed, so that our mortality may be swallowed up by life. **5** And God has prepared us for this very purpose and has given us the Spirit as a pledge of what is to come.

6 Therefore we are always confident, although we know that while we are at home in the body, we are away from the Lord. **7** For we walk by faith, not by sight. **8** We are confident, then, and would prefer to be away from the body and at home with the Lord. **9** So we aspire to please Him, whether we are here in this body or away from it. **10** For we must all appear before the judgment seat of Christ, that each one may receive his due for the things done in the body, whether good or bad.

Ambassadors for Christ

11 Therefore, since we know what it means to fear of the Lord, we try to persuade men. What we are is clear to God, and I hope it is clear to your conscience as well. **12** We are not commending ourselves to you again. Instead, we are giving you an occasion to be proud of us, so that you can answer those who take pride in appearances rather than in the heart.

13 If we are out of our mind, it is for God; if we are of sound mind, it is for you. **14** For Christ's love compels us, because we are convinced that One died for all, therefore all died. **15** And He died for all, that those who live should no longer live for themselves, but for Him who died for them and was raised again.

16 So from now on we regard no one according to the flesh. Although we once regarded Christ in this way, we do so no longer. **17** Therefore if anyone is in Christ, he is a new creation. ^a The old has passed away. Behold, the new has come!

18 All this is from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation: **19** that God was reconciling the world to Himself in Christ, not counting men's trespasses against them. And He has committed to us the message of reconciliation.

²⁰Therefore we are ambassadors for Christ, as though God were making His appeal through us. We implore you on behalf of Christ: Be reconciled to God. ²¹God made Him who knew no sin to be sin^b on our behalf, so that in Him we might become the righteousness of God.

^a ¹⁷ Or *creature*

^b ²¹ Or *be a sin offering*

2 Corinthians 6

Paul's Hardships and God's Grace

¹As God's fellow workers, we urge you not to receive God's grace in vain. ²For He says:

"In the time of favor I heard you,
and in the day of salvation I helped you."^a

Behold, now is the time of favor; now is the day of salvation!

³We put no obstacle in anyone's way, so that no one can discredit our ministry. ⁴Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships, and calamities; ⁵in beatings, imprisonments, and riots; in labor, sleepless nights, and hunger; ⁶in purity, knowledge, patience, and kindness; in the Holy Spirit and in sincere love; ⁷in truthful speech and in the power of God; with the weapons of righteousness in the right hand and in the left; ⁸through glory and dishonor, slander and praise; viewed as imposters, yet genuine; ⁹as unknown, yet well-known; dying, and yet we live on; punished, yet not killed; ¹⁰sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

¹¹We have spoken freely to you, Corinthians. Our hearts are open wide. ¹²It is not our affection, but yours that is restrained. ¹³As a fair exchange, I ask you as my children: Open wide your hearts also.

Do Not Be Unequally Yoked

(Exodus 29:45-46)

¹⁴Do not be unequally yoked with unbelievers. For what partnership can righteousness have with wickedness? Or what fellowship does light have with darkness? ¹⁵What harmony is there between Christ and Belial? Or what does a believer have in common with an unbeliever? ¹⁶What agreement can exist between the temple of God and idols? For we are the temple of the living God. As God has said:

"I will live with them
and walk among them,
and I will be their God,

and they will be My people."^b

17 "Therefore come out from among them
and be separate, says the Lord.
Touch no unclean thing,
and I will receive you."^c

18 And:

"I will be a father to you,
and you will be My sons and daughters,
says the Lord Almighty."

^a **2** Isaiah 49:8

^b **16** Leviticus 26:12; Ezekiel 37:27

^c **17** Isaiah 52:11; Ezekiel 20:34

2 Corinthians 7

Paul's Joy in the Corinthians

1 Therefore, beloved, since we have these promises, let us cleanse ourselves from everything that defiles body and spirit, perfecting holiness in the fear of God.

2 Make room for us in your hearts. We have wronged no one, we have corrupted no one, we have exploited no one. **3** I do not say this to condemn you. I have said before that you so occupy our hearts that we live and die together with you. **4** Great is my confidence in you; great is my pride in you; I am filled with encouragement; in all our troubles my joy overflows.

5 For when we arrived in Macedonia, our bodies had no rest, but we were pressed from every direction—conflicts on the outside, fears within. **6** But God, who comforts the downcast, comforted us by the arrival of Titus, **7** and not only by his arrival, but also by the comfort he had received from you. He told us about your longing, your mourning, and your zeal for me, so that I rejoiced all the more.

8 Even if I caused you sorrow by my letter, I do not regret it. Although I did regret it, I now see that my letter caused you sorrow, but only for a short time. **9** And now I rejoice, not because you were made sorrowful, but because your sorrow led you to repentance. For you felt the sorrow that God had intended, and so were not harmed in any way by us. **10** Godly sorrow brings repentance that leads to salvation without regret, but worldly sorrow brings death.

11 Consider what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal,

what vindication! In every way you have proved yourselves to be innocent in this matter. ¹²So even though I wrote to you, it was not on account of the one who did wrong or the one who was harmed, but rather that your earnestness on our behalf would be made clear to you in the sight of God. ¹³On account of this, we are encouraged.

In addition to our own encouragement, we were even more delighted by the joy of Titus. For his spirit has been refreshed by all of you. ¹⁴Indeed, I was not embarrassed by anything I had boasted to him about you. But just as everything we said to you was true, so our boasting to Titus has proved to be true as well. ¹⁵And his affection for you is even greater when he remembers that you were all obedient as you welcomed him with fear and trembling. ¹⁶I rejoice that I can have complete confidence in you.

2 Corinthians 8

Generosity Commended

¹Now, brothers, we want you to know about the grace God has given the churches of Macedonia. ²In the terrible ordeal they suffered, their abundant joy and deep poverty overflowed into rich generosity. ³For I testify that they gave according to their ability and even beyond it. On their own accord, ⁴they pleaded earnestly for the privilege of sharing in this service to the saints. ⁵And not only did they do as we expected, but they gave themselves first to the Lord and then to us, because it was the will of God.

⁶So we urged Titus to help complete your act of grace, just as he had started it. ⁷But just as you excel in everything—in faith, in speech, in knowledge, in complete earnestness, and in the love we inspired in you—see that you also excel in this grace of giving. ⁸I am not making a demand, but I am testing the sincerity of your love in comparison to the earnestness of others.

Christ's Example

⁹For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, so that you through His poverty might become rich. ¹⁰And this is my opinion about what is helpful for you in this matter: Last year you were the first not only to give, but even to have such a desire. ¹¹Now finish the work, so that you may complete it just as eagerly as you began, according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has, not according to what he does not have.

¹³It is not our intention that others may be relieved while you are burdened, but that there may be equality. ¹⁴At the present time, your surplus will meet their need, so that in turn their surplus will meet your need. Then there will be equality. ¹⁵As it is written:

“He who gathered much had no excess,

and he who gathered little had no shortfall."^a

Titus Commended

(Titus 1:1-4)

¹⁶But thanks be to God, who put into the heart of Titus the same devotion I have for you.

¹⁷For not only did he welcome our appeal, but he is eagerly coming to you of his own volition.

¹⁸Along with Titus, we are sending the brother who is praised by all the churches for his work in the gospel. ¹⁹More than that, this brother was chosen by the churches to accompany us with the offering—the gracious gift we administer to honor the Lord himself and to show our eagerness to help.

²⁰We hope to avoid any criticism of the way we administer this generous gift. ²¹For we are taking great care to do what is right, not only in the eyes of the Lord, but also in the eyes of men.

²²And we are sending along with them our brother, whose earnestness has been proven many times and in many ways, and now even more so by his great confidence in you.

²³As for Titus, he is my partner and fellow worker among you. As for our brothers, they are messengers of the churches to the glory of Christ. ²⁴In full view of the churches, then, show these men the proof of your love and the reason for our boasting about you.

^a ¹⁵ Exodus 16:18

2 Corinthians 9

God Loves a Cheerful Giver

(Leviticus 22:17-33)

¹Now about the service to the saints, there is no need for me to write to you. ²For I know your eagerness to help, and I have been boasting to the Macedonians that since last year you in Achaia were prepared to give. And your zeal has stirred most of them to do likewise.

³But I am sending the brothers in order that our boasting about you in this matter should not prove empty, but that you will be prepared, just as I said. ⁴Otherwise, if any Macedonians come with me and find you unprepared, we—to say nothing of you—would be ashamed of having been so confident. ⁵So I thought it necessary to urge the brothers to visit you beforehand and make arrangements for the bountiful gift you had promised. This way, your gift will be prepared generously and not begrudgingly.

⁶Consider this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously. ⁷Each one should give what he has decided in his heart to give, not out of regret or compulsion. For God loves a cheerful giver. ⁸And God

is able to make all grace abound to you, so that in all things, at all times, having all that you need, you will abound in every good work. ⁹As it is written:

“He has scattered abroad His gifts to the poor;
His righteousness endures forever.”^a

¹⁰Now He who supplies seed to the sower and bread for food will supply and multiply your store of seed and will increase the harvest of your righteousness. ¹¹You will be enriched in every way to be generous on every occasion, and your giving through us will produce thanksgiving to God. ¹²For this ministry of service is not only supplying the needs of the saints, but is also overflowing in many expressions of thanksgiving to God.

¹³Because of the proof this ministry provides, the saints will glorify God for your obedient confession of the gospel of Christ, and for the generosity of your contribution to them and to all the others. ¹⁴And their prayers for you will express their affection for you, because of the surpassing grace God has given you. ¹⁵Thanks be to God for His indescribable gift!

^a ⁹ Psalm 112:9

2 Corinthians 10

Paul's Apostolic Authority

¹Now by the mildness and gentleness of Christ I appeal to you—I, Paul, who am humble when face to face with you, but bold when away. ²I beg you that when I come, I may not need to be as bold as I expect toward those who presume that we live according to the flesh.

³For though we live in the flesh, we do not wage war according to the flesh. ⁴The weapons of our warfare are not the weapons of the world. Instead, they have divine power to demolish strongholds. ⁵We tear down arguments, and every presumption set up against the knowledge of God; and we take captive every thought to make it obedient to Christ. ⁶And we will be ready to punish every act of disobedience, as soon as your obedience is complete.

⁷You are looking at outward appearances. If anyone is confident that he belongs to Christ, he should remind himself that we belong to Christ just as much as he does. ⁸For even if I boast somewhat excessively about the authority the Lord gave us for building you up rather than tearing you down, I will not be ashamed.

⁹I do not want to seem to be trying to frighten you by my letters. ¹⁰For some say, “His letters are weighty and forceful, but his physical presence is unimpressive, and his speaking is of no account.” ¹¹Such people should consider that what we are in our letters when absent, we will be in our actions when present.

12We do not dare to classify or compare ourselves with some who commend themselves. When they measure themselves by themselves and compare themselves with themselves, they show their ignorance. **13**We, however, will not boast beyond our limits, but only within the field of influence that God has assigned to us—a field that reaches even to you. **14**We are not overstepping our bounds, as if we had not come to you. Indeed, we were the first to reach you with the gospel of Christ.

15Neither do we boast beyond our limits in the labors of others. But we hope that, as your faith increases, our area of influence among you will greatly increase as well, **16**so that we can preach the gospel in the regions beyond you. Then we will not be boasting in the work already done in another man's territory.

17Rather, "Let him who boasts boast in the Lord."^a **18**For it is not the one who commends himself who is approved, but the one whom the Lord commends.

^a **17** Jeremiah 9:24

2 Corinthians 11

Paul and the False Apostles

1 I hope you will bear with a little of my foolishness, but you are already doing that. **2** I am jealous for you with a godly jealousy. For I promised you to one husband, to present you as a pure virgin to Christ.

3 I am afraid, however, that just as Eve was deceived by the serpent's cunning, your minds may be led astray from your simple and pure devotion to Christ. **4** For if someone comes and proclaims a Jesus other than the One we proclaimed, or if you receive a different spirit than the One you received, or a different gospel than the one you accepted, you put up with it way too easily.

5 I consider myself in no way inferior to those "super-apostles." **6** Although I am not a polished speaker, I am certainly not lacking in knowledge. We have made this clear to you in every way possible.

7 Was it a sin for me to humble myself in order to exalt you, because I preached the gospel of God to you free of charge? **8** I robbed other churches by accepting their support in order to serve you. **9** And when I was with you and in need, I was not a burden to anyone; for the brothers who came from Macedonia supplied my needs. I have refrained from being a burden to you in any way, and I will continue to do so. **10** As surely as the truth of Christ is in me, this boasting of mine will not be silenced in the regions of Achaia. **11** Why? Because I do not love you? God knows I do!

12 But I will keep on doing what I am doing, in order to undercut those who want an opportunity to be regarded as our equals in the things they boast about. **13** For such men

are false apostles, deceitful workers, masquerading as apostles of Christ. ¹⁴And no wonder, for Satan himself masquerades as an angel of light. ¹⁵It is not surprising, then, if his servants masquerade as servants of righteousness. Their end will correspond to their actions.

Paul's Suffering and Service

(Colossians 1:24-29)

¹⁶I repeat: Let no one take me for a fool. But if you do, then receive me as a fool, so that I too may boast a little. ¹⁷In this confident boasting of mine, I am not speaking as the Lord would, but as a fool. ¹⁸Since many are boasting according to the flesh, I too will boast. ¹⁹For you gladly tolerate fools, since you are so wise. ²⁰In fact, you even put up with anyone who enslaves you or exploits you or takes advantage of you or exalts himself or strikes you in the face. ²¹To my shame I concede that we were too weak for that!

Speaking as a fool, however, I can match what anyone else dares to boast about. ²²Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I. ²³Are they servants of Christ? I am speaking like I am out of my mind, but I am so much more: in harder labor, in more imprisonments, in worse beatings, in frequent danger of death. ²⁴Five times I received from the Jews the forty lashes minus one. ²⁵Three times I was beaten with rods, once I was stoned, three times I was shipwrecked. I spent a night and a day in the open sea.

²⁶In my frequent journeys, I have been in danger from rivers and from bandits, in danger from my countrymen and from the Gentiles, in danger in the city and the country, in danger on the sea and among false brothers, ²⁷in labor and toil and often without sleep, in hunger and thirst and often without food, in cold and exposure.

²⁸Apart from these external trials, I face daily the pressure of my concern for all the churches. ²⁹Who is weak, and I am not weak? Who is led into sin, and I do not burn with grief?

³⁰If I must boast, I will boast of the things that show my weakness. ³¹The God and Father of the Lord Jesus, who is forever worthy of praise, knows that I am not lying. ³²In Damascus, the governor under King Aretas secured the city of the Damascenes in order to arrest me. ³³But I was lowered in a basket through a window in the wall and escaped his grasp.

2 Corinthians 12

Paul's Revelation

¹I must go on boasting. Although there is nothing to gain, I will go on to visions and revelations from the Lord. ²I know a man in Christ who fourteen years ago was caught

up to the third heaven. Whether it was in the body or out of it I do not know, but God knows. ³And I know that this man—whether in the body or out of it I do not know, but God knows— ⁴was caught up into Paradise. The things he heard were too sacred for words, things that man is not permitted to tell.

Paul's Thorn and God's Grace

⁵I will boast about such a man, but I will not boast about myself, except in my weaknesses. ⁶Even if I wanted to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will credit me with more than he sees in me or hears from me, ⁷or with these surpassingly great revelations.

So to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me. ⁸Three times I pleaded with the Lord to take it away from me. ⁹But He said to me, **“My grace is sufficient for you, for My power is perfected in weakness.”** Therefore I will boast all the more gladly in my weaknesses, so that the power of Christ may rest on me. ¹⁰That is why, for the sake of Christ, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

Concern for the Corinthians

¹¹I have become a fool, but you drove me to it. In fact, you should have commended me, since I am in no way inferior to those “super-apostles,” even though I am nothing. ¹²The true marks of an apostle—signs, wonders, and miracles—were performed among you with great perseverance. ¹³In what way were you inferior to the other churches, except that I was not a burden you? Forgive me this wrong!

¹⁴See, I am ready to come to you a third time, and I will not be a burden, because I am not seeking your possessions, but you yourselves. For children should not have to save up for their parents, but parents for their children. ¹⁵And for the sake of your souls, I will most gladly spend my money and myself. If I love you more, will you love me less?

¹⁶Be that as it may, I was not a burden to you; but crafty as I am, I caught you by trickery. ¹⁷Did I overreach by anyone I sent you? ¹⁸I urged Titus to visit you, and I sent our brother with him. Did Titus exploit you in any way? Did we not walk in the same spirit and follow the same footsteps?

¹⁹Have you been thinking all along that we were making a defense to you? We speak before God in Christ, and all of this, beloved, is to build you up. ²⁰For I am afraid that when I come, I may not find you as I wish, and you may not find me as you wish. I fear that there may be quarreling, jealousy, rage, rivalry, slander, gossip, arrogance, and disorder. ²¹I am afraid that when I come again, my God will humble me before you, and I will be grieved over many who have sinned earlier and have not repented of their acts of impurity, sexual immorality, and debauchery.

2 Corinthians 13

Examine Yourselves

¹This is the third time I am coming to you. “Every matter must be established by the testimony of two or three witnesses.”^a

²I already warned you the second time I was with you. So now in my absence, I warn those who sinned earlier and everyone else: If I return, I will not spare anyone, ³since you are demanding proof that Christ is speaking through me. He is not weak in dealing with you, but is powerful among you. ⁴For He was indeed crucified in weakness, yet He lives by God’s power. And though we are weak in Him, yet by God’s power we will live with Him to serve you.

⁵Examine yourselves to see whether you are in the faith; test yourselves. Can’t you see for yourselves that Jesus Christ is in you—unless you actually fail the test? ⁶And I hope you will realize that we have not failed the test.

⁷Now we pray to God that you will not do anything wrong—not that we will appear to have stood the test, but that you will do what is right, even if we appear to have failed.

⁸For we cannot do anything against the truth, but only for the truth. ⁹In fact, we rejoice when we are weak but you are strong, and our prayer is for your perfection.

¹⁰This is why I write these things while absent, so that when I am present I will not need to be severe in my use of the authority that the Lord gave me for building you up, not for tearing you down.

Final Greetings and Blessing

¹¹Finally, brothers, rejoice! Aim for perfect harmony, encourage one another,^b be of one mind, live in peace. And the God of love and peace will be with you.

¹²Greet one another with a holy kiss.

¹³All the saints send you greetings.

¹⁴May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with all of you.^c

^a ¹ Deuteronomy 19:15

^b ¹¹ Or *listen to my appeal*

^c ¹⁴ Texts vary in verse numbering for the last three verses of 2 Corinthians 13. BYZ ends with *Amen*.

Galatians

Galatians 1

Paul's Greeting to the Galatians

¹Paul, an apostle—sent not from men nor by man, but by Jesus Christ and God the Father, who raised Him from the dead— ²and all the brothers with me,

To the churches of Galatia:

³Grace and peace to you from God our Father and the Lord Jesus Christ, ⁴who gave Himself for our sins to rescue us from the present evil age, according to the will of our God and Father, ⁵to whom be glory forever and ever. Amen.

No Other Gospel

⁶I am astonished how quickly you are deserting the One who called you by the grace of Christ and are turning to a different gospel— ⁷which is not even a gospel. Evidently some people are troubling you and trying to distort the gospel of Christ.

⁸But even if we or an angel from heaven should preach a gospel contrary to the one we preached to you, let him be under a divine curse! ⁹As we have said before, so now I say again: If anyone is preaching to you a gospel contrary to the one you embraced, let him be under a divine curse!

Paul Preaches the Gospel

¹⁰Am I now seeking the approval of men, or of God? Or am I striving to please men? If I were still trying to please men, I would not be a servant of Christ. ¹¹For I certify to you, brothers, that the gospel I preached is not devised by man. ¹²I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ.

¹³For you have heard of my former way of life in Judaism, how severely I persecuted the church of God and tried to destroy it. ¹⁴I was advancing in Judaism beyond many of my contemporaries and was extremely zealous for the traditions of my fathers.

¹⁵But when God, who set me apart from my mother's womb and called me by His grace, was pleased ¹⁶to reveal His Son in me so that I might preach Him among the Gentiles, I did not rush to consult with flesh and blood, ¹⁷nor did I go up to Jerusalem to the apostles who came before me, but I went into Arabia and later returned to Damascus.

¹⁸Only after three years did I go up to Jerusalem to confer with Cephas,^a and I stayed with him fifteen days. ¹⁹But I saw none of the other apostles except James, the Lord's brother. ²⁰I assure you before God that what I am writing to you is no lie.

²¹Later I went to the regions of Syria and Cilicia. ²²I was personally unknown, however, to the churches of Judea that are in Christ. ²³They only heard the account: "The man who formerly persecuted us is now preaching the faith he once tried to destroy." ²⁴And they glorified God because of me.

^a ¹⁸ That is, Peter

Galatians 2

The Council at Jerusalem

¹Fourteen years later I went up again to Jerusalem, accompanied by Barnabas. I took Titus along also. ²I went in response to a revelation and set before them the gospel that I preach among the Gentiles. But I spoke privately to those recognized as leaders, to ensure that I was not running or had already run in vain. ³Yet not even Titus, who was with me, was compelled to be circumcised, even though he was a Greek.

⁴This issue arose because some false brothers were brought in under false pretenses to spy on our freedom in Christ Jesus, in order to enslave us. ⁵We did not give in to them for a moment, so that the truth of the gospel would remain with you.

⁶But as for the highly esteemed, whatever they were makes no difference to me; God does not show favoritism. For those leaders added nothing to my message. ⁷On the contrary, they saw that I had been entrusted to preach the gospel to the Gentiles,^a just as Peter had been to the Jews.^b ⁸For God, who was at work in Peter's apostleship to the Jews, was also at work in my apostleship to the Gentiles.

⁹And recognizing the grace I had been given, James, Cephas,^c and John—those reputed to be pillars—gave me and Barnabas the right hand of fellowship, so that we should go to the Gentiles and they to the Jews. ¹⁰They only asked us to be mindful of the poor, the very thing I was eager to do.

Paul Confronts Cephas

¹¹When Cephas came to Antioch, however, I opposed him to his face, because he stood to be condemned. ¹²For before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself, for fear of those in the circumcision group. ¹³The other Jews joined in his hypocrisy, so that by their hypocrisy even Barnabas was led astray.

¹⁴When I saw that they were not walking in line with the truth of the gospel, I said to Cephas in front of them all, "If you, who are a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?" ¹⁵We who are Jews by birth and not Gentile 'sinners,' ¹⁶know that a man is not justified by works of the Law, but by faith in Jesus Christ. So we, too, have believed in Christ Jesus, that we may be justified by faith in Christ and not by works of the Law, because by works of the Law no one will be justified.

¹⁷But if, while we seek to be justified in Christ, we ourselves are found to be sinners, does that make Christ a minister of sin? Absolutely not! ¹⁸If I rebuild what I have already torn down, I prove myself to be a lawbreaker. ¹⁹For through the Law I died to the Law so that I might live to God. ²⁰I have been crucified with Christ, and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave Himself up for me. ²¹I do not set aside the grace of God. For if righteousness comes through the Law, Christ died for nothing."^d

^a ⁷ Literal, *the uncircumcision*

^b ⁷ Literal, *the circumcision*; also in verses 8 and 9

^c ⁹ That is, Peter; also in verses 11 and 14

^d ²¹ Some interpreters close the quotation after verse 14 or 16.

Galatians 3

Faith and Belief

(Genesis 15:1-7; Romans 4:1-12; Hebrews 11:8-19; James 2:14-26)

¹O foolish Galatians! Who has bewitched you? Before your eyes Jesus Christ was clearly portrayed as crucified. ²I would like to learn just one thing from you: Did you receive the Spirit by works of the Law, or by hearing with faith?

³Are you so foolish? After starting in the Spirit, are you now finishing in the flesh? ⁴Have you suffered so much for nothing, if it really was for nothing? ⁵Does God lavish His Spirit on you and work miracles among you because you practice the Law, or because you hear and believe?

⁶So also, "Abraham believed God, and it was credited to him as righteousness."^a

⁷Understand, then, that those who have faith are the sons of Abraham. ⁸The Scripture foresaw that God would justify the Gentiles by faith, and foretold the gospel to Abraham: "All nations will be blessed through you."^b ⁹So those who have faith are blessed along with Abraham, the man of faith.

Christ Redeemed Us

(Deuteronomy 21:22-23)

¹⁰All who rely on works of the Law are under a curse. For it is written: "Cursed is everyone who does not continue to do everything written in the Book of the Law."^c ¹¹And it is clear

that no one is justified before God by the Law, because, "The righteous will live by faith."^d
¹²The Law, however, is not based on faith; on the contrary, "The one who does these things will live by them."^e

¹³Christ redeemed us from the curse of the Law by becoming a curse for us. For it is written: "Cursed is everyone who is hung on a tree."^f ¹⁴He redeemed us so that the blessing promised to Abraham would come to the Gentiles in Christ Jesus, so that by faith we might receive the promise of the Spirit.

The Purpose of the Law

(Romans 7:1-6)

¹⁵Brothers, let me put this in human terms. Even a human covenant, once it is ratified, cannot be canceled or amended. ¹⁶The promises were spoken to Abraham and to his seed. The scripture does not say, "and to seeds," meaning many, but "and to your seed,"^g meaning One, who is Christ.

¹⁷What I mean is this: The Law that came four hundred thirty years later does not revoke the covenant previously established by God, so as to cancel the promise. ¹⁸For if the inheritance depends on the Law, then it no longer depends on a promise; but God freely granted it to Abraham through a promise.

¹⁹Why then was the Law given? It was added because of transgressions, until the arrival of the seed to whom the promise referred. It was administered through angels by a mediator. ²⁰A mediator is unnecessary, however, if there is only one party; but God is one.

²¹Is the Law, then, opposed to the promises of God? Not at all! For if a law had been given that could impart life, then righteousness would certainly have come from the Law. ²²But the Scripture pronounces all things confined by sin, so that by faith in Jesus Christ, the promise might be given to those who believe.

²³Before this faith came, we were held in custody under the Law, locked up until faith should be revealed. ²⁴So the Law became our guardian to lead us to Christ, that we might be justified by faith. ²⁵Now that faith has come, we are no longer under a guardian.

Sons Through Faith in Christ

²⁶You are all sons of God through faith in Christ Jesus. ²⁷For all of you who were baptized into Christ have clothed yourselves with Christ. ²⁸There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's seed and heirs according to the promise.

^a 6 Genesis 15:6

^b 8 Genesis 12:3; 18:18; 22:18

- c 10 Deuteronomy 27:26
- d 11 Habakkuk 2:4
- e 12 Leviticus 18:5
- f 13 Deuteronomy 21:23
- g 16 Genesis 12:7; 13:15

Galatians 4

Sons and Heirs

(Genesis 21:1-8; Romans 8:12-17)

¹What I am saying is that as long as the heir is a child, he is no different from a slave, although he is the owner of everything. ²He is subject to guardians and trustees until the date set by his father.

³So also, when we were children, we were enslaved under the basic principles^a of the world. ⁴But when the time had fully come, God sent His Son, born of a woman, born under the Law, ⁵to redeem those under the Law, that we might receive our adoption as sons. ⁶And because you are sons, God sent the Spirit of His Son into our hearts, crying out, "Abba, Father!" ⁷So you are no longer a slave, but a son; and since you are a son, you are also an heir through God.

Paul's Fears for the Galatians

⁸Formerly, when you did not know God, you were slaves to those who by nature are not gods. ⁹But now that you know God, or rather are known by God, how is it that you are turning back to those weak and worthless principles? Do you wish to be enslaved by them all over again? ¹⁰You are observing special days and months and seasons and years! ¹¹I fear for you, that my efforts for you may have been in vain. ¹²I beg you, brothers, become like me, for I became like you. You have done me no wrong.

¹³You know that it was because of an illness that I first preached the gospel to you. ¹⁴And although my illness was a trial to you, you did not despise me or reject me. Instead, you welcomed me as if I were an angel of God, as if I were Christ Jesus himself. ¹⁵What then has become of your blessing? For I can testify that, if it were possible, you would have torn out your eyes and given them to me. ¹⁶Have I now become your enemy by telling you the truth?

¹⁷Those people are zealous for you, but not in a good way. Instead, they want to isolate you from us, so that you will be zealous for them. ¹⁸Nevertheless, it is good to be zealous if it serves a noble purpose—at any time, and not only when I am with you.

¹⁹My children, for whom I am again in the pains of childbirth until Christ is formed in you, ²⁰how I wish I could be with you now and change my tone, because I am perplexed about you.

Hagar and Sarah

21 Tell me, you who want to be under the Law, do you not understand what the Law says?

22 For it is written that Abraham had two sons, one by the slave woman and the other by the free woman. **23** His son by the slave woman was born according to the flesh, but his son by the free woman was born because of the promise.

24 These things serve as illustrations, for the women represent two covenants. One covenant is from Mount Sinai and bears children into slavery: This is Hagar. **25** Now Hagar stands for Mount Sinai in Arabia and corresponds to the present-day Jerusalem, because she is in slavery with her children. **26** But the Jerusalem above is free, and she is our mother. **27** For it is written:

“Rejoice, O barren woman,
who bears no children;
break forth and cry aloud,
you who have never travailed;
because more are the children of the desolate woman,
than of her who has a husband.”^b

28 Now you,^c brothers, like Isaac, are children of the promise. **29** At that time, however, the son born by the flesh persecuted the son born by the Spirit. It is the same now.

30 But what does the Scripture say? “Expel the slave woman and her son, for the slave woman’s son will never share in the inheritance with the free woman’s son.”^d **31** Therefore, brothers, we are not children of the slave woman, but of the free woman.

^a **3** Or *forces*; also in verse 9

^b **27** Isaiah 54:1

^c **28** WH, BYZ, and TR *we*

^d **30** Genesis 21:10

Galatians 5

Freedom in Christ

1 It is for freedom that Christ has set us free. Stand firm, then, and do not be encumbered once more by a yoke of slavery.

2 Take notice: I, Paul, tell you that if you let yourselves be circumcised, Christ will be of no value to you at all. **3** Again I testify to every man who gets himself circumcised that he is obligated to obey the whole Law. **4** You who are trying to be justified by the Law have been severed from Christ; you have fallen away from grace.

⁵But by faith we eagerly await through the Spirit the hope of righteousness. ⁶For in Christ Jesus, neither circumcision nor uncircumcision has any value. All that matters is faith, expressed through love.

⁷You were running so well. Who has obstructed you from obeying the truth? ⁸Such persuasion does not come from the One who calls you. ⁹A little yeast leavens the whole batch of dough. ¹⁰I am confident in the Lord that you will take no other view. The one who is troubling you will bear the judgment, whoever he may be.

¹¹Now brothers, if I am still preaching circumcision, why am I still being persecuted? In that case the offense of the cross has been abolished. ¹²As for those who are agitating you, I wish they would proceed to emasculate themselves!

¹³For you, brothers, were called to freedom; but do not use your freedom as an opportunity for the flesh. Rather, serve one another in love. ¹⁴The entire Law is fulfilled in a single decree: "Love your neighbor as yourself."^a ¹⁵But if you keep on biting and devouring each other, watch out, or you will be consumed by each other.

Living by the Spirit

(Romans 8:9-11)

¹⁶So I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷For the flesh craves what is contrary to the Spirit, and the Spirit what is contrary the flesh. They are opposed to one another, so that you do not do what you want. ¹⁸But if you are led by the Spirit, you are not under the Law.

¹⁹The acts of the flesh are obvious: sexual immorality, impurity, and debauchery; ²⁰idolatry and sorcery; hatred, discord, jealousy, and rage; rivalries, divisions, factions, ²¹and envy; drunkenness, carousing, and the like. I warn you, as I did before, that those who practice such things will not inherit the kingdom of God.

²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, and self-control. Against such things there is no Law.

²⁴Those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵Since we live by the Spirit, let us walk in step with the Spirit. ²⁶Let us not become conceited, provoking and envying one another.

^a ¹⁴ Leviticus 19:18

Galatians 6

Carry One Another's Burdens

¹Brothers, if someone is caught in a trespass, you who are spiritual should restore him with a spirit of gentleness. But watch yourself, or you also may be tempted. ²Carry one another's burdens, and in this way you will fulfill the Law of Christ.

³If anyone thinks he is something when he is nothing, he deceives himself.

⁴Each one should test his own work. Then he will have reason to boast in himself alone, and not in someone else. ⁵For each one should carry his own load. ⁶However, the one who receives instruction in the word must share in all good things with his instructor.

⁷Do not be deceived: God cannot be mocked. Whatever a man sows, he will reap in return.

⁸The one who sows to please his flesh, from the flesh will reap destruction; but the one who sows to please the Spirit, from the Spirit will reap eternal life.

⁹Let us not grow weary in well doing, for in due time we will reap a harvest, if we do not give up. ¹⁰Therefore, as we have opportunity, let us do good to everyone, and especially to the family of faith.

Paul's Final Warning

¹¹See what large letters I am writing to you with my own hand.

¹²Those who want to make a good impression outwardly are trying to compel you to be circumcised. They only do this to avoid persecution for the cross of Christ. ¹³For the circumcised do not even keep the Law themselves, yet they want you to be circumcised that they may boast in your flesh.

¹⁴But as for me, may I never boast, except in the cross of our Lord Jesus Christ, through which^a the world has been crucified to me, and I to the world. ¹⁵For neither circumcision nor uncircumcision means anything. What counts is a new creation.

Benediction

¹⁶Peace and mercy to all who walk by this rule, even to the Israel of God.

¹⁷From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

¹⁸The grace of our Lord Jesus Christ be with your spirit, brothers.

Amen.

^a ¹⁴ Or *through whom*

Ephesians

Ephesians 1

Paul's Greeting to the Ephesians

¹Paul, an apostle of Christ Jesus by the will of God,

To the saints in Ephesus,^a the faithful in Christ Jesus:

²Grace and peace to you from God our Father and the Lord Jesus Christ.

Spiritual Blessings

(Romans 8:28-34)

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly realms. ⁴For He chose us in Him before the foundation of the world to be holy and blameless in His presence. In love ⁵He predestined us for adoption as His sons through Jesus Christ, according to the good pleasure of His will, ⁶to the praise of His glorious grace, which He has freely given us in the Beloved One.

⁷In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace, ⁸that He lavished on us with all wisdom and understanding. ⁹And He has made known to us the mystery of His will according to His good pleasure, which He purposed in Christ ¹⁰as a plan for the fullness of time, to bring all things in heaven and on earth together in Christ.

¹¹In Him we were also chosen as God's own, having been predestined according to the plan of Him who works out everything by the counsel of His will, ¹²in order that we, who were the first to hope in Christ, would be for the praise of His glory.

¹³And in Him you were sealed with the promised Holy Spirit, having heard and believed the word of truth, the gospel of your salvation. ¹⁴The Spirit is the pledge of our inheritance until the redemption of those who are God's possession, to the praise of His glory.

Spiritual Wisdom

¹⁵For this reason, ever since I heard about your faith in the Lord Jesus and your love for all the saints, ¹⁶I have not stopped giving thanks for you, remembering you in my prayers ¹⁷and asking that the God of our Lord Jesus Christ, the glorious Father, may give you a spirit of wisdom and revelation in your knowledge of Him.

18 I ask that the eyes of your heart may be enlightened, so that you may know the hope of His calling, the riches of His glorious inheritance in the saints, **19** and the surpassing greatness of His power to us who believe. He displayed this power in the working of His mighty strength, **20** which He exerted in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly realms, **21** far above all rule and authority, power and dominion, and every name that is named, not only in this age, but also in the one to come.

22 And God put everything under His feet and made Him head over everything for the church, **23** which is His body, the fullness of Him who fills all in all.

a **1** Some manuscripts do not include *in Ephesus*

Ephesians 2

Alive with Christ

1 As for you, you were dead in your trespasses and sins, **2** in which you used to walk when you conformed to the ways of this world and of the ruler of the power of the air, the spirit who is now at work in the sons of disobedience. **3** We all lived among them at one time in the cravings of our flesh, indulging its desires and thoughts. Like the rest, we were by nature children of wrath.

4 But because of His great love for us, God, who is rich in mercy, **5** made us alive with Christ, even when we were dead in our trespasses. It is by grace you have been saved! **6** And God raised us up with Christ and seated us with Him in the heavenly realms in Christ Jesus, **7** in order that in the coming ages He might display the surpassing riches of His grace, demonstrated by His kindness to us in Christ Jesus.

8 For it is by grace you have been saved through faith, and this not from yourselves; it is the gift of God, **9** not by works, so that no one can boast. **10** For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance as our way of life.

One in Christ

11 Therefore remember that formerly you who are Gentiles in the flesh and called uncircumcised by the so-called circumcision (that done in the body by human hands)—**12** remember that at that time you were separate from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of the promise, without hope and without God in the world. **13** But now in Christ Jesus you who once were far away have been brought near through the blood of Christ.

14 For He Himself is our peace, who has made the two one and has torn down the dividing wall of hostility **15** by abolishing in His flesh the law of commandments and decrees. He

did this to create in Himself one new man out of the two, thus making peace ¹⁶and reconciling both of them to God in one body through the cross, by which He extinguished their hostility.

¹⁷He came and preached peace to you who were far away and peace to those who were near. ¹⁸For through Him we both have access to the Father by one Spirit.

A Temple in the Lord

¹⁹Therefore you are no longer strangers and foreigners, but fellow citizens of the saints and members of God's household, ²⁰built on the foundation of the apostles and prophets, with Christ Jesus Himself as the cornerstone. ²¹In Him the whole building is fitted together and grows into a holy temple in the Lord. ²²And in Him you too are being built together into a dwelling place for God in His Spirit.

Ephesians 3

The Mystery of the Gospel

¹For this reason, I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles...

²Surely you have heard about the stewardship of God's grace that was given to me for you, ³that is, the mystery made known to me by revelation, as I have already written briefly. ⁴In reading this, then, you will be able to understand my insight into the mystery of Christ, ⁵which was not made known to men in other generations as it has now been revealed by the Spirit to God's holy apostles and prophets. ⁶This mystery is that through the gospel the Gentiles are fellow heirs, fellow members of the body, and fellow partakers of the promise in Christ Jesus.

⁷I became a servant of this gospel by the gift of God's grace, given me through the working of His power. ⁸Though I am less than the least of all the saints, this grace was given me: to preach to the Gentiles the unsearchable riches of Christ, ⁹and to illuminate for everyone the stewardship of this mystery, which for ages past was hidden in God, who created all things. ¹⁰His purpose was that now, through the church, the manifold wisdom of God should be made known to the rulers and authorities in the heavenly realms, ¹¹according to the eternal purpose that He accomplished in Christ Jesus our Lord.

¹²In Him and through faith in Him we may enter God's presence with boldness and confidence. ¹³So I ask you not to be discouraged because of my sufferings for you, which are your glory.

Paul's Prayer for the Ephesians

14 ... for this reason I bow my knees before the Father,^a 15 from whom every family in heaven and on earth derives its name. 16 I pray that out of the riches of His glory, He may strengthen you with power through His Spirit in your inner being, 17 so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and grounded in love, 18 may have power, together with all the saints, to comprehend the length and width and height and depth of His love, 19 and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

20 Now to Him who is able to do infinitely more than all we ask or imagine, according to His power that is at work within us, 21 to Him be the glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

a 14 BYZ and TR include *of our Lord Jesus Christ*

Ephesians 4

Unity in the Body

(Psalm 133:1-3; 1 Corinthians 1:10-17)

1 As a prisoner in the Lord, then, I urge you to walk in a manner worthy of the calling you have received: 2 with all humility and gentleness, with patience, bearing with one another in love, 3 and with diligence to preserve the unity of the Spirit through the bond of peace.

4 There is one body and one Spirit, just as you were called to one hope when you were called; 5 one Lord, one faith, one baptism; 6 one God and Father of all, who is over all and through all and in all.

7 Now to each one of us grace has been given according to the measure of the gift of Christ. 8 This is why it says:^a

“When He ascended on high,
He led captives away,
and gave gifts to men.”^b

9 What does “He ascended” mean, except that He also descended to the lower parts of the earth? 10 He who descended is the very one who ascended above all the heavens, in order to fill all things.

11 And it was He who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers, 12 to equip the saints for works of ministry, to build up the body of Christ, 13 until we all reach unity in the faith and in the knowledge of the Son of God, as we mature to the full measure of the stature of Christ.

14 Then we will no longer be infants, tossed about by the waves and carried around by every wind of teaching and by the clever cunning of men in their deceitful scheming.

15 Instead, speaking the truth in love, we will in all things grow up into Christ Himself, who is the head. **16** From Him the whole body is fitted and held together by every supporting ligament. And as each individual part does its work, the body grows and builds itself up in love.

New Life in Christ

17 So I tell you this, and testify to it in the Lord: You must no longer walk as the Gentiles do, in the futility of their thinking. **18** They are darkened in their understanding and alienated from the life of God because of the ignorance that is in them due to the hardness of their hearts. **19** Having lost all sense of shame, they have given themselves over to sensuality for the practice of every kind of impurity, with a craving for more.

20 But this is not the way you came to know Christ. **21** Surely you heard of Him and were taught in Him in keeping with the truth that is in Jesus. **22** You were taught to put off your former way of life, your old self, which is being corrupted by its deceitful desires; **23** to be renewed in the spirit of your minds; **24** and to put on the new self, created to be like God in true righteousness and holiness.

25 Therefore each of you must put off falsehood and speak truthfully to his neighbor, for we are members of one another. **26** "Be angry, yet do not sin."^c Do not let the sun set upon your anger, **27** and do not give the devil a foothold.

28 He who has been stealing must steal no longer, but must work, doing good with his own hands, that he may have something to share with the one in need.

29 Let no unwholesome talk come out of your mouths, but only what is helpful for building up the one in need and bringing grace to those who listen.

30 And do not grieve the Holy Spirit of God, in whom you were sealed for the day of redemption.

31 Get rid of all bitterness, rage and anger, outcry and slander, along with every form of malice. **32** Be kind and tender-hearted to one another, forgiving each other just as in Christ God forgave you.

^a **8** Or *He says*

^b **8** Psalm 68:18

^c **26** Psalm 4:4

Ephesians 5

Imitators of God

¹Be imitators of God, therefore, as beloved children, ²and walk in love, just as Christ loved us and gave Himself up for us as a fragrant sacrificial offering to God.

³But among you, as is proper among the saints, there must not be even a hint of sexual immorality or impurity or greed. ⁴Nor should there be obscenity, foolish talk, or crude joking, which are out of character, but rather thanksgiving. ⁵For of this you can be sure: No immoral, impure, or greedy person (that is, an idolater), has any inheritance in the kingdom of Christ and of God.

⁶Let no one deceive you with empty words, for because of such things God's wrath comes on the sons of disobedience. ⁷Therefore do not be partakers with them.

Children of Light

⁸For you were once darkness, but now you are light in the Lord. Walk as children of light, ⁹for the fruit of the light consists in all goodness, righteousness, and truth. ¹⁰Test and prove what pleases the Lord.

¹¹Have no fellowship with the fruitless deeds of darkness, but rather expose them. ¹²For it is shameful even to mention what the disobedient do in secret. ¹³But everything exposed by the light becomes visible, for everything that is illuminated becomes a light itself. ¹⁴So it is said:

“Wake up, O sleeper,
rise up from the dead,
and Christ will shine on you.”

¹⁵Pay careful attention, then, to how you walk, not as unwise but as wise, ¹⁶redeeming the time, because the days are evil. ¹⁷Therefore do not be foolish, but understand what the Lord's will is. ¹⁸Do not get drunk on wine, which leads to reckless indiscretion. Instead, be filled with the Spirit.

¹⁹Speak to one another with psalms, hymns, and spiritual songs. Sing and make music in your hearts to the Lord, ²⁰always giving thanks to God the Father for everything in the name our Lord Jesus Christ.

Wives and Husbands

(Song of Solomon 1:1-3; 1 Peter 3:1-7)

²¹Submit to one another out of reverence for Christ.

²²Wives, submit to your husbands as to the Lord. ²³For the husband is head of the wife, just as Christ is the head of the church, His body, of which He is the Savior. ²⁴Now as the church submits to Christ, so also wives should submit to their husbands in everything.

25 Husbands, love your wives, just as Christ loved the church and gave Himself up for her **26** to sanctify her, cleansing her by the washing with water through the word, **27** and to present her to Himself as a glorious church, without stain or wrinkle or any such blemish, but holy and blameless.

28 In the same way, husbands ought to love their wives as their own bodies. He who loves his wife loves himself. **29** Indeed, no one ever hated his own body, but he nourishes and cherishes it, just as Christ does the church. **30** For we are members of His body.^a

31 "For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh."^b **32** This mystery is profound, but I am speaking about Christ and the church. **33** Nevertheless, each one of you also must love his wife as he loves himself, and the wife must respect her husband.

^a **30** BYZ and TR include *of His flesh and of His bones*

^b **31** Genesis 2:24

Ephesians 6

Children and Parents

(Deuteronomy 6:20-25)

1 Children, obey your parents in the Lord, for this is right. **2** "Honor your father and mother" (which is the first commandment with a promise), **3** "that it may go well with you and that you may be long-lived on the earth."^a

4 Fathers, do not provoke your children to anger; instead, bring them up in the discipline and instruction of the Lord.

Slaves and Masters

(1 Timothy 6:1-2)

5 Slaves, obey your earthly masters with respect and fear and sincerity of heart, just as you would show to Christ. **6** And do this not only to please them while they are watching, but as servants of Christ, doing the will of God from your heart. **7** Serve with good will, as to the Lord and not to men, **8** because you know that the Lord will reward each one for whatever good he does, whether he is slave or free.

9 And masters, do the same for your slaves. Give up your use of threats, because you know that He who is both their Master and yours is in heaven, and there is no favoritism with Him.

The Armor of God

10 Finally, be strong in the Lord and in His mighty power. **11** Put on the full armor of God, so that you can make your stand against the devil's schemes. **12** For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this world's darkness, and against the spiritual forces of evil in the heavenly realms.

13 Therefore take up the full armor of God, so that when the day of evil comes, you will be able to stand your ground, and having done everything, to stand. **14** Stand firm then, with the belt of truth fastened around your waist, with the breastplate of righteousness arrayed, **15** and with your feet fitted with the readiness of the gospel of peace. **16** In addition to all this, take up the shield of faith, with which you can extinguish all the flaming arrows of the evil one. **17** And take the helmet of salvation and the sword of the Spirit, which is the word of God.

18 Pray in the Spirit at all times, with every kind of prayer and petition. To this end, stay alert with all perseverance in your prayers for all the saints. **19** Pray also for me, that whenever I open my mouth, divine utterance may be given me, so that I will boldly make known the mystery of the gospel, **20** for which I am an ambassador in chains. Pray that I may proclaim it fearlessly, as I should.

Final Greetings

21 Tychicus, the beloved brother and faithful servant in the Lord, will tell you everything, so that you also may know about me and what I am doing. **22** I have sent him to you for this very purpose, that you may know about us, and that he may encourage your hearts.

23 Peace to the brothers and love with faith from God the Father and the Lord Jesus Christ.

24 Grace be with all who love our Lord Jesus Christ with an undying love.

Philippians

Philippians 1

Greetings from Paul and Timothy

(2 Samuel 6:12-15; 1 Chronicles 15:1-14; Colossians 1:1-2)

¹Paul and Timothy, servants of Christ Jesus,

To all the saints in Christ Jesus at Philippi, together with the overseers and deacons:

²Grace and peace to you from God our Father and the Lord Jesus Christ.

Thanksgiving and Prayer

(1 Corinthians 1:4-9; Colossians 1:3-14; 2 Thessalonians 1:3-4)

³I thank my God every time I remember you. ⁴In every prayer for all of you, I always pray with joy, ⁵because of your partnership in the gospel from the first day until now. ⁶For I am confident of this, that He who began a good work in you will continue to perfect it until the day of Christ Jesus.

⁷It is right for me to feel this way about all of you, since I have you in my heart. For in my chains and in my defense and confirmation of the gospel, you are all partners in grace with me. ⁸God is my witness how I long for all of you with the affection of Christ Jesus.

⁹And this is my prayer: that your love may abound more and more in knowledge and profound insight, ¹⁰so that you can discern what is best, that you may be pure and blameless for the day of Christ, ¹¹filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

Paul's Trials Advance the Gospel

(James 1:2-8)

¹²Now I want you to know, brothers, that my circumstances have actually served to advance the gospel. ¹³As a result, it has become clear throughout the whole palace guard^a and to everyone else that I am in chains for Christ. ¹⁴And most of the brothers, confident in the Lord by my chains, now dare more greatly to speak the word^b without fear.

¹⁵It is true that some preach Christ out of envy and rivalry, but others out of goodwill.

¹⁶The latter do so in love, knowing that I am appointed for defense of the gospel. ¹⁷The former, however, preach Christ out of selfish ambition, not sincerely, supposing they can add to the distress of my chains.

¹⁸What, then, is the issue? Only that in every way, whether by false motives or true, Christ is preached. And in this I rejoice. Yes, and I will continue to rejoice, ¹⁹because I know that through your prayers and the provision of the Spirit of Jesus Christ, my distress will turn out for my deliverance. ²⁰I eagerly expect and hope that I will in no way be ashamed, but will have complete boldness, so that now as always Christ will be exalted in my body, whether by life or by death.

To Live is Christ

²¹For to me, to live is Christ, and to die is gain. ²²But if I go on living in the body, this will mean fruitful labor for me. So what shall I choose? I do not know. ²³I am torn between the two. I desire to depart and be with Christ, which is far better indeed. ²⁴But it is more necessary for you that I remain in the body.

²⁵Convinced of this, I know that I will remain, and I will continue with all of you for your progress and joy in the faith, ²⁶so that through my coming to you again, your exultation in Christ Jesus will resound on account of me.

Worthy of the Gospel

²⁷Nevertheless, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or hear about you in my absence, I will know that you stand firm in one spirit, contending side by side for the faith of the gospel, ²⁸without being frightened in any way by those who oppose you. This is a clear sign of their destruction but of your salvation, and it is from God. ²⁹For it has been granted to you on behalf of Christ not only to believe in Him, but also to suffer for Him, ³⁰since you are encountering the same struggle you saw I had, and now hear that I still have.

a ¹³ Or *palace*

b ¹⁴ NE and WH *the word of God*

Philippians 2

One in Christ

¹Therefore if you have any encouragement in Christ, if any comfort from His love, if any fellowship with the Spirit, if any affection and compassion, ²then make my joy complete by being of one mind, having the same love, being united in spirit and purpose.

³Do nothing out of selfish ambition or empty pride, but in humility consider others more important than yourselves. ⁴Each of you should look not only to your own interests, but also to the interests of others.

The Attitude of Christ

(Isaiah 52:13-15)

- ⁵Let this mind be in you which was also in Christ Jesus:
- ⁶Who, existing in the form of God,
did not consider equality with God something to cling to,
⁷but emptied Himself,
taking the form of a servant,
being made in human likeness.
- ⁸And being found in appearance as a man,
He humbled Himself and became obedient to death—
even death on a cross.
- ⁹Therefore God exalted Him to the highest place,
and gave Him the name above all names,
¹⁰that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,
¹¹and every tongue confess that Jesus Christ is Lord,
to the glory of God the Father.

Shining as Stars

(Matthew 5:13-16)

¹²Therefore, my beloved, just as you have always obeyed, not only in my presence, but now even more in my absence, continue to work out your salvation with fear and trembling. ¹³For it is God who works in you to will and to act on behalf of His good pleasure.

¹⁴Do everything without complaining or arguing, ¹⁵so that you may be blameless and pure, children of God without fault in a crooked and perverse generation,^a in which you shine as lights in the world ¹⁶as you hold forth the word of life, in order that I may boast on the day of Christ that I did not run or labor in vain.

¹⁷But even if I am being poured out like a drink offering on the sacrifice and service of your faith, I am glad and rejoice with all of you. ¹⁸So you too should be glad and rejoice with me.

Timothy and Epaphroditus

¹⁹Now I hope in the Lord Jesus to send Timothy to you soon, that I also may be cheered when I learn how you are doing. ²⁰I have nobody else like him who will genuinely care for your needs. ²¹For all the others look after their own interests, not those of Jesus Christ. ²²But you know Timothy's proven worth, that as a child with his father he has served with me to advance the gospel. ²³So I hope to send him as soon as I see what happens with me. ²⁴And I trust in the Lord that I myself will come soon.

Epaphroditus Commended

²⁵But I thought it necessary to send back to you Epaphroditus, my brother, fellow worker, and fellow soldier, who is also your messenger and minister to my needs. ²⁶For he has been longing for all of you and is distressed because you heard he was ill. ²⁷He was sick indeed, nearly unto death. But God had mercy on him, and not only on him but also on me, to spare me sorrow upon sorrow.

²⁸Therefore I am all the more eager to send him, so that when you see him again you may rejoice, and I may be less anxious. ²⁹Welcome him in the Lord with great joy, and honor men like him, ³⁰because he nearly died for the work of Christ, risking his life to make up for your deficit of service to me.

^a ¹⁵ Deuteronomy 32:5

Philippians 3

Righteousness through Faith

¹Finally, my brothers, rejoice in the Lord. It is no trouble for me to write the same things to you again, and it is a safeguard for you.

²Watch out for those dogs, those workers of evil, those mutilators of the flesh! ³For it is we who are the circumcision, we who worship by the Spirit of God, who glory in Christ Jesus, and who put no confidence in the flesh— ⁴though I myself could have such confidence.

If anyone else thinks he has grounds for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin; a Hebrew of Hebrews; as to the Law, a Pharisee; ⁶as to zeal, persecuting the church; as to righteousness under the Law, faultless.

Knowing Christ Above All Else

⁷But whatever was an asset to me, I count as loss for the sake of Christ. ⁸More than that, I count all things as loss compared to the surpassing excellence of knowing Christ Jesus my Lord, for whom I have lost all things. I consider them rubbish, that I may gain Christ ⁹and be found in Him, not having my own righteousness from the Law, but that which is through faith in Christ, the righteousness from God on the basis of faith. ¹⁰I want to know Christ and the power of His resurrection and the fellowship of His sufferings, being conformed to Him in His death, ¹¹so that I may somehow attain to the resurrection from the dead.

Pressing Toward the Goal

¹²Not that I have already obtained all this, or have already been perfected, but I press on to take hold of that for which Christ Jesus took hold of me. ¹³Brothers, I do not consider

myself yet to have laid hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, ¹⁴I press on toward the goal to win the prize of God's heavenly calling in Christ Jesus.

¹⁵All of us who are mature should embrace this point of view. And if you think differently about some issue, God will reveal this to you as well. ¹⁶Nevertheless, we must live up to what we have already attained.

Citizenship in Heaven

¹⁷Join one another in following my example, brothers, and carefully observe those who live according to the pattern we set for you. ¹⁸For as I have often told you before, and now declare even with tears: Many live as enemies of the cross of Christ. ¹⁹Their end is destruction, their god is their belly, and their glory is in their shame. Their minds are set on earthly things.

²⁰But our citizenship is in heaven, and we eagerly await a Savior from there, the Lord Jesus Christ, ²¹who, by the power that enables Him to subject all things to Himself, will transform our lowly bodies to be like His glorious body.

Philippians 4

Stand Firm in the Lord

¹Therefore, my brothers, whom I love and long for, my joy and crown, that is how you must stand firm in the Lord, my beloved.

²I urge Euodia and Syntyche to agree in the Lord. ³Yes, and I ask you, my true yokefellow, to help these women who have labored with me for the gospel, along with Clement and the rest of my fellow workers, whose names are in the book of life.

⁴Rejoice in the Lord always. I will say it again: Rejoice! ⁵Let your gentleness be obvious to everyone. The Lord is near.

⁶Be anxious for nothing, but in everything, by prayer and petition, with thanksgiving, present your requests to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Think on These Things

⁸Finally, brothers, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think on these things. ⁹Whatever you have learned and received and heard from me, and seen in me, put these things into practice. And the God of peace will be with you.

The Generosity of the Philippians

10 Now I rejoice greatly in the Lord that at last you have revived your concern for me. You were indeed concerned, but you had no opportunity to show it. **11** I am not saying this out of need, for I have learned to be content regardless of my circumstances. **12** I know how to live humbly, and I know how to abound. I am accustomed to any and every situation—to being filled and being hungry, to having plenty and having need. **13** I can do all things through Christ who gives me strength.

14 Nevertheless, you have done well to share in my affliction. **15** And as you Philippians know, in the early days of the gospel, when I left Macedonia, no church but you partnered with me in the matter of giving and receiving. **16** For even while I was in Thessalonica, you provided for my needs once and again.

17 Not that I am seeking a gift, but I am looking for the fruit that may be credited to your account. **18** I have all I need and more, now that I have received your gifts from Epaphroditus. They are a sweet smelling aroma, an acceptable sacrifice, well-pleasing to God.

19 And my God will supply all your needs according to His glorious riches in Christ Jesus.

20 To our God and Father be glory forever and ever. Amen.

Final Greetings

21 Greet all the saints in Christ Jesus.

The brothers who are with me send you greetings.

22 All the saints send you greetings, especially those from the household of Caesar.

23 The grace of the Lord Jesus Christ be with your spirit.^a

^a **23** BYZ and TR include *Amen*.

Colossians

Colossians 1

Greetings from Paul and Timothy

(2 Samuel 6:12-15; 1 Chronicles 15:1-14; Philippians 1:1-2)

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

²To the saints in Colossae, the faithful brothers in Christ:

Grace and peace to you from God our Father.^a

Thanksgiving and Prayer

(1 Corinthians 1:4-9; Philippians 1:3-11; 2 Thessalonians 1:3-4)

³We always thank God, the Father of our Lord Jesus Christ, when we pray for you,
⁴because we have heard about your faith in Christ Jesus and your love for all the saints,
⁵springing from the hope that is stored up for you in heaven and that you already heard about in the word of truth, the gospel ⁶that has come to you.

All over the world this gospel is bearing fruit and growing, just as it has been doing among you since the day you heard it and truly understood the grace of God. ⁷You learned it from Epaphras, our beloved fellow servant, who is a faithful minister of Christ on our^b behalf, ⁸and who also informed us of your love in the Spirit.

⁹For this reason, since the day we heard about you, we have not stopped praying for you and asking God to fill you with the knowledge of His will in all spiritual wisdom and understanding, ¹⁰so that you may walk in a manner worthy of the Lord and may please Him in every way: bearing fruit in every good work, growing in the knowledge of God, ¹¹being strengthened with all power according to His glorious might so that you may have full endurance and patience, and joyfully ¹²giving thanks to the Father, who has qualified you^c to share in the inheritance of the saints in the light. ¹³He has rescued us from the dominion of darkness and brought us into the kingdom of His beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

The Supremacy of Christ

(Hebrews 1:1-14)

¹⁵The Son is the image of the invisible God, the firstborn over all creation. ¹⁶For in Him all things were created, things in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities. All things were created through Him and for Him.

17 He is before all things, and in Him all things hold together. **18** And He is the head of the body, the church; He is the beginning and firstborn from among the dead, so that in all things He may have preeminence. **19** For God was pleased to have all His fullness dwell in Him, **20** and through Him to reconcile to Himself all things, whether things on earth or things in heaven, by making peace through the blood of His cross.

21 Once you were alienated from God and were hostile in your minds because of your evil deeds. **22** But now He has reconciled you by Christ's physical body through death to present you holy, unblemished, and blameless in His presence— **23** if indeed you continue in your faith, established and firm, not moved from the hope of the gospel you heard, which has been proclaimed in all creation^d under heaven, and of which I, Paul, have become a servant.

Paul's Suffering for the Church

(2 Corinthians 11:16-33)

24 Now I rejoice in my sufferings for you, and I fill up in my flesh what is lacking in regard to Christ's afflictions for the sake of His body, which is the church. **25** I became its servant by the commission God gave me to fully proclaim to you the word of God, **26** the mystery that was hidden for ages and generations but is now revealed to His saints, **27** to whom God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory.

28 We proclaim Him, admonishing and teaching everyone with all wisdom, so that we may present everyone perfect in Christ. **29** To this end I labor, striving with all His energy working powerfully within me.

^a **2** BYZ and TR *God our Father and the Lord Jesus Christ*

^b **7** NE, NA, BYZ, and TR *your*

^c **12** BYZ and TR *us*

^d **23** Or *to every creature*

Colossians 2

Absent in Body, Present in Spirit

(Revelation 3:14-22)

1 I want you to know how much I am struggling for you and for those at Laodicea, and for all who have not met me face to face, **2** that they may be encouraged in heart, knit together in love, and filled with the full riches of complete understanding, so that they may know the mystery of God, namely Christ, **3** in whom are hidden all the treasures of wisdom and knowledge.

⁴I say this so that no one will deceive you by smooth rhetoric. ⁵For although I am absent from you in body, I am present with you in spirit, and I delight to see your orderly condition and firm faith in Christ.

Alive in Christ

⁶Therefore, just as you have received Christ Jesus as Lord, continue to live in Him, ⁷rooted and built up in Him, established in the faith as you were taught, and overflowing with thankfulness.

⁸See to it that no one takes you captive through philosophy and empty deception, which are based on human tradition and the spiritual forces of the world rather than on Christ. ⁹For in Christ all the fullness of the Deity dwells in bodily form. ¹⁰And you have been made complete in Christ, who is the head over every ruler and authority.

¹¹In Him you were also circumcised in the putting off of your sinful nature, with the circumcision performed by Christ and not by human hands. ¹²And having been buried with Him in baptism, you were raised with Him through your faith in the power of God, who raised Him from the dead.

¹³When you were dead in your trespasses and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our trespasses, ¹⁴having canceled the debt ascribed to us in the decrees that stood against us. He took it away, nailing it to the cross! ¹⁵And having disarmed the rulers and authorities, He made a public spectacle of them, triumphing over them by the cross.

¹⁶Therefore let no one judge you by what you eat or drink, or with regard to a festival, a New Moon, or a Sabbath. ¹⁷These are a shadow of the things to come, but the body that casts it belongs to Christ. ¹⁸Do not let anyone who delights in false humility and the worship of angels disqualify you with speculation about what he has seen. Such a man is puffed up without basis by his unspiritual mind, ¹⁹and he loses connection to the head, from whom the whole body, supported and knit together by its joints and ligaments, grows as God causes it to grow.

²⁰If you have died with Christ to the spiritual forces of the world, why, as though you still belonged to the world, do you submit to its regulations: ²¹“Do not handle, do not taste, do not touch!”? ²²These will all perish with use, because they are based on human commands and teachings. ²³Such restrictions indeed have an appearance of wisdom, with their self-prescribed worship, their false humility, and their harsh treatment of the body; but they are of no value against the indulgence of the flesh.

Colossians 3

Putting on the New Self

¹Therefore, since you have been raised with Christ, strive for the things above, where Christ is seated at the right hand of God. ²Set your minds on things above, not on earthly things. ³For you died, and your life is now hidden with Christ in God. ⁴When Christ, who is your^a life, appears, then you also will appear with Him in glory.

⁵Put to death, therefore, the components of your earthly nature: sexual immorality, impurity, lust, evil desires, and greed, which is idolatry. ⁶Because of these, the wrath of God is coming on the sons of disobedience.^b ⁷When you lived among them, you also used to walk in these ways. ⁸But now you must put aside all such things as these: anger, rage, malice, slander, and filthy language from your mouth.

⁹Do not lie to one another, since you have taken off the old self with its practices, ¹⁰and have put on the new self, which is being renewed in knowledge in the image of its creator. ¹¹Here there is no Greek or Jew, circumcised or uncircumcised, barbarian, Scythian, slave, or free, but Christ is all and is in all.

¹²Therefore, as the elect of God, holy and beloved, clothe yourselves with compassion, kindness, humility, gentleness, and patience. ¹³Bear with each other and forgive any complaint you may have against one another. Forgive as the Lord forgave you. ¹⁴And over all these virtues put on love, which is the bond of perfect unity. ¹⁵Let the peace of Christ rule in your hearts, for to this you were called as members of one body. And be thankful.

¹⁶Let the word of Christ richly dwell within you as you teach and admonish one another with all wisdom, and as you sing psalms, hymns, and spiritual songs with gratitude in your hearts to God. ¹⁷And whatever you do, in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through Him.

Christian Households

¹⁸Wives, submit to your husbands, as is fitting in the Lord.

¹⁹Husbands, love your wives and do not be harsh with them.

²⁰Children, obey your parents in everything, for this is pleasing to the Lord.

²¹Fathers, do not provoke your children, so they will not become discouraged.

²²Slaves, obey your earthly masters in everything, not only to please them while they are watching, but with sincerity of heart and fear of the Lord.

²³Whatever you do, work at it with your whole being, for the Lord and not for men, ²⁴because you know that you will receive an inheritance from the Lord as your reward. It is the Lord Christ you are serving. ²⁵Whoever does wrong will be repaid for his wrong, and there is no favoritism.

a 4 NE, WH, BYZ, and TR *our*

b 6 NE, WH, and Tischendorf do not include *on the sons of disobedience*

Colossians 4

Fellow Workers

¹Masters, supply your slaves with what is right and fair, since you know that you also have a Master in heaven.

²Devote yourselves to prayer, being watchful and thankful, ³as you pray also for us, that God may open to us a door for the word, so that we may proclaim the mystery of Christ, for which I am in chains. ⁴Pray that I may declare it clearly, as I should.

⁵Act wisely toward outsiders, redeeming the time. ⁶Let your speech always be gracious, seasoned with salt, so that you may know how to answer everyone.

Final Greetings

⁷Tychicus will tell you all the news about me. He is a beloved brother, a faithful minister, and a fellow servant in the Lord. ⁸I have sent him to you for this very purpose, that you may know about us, and that he may encourage your hearts. ⁹With him I am sending Onesimus, our faithful and beloved brother, who is one of you. They will tell you about everything here.

¹⁰My fellow prisoner Aristarchus sends you greetings, as does Mark the cousin of Barnabas. You have already received instructions about him: If he comes to you, welcome him. ¹¹Jesus, who is called Justus, also sends greetings. These are the only Jews among my fellow workers for the kingdom of God, and they have been a comfort to me.

¹²Epaphras, who is one of you and a servant of Christ Jesus, sends you greetings. He is always wrestling in prayer for you, so that you may stand mature and fully assured in the full will of God. ¹³For I testify about him that he goes to great pains for you and for those at Laodicea and Hierapolis.

¹⁴Luke, the beloved physician, and Demas send you greetings.

¹⁵Greet the brothers in Laodicea, as well as Nympha and the church that meets at her house.

Sharing This Letter

¹⁶After this letter has been read among you, make sure that it is also read in the church of the Laodiceans, and that you in turn read the letter from Laodicea.

17 Tell Archippus: “See to it that you complete the ministry you have received in the Lord.”

18 This greeting is in my own hand—Paul.

Remember my chains.

Grace be with you.^a

^a **18** BYZ and TR include *Amen*.

1 Thessalonians

1 Thessalonians 1

Greetings to the Thessalonians

(2 Thessalonians 1:1-2; Philemon 1:1-3)

¹Paul, Silvanus,^a and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace and peace to you.^b

²We always thank God for all of you, making mention of you in our prayers ³and continually recalling before our God and Father your work of faith, your labor of love, and your enduring hope in our Lord Jesus Christ.

⁴Brothers who are beloved by God, we know that He has chosen you, ⁵because our gospel came to you not only in word, but also in power, in the Holy Spirit, and with great conviction—just as you know we lived among you for your sake. ⁶And you became imitators of us and of the Lord when you welcomed the message with the joy of the Holy Spirit, in spite of your great suffering.

⁷As a result, you have become an example to all the believers in Macedonia and Achaia.

⁸For not only did the message of the Lord ring out from you to Macedonia and Achaia, but your faith in God has gone out to every place, so that we have no need to say anything further. ⁹For they themselves report what kind of welcome you gave us, and how you turned away from idols to serve the living and true God ¹⁰and to await His Son from heaven, whom He raised from the dead—Jesus our deliverer from the coming wrath.

^a ¹ That is, Silas

^b ¹ BYZ and TR include *from God our Father and the Lord Jesus Christ*

1 Thessalonians 2

Paul's Ministry

¹You yourselves know, brothers, that our visit to you was not in vain. ²As you are aware, we had already endured suffering and shameful treatment in Philippi. But in the face of strong opposition, we were bold in our God to speak the gospel of God to you.

³For our appeal does not arise from deceit or ulterior motives or trickery. ⁴Instead, we speak as those approved by God to be entrusted with the gospel, not in order to please

men but God, who examines our hearts. ⁵As you know, we never used words of flattery or any pretext for greed. God is our witness! ⁶Nor did we seek praise from you or from anyone else, although as apostles of Christ we had authority to demand it.

⁷On the contrary, we were gentle among you, like a nursing mother caring for her children. ⁸We cared so deeply that we were delighted to share with you not only the gospel of God, but our own lives as well. That is how beloved you have become to us.

⁹Surely you recall, brothers, our labor and toil. We worked night and day so that we would not be a burden to anyone while we proclaimed to you the gospel of God. ¹⁰You are witnesses, and so is God, of how holy, righteous, and blameless our conduct was among you who believed. ¹¹For you know that we treated each of you as a father treats his own children. ¹²We encouraged you and comforted you as we urged you to walk in a manner worthy of God, who calls you into His kingdom and glory.

¹³And we continually thank God that in receiving the word of God from us, you did not accept it as the word of men, but as the true word of God. And this is the word which is now at work in you who believe.

¹⁴For you, brothers, became imitators of the churches of God in Judea that are in Christ Jesus. You suffered from your own countrymen the very things they suffered from the Jews, ¹⁵who killed both the Lord Jesus and their own prophets, and drove us out as well. They are displeasing to God and hostile to all men, ¹⁶hindering us from telling the Gentiles how they may be saved. As a result, they continue to heap up their sins to full capacity; the utmost wrath has come upon them.

Paul's Longing to Visit

(Romans 1:8-15)

¹⁷Brothers, although we were torn away from you for a short time (in person, not in heart), our desire to see you face to face was even more intense. ¹⁸For we wanted to come to you—indeed I, Paul, tried again and again—but Satan obstructed us. ¹⁹After all, who is our hope, our joy, our crown of boasting, if it is not you yourselves in the presence of our Lord Jesus at His coming? ²⁰You are indeed our glory and our joy.

1 Thessalonians 3

Timothy's Visit

¹So when we could bear it no longer, we were willing to be left on our own in Athens. ²We sent Timothy, our brother and God's fellow worker in the gospel of Christ, to strengthen and encourage you in your faith, ³so that none of you would be shaken by these trials. For you know that we are destined for this. ⁴Indeed, when we were with you, we kept warning you that we would suffer persecution; and as you know, it has come to

pass. ⁵For this reason, when I could stand it no more, I sent to find out about your faith, for fear that the tempter had somehow tempted you and caused our labor to be in vain.

Timothy's Encouraging Report

⁶But now Timothy has returned from his visit with the good news about your faith, your love, and the fond memories you have preserved, longing to see us just as we long to see you. ⁷For this reason, brothers, in all our distress and persecution, we have been reassured about you, because of your faith. ⁸For now we can go on living, as long as you are standing firm in the Lord.

⁹How can we adequately thank God for you in return for our great joy over you in His presence? ¹⁰Night and day we pray most earnestly that we may see you face to face and supply what is lacking from your faith.

¹¹Now may our God and Father Himself, and our Lord Jesus, direct our way to you. ¹²And may the Lord cause you to increase and overflow with love for one another and for everyone else, just as our love for you overflows, ¹³so that He may establish your hearts in blamelessness and holiness before our God and Father at the coming of our Lord Jesus with all His saints. Amen.

1 Thessalonians 4

Living to Please God

¹Finally, brothers, we ask and encourage you in the Lord Jesus to live in a way that is pleasing to God, as you have received from us. This is how you already live, so you should do so all the more. ²For you know the instructions we gave you by the authority of the Lord Jesus.

³For it is God's will that you should be holy: You must abstain from sexual immorality; ⁴each of you must know how to control his own body in holiness and honor, ⁵not in lustful passion like the Gentiles who do not know God; ⁶and no one should ever exploit or take advantage of his brother in this regard, because the Lord will avenge all such acts, as we have already told you and solemnly warned you. ⁷For God has not called us to impurity, but to holiness. ⁸Anyone, then, who rejects this command does not reject man but God, the very One who gives you His Holy Spirit.

⁹Now about brotherly love, you do not need anyone to write to you, because you yourselves have been taught by God to love one another. ¹⁰And indeed, you are showing this love to all the brothers throughout Macedonia. But we urge you, brothers, to excel more and more ¹¹and to aspire to live quietly, to attend to your own matters, and to work with your own hands, as we instructed you. ¹²Then you will behave properly toward outsiders, without being dependent on anyone.

The Return of the Lord

13Brothers, we do not want you to be uninformed about those who sleep in death, so that you will not grieve like the rest, who are without hope. **14**For since we believe that Jesus died and rose again, we also believe that God will bring with Jesus those who have fallen asleep in Him.

15By the word of the Lord, we declare to you that we who are alive and remain until the coming of the Lord will by no means precede those who have fallen asleep. **16**For the Lord Himself will descend from heaven with a loud command, with the voice of an archangel, and with the trumpet of God, and the dead in Christ will be the first to rise. **17**After that, we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air. And so we will always be with the Lord.

18Therefore encourage one another with these words.

1 Thessalonians 5

The Day of the Lord

(Zephaniah 1:7-18; 2 Peter 3:8-13)

1Now about the times and seasons, brothers, we do not need to write to you. **2**For you are fully aware that the day of the Lord will come like a thief in the night. **3**While people are saying, "Peace and security," destruction will come upon them suddenly, like labor pains on a pregnant woman, and they will not escape.

4But you, brothers, are not in the darkness so that this day should overtake you like a thief. **5**For you are all sons of the light and sons of the day; we do not belong to the night or to the darkness. **6**So then, let us not sleep as the others do, but let us remain awake and sober. **7**For those who sleep, sleep at night; and those who get drunk, get drunk at night. **8**But since we belong to the day, let us be sober, putting on the breastplate of faith and love, and the helmet of our hope of salvation.

9For God has not appointed us to suffer wrath, but to obtain salvation through our Lord Jesus Christ. **10**He died for us so that, whether we are awake or asleep, we may live together with Him. **11**Therefore encourage and build one another up, just as you are already doing.

Christian Living

12But we ask you, brothers, to acknowledge those who work diligently among you, who preside over you in the Lord and give you instruction. **13**In love, hold them in highest regard because of their work. Live in peace with one another.

14 And we urge you, brothers, to admonish the unruly, encourage the fainthearted, help the weak, and be patient with everyone.

15 Make sure that no one repays evil for evil. Always pursue what is good for one another and for all people.

16 Rejoice at all times. **17** Pray without ceasing. **18** Give thanks in every circumstance, for this is God's will for you in Christ Jesus.

19 Do not extinguish the Spirit. **20** Do not treat prophecies with contempt, **21** but test all things. Hold fast to what is good. **22** Abstain from every form of evil.

Final Blessings

23 Now may the God of peace Himself sanctify you completely, and may your entire spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. **24** The One who calls you is faithful, and He will do it.

25 Brothers, pray for us as well.

26 Greet all the brothers with a holy kiss.

27 I charge you before the Lord to have this letter read to all the brothers.

28 May the grace of our Lord Jesus Christ be with you.^a

^a **28** BYZ and TR include *Amen*.

2 Thessalonians

2 Thessalonians 1

Greetings to the Thessalonians

(1 Thessalonians 1:1-10; Philemon 1:1-3)

¹Paul, Silvanus,^a and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

²Grace and peace to you from God our Father and the Lord Jesus Christ.

³We are obligated to thank God for you all the time, brothers, as is fitting, because your faith is growing more and more, and your love for one another is increasing. ⁴That is why we boast among God's churches about your perseverance and faith in the face of all the persecution and affliction you are enduring.

Christ's Coming

⁵All this is clear evidence of God's righteous judgment. And so you will be counted worthy of the kingdom of God, for which you are suffering. ⁶After all, it is only right for God to repay with affliction those who afflict you, ⁷and to grant relief to you who are oppressed, and to us as well, when the Lord Jesus is revealed from heaven with His mighty angels ⁸in blazing fire.

He will inflict vengeance on those who do not know God and do not obey the gospel of our Lord Jesus. ⁹They will suffer the penalty of eternal destruction, separated from the presence of the Lord and the glory of His might, ¹⁰on the day He comes to be glorified in His saints and regarded with wonder by all who have believed, including you who have believed our testimony.

¹¹To this end, we always pray for you, that our God will count you worthy of His calling, and that He will powerfully fulfill your every good desire and work of faith, ¹²so that the name of our Lord Jesus will be glorified in you, and you in Him, according to the grace of our God and of the Lord Jesus Christ.

^a ¹ That is, Silas

2 Thessalonians 2

The Man of Lawlessness

¹Now concerning the coming of our Lord Jesus Christ and our gathering together to Him, we ask you, brothers, ²not to be easily disconcerted or alarmed by any spirit or message or letter presuming to be from us and alleging that the day of the Lord has already come. ³Let no one deceive you in any way, for it will not come until the rebellion occurs and the man of lawlessness (the son of destruction) is revealed. ⁴He will oppose and exalt himself above every so-called god or object of worship. So he will seat himself in the temple of God, proclaiming himself to be God.

⁵Do you not remember that I told you these things while I was still with you? ⁶And you know what is now restraining him, so that he will be revealed at the proper time. ⁷For the mystery of lawlessness is already at work, but the one who now restrains it will continue until he is taken out of the way. ⁸And then the lawless one will be revealed, whom the Lord Jesus will slay with the breath of His mouth and abolish by the majesty of His arrival.

⁹The coming of the lawless one will be accompanied by the working of Satan, with every kind of power, sign, and false wonder, ¹⁰and with every wicked deception directed against those who are perishing, because they refused the love of the truth that would have saved them. ¹¹For this reason, God will send them a powerful delusion so that they will believe the lie, ¹²in order that judgment will come upon all who have disbelieved the truth and delighted in wickedness.

Stand Firm

¹³But we should always thank God for you, brothers who are loved by the Lord, because God has chosen you from the beginning^a to be saved by the sanctification of the Spirit and by faith in the truth. ¹⁴To this He called you through our gospel, so that you may share in the glory of our Lord Jesus Christ. ¹⁵Therefore, brothers, stand firm and cling to the traditions we taught you, whether by speech or by letter.

¹⁶Now may our Lord Jesus Christ Himself, and God our Father, who by grace has loved us and given us eternal comfort and good hope, ¹⁷encourage your hearts and strengthen you in every good word and deed.

^a ¹³ Or *God has chosen you as the firstfruits*

2 Thessalonians 3

Request for Prayer

¹Finally, brothers, pray for us, that the word of the Lord may spread quickly and be held in honor, just as it was with you. ²And pray that we may be delivered from wicked and evil men; for not everyone holds to the faith. ³But the Lord is faithful, and He will strengthen you and guard you from the evil one. ⁴And we have confidence in the Lord that you are doing and will continue to do what we command. ⁵May the Lord direct your hearts into God's love and Christ's perseverance.

Warning against Irresponsibility

⁶Now we command you, brothers, in the name of our Lord Jesus Christ, to keep away from any brother who leads an undisciplined life that is not in keeping with the tradition you received from us. ⁷For you yourselves know how you ought to imitate us, because we were not undisciplined among you, ⁸nor did we eat anyone's food without paying for it. Instead, in labor and toil, we worked night and day so that we would not be a burden to any of you. ⁹Not that we lack this right, but we wanted to offer ourselves as an example for you to imitate. ¹⁰For even while we were with you, we gave you this command: "If anyone is unwilling to work, he shall not eat."

¹¹Yet we hear that some of you are leading undisciplined lives and accomplishing nothing but being busybodies. ¹²We command and urge such people by our Lord Jesus Christ to begin working quietly to earn their own living. ¹³But as for you, brothers, do not grow weary in well-doing.

¹⁴Take note of anyone who does not obey the instructions we have given in this letter. Do not associate with him, so that he may be ashamed. ¹⁵Yet do not regard him as an enemy, but warn him as a brother.

Paul's Final Greetings

(1 Corinthians 16:19-24)

¹⁶Now may the Lord of peace Himself give you peace at all times and in every way. The Lord be with all of you.

¹⁷This greeting is in my own hand—Paul. This is my mark in every letter; it is the way I write.

¹⁸The grace of our Lord Jesus Christ be with all of you.^a

^a ¹⁸ BYZ and TR include *Amen*.

1 Timothy

1 Timothy 1

Paul's Greeting to Timothy

(2 Timothy 1:1-2)

¹Paul, an apostle of Christ Jesus by the command of God our Savior and of Christ Jesus our hope,

²To Timothy, my true child in the faith:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

Warning against False Teaching

³As I urged you on my departure to Macedonia, you should stay on at Ephesus to instruct certain men not to teach false doctrines ⁴or devote themselves to myths and endless genealogies, which promote speculation rather than the stewardship of God's work, which is by faith.

⁵The goal of our instruction is the love that comes from a pure heart, a clear conscience, and a sincere faith. ⁶Some have strayed from these ways and turned aside to empty talk.

⁷They want to be teachers of the Law, but they do not understand what they are saying or that which they so confidently assert.

⁸Now we know that the Law is good, if one uses it legitimately. ⁹We realize that law is not enacted for the righteous, but for the lawless and rebellious, for the ungodly and sinful, for the unholy and profane, for killers of father or mother, for murderers, ¹⁰for the sexually immoral, for homosexuals, for slave traders and liars and perjurers, and for anyone else who is averse to sound teaching ¹¹that agrees with the glorious gospel of the blessed God, with which I have been entrusted.

God's Grace to Paul

¹²I thank Christ Jesus our Lord, who has strengthened me, that He considered me faithful and appointed me to service. ¹³I was formerly a blasphemer, a persecutor, and a violent man; yet because I had acted in ignorance and unbelief, I was shown mercy. ¹⁴And the grace of our Lord overflowed to me, along with the faith and love that are in Christ Jesus.

¹⁵This is a trustworthy saying, worthy of full acceptance: Christ Jesus came into the world to save sinners, of whom I am the worst. ¹⁶But for this very reason I was shown mercy, so that in me, the worst of sinners, Christ Jesus might display His perfect patience, as an

example to those who would believe in Him for eternal life. ¹⁷Now to the King eternal, immortal, and invisible, the only God, be honor and glory forever and ever. Amen.

¹⁸Timothy, my child, I entrust you with this command in keeping with the previous prophecies about you, so that by them you may fight the good fight, ¹⁹holding on to faith and a good conscience, which some have rejected and thereby shipwrecked their faith. ²⁰Among them are Hymenaeus and Alexander, whom I have handed over to Satan to be taught not to blaspheme.

1 Timothy 2

A Call to Prayer

¹First of all, then, I urge that petitions, prayers, intercessions, and thanksgiving be offered on behalf of all men ²for kings and all those in authority, so that we may lead tranquil and quiet lives in all godliness and dignity. ³This is good and pleasing in the sight of God our Savior, ⁴who desires all men to be saved and to come to the knowledge of the truth.

⁵For there is one God and one mediator between God and men, the man Christ Jesus, ⁶who gave Himself as a ransom for all—the testimony that was given at just the right time.

⁷For this reason I was appointed as a herald, an apostle, and a faithful and true teacher of the Gentiles. I am telling the truth; I am not lying about anything. ⁸Therefore I want the men everywhere to pray, lifting up holy hands, without anger or dissension.

Instructions to Women

⁹Likewise, I want the women to adorn themselves with respectable apparel, with modesty, and with self-control, not with braided hair or gold or pearls or expensive clothes, ¹⁰but with good deeds, as is proper for women who profess to worship God.

¹¹A woman^a must learn in quietness and full submissiveness. ¹²I do not permit a woman to teach or exercise authority over a man;^b she is to remain quiet. ¹³For Adam was formed first, and then Eve. ¹⁴And it was not Adam who was deceived, but the woman who was deceived and fell into transgression. ¹⁵Women, however, will be saved through childbearing, if they continue in faith, love, and holiness, with self-control.

^a ¹¹ Or *wife*; also in verse 12

^b ¹² Or *over her husband*

1 Timothy 3

Qualifications for Overseers

¹This is a trustworthy saying: If anyone aspires to be an overseer, he desires a noble task. ²An overseer, then, must be above reproach, the husband of but one wife, temperate, self-controlled, respectable, hospitable, able to teach, ³not dependent on wine, not violent but gentle, peaceable, and free of the love of money.

⁴An overseer must manage his own household well and keep his children under control, with complete dignity. ⁵For if someone does not know how to manage his own household, how can he care for the church of God? ⁶He must not be a recent convert, or he may become conceited and fall under the same condemnation as the devil. ⁷Furthermore, he must have a good reputation with outsiders, so that he will not fall into disgrace and into the snare of the devil.

Qualifications for Deacons

(Acts 6:1-7)

⁸Deacons likewise must be dignified, not double-tongued or given to much wine or greedy for money. ⁹They must hold to the mystery of the faith with a clear conscience. ¹⁰Additionally, they must first be tested. Then, if they are above reproach, let them serve as deacons.

¹¹In the same way, the women^a must be dignified, not slanderers, but temperate and faithful in all things.

¹²A deacon must be the husband of but one wife, a good manager of his children and of his own household. ¹³For those who have served well as deacons acquire for themselves a high standing and great confidence in the faith that is in Christ Jesus.

The Mystery of Godliness

¹⁴Although I hope to come to you soon, I am writing you these things ¹⁵so that, if I am delayed, you will know how each one must conduct himself in God's household, which is the church of the living God, the pillar and foundation of the truth.

¹⁶By common confession, the mystery of godliness is great:

He appeared in the flesh,
was vindicated by the Spirit,^b
was seen by angels,
was proclaimed among the nations,
was believed in throughout the world,
was taken up in glory.

^a ¹¹ Or *their wives*

^b ¹⁶ Or *vindicated in spirit*

1 Timothy 4

Warnings against False Teachers

¹Now the Spirit expressly states that in later times some will abandon the faith to follow deceitful spirits and the teachings of demons, ²influenced by the hypocrisy of liars, whose consciences are seared with a hot iron.

³They will prohibit marriage and require abstinence from certain foods that God has created to be received with thanksgiving by those who believe and know the truth. ⁴For every creation of God is good, and nothing that is received with thanksgiving should be rejected, ⁵because it is sanctified by the word of God and prayer.

A Good Minister of Jesus Christ

(Leviticus 21:1-17)

⁶By pointing out these things to the brothers, you will be a good servant of Christ Jesus, nourished by the words of the faith and sound instruction you have followed.

⁷But reject irreverent and silly myths. Instead, train yourself for godliness. ⁸For physical exercise is of limited value, but godliness is valuable in every way, holding promise for the present life and for the one to come. ⁹This is a trustworthy saying, worthy of full acceptance.

¹⁰To this end we labor and strive,^a because we have set our hope on the living God, who is the Savior of all men, and especially of those who believe. ¹¹Command and teach these things.

¹²Let no one despise your youth, but set an example for the believers in speech, in conduct, in love, in faith, in purity. ¹³Until I come, devote yourself to the public reading of Scripture, to exhortation, and to teaching.

¹⁴Do not neglect the gift that is in you, which was given you through the prophecy spoken over you at the laying on of the hands of the elders. ¹⁵Be diligent in these matters and absorbed in them, so that your progress will be evident to all. ¹⁶Pay close attention to your life and to your teaching. Persevere in these things, for by so doing you will save both yourself and those who hear you.

^a ¹⁰ SBL, BYZ, and TR *and suffer reproach*

1 Timothy 5

Guidelines for Reproof

¹Do not rebuke an older man, but appeal to him as to a father. Treat younger men as brothers, ²older women as mothers, and younger women as sisters, with absolute purity.

Support for Widows

(Ruth 1:1-5)

³Support the widows who are truly in need. ⁴But if a widow has children or grandchildren, they must first learn to show godliness to their own family and repay their parents, for this is pleasing in the sight of God.

⁵The widow who is truly in need and left all alone puts her hope in God and continues night and day in her petitions and prayers. ⁶But she who lives for pleasure is dead even while she is still alive.

⁷Give these instructions to the believers, so that they will be above reproach. ⁸If anyone does not provide for his own, and especially his own household, he has denied the faith and is worse than an unbeliever.

⁹A widow should be enrolled if she is at least sixty years old, the wife of one man, ¹⁰and well known for good deeds such as bringing up children, entertaining strangers, washing the feet of the saints, imparting relief to the afflicted, and devoting herself to every good work.

¹¹But refuse to enroll younger widows. For when their passions draw them away from Christ, they will want to marry, ¹²and thus will incur judgment because they are setting aside their first faith. ¹³At the same time they will also learn to be idle, going from house to house and being not only idle, but also gossips and busybodies, speaking of things they should not mention.

¹⁴So I advise the younger widows to marry, have children, and manage their households, so they will not give the adversary an occasion for slander. ¹⁵For some have already turned aside to follow Satan.

¹⁶If any believing woman has dependent widows, she must assist them and not allow the church to be burdened, so that it can help the widows who are truly in need.

Honoring Elders

¹⁷Elders who lead effectively are worthy of double honor, especially those who work hard at preaching and teaching. ¹⁸For the Scripture says, "Do not muzzle an ox while it is treading out the grain,"^a and, "The worker is worthy of his wages."^b

¹⁹Do not entertain an accusation against an elder, except on the testimony of two or three witnesses. ²⁰But those who persist in sin should be rebuked in front of everyone, so that the others will stand in fear of sin.

A Charge to Timothy

²¹I solemnly charge you before God and Christ Jesus and the elect angels to maintain these principles without bias, and to do nothing out of partiality.

²²Do not be too quick in the laying on of hands and thereby share in the sins of others. Keep yourself pure.

²³Stop drinking only water and use a little wine instead, because of your stomach and your frequent ailments.

²⁴The sins of some men are obvious, going ahead of them to judgment; but the sins of others do not surface until later. ²⁵In the same way, good deeds are obvious, and even the ones that are inconspicuous cannot remain hidden.

a ¹⁸ Deuteronomy 25:4

b ¹⁸ Luke 10:7

1 Timothy 6

Instructions to Servants

(Ephesians 6:5-9)

¹All who are under the yoke of slavery should regard their masters as fully worthy of honor, so that God's name and our teaching will not be discredited. ²Those who have believing masters should not show disrespect because they are brothers, but should serve them all the more, since those receiving their good service are beloved believers. Teach and encourage these principles.

Reject False Doctrines

³If anyone teaches another doctrine and disagrees with the sound words of our Lord Jesus Christ and with godly teaching, ⁴he is conceited and understands nothing. Instead, he has an unhealthy interest in controversies and semantics, out of which come envy, strife, abusive talk, evil suspicions, ⁵and constant friction between men of depraved mind who are devoid of the truth. These men regard godliness as a means of gain.^a

Contentment in Godliness

⁶Of course, godliness with contentment is great gain. ⁷For we brought nothing into the world, and^b neither can we carry anything out of it. ⁸But if we have food and clothing, we will be content with these.

⁹Those who want to be rich, however, fall into temptation and become ensnared by many foolish and harmful desires that plunge them into ruin and destruction. ¹⁰For the love of

money is the root of all kinds of evil. By craving it, some have wandered away from the faith and pierced themselves with many sorrows.

Fight the Good Fight

11 But you, O man of God, flee from these things and pursue righteousness, godliness, faith, love, perseverance, and gentleness. **12** Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made the good confession before many witnesses.

13 I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who made the good confession in His testimony before Pontius Pilate: **14** Keep this commandment without stain or reproach until the appearance of our Lord Jesus Christ, **15** which God will bring about in His own time—He who is blessed and the only Sovereign One, the King of kings and Lord of lords. **16** He alone is immortal and dwells in unapproachable light. No one has ever seen Him, nor can anyone see Him. To Him be honor and eternal dominion! Amen.

A Charge to the Rich

17 Instruct those who are rich in the present age not to be conceited and not to put their hope in the uncertainty of wealth, but in God, who richly provides all things for us to enjoy. **18** Instruct them to do good, to be rich in good works, and to be generous and ready to share, **19** treasuring up for themselves a firm foundation for the future, so that they may take hold of that which is truly life.

Final Guidance

20 O Timothy, guard the deposit entrusted to you. Avoid irreverent chatter and the opposing arguments of so-called “knowledge,” **21** which some have professed and thus swerved away from the faith.

Grace be with you all.^c

^a **5** BYZ and TR include *Withdraw yourself from such*.

^b **7** BYZ and TR *and certainly*

^c **21** BYZ and TR include *Amen*.

2 Timothy

2 Timothy 1

Paul's Greeting to Timothy

(1 Timothy 1:1-2)

¹Paul, an apostle of Christ Jesus by the will of God, according to the promise of life in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

Encouragement to Be Faithful

³I thank God, whom I serve with a clear conscience as did my forefathers, as I constantly remember you night and day in my prayers. ⁴Recalling your tears, I long to see you so that I may be filled with joy.

⁵I am reminded of your sincere faith, which first dwelt in your grandmother Lois and your mother Eunice, and I am convinced is in you as well.

Patience in Persecution

(Matthew 10:16-25)

⁶For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands. ⁷For God has not given us a spirit of timidity, but of power, love, and self-control.

⁸So do not be ashamed of the testimony of our Lord, or of me, His prisoner. Instead, join me in suffering for the gospel by the power of God. ⁹He has saved us and called us with a holy calling, not because of our own works, but by His own purpose and by the grace He granted us in Christ Jesus before time eternal. ¹⁰And now He has revealed this grace through the appearing of our Savior, Christ Jesus, who has abolished death and illuminated the way to life and immortality through the gospel, ¹¹to which I was appointed a preacher, apostle, and teacher.

¹²For this reason, even though I suffer as I do, I am not ashamed; for I know whom I have believed, and I am convinced that He is able to guard what I have entrusted to Him for that day.

Hold to Sound Teaching

13 Hold on to the pattern of sound teaching you have heard from me, with the faith and love that are in Christ Jesus. **14** Guard the good treasure entrusted to you, with the help of the Holy Spirit who dwells in us.

15 You know that everyone in the Province of Asia has deserted me, including Phygelus and Hermogenes.

16 May the Lord grant mercy to the household of Onesiphorus, because he has often refreshed me and was unashamed of my chains. **17** Indeed, when he arrived in Rome, he searched diligently until he found me.

18 May the Lord grant Onesiphorus His mercy on that day. You know very well how much he ministered to me in Ephesus.

2 Timothy 2

Grace and Perseverance

(Hebrews 12:1-3)

1 You therefore, my child, be strong in the grace that is in Christ Jesus. **2** And the things that you have heard me say among many witnesses, entrust these to faithful men who will be qualified to teach others as well.

3 Join me in suffering, like a good soldier of Christ Jesus. **4** A soldier refrains from entangling himself in civilian affairs, in order to please the one who enlisted him. **5** Likewise, a contender does not receive the crown unless he competes according to the rules. **6** The hardworking farmer should be the first to receive his share of the crops. **7** Consider what I am saying, for the Lord will give you insight into all things.

8 Remember Jesus Christ, raised from the dead, descended from David, as proclaimed by my gospel, **9** for which I suffer to the extent of being chained like a criminal. But the word of God cannot be chained! **10** For this reason I endure all things for the sake of the elect, so that they too may obtain the salvation that is in Christ Jesus, with eternal glory.

11 This is a trustworthy saying:

If we died with Him,
we will also live with Him;
12 if we endure,
we will also reign with Him;
if we deny Him,
He will also deny us;
13 if we are faithless,
He remains faithful,

for He cannot deny Himself.

The Lord's Approved Workman

14 Remind the believers of these things, charging them before God^a to avoid quarreling over words; this is in no way profitable, and leads its listeners to ruin.

15 Make every effort to present yourself approved to God, an unashamed workman who accurately handles the word of truth.

16 But avoid irreverent and empty chatter, which will only lead to more ungodliness, **17** and the talk of such men will spread like gangrene. Among them are Hymenaeus and Philetus, **18** who have deviated from the truth. They say that the resurrection has already occurred, and they undermine the faith of some.

19 Nevertheless, God's firm foundation stands, bearing this seal: "The Lord knows those who are His," and, "Everyone who calls on the name of the Lord must turn away from iniquity."

20 A large house contains not only vessels of gold and silver, but also of wood and clay. Some indeed are for honorable use, but others are for common use. **21** So if anyone cleanses himself of what is unfit, he will be a vessel for honor: sanctified, useful to the Master, and prepared for every good work.

22 Flee from youthful passions and pursue righteousness, faith, love, and peace, along with those who call on the Lord out of a pure heart.

23 But reject foolish and ignorant speculation, for you know that it breeds quarreling. **24** And a servant of the Lord must not be quarrelsome, but he must be kind to everyone, able to teach, and forbearing. **25** He must gently reprove those who oppose him, in the hope that God may grant them repentance leading to a knowledge of the truth. **26** Then they will come to their senses and escape the snare of the devil, who has taken them captive to his will.

^a **14** SBL, BYZ, and TR *the Lord*

2 Timothy 3

Evil in the Last Days

1 But understand this: In the last days terrible times will come. **2** For men will be lovers of themselves, lovers of money, boastful, arrogant, abusive, disobedient to their parents, ungrateful, unholy, **3** unloving, unforgiving, slanderous, without self-control, brutal, without love of good, **4** traitorous, reckless, conceited, lovers of pleasure rather than lovers of God, **5** having a form of godliness but denying its power. Turn away from such as these!

⁶They are the kind who worm their way into households and captivate vulnerable women who are weighed down with sins and led astray by various passions, ⁷always learning but never able to come to a knowledge of the truth. ⁸Just as Jannes and Jambres opposed Moses, so also these men oppose the truth. They are depraved in mind and disqualified from the faith. ⁹But they will not advance much further. For just like Jannes and Jambres, their folly will be plain to everyone.

All Scripture is God-Breathed

¹⁰You, however, have observed my teaching, my conduct, my purpose, my faith, my patience, my love, my endurance, ¹¹my persecutions, and the sufferings that came upon me in Antioch, Iconium, and Lystra. What persecutions I endured! Yet the Lord rescued me from all of them. ¹²Indeed, all who desire to live godly lives in Christ Jesus will be persecuted, ¹³while evil men and impostors go from bad to worse, deceiving and being deceived.

¹⁴But as for you, continue in the things you have learned and firmly believed, since you know from whom you learned them. ¹⁵From infancy you have known the Holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶All Scripture is God-breathed and is useful for instruction, for conviction, for correction, and for training in righteousness, ¹⁷so that the man of God may be complete, fully equipped for every good work.

2 Timothy 4

Preach the Word

¹I charge you in the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of His appearing and His kingdom: ²Preach the word; be prepared in season and out of season; reprove, rebuke, and encourage with every form of patient instruction.

³For the time will come when men will not tolerate sound doctrine, but with itching ears they will gather around themselves teachers to suit their own desires. ⁴So they will turn their ears away from the truth and turn aside to myths.

⁵But you, be sober in all things, endure hardship, do the work of an evangelist, fulfill your ministry. ⁶For I am already being poured out like a drink offering, and the time of my departure is at hand. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸From now on the crown of righteousness is laid up for me, which the Lord, the righteous judge, will award to me on that day—and not only to me, but to all who crave His appearing.

Personal Concerns

⁹Make every effort to come to me quickly, ¹⁰because Demas, in his love of this world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, and Titus to Dalmatia. ¹¹Only Luke is with me. Get Mark and bring him with you, because he is useful to me in the ministry. ¹²Tychicus, however, I have sent to Ephesus. ¹³When you come, bring the cloak that I left with Carpus at Troas, and my scrolls, especially the parchments.

¹⁴Alexander the coppersmith did great harm to me. The Lord will repay him according to his deeds. ¹⁵You too should beware of him, for he has vigorously opposed our message.

The Lord Remains Faithful

¹⁶At my first defense, no one stood with me, but everyone deserted me. May it not be charged against them. ¹⁷But the Lord stood by me and strengthened me, so that through me the message would be fully proclaimed, and all the Gentiles would hear it. So I was delivered from the mouth of the lion. ¹⁸And the Lord will rescue me from every evil action and bring me safely into His heavenly kingdom. To Him be the glory forever and ever. Amen.

Final Greetings

¹⁹Greet Prisca^a and Aquila, as well as the household of Onesiphorus.

²⁰Erastus has remained at Corinth, and Trophimus I left sick in Miletus.

²¹Make every effort to come to me before winter.

Eubulus sends you greetings, as do Pudens, Linus, Claudia, and all the brothers.

²²The Lord be with your spirit. Grace be with you all.^b

^a ¹⁹ That is, Priscilla

^b ²² BYZ and TR include *Amen*.

Titus

Titus 1

Paul's Greeting to Titus

(2 Corinthians 8:16-24)

¹Paul, a servant of God and an apostle of Jesus Christ in service of the faith of God's elect and of their knowledge of the truth that leads to godliness, ²in the hope of eternal life, which God, who cannot lie, promised before time began. ³In His own time, He has revealed His message in the proclamation entrusted to me by the command of God our Savior.

⁴To Titus, my true child in our common faith:

Grace and peace from God the Father and Christ Jesus our Savior.

Appointing Elders on Crete

⁵The reason I left you in Crete was that you would set in order what was unfinished and appoint elders in every town, as I directed you. ⁶An elder must be blameless, the husband of one wife, having children who are believers and are not open to accusation of indiscretion or insubordination.

⁷As God's steward, an overseer must be above reproach—not self-absorbed, not quick tempered, not given to drunkenness, not violent, not greedy for money. ⁸Instead, he must be hospitable, a lover of good, self-controlled, upright, holy, and disciplined. ⁹He must hold firmly to the trustworthy message as it was taught, so that by sound teaching he will be able to encourage others and refute those who contradict this message.

Correcting False Teachers

¹⁰For many are rebellious and full of empty talk and deception, especially those of the circumcision, ¹¹who must be silenced. For the sake of dishonorable gain, they undermine entire households and teach things they should not. ¹²As one of their own prophets has said, "Cretans are always liars, evil beasts, lazy gluttons."^a

¹³This testimony is true. Therefore rebuke them sternly, so that they will be sound in the faith, ¹⁴and will pay no attention to Jewish myths or to the commands of men who have rejected the truth.

¹⁵To the pure, all things are pure; but to the defiled and unbelieving, nothing is pure. Indeed, both their minds and their consciences are defiled. ¹⁶They profess to know God,

but they deny Him by their actions. They are detestable, disobedient, and unfit for any good deed.

^a ¹² This quote has been attributed to the Cretan philosopher Epimenides

Titus 2

Teaching Sound Doctrine

¹ But as for you, speak the things that are consistent with sound doctrine.

² Older men are to be temperate, dignified, self-controlled, and sound in faith, love, and perseverance.

³ Older women, likewise, are to be reverent in their behavior, not slanderers or addicted to much wine, but teachers of good. ⁴ In this way they can train the young women to love their husbands and children, ⁵ to be self-controlled, pure, managers of their households, kind, and subject to their own husbands, so that the word of God will not be discredited.

⁶ In the same way, urge the younger men to be self-controlled.

⁷ In everything, show yourself to be an example by doing good works. In your teaching show integrity, dignity, ⁸ and wholesome speech that is above reproach, so that anyone who opposes us will be ashamed to have nothing bad to say about us.

⁹ Slaves are to submit to their own masters in everything, to be well-pleasing, not argumentative, ¹⁰ not stealing from them, but showing all good faith, so that in every respect they will adorn the teaching about God our Savior.

God's Grace Brings Salvation

¹¹ For the grace of God has appeared, bringing salvation to all men. ¹² It instructs us to renounce ungodliness and worldly passions, and to live sensible, upright, and godly lives in the present age, ¹³ as we await the blessed hope and glorious appearance of our great God and Savior, Jesus Christ. ¹⁴ He gave Himself for us to redeem us from all lawlessness and to purify for Himself a people for His own possession, zealous for good deeds.

¹⁵ Speak these things as you encourage and rebuke with all authority. Let no one despise you.

Titus 3

Obedience to Authorities

¹Remind the believers to be subject to rulers and authorities, to be obedient and ready for every good work, ²to malign no one, and to be peaceable and gentle, showing full consideration to everyone.

God's Mercy to Us

³For at one time we too were foolish, disobedient, misled, enslaved to all sorts of desires and pleasures, living in malice and envy, hateful, and hating one another.

⁴But when the kindness of God our Savior and His love for mankind appeared, ⁵He saved us, not by the righteous deeds we had done, but according to His mercy, through the washing of new birth and renewal by the Holy Spirit. ⁶This is the Spirit He poured out on us abundantly through Jesus Christ our Savior, ⁷so that, having been justified by His grace, we would become heirs with the hope of eternal life. ⁸This saying is trustworthy. And I want you to emphasize these things, so that those who have believed God will take care to devote themselves to good deeds. These things are excellent and profitable for the people.

Avoiding Divisions

⁹But avoid foolish controversies, genealogies, arguments, and quarrels about the Law, because these things are pointless and worthless. ¹⁰Reject a divisive man after a first and second admonition, ¹¹knowing that such a man is corrupt and sinful; he is self-condemned.

Final Remarks and Greetings

¹²As soon as I send Artemas or Tychicus to you, make every effort to come to me at Nicopolis, because I have decided to winter there. ¹³Do your best to equip Zenas the lawyer and Apollos, so that they will have everything they need. ¹⁴And our people must also learn to devote themselves to good works in order to meet the pressing needs of others, so that they will not be unfruitful.

¹⁵All who are with me send you greetings.

Greet those who love us in the faith.

Grace be with all of you.^a

^a ¹⁵ BYZ and TR include *Amen*.

Philemon

Philemon 1

Greetings from Paul and Timothy

(1 Thessalonians 1:1-10; 2 Thessalonians 1:1-2)

¹Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our beloved fellow worker, ²to Apphia our sister, to Archippus our fellow soldier, and to the church that meets at your house:

³Grace and peace to you from God our Father and the Lord Jesus Christ.

Philemon's Faith and Love

⁴I always thank my God, making mention of you in my prayers, ⁵because I hear about your faith in the Lord Jesus and your love for all the saints. ⁶I pray that your partnership in the faith may become effective as you fully acknowledge every good thing that is ours in Christ. ⁷I take great joy and encouragement in your love, because you, brother, have refreshed the hearts of the saints.

Paul's Appeal for Onesimus

⁸So although in Christ I am fully confident that I could order you to do what is proper, ⁹I prefer to appeal on the basis of love. For I, Paul, am now aged, and a prisoner of Christ Jesus as well.

¹⁰I appeal to you for my child Onesimus,^a whose father I became while I was in chains.

¹¹Formerly he was useless to you, but now he has become useful both to you and to me.

¹²I am sending back to you him who is my very heart.

¹³I would have liked to keep him with me, so that on your behalf he could minister to me in my chains for the gospel. ¹⁴But I did not want to do anything without your consent, so that your goodness will not be out of compulsion, but by your own free will. ¹⁵For perhaps this is why he was separated from you for a while, so that you might have him back for good— ¹⁶no longer as a slave, but better than a slave, as a beloved brother. He is especially beloved to me, but even more so to you, both in person and in the Lord.

¹⁷So if you consider me a partner, receive him as you would receive me. ¹⁸But if he has wronged you in any way or owes you anything, charge it to my account. ¹⁹I, Paul, write this with my own hand. I will repay it—not to mention that you owe me your very self.

20 Yes, brother, let me have some benefit from you in the Lord. Refresh my heart in Christ.

21 Confident of your obedience, I write to you, knowing that you will do even more than I ask.

22 In the meantime, prepare a guest room for me, because I hope that through your prayers, I will be restored to you.

Additional Greetings

23 Epaphras, my fellow prisoner in Christ Jesus, sends you greetings, **24** as do Mark, Aristarchus, Demas, and Luke, my fellow workers.

25 The grace of the Lord Jesus Christ be with your spirit.^{*b*}

^a **10** Onesimus means useful (see verse 11) or beneficial (see verse 20)

^b **25** BYZ and TR include *Amen*.

Hebrews

Hebrews 1

The Supremacy of the Son

(Colossians 1:15-23)

¹On many past occasions and in many different ways, God spoke to our fathers through the prophets. ²But in these last days He has spoken to us by His Son, whom He appointed heir of all things, and through whom He made the universe.

³The Son is the radiance of God's glory and the exact representation of His nature, upholding all things by His powerful word. After He had provided purification for sins, He sat down at the right hand of the Majesty on high. ⁴So He became as far superior to the angels as the name He has inherited is excellent beyond theirs. ⁵For to which of the angels did God ever say:

"You are my Son;
today I have become Your Father"^{a?}

Or again:

"I will be His Father,
and He will be My Son"^{b?}

⁶And again, when God brings His firstborn into the world, He says:

"Let all God's angels worship Him."^c

⁷Now about the angels He says:

"He makes His angels winds,
His servants flames of fire."^d

⁸But about the Son He says:

"Your throne, O God, will last forever and ever,
and righteousness will be the scepter of Your kingdom.

⁹You have loved righteousness and hated wickedness;
therefore God, Your God, has placed You above Your companions
by anointing You with the oil of joy."^e

¹⁰And:

“In the beginning, Lord, You laid the foundations of the earth,
and the heavens are the work of Your hands.

11 They will perish, but You remain;
They will all wear out like a garment.

12 You will roll them up like a robe;
like a garment^f they will be changed;
but You remain the same,
and Your years will never end.”^g

13 And to which of the angels did God ever say:

“Sit at My right hand
until I make Your enemies a footstool for Your feet”^h?

14 Are not the angels ministering spirits, sent to serve those who will inherit salvation?

a **5** Psalm 2:7

b **5** 2 Samuel 7:14; 1 Chronicles 17:13

c **6** Deuteronomy 32:43

d **7** Psalm 104:4

e **8-9** Psalm 45:6,7

f **12** BYZ and TR do not include *like a garment*

g **10-12** Psalm 102:25-27

h **13** Psalm 110:1

Hebrews 2

Salvation Confirmed

1 We must pay closer attention, therefore, to what we have heard, so that we do not drift away. **2** For if the message spoken by angels was binding, and every transgression and disobedience received its just punishment, **3** how shall we escape if we neglect such a great salvation?

This salvation was first announced by the Lord, was confirmed to us by those who heard Him, **4** and was affirmed by God through signs, wonders, various miracles, and gifts of the Holy Spirit distributed according to His will.

Jesus Like His Brothers

5 For it is not to angels that He has subjected the world to come, about which we are speaking. **6** But somewhere it is testified in these words:

“What is man, that You are mindful of him,
or the son of man, that You care for him?”

⁷You made him a little lower^a than the angels;
You crowned him with glory and honor^b
⁸and placed everything under his feet."^c

When God subjected all things to him, He left nothing outside of his control. Yet at present we do not see everything subject to him. ⁹But we see Jesus, who was made a little lower than the angels, now crowned with glory and honor because He suffered death, so that by the grace of God He might taste death for everyone.

¹⁰In bringing many sons to glory, it was fitting for God, for whom and through whom all things exist, to make the pioneer of their salvation perfect through suffering. ¹¹For both the One who sanctifies and those who are sanctified are of the same family. That is why Jesus is not ashamed to call them brothers. ¹²He says:

"I will proclaim Your name to My brothers;
I will sing Your praises in the congregation."^d

¹³And again:

"I will put My trust in Him."^e

And once again:

"Here am I, and the children God has given Me."^f

¹⁴Therefore, since the children have flesh and blood, He too shared in their humanity, so that by His death He might destroy him who holds the power of death, that is, the devil, ¹⁵and free those who all their lives were held in slavery by their fear of death.

¹⁶For surely it is not the angels He helps, but the descendants of Abraham. ¹⁷So He had to be made like His brothers in every way, that He might become a merciful and faithful high priest in service to God, in order to make atonement for the sins of the people. ¹⁸Because He Himself suffered when He was tempted, He is able to help those who are being tempted.

^a ⁷ Or *a little while lower*; also in verse 9

^b ⁷ WH and TR include *and set him over the works of your hands*

^c ⁶⁻⁸ Psalm 8:4-6

^d ¹² Psalm 22:22

^e ¹³ Isaiah 8:17

^f ¹³ Isaiah 8:18

Hebrews 3

Jesus Our Apostle and High Priest

¹Therefore, holy brothers, who share in the heavenly calling, set your minds on Jesus, the apostle and high priest whom we confess. ²He was faithful to the One who appointed Him, just as Moses was faithful in all God's house.

³Jesus has been counted worthy of greater glory than Moses, just as the builder of a house has greater honor than the house itself. ⁴For every house is built by someone, but God is the builder of everything.

⁵Now Moses was faithful as a servant in all God's house,^a testifying to what would be spoken later. ⁶But Christ is faithful as the Son over God's house. And we are His house, if we hold firmly^b to our confidence and the hope of which we boast.

Do Not Harden Your Hearts

⁷Therefore, as the Holy Spirit says:

"Today if you hear His voice,
⁸do not harden your hearts,
as you did in the rebellion,
in the time of testing in the wilderness,
⁹where your fathers tried Me by testing Me,
and for forty years saw My works.
¹⁰Therefore I was angry with that generation,
and I said,
'Their hearts always go astray,
and they have not known My ways.'
¹¹So I swore on oath in My anger,
'They shall never enter My rest.'"^c

The Peril of Unbelief

¹²See to it, brothers, that none of you has a wicked heart of unbelief that turns away from the living God. ¹³But exhort one another daily, as long as it is called today, so that none of you may be hardened by sin's deceitfulness.

¹⁴We have come to share in Christ if we hold firmly to the end the assurance we had at first. ¹⁵As it has been said:

"Today, if you hear His voice,
do not harden your hearts,
as you did in the rebellion."^d

¹⁶For who were the ones who heard and rebelled? Were they not all those Moses led out of Egypt? ¹⁷And with whom was God angry for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? ¹⁸And to whom did He swear that they would

never enter His rest? Was it not to those who disobeyed? ¹⁹So we see that it was because of their unbelief that they were unable to enter.

^a ⁵ Numbers 12:7

^b ⁶ NE, WH, BYZ, and TR include *firmly to the end*

^c ⁷⁻¹¹ Psalm 95:7-11

^d ¹⁵ Psalm 95:7,8

Hebrews 4

The Sabbath Rest

(Genesis 2:1-3; Exodus 16:22-36)

¹Therefore, while the promise of entering His rest still stands, let us be careful that none of you be deemed to have fallen short of it. ²For we also received the good news, just as they did; but the message they heard was of no value to them, since they did not share the faith of those who comprehended it. ³Now we who have believed enter that rest. As for the others, it is just as God has said:

“So I swore on oath in my anger,
‘They shall never enter My rest.’”^a

And yet His works have been finished since the foundation of the world. ⁴For somewhere He has spoken about the seventh day in this manner: “And on the seventh day God rested from all His works.”^b ⁵And again, as He says in the passage above: “They shall never enter My rest.”

⁶Since, then, it remains for some to enter His rest, and since those who formerly heard the good news did not enter because of their disobedience, ⁷God again designated a certain day as “Today,” when a long time later He spoke through David, as was already stated: “Today, if you hear His voice, do not harden your hearts.”^c

⁸Now if Joshua had given them rest, God would not have spoken later about another day. ⁹So there remains a Sabbath rest for the people of God. ¹⁰For whoever enters God’s rest also rests from his own work, just as God did from His. ¹¹Let us, therefore, make every effort to enter that rest, so that no one will fall by following the same pattern of disobedience.

God's Word is Living and Active

¹²For the word of God is living and active. Sharper than any double-edged sword, it pierces even to dividing soul and spirit, joints and marrow. It is able to judge the thoughts and intentions of the heart. ¹³Nothing in all creation is hidden from God’s sight; everything is uncovered and exposed before the eyes of Him to whom we must give account.

Jesus the Great High Priest

¹⁴Therefore, since we have such a great high priest who has passed through the heavens, Jesus the Son of God, let us hold firmly to what we profess. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who was tempted in every way that we are, yet was without sin. ¹⁶Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

^a ³ Psalm 95:11; also in verse 5

^b ⁴ Genesis 2:2

^c ⁷ Psalm 95:7,8

Hebrews 5

The Perfect High Priest

(Psalm 110:1-7)

¹Every high priest is appointed from among men to represent them in matters relating to God, to offer gifts and sacrifices for sins. ²He is able to deal gently with those who are ignorant and misguided, since he himself is beset by weakness. ³That is why he is obligated to offer sacrifices for his own sins, as well as for the sins of the people.

⁴No one takes this honor upon himself; he must be called by God, just as Aaron was. ⁵So also Christ did not take upon Himself the glory of becoming a high priest, but He was called by the One who said to Him:

“You are My Son,
today I have become Your Father.”^a

⁶And in another passage God says:

“You are a priest forever
in the order of Melchizedek.”^b

⁷During the days of Jesus' earthly life, He offered up prayers and petitions with loud cries and tears to the One who could save Him from death, and He was heard because of His reverence. ⁸Although He was a Son, He learned obedience from what He suffered, ⁹and having been made perfect, He became the source of eternal salvation to all who obey Him ¹⁰and was designated by God as high priest in the order of Melchizedek.

Warning against Drifting Away

¹¹We have much to say about this, but it is hard to explain, because you are dull of hearing. ¹²Although by this time you ought to be teachers, you need someone to re-teach

you the basic principles of God's word. You need milk, not solid food! ¹³Everyone who lives on milk is still an infant, inexperienced in the message of righteousness. ¹⁴But solid food is for the mature, who by constant use have trained their sensibilities to distinguish good from evil.

^a ⁵ Psalm 2:7

^b ⁶ Psalm 110:4

Hebrews 6

A Call to Maturity

¹Therefore let us leave the elementary teachings about Christ and go on to maturity, not laying again the foundation of repentance from dead works,^a and of faith in God, ²instruction about baptisms,^b the laying on of hands, the resurrection of the dead, and eternal judgment. ³And this we will do, if God permits.

⁴It is impossible for those who have once been enlightened, who have tasted the heavenly gift, who have shared in the Holy Spirit, ⁵who have tasted the goodness of the word of God and the powers of the coming age— ⁶and then have fallen away—to be restored again to repentance, because they themselves are crucifying the Son of God all over again and subjecting Him to open shame.

⁷Land that drinks in the rain often falling on it and that produces a crop useful to those for whom it is tilled receives the blessing of God. ⁸But land that produces thorns and thistles is worthless, and its curse is imminent. In the end it will be burned.

⁹Even though we speak like this, beloved, we are convinced of better things in your case—of things that accompany salvation. ¹⁰God is not unjust. He will not forget your work and the love you have shown for His name as you have ministered to the saints and continue to do so.

¹¹We want each of you to show the same diligence to the very end, so that your hope may be fully assured. ¹²Then you will not be sluggish, but will imitate those who through faith and patience inherit what has been promised.

God's Unchangeable Promise

¹³When God made His promise to Abraham, since He had no one greater to swear by, He swore by Himself, ¹⁴saying, "I will surely bless you and multiply your descendants."^c ¹⁵And so Abraham, after waiting patiently, obtained the promise.

¹⁶Men swear by someone greater than themselves, and their oath serves as a confirmation to end all argument. ¹⁷So when God wanted to make the unchanging nature of His purpose very clear to the heirs of the promise, He guaranteed it with an oath. ¹⁸Thus by

two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the hope set before us may be strongly encouraged.

¹⁹We have this hope as an anchor for the soul, firm and steadfast. It enters the inner sanctuary behind the curtain, ²⁰where Jesus our forerunner has entered on our behalf. He has become a high priest forever in the order of Melchizedek.

a ¹ Or *from pointless rituals*

b ² Or *cleansing rites*

c ¹⁴ Genesis 22:17

Hebrews 7

Melchizedek and Abraham

(Genesis 14:17-24)

¹This Melchizedek was King of Salem and priest of God Most High. He met Abraham returning from the slaughter of the kings and blessed him, ²and Abraham apportioned to him a tenth of everything. First, his name means “king of righteousness.” Then also, “king of Salem” means “king of peace.” ³Without father or mother or genealogy, without beginning of days or end of life, like the Son of God, he remains a priest for all time.

⁴Consider how great Melchizedek was: Even the patriarch Abraham gave him a tenth of the spoils. ⁵Now the Law commands the sons of Levi who become priests to collect a tenth from the people (that is, their brothers), even though they are descended from Abraham. ⁶But Melchizedek, who did not trace his descent from Levi, collected a tenth from Abraham and blessed him who had the promises. ⁷And indisputably, the lesser is blessed by the greater.

⁸In the case of the Levites, mortal men collect the tenth; but in the case of Melchizedek, it is affirmed that he lives on. ⁹And so to speak, Levi, who collects the tenth, paid the tenth through Abraham. ¹⁰For when Melchizedek met Abraham, Levi was still in the loins of his ancestor.

A Superior Priesthood

¹¹Now if perfection could have been attained through the Levitical priesthood (upon which basis the people received the Law), why was there still a need for another priest to appear—one in the order of Melchizedek and not in the order of Aaron? ¹²For when the priesthood is changed, the Law must be changed as well.

¹³He of whom these things are said belonged to a different tribe, from which no one has ever served at the altar. ¹⁴For it is clear that our Lord descended from Judah, a tribe as to which Moses said nothing about priests.

15 And this point is even more clear if another priest like Melchizedek appears, **16** one who has become a priest not by a law of succession, but by the power of an indestructible life.

17 For it is testified:

“You are a priest forever
in the order of Melchizedek.”^a

18 So the former commandment is set aside because it was weak and useless **19** (for the Law made nothing perfect), and a better hope is introduced, by which we draw near to God.

20 And none of this happened without an oath. For others became priests without an oath, **21** but Jesus became a priest with an oath by the One who said to Him:

“The Lord has sworn and will not change His mind,
‘You are a priest forever.’”^b

22 Because of this oath, Jesus has become the guarantee of a better covenant.

23 Now there have been many other priests, since death prevented them from continuing in office. **24** But because Jesus lives forever, He has a permanent priesthood. **25** Therefore He is able to save completely^c those who draw near to God through Him, since He always lives to intercede for them.

26 Such a high priest truly befits us—One who is holy, innocent, undefiled, set apart from sinners, and exalted above the heavens. **27** Unlike the other high priests, He does not need to offer daily sacrifices, first for His own sins and then for the sins of the people; He sacrificed for sin once for all when He offered up Himself. **28** For the Law appoints as high priests men who are weak; but the oath, which came after the Law, appointed the Son, who has been made perfect forever.

^a **17** Psalm 110:4

^b **21** Psalm 110:4

^c **25** Or *forever*

Hebrews 8

Christ's Eternal Priesthood

1 The point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven, **2** and who ministers in the sanctuary and true tabernacle set up by the Lord, not by man.

3 Every high priest is appointed to offer both gifts and sacrifices. So it was necessary for this One also to have something to offer. **4** Now if He were on earth, He would not be a

priest, since there are already priests to offer gifts according to the Law. ⁵They serve at a copy and shadow of the heavenly sanctuary. That is why Moses was warned when he was about to build the tabernacle, "See to it that you make everything according to the pattern shown you on the mountain."^a

The New Covenant

⁶Now, however, Jesus has received a far superior ministry, just as the covenant He mediates is superior and is founded on better promises. ⁷For if that first covenant had been without fault, no place would have been sought for a second. ⁸But when God found fault with the people, He said:

"Behold, the days are coming, says the Lord,
when I will make a new covenant
with the house of Israel
and with the house of Judah.

⁹It will not be like the covenant I made with their fathers
when I took them by the hand to lead them out of the land of Egypt,
because they did not abide by My covenant,
and I disregarded them, says the Lord.

¹⁰This is the covenant I will make with the house of Israel
after those days, says the Lord.
I will put My laws in their minds,
and inscribe them on their hearts.

And I will be their God,
and they will be My people.

¹¹No longer will each one teach his neighbor or his brother,
saying, 'Know the Lord,'
because they will all know Me,
from the least of them to the greatest.

¹²For I will forgive their iniquities,
and remember their sins no more."^b

¹³In speaking of a new covenant, He has made the first one obsolete; and what is obsolete and aging will soon disappear.

^a ⁵ Exodus 25:40

^b ⁸⁻¹² Jeremiah 31:31-34

Hebrews 9

The Earthly Tabernacle

(Exodus 25:1-9; Exodus 40:1-33)

¹Now the first covenant had regulations for worship and an earthly sanctuary. ²A tabernacle was constructed. In its first room were the lampstand, the table, and the consecrated bread. This was called the Holy Place. ³Behind the second curtain was a room called the Most Holy Place, ⁴containing the golden altar of incense and the gold-covered ark of the covenant. Inside the ark were the gold jar of manna, Aaron's staff that had budded, and the stone tablets of the covenant. ⁵Above the ark were the cherubim of glory, overshadowing the mercy seat. But we cannot discuss these things in detail now.

⁶When everything had been prepared in this way, the priests entered regularly into the outer room to perform their sacred duties. ⁷But only the high priest entered the inner room, and then only once a year, and never without blood, which he offered for himself and for the sins the people had committed in ignorance.

⁸By this arrangement the Holy Spirit was showing that the way into the Most Holy Place had not yet been disclosed as long as the first tabernacle was still standing. ⁹It is an illustration for the present time, because the gifts and sacrifices being offered were unable to cleanse the conscience the worshiper. ¹⁰They consist only in food and drink and special washings—external regulations imposed until the time of reform.

Redemption through His Blood

¹¹But when Christ came as high priest of the good things that have come,^a He entered the greater and more perfect tabernacle not made by hands (that is, not of this creation). ¹²He did not enter by the blood of goats and calves, but He entered the Most Holy Place once for all by His own blood, thus securing eternal redemption.

¹³For if the blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that their bodies are clean, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered Himself unblemished to God, purify our^b consciences from works of death, so that we may serve the living God!

¹⁵Therefore Christ is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, now that He has died to redeem them from the transgressions committed under the first covenant.

¹⁶In the case of a will, it is necessary to establish the death of the one who made it, ¹⁷because a will does not take effect until of the one who made it has died; it cannot be executed while he is still alive.

¹⁸That is why even the first covenant was not put into effect without blood. ¹⁹For when Moses had proclaimed every commandment of the Law to all the people, he took the blood of calves and goats, along with water, scarlet wool, and hyssop, and sprinkled the scroll and all the people, ²⁰saying, "This is the blood of the covenant, which God has commanded you to keep."^c

²¹In the same way, he sprinkled with blood the tabernacle and all the vessels used in worship. ²²According to the Law, in fact, nearly everything must be purified with blood, and without the shedding of blood there is no forgiveness.

²³So it was necessary for the copies of the heavenly things to be purified with these sacrifices, but the heavenly things themselves with better sacrifices than these. ²⁴For Christ did not enter a man-made copy of the true sanctuary, but He entered heaven itself, now to appear on our behalf in the presence of God.

²⁵Nor did He enter heaven to offer Himself again and again, as the high priest enters the Most Holy Place every year with blood that is not his own. ²⁶Otherwise, He would have had to suffer repeatedly since the foundation of the world. But now He has appeared once for all at the end of the ages to do away with sin by the sacrifice of Himself.

²⁷Just as man is appointed to die once, and after that to face judgment, ²⁸so also Christ was offered once to bear the sins of many; and He will appear a second time, not to bear sin, but to bring salvation to those who eagerly await Him.

a ¹¹ BYZ and TR *that are to come*

b ¹⁴ BYZ and TR *your*

c ²⁰ Exodus 24:8

Hebrews 10

Christ's Perfect Sacrifice

(Psalm 147:1-20; Romans 3:1-8)

¹The Law is only a shadow of the good things to come, not the realities themselves. It can never, by the same sacrifices offered year after year, make perfect those who draw near to worship. ²If it could, would not the offerings have ceased? For the worshipers would have been cleansed once for all and would no longer feel the guilt of their sins.

³Instead, those sacrifices are an annual reminder of sins, ⁴because it is impossible for the blood of bulls and of goats to take away sins. ⁵Therefore, when Christ came into the world, He said:

*"Sacrifice and offering You did not desire,
but a body You prepared for me.*

*⁶In burnt offerings and sin offerings
You took no delight.*

*⁷Then I said, 'Here I am, it is written about Me in the scroll:
I have come to do Your will, O God.'"^a*

⁸In the passage above He says, *"Sacrifices and offerings, burnt offerings and sin offerings You did not desire, nor did You delight in them"* (although they are required by the Law).

⁹Then He adds, "Here I am, I have come to do Your will." He takes away the first to establish the second. ¹⁰And by that will, we have been sanctified through the sacrifice of the body of Jesus Christ once for all.

¹¹Day after day every priest stands to minister and to offer again and again the same sacrifices, which can never take away sins. ¹²But when this Priest had offered for all time one sacrifice for sins, He sat down at the right hand of God. ¹³Since that time, He waits for His enemies to be made a footstool for His feet, ¹⁴because by a single offering He has made perfect for all time those who are sanctified.

¹⁵The Holy Spirit also testifies to us about this. First He says:

¹⁶"This is the covenant I will make with them
after those days, says the Lord.
I will put My Laws in their hearts
and inscribe them on their minds."^b

¹⁷Then he adds:

"Their sins and lawless acts
I will remember no more."^c

¹⁸And where these have been forgiven, an offering for sin is no longer needed.

A Call to Persevere

(Jude 1:17-23)

¹⁹Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus, ²⁰by the new and living way opened for us through the curtain of His body, ²¹and since we have a high priest over the house of God, ²²let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and our bodies washed with pure water.

²³Let us hold resolutely to the hope we confess, for He who promised is faithful. ²⁴And let us consider how to spur one another on to love and good deeds. ²⁵Let us not neglect meeting together, as some have made a habit, but let us encourage one another, and all the more as you see the Day approaching.

²⁶If we deliberately go on sinning after we have received the knowledge of the truth, no further sacrifice for sins remains, ²⁷but only a fearful expectation of judgment and raging fire that will consume all adversaries. ²⁸Anyone who rejected the Law of Moses died without mercy on the testimony of two or three witnesses. ²⁹How much more severely do you think one deserves to be punished who has trampled on the Son of God, profaned the blood of the covenant that sanctified him, and insulted the Spirit of grace?

30For we know Him who said, "Vengeance is Mine; I will repay,"^d and again, "The Lord will judge His people."^e **31**It is a fearful thing to fall into the hands of the living God.

32Remember the early days that you were in the light, when you endured a great conflict in the face of suffering. **33**Sometimes you were publicly exposed to ridicule and persecution; at other times you were partners with those who were so treated. **34**You sympathized with those in prison and joyfully accepted the confiscation of your property, knowing that you yourselves had a better and permanent possession.

35So do not throw away your confidence; it holds a great reward. **36**You need to persevere, so that after you have done God's will, you will receive what He has promised. **37**For,

"In just a very while little,
He who is coming will come and will not delay.

38But My righteous one^f will live by faith;
and if he shrinks back,
I will take no pleasure in him."^g

39But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.

a 5-7 Psalm 40:6-8

b 16 Jeremiah 31:33

c 17 Jeremiah 31:34

d 30 Deuteronomy 32:35

e 30 Deuteronomy 32:36; Psalm 135:14

f 38 BYZ and TR *But the righteous*

g 38 Habakkuk 2:3,4

Hebrews 11

Faith and Assurance

1Now faith is the assurance of what we hope for and the certainty of what we do not see.

2This is why the ancients were commended.

3By faith we understand that the universe was formed by God's command, so that what is seen was not made out of what was visible.

The Faith of Abel, Enoch, Noah

4By faith Abel offered God a better sacrifice than Cain did. By faith he was commended as righteous when God gave approval to his gifts. And by faith he still speaks, even though he is dead.

⁵By faith Enoch was taken up so that he did not see death. He could not be found, because God had taken him away.^a For before he was taken, he was commended as one who pleased God.

⁶And without faith it is impossible to please God, because anyone who approaches Him must believe that He exists and that He rewards those who earnestly seek Him.

⁷By faith Noah, when warned about things not yet seen, in godly fear built an ark to save his family. By faith he condemned the world and became heir of the righteousness that comes by faith.

The Faith of Abraham and Sarah

(Genesis 15:1-7; Romans 4:1-12; Galatians 3:1-9; James 2:14-26)

⁸By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, without knowing where he was going. ⁹By faith he dwelt in the promised land as a stranger in a foreign country. He lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰For he was looking forward to the city with foundations, whose architect and builder is God.

¹¹By faith Sarah, even though she was barren and beyond the opportune age, was enabled to conceive a child, because she considered Him faithful who had promised. ¹²And so from one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore.

¹³All these people died in faith, without having received the things they were promised. However, they saw them and welcomed them from afar. And they acknowledged that they were strangers and exiles on the earth. ¹⁴Those who say such things show that they are seeking a country of their own. ¹⁵If they had been thinking of the country they had left, they would have had opportunity to return. ¹⁶Instead, they were longing for a better country, a heavenly one. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

¹⁷By faith Abraham, when he was tested, offered up Isaac on the altar. He who had received the promises was ready to offer his one and only son, ¹⁸even though God had said to him, "Through Isaac your offspring will be reckoned."^b ¹⁹Abraham reasoned that God could raise the dead, and in a sense, he did receive Isaac back from death.

The Faith of Isaac, Jacob, Joseph

²⁰By faith Isaac blessed Jacob and Esau concerning the future.

²¹By faith Jacob, when he was dying, blessed each of Joseph's sons and worshiped as he leaned on the top of his staff.

22 By faith Joseph, when his end was near, spoke about the exodus of the Israelites and gave instructions about his bones.

The Faith of Moses

23 By faith Moses' parents hid him for three months after his birth, because they saw he was a beautiful child, and they were unafraid of the king's edict.

24 By faith Moses, when he was grown, refused to be called the son of Pharaoh's daughter.

25 He chose to suffer oppression with God's people rather than to experience the fleeting enjoyment of sin. **26** He valued disgrace for Christ above the treasures of Egypt, for he was looking ahead to his reward.

27 By faith Moses left Egypt, not fearing the king's anger; he persevered because he saw Him who is invisible. **28** By faith he kept the Passover and the sprinkling of blood, so that the destroyer of the firstborn would not touch Israel's own firstborn.

29 By faith the people passed through the Red Sea as on dry land; but when the Egyptians tried to follow, they were drowned.

The Faith of Many

30 By faith the walls of Jericho fell, after the people had marched around them for seven days.

31 By faith the prostitute Rahab, because she welcomed the spies in peace, did not perish with those who were disobedient.

32 And what more shall I say? Time will not allow me to tell of Gideon, Barak, Samson, Jephthah, David, Samuel, and the prophets, **33** who through faith conquered kingdoms, administered justice, and obtained what was promised; who shut the mouths of lions, **34** quenched the raging fire, and escaped the edge of the sword; who gained strength from weakness, became mighty in battle, and put foreign armies to flight.

35 Women received back their dead, raised to life again. Others were tortured and refused their release, so that they might gain a better resurrection. **36** Still others endured mocking and flogging, and even chains and imprisonment.

37 They were stoned, they were sawed in two,^c they were put to death by the sword. They went around in sheepskins and goatskins, destitute, oppressed, and mistreated. **38** The world was not worthy of them. They wandered in deserts and mountains, and hid in caves and holes in the ground.

39 These were all commended for their faith, yet they did not receive what was promised. **40** God had planned something better for us, so that together with us they would be made perfect.

a **5** Genesis 5:24

b **18** Genesis 21:12

c **37** NE, WH, BYZ, and TR include *they were put to the test*,

Hebrews 12

The Call to Endurance

(2 Timothy 2:1-13)

1 Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off every encumbrance and the sin that so easily entangles, and let us run with endurance the race set out for us. **2** Let us fix our eyes on Jesus, the pioneer and perfecter of our faith, who for the joy set before Him endured the cross, scorning its shame, and sat down at right hand of the throne of God. **3** Consider Him who endured such hostility from sinners, so that you will not grow weary and lose heart.

God Disciplines His Sons

4 In your struggle against sin, you have not yet resisted to the point of shedding your blood. **5** And you have forgotten the exhortation that addresses you as sons:

“My son, do not make light of the Lord’s discipline,
or lose heart when He rebukes you.

6 For the Lord disciplines the one He loves,
and He chastises everyone He receives as a son.”^{**a**}

7 Endure suffering as discipline; God is treating you as sons. For what son is not disciplined by his father? **8** If you do not experience discipline like everyone else, then you are illegitimate children and not true sons. **9** Furthermore, we have all had earthly fathers who disciplined us, and we respected them. Should we not much more submit to the Father of our spirits and live?

10 Our fathers disciplined us for a short time as they thought best, but God disciplines us for our good, so that we may share in His holiness. **11** No discipline seems enjoyable at the time, but painful. Later on, however, it yields a peaceful harvest of righteousness to those who have been trained by it.

12 Therefore strengthen your limp hands and weak knees. **13** Make straight paths for your feet, so that the lame will not be debilitated, but rather healed.

A Call to Holiness

(1 Peter 1:13-21)

14 Pursue peace with all men, as well as holiness, without which no one will see the Lord. **15** Be careful that no one falls short of the grace of God, so that no root of bitterness will spring up to cause trouble and defile many. **16** See to it that no one is sexually immoral, or is godless like Esau, who sold his birthright for a single meal. **17** For you know that afterward, when he wanted to inherit the blessing, he was rejected. He could find no ground for repentance, though he sought the blessing with tears.

An Unshakable Kingdom

(Exodus 20:18-21; Deuteronomy 5:22-33)

18 For you have not come to a mountain that can be touched and that is burning with fire; to darkness, gloom, and storm; **19** to a trumpet blast or to a voice that made its hearers beg that no further word be spoken. **20** For they could not bear what was commanded: "If even an animal touches the mountain, it must be stoned."^b **21** The sight was so terrifying that even Moses said, "I am trembling with fear."^c

22 Instead, you have come to Mount Zion, to the city of the living God, the heavenly Jerusalem. You have come to myriads of angels **23** in joyful assembly, to the congregation of the firstborn, enrolled in heaven. You have come to God the judge of all men, to the spirits of the righteous made perfect, **24** to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

25 See to it that you do not refuse Him who speaks. For if the people did not escape when they refused Him who warned them on earth, how much less will we escape if we reject Him who warns us from heaven? **26** At that time His voice shook the earth, but now He has promised, "Once more I will shake not only the earth, but heaven as well."^d **27** The words, "Once more," signify the removal of what can be shaken—that is, created things—so that the unshakable may remain.

28 Therefore, since we are receiving an unshakable kingdom, let us be filled with gratitude, and so worship God acceptably with reverence and awe. **29** For our God is a consuming fire.^e

a 5-6 Proverbs 3:11,12

b 20 Exodus 19:12,13

c 21 See Deuteronomy 9:19

d 26 Haggai 2:6

e 29 Deuteronomy 4:24

Hebrews 13

Brotherly Love

¹Continue in brotherly love. ²Do not neglect to show hospitality to strangers, for by so doing some people have entertained angels without knowing it. ³Remember those in prison as if you were bound with them, and those who are mistreated as if you were suffering with them.

⁴Marriage should be honored by all and the marriage bed kept undefiled, for God will judge the sexually immoral and adulterers.

Christ's Unchanging Nature

⁵Keep your lives free from the love of money and be content with what you have, for God has said:

“Never will I leave you,
never will I forsake you.”^a

⁶So we say with confidence:

“The Lord is my helper; I will not be afraid.
What can man do to me?”^b

⁷Remember your leaders who spoke the word of God to you. Consider the outcome of their way of life and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever.

⁹Do not be carried away by all kinds of strange teachings, for it is good for the heart to be strengthened by grace and not by ceremonial foods, which are of no value to those devoted to them. ¹⁰We have an altar from which those who serve at the tabernacle have no right to eat.

¹¹Although the high priest brings the blood of animals into the Holy Place as a sacrifice for sin, the bodies are burned outside the camp. ¹²And that is why Jesus suffered outside the city gate, to sanctify the people by His own blood. ¹³Therefore let us go to Him outside the camp, bearing the disgrace He bore. ¹⁴For here we do not have a permanent city, but we are looking for the city that is to come.

Sacrifice, Obedience, and Prayer

¹⁵Through Jesus, therefore, let us continually offer to God a sacrifice of praise, the fruit of lips that confess His name. ¹⁶And do not neglect to do good and to share with others, for with such sacrifices God is pleased.

¹⁷Obey your leaders and submit to them, for they watch over your souls as those who must give an account. To this end, allow them to lead with joy and not with grief, for that would be of no advantage to you.

18 Pray for us; we are convinced that we have a clear conscience and desire to live honorably in every way. **19** And I especially urge you to pray that I may be restored to you as soon as possible.

Benediction and Farewell

20 Now may the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, the great Shepherd of the sheep, **21** equip you with every good thing^c to do His will. And may He accomplish in us^d what is pleasing in His sight through Jesus Christ, to whom be glory forever and ever. Amen.

22 I urge you, brothers, to bear with my word of exhortation, for I have only written you briefly.

23 Be aware that our brother Timothy has been released. If he arrives soon, I will come with him to see you.

24 Greet all your leaders and all the saints.

Those from Italy send you greetings.

25 Grace be with all of you.^e

^a 5 Deuteronomy 31:6

^b 6 Psalm 118:6

^c 21 BYZ and TR *in every good work*

^d 21 BYZ and TR *you*

^e 25 BYZ and TR include *Amen*.

James

James 1

Greetings from James

(Jude 1:1-2)

¹James, a servant of God and of the Lord Jesus Christ,

To the twelve tribes in the Dispersion:

Greetings.

Rejoicing in Trials

(Philippians 1:12-20)

²Consider it pure joy, my brothers, when you encounter trials of many kinds, ³because you know that the testing of your faith develops perseverance. ⁴Allow perseverance to finish its work, so that you may be mature and complete, not lacking anything.

⁵If any of you lacks wisdom, he should ask God, who gives generously to all without finding fault, and it will be given to him. ⁶But he must ask in faith, without doubting, because he who doubts is like a wave of the sea, blown and tossed by the wind. ⁷That man should not expect to receive anything from the Lord. ⁸He is a double-minded man, unstable in all his ways.

⁹The brother in humble circumstances should exult in his high position. ¹⁰But the one who is rich should exult in his low position, because he will pass away like a flower of the field.

¹¹For the sun rises with scorching heat and withers the plant; its flower falls and its beauty is lost. So too, the rich man will fade away in the midst of his pursuits.

¹²Blessed is the man who perseveres under trial, because when he has stood the test, he will receive the crown of life that God has promised to those who love Him.

Good and Perfect Gifts

¹³When tempted, no one should say, "God is tempting me." For God cannot be tempted by evil, nor does He tempt anyone. ¹⁴But each one is tempted when by his own evil desires he is lured away and enticed. ¹⁵Then after desire has conceived, it gives birth to sin; and when sin is fully grown, it gives birth to death.

¹⁶Do not be deceived, my beloved brothers. ¹⁷Every good and perfect gift is from above, coming down from the Father of the heavenly lights, with whom there is no change or

shifting shadow. ¹⁸He chose to give us birth through the word of truth, that we would be a kind of firstfruits of His creation.

Hearing and Doing

¹⁹My beloved brothers, understand this: Everyone should be quick to listen, slow to speak, and slow to anger, ²⁰for man's anger does not bring about the righteousness that God desires. ²¹Therefore, get rid of all moral filth and every expression of evil, and humbly receive the word planted in you, which can save your souls.

²²Be doers of the word, and not hearers only. Otherwise, you are deceiving yourselves.

²³For anyone who hears the word but does not carry it out is like a man who looks at his face in a mirror, ²⁴and after observing himself goes away and immediately forgets what he looks like. ²⁵But the one who looks intently into the perfect law of freedom, and continues to do so—not being a forgetful hearer, but an effective doer—he will be blessed in what he does.

²⁶If anyone considers himself religious and yet does not bridle his tongue, he deceives his heart and his religion is worthless. ²⁷Pure and undefiled religion before our God and Father is this: to care for orphans and widows in their distress, and to keep oneself from being polluted by the world.

James 2

A Warning against Favoritism

¹My brothers, as you hold out your faith in our glorious Lord Jesus Christ, do not show favoritism.

²Suppose a man comes into your meeting wearing a gold ring and fine clothes, and a poor man in shabby clothes also comes in. ³If you lavish attention on the man in fine clothes and say, "Here is a seat of honor," but say to the poor man "You must stand," or, "Sit at my feet," ⁴have you not discriminated among yourselves and become judges with evil thoughts?

⁵Listen, my beloved brothers: Has not God chosen the poor of this world to be rich in faith and to inherit the kingdom He promised those who love Him? ⁶But you have dishonored the poor. Is it not the rich who oppress you and drag you into court? ⁷Are they not the ones who blaspheme the noble Name by which you have been called?

⁸If you really keep the royal law stated in Scripture, "Love your neighbor as yourself,"^a you are doing well. ⁹But if you show favoritism, you sin and are convicted by the law as transgressors.

10Whoever keeps the whole Law but stumbles at just one point is guilty of breaking all of it. **11**For He who said, "Do not commit adultery,"^b also said, "Do not murder."^c If you do not commit adultery, but do commit murder, you have become a lawbreaker.

12Speak and act as those who are going to be judged by the Law that gives freedom.

13For judgment without mercy will be shown to anyone who has not been merciful. Mercy triumphs over judgment.

Faith and Works

(Genesis 15:1-7; Romans 4:1-12; Galatians 3:1-9; Hebrews 11:8-19)

14What good is it, my brothers, if someone claims to have faith, but has no deeds? Can such faith save him? **15**Suppose a brother or sister is without clothes and daily food. **16**If one of you tells him, "Go in peace; stay warm and well fed," but does not provide for his physical needs, what good is that? **17**So too, faith by itself, if it is not complemented by action, is dead.

18But someone will say, "You have faith and I have deeds." Show me your faith without deeds, and I will show you my faith by my deeds. **19**You believe that God is one. Good for you! Even the demons believe that, and shudder!

20O foolish man, do you want evidence that faith without deeds is worthless?^d **21**Was not our father Abraham justified by what he did when he offered his son Isaac on the altar? **22**You see that his faith was working with his actions, and his faith was perfected by what he did. **23**And the Scripture was fulfilled that says, "Abraham believed God, and it was credited to him as righteousness,"^e and he was called a friend of God. **24**As you can see, a man is justified by his deeds and not by faith alone.

25In the same way, was not even Rahab the prostitute justified by her actions when she welcomed the messengers and sent them off on another route? **26**As the body without the spirit is dead, so faith without deeds is dead.

a **8** Leviticus 19:18

b **11** Exodus 20:14; Deuteronomy 5:18

c **11** Exodus 20:13; Deuteronomy 5:17

d **20** BYZ and TR *dead*

e **23** Genesis 15:6

James 3

Taming the Tongue

1Not many of you should become teachers, my brothers, because you know that we who teach will be judged more strictly. **2**We all stumble in many ways. If anyone is never at fault in what he says, he is a perfect man, able to control his whole body.

³When we put bits into the mouths of the horses to make them obey us, we can guide the whole animal. ⁴Consider ships as well. Although they are so large and are driven by strong winds, they are steered by a very small rudder wherever the pilot is inclined.

⁵In the same way, the tongue is a small part of the body, but it boasts of great things. Consider how small a spark sets a great forest on fire. ⁶The tongue also is a fire, a world of wickedness among the parts of the body. It pollutes the whole person, sets the course of his life on fire, and is itself set on fire by hell.

⁷All kinds of animals, birds, reptiles, and creatures of the sea are being tamed and have been tamed by man, ⁸but no man can tame the tongue. It is an unruly evil, full of deadly poison.

⁹With the tongue we bless our Lord and Father, and with it we curse men, who have been made in God's likeness. ¹⁰Out of the same mouth come blessing and cursing. My brothers, this should not be! ¹¹Can both fresh water and bitter water flow from the same spring? ¹²My brothers, can a fig tree grow olives, or a grapevine bear figs? Neither can a salt spring produce fresh water.

The Wisdom from Above

¹³Who is wise and understanding among you? Let him show it by his good conduct, by deeds done in the humility that comes from wisdom. ¹⁴But if you have bitter jealousy and selfish ambition in your hearts, do not boast in it or deny the truth. ¹⁵Such wisdom does not come from above, but is earthly, unspiritual, demonic. ¹⁶For where jealousy and selfish ambition exist, there will be disorder and every evil practice.

¹⁷But the wisdom from above is first of all pure, then peaceable, gentle, accommodating, full of mercy and good fruit, impartial, and sincere. ¹⁸Peacemakers who sow in peace reap the fruit of righteousness.

James 4

Warning against Pride

¹What causes conflicts and quarrels among you? Don't they come from the passions at war within you? ²You crave what you do not have. You kill and covet, but are unable to obtain it. You quarrel and fight. You do not have, because you do not ask. ³And when you do ask, you do not receive, because you ask with wrong motives, that you may squander it on your pleasures.

⁴You adulteresses!^a Do you not know that friendship with the world is hostility toward God? Therefore, whoever chooses to be a friend of the world renders himself an enemy

of God. ⁵Or do you think the Scripture says without reason that the Spirit He caused to dwell in us yearns with envy? ⁶But He gives us more grace. This is why it says:

“God opposes the proud,
but gives grace to the humble.”^b

Drawing Near to God

⁷Submit yourselves, then, to God. Resist the devil, and he will flee from you. ⁸Draw near to God, and He will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. ⁹Grieve, mourn, and weep. Turn your laughter to mourning, and your joy to gloom. ¹⁰Humble yourselves before the Lord, and He will exalt you.

¹¹Brothers, do not slander one another. Anyone who speaks against his brother or judges him speaks against the Law and judges it. And if you judge the Law, you are not a practitioner of the Law, but a judge of it. ¹²There is only one Lawgiver and Judge, the One who is able to save and destroy. But who are you to judge your neighbor?

Do Not Boast of Tomorrow

¹³Come now, you who say, “Today or tomorrow we will go to this or that city, spend a year there, carry on business, and make a profit.” ¹⁴You do not even know what will happen tomorrow! What is your life? You are a mist that appears for a little while and then vanishes.

¹⁵Instead, you ought to say, “If the Lord is willing, we will live and do this or that.” ¹⁶As it is, you boast in your proud intentions. All such boasting is evil. ¹⁷Therefore, whoever knows the right thing to do, yet fails to do it, is guilty of sin.

^a ⁴ See Hosea 3:1

^b ⁶ Proverbs 3:34

James 5

Warning to the Rich

¹Come now, you who are rich, weep and wail for the misery to come upon you. ²Your riches have rotted and moths have eaten your clothes. ³Your gold and silver are corroded. Their corrosion will testify against you and consume your flesh like fire.

You have hoarded treasure in the last days. ⁴Look, the wages you withheld from the workmen who mowed your fields are crying out against you. The cries of the harvesters have reached the ears of the Lord of Hosts.

⁵You have lived on earth in luxury and self-indulgence. You have fattened your hearts in the day of slaughter. ⁶You have condemned and murdered the righteous, who did not resist you.

Patience in Suffering

(Job 1:1-5)

⁷Be patient, then, brothers, until the Lord's coming. See how the farmer anticipates the precious fruit of the soil as he patiently awaits the fall and spring rains. ⁸You too, be patient and strengthen your hearts, because the Lord's coming is near. ⁹Do not complain about one another, brothers, so that you will not be judged. Look, the Judge is standing at the door!

¹⁰Brothers, as an example of patience in affliction, take the prophets who spoke in the name of the Lord. ¹¹See how blessed we consider those who have persevered. You have heard of Job's perseverance and have seen the outcome from the Lord. The Lord is full of compassion and mercy.

¹²Above all, my brothers, do not swear, not by heaven or earth or by any other oath. Simply let your "Yes" be yes, and your "No," no, so that you will not fall under judgment.

The Prayer of Faith

¹³Is any one of you suffering? He should pray. Is anyone cheerful? He should sing praises.

¹⁴Is any one of you sick? He should call the elders of the church to pray over him and anoint him with oil in the name of the Lord. ¹⁵And the prayer offered in faith will restore the one who is sick. The Lord will raise him up. If he has sinned, he will be forgiven.

¹⁶Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous man has great power to prevail. ¹⁷Elijah was a man just like us. He prayed earnestly that it would not rain, and it did not rain on the land three and a half years. ¹⁸Again he prayed, and the heavens gave rain, and the earth yielded its crops.

Restoring a Sinner

¹⁹My brothers, if one of you should wander from the truth and someone should bring him back, ²⁰consider this: Whoever turns a sinner from the error of his way will save his soul from death and cover over a multitude of sins.

1 Peter

1 Peter 1

Greetings from Peter

(2 Peter 1:1-2)

¹Peter, an apostle of Jesus Christ,

To the elect, exiles of the Dispersion throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, ²chosen by the foreknowledge of God the Father and sanctified by the Spirit for obedience to Jesus Christ and sprinkling by His blood:

Grace and peace be yours in abundance.

A Living Hope

³Blessed be the God and Father of our Lord Jesus Christ! By His great mercy, He has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that is imperishable, undefiled, and unfading, reserved in heaven for you, ⁵who through faith are protected by God's power for the salvation that is ready to be revealed in the last time.

⁶In this you greatly rejoice, though now for a little while you may have had to suffer various trials, ⁷so that the authenticity of your faith—more precious than gold, which perishes even though refined by fire—may result in praise, glory, and honor at the revelation of Jesus Christ.

⁸Though you have not seen Him, you love Him; and though you do not see Him now, you believe in Him and rejoice with an inexpressible and glorious joy, ⁹now that you are receiving the goal of your faith, the salvation of your souls.

¹⁰Concerning this salvation, the prophets, who foretold the grace that would come to you, searched and investigated carefully, ¹¹trying to determine the time and setting to which the Spirit of Christ in them was pointing when He predicted the sufferings of Christ and the glories to follow.

¹²It was revealed to them that they were not serving themselves but you, when they foretold the things now announced by those who preached the gospel to you by the Holy Spirit sent from heaven. Even angels long to look into these things.

A Call to Holiness

(Hebrews 12:14-17)

13 Therefore prepare your minds for action. Be sober-minded. Set your hope fully on the grace to be given you at the revelation of Jesus Christ. **14** As obedient children, do not conform to the passions of your former ignorance. **15** But just as He who called you is holy, so be holy in all you do, **16** for it is written: "Be holy, because I am holy."^a

17 Since you call on a Father who judges each man's work impartially, live your lives in reverent fear during your temporary stay on earth. **18** For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life you inherited from your forefathers, **19** but with the precious blood of Christ, a lamb without blemish or spot. **20** He was known before the foundation of the world, but was revealed in the last times for your sake.

21 Through Him you believe in God, who raised Him from the dead and glorified Him; and so your faith and hope are in God.

The Word of the Lord Stands

(Isaiah 40:6-8)

22 Since you have purified your souls by obedience to the truth, so that you have a genuine love for your brothers, love one another deeply, from a pure heart.^b **23** For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God. **24** For,

"All flesh is like grass,
and all its glory like the flowers of the field;
the grass withers and the flowers fall,
25 but the word of the Lord stands forever."^c

And this is the word that was proclaimed to you.

^a **16** Leviticus 11:44,45; 19:2; 20:7

^b **22** SBL, NE, and WH *from the heart*

^c **24-25** Isaiah 40:6-8

1 Peter 2

The Lord is Good

1 Rid yourselves, therefore, of all malice, deceit, hypocrisy, envy, and slander. **2** Like newborn infants, crave pure spiritual milk, so that by it you may grow up in your salvation, **3** since you have tasted that the Lord is good.

The Living Stone

(Isaiah 28:14-22; 1 Corinthians 3:10-15)

⁴As you come to Him, the living stone, rejected by men, but chosen and precious in God's sight, ⁵you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in Scripture:

"See, I lay in Zion a stone,
a chosen and precious cornerstone;
and the one who believes in Him
will never be put to shame."^a

⁷To you who believe, then, this stone is precious. But to those who do not believe,

"The stone the builders rejected
has become the cornerstone,"^b

⁸and,

"A stone of stumbling
and a rock of offense."^c

They stumble because they disobey the message—and to this they were appointed.

⁹But you are a chosen people, a royal priesthood, a holy nation, a people for God's own possession, to proclaim the virtues of Him who called you out of darkness into His marvelous light. ¹⁰Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

¹¹Beloved, I urge you as foreigners and exiles, to abstain from the desires of the flesh, which war against your soul. ¹²Conduct yourselves with such honor among the Gentiles that, though they slander you as evildoers, they may see your good deeds and glorify God on the day He visits us.

Submission to Authorities

(Romans 13:1-7)

¹³Submit yourselves for the Lord's sake to every human institution, whether to the king as the supreme authority, ¹⁴or to governors as those sent by him to punish evildoers and praise well doers. ¹⁵For it is God's will that by doing good you should silence the ignorance of foolish men.

¹⁶Live in freedom, but do not use your freedom as a cover-up for evil; live as servants of God. ¹⁷Treat everyone with high regard: Love the brotherhood of believers, fear God, honor the king.

18 Servants, submit yourselves to your masters with all respect, not only to those who are good and gentle, but even to those who are unreasonable. **19** For if anyone endures the pain of unjust suffering because he is conscious of God, this is to be commended. **20** How is it to your credit if you are beaten for doing wrong and you endure it? But if you suffer for doing good and you endure it, this is commendable before God.

Christ's Example of Suffering

(Isaiah 53:1-8; Matthew 26:57-68; Mark 14:53-65; John 18:19-24)

21 For to this you were called, because Christ also suffered for you, leaving you an example, that you should follow in His footsteps:

22 "He committed no sin,
and no deceit was found in His mouth."^d

23 When they heaped abuse on Him,
He did not retaliate;
when He suffered,
He made no threats,
but entrusted Himself to Him who judges justly.

24 He Himself bore our sins in His body on the tree,
so that we might die to sin and live to righteousness.
"By His stripes you are healed."^e

25 For you were like sheep going astray,^f but now you have returned to the Shepherd and Overseer of your souls.

a ⁶ Isaiah 28:16

b ⁷ Psalm 118:22

c ⁸ Isaiah 8:14

d ²² Isaiah 53:9

e ²⁴ Isaiah 53:5

f ²⁵ Isaiah 53:6

1 Peter 3

Wives and Husbands

(Song of Solomon 1:1-3; Ephesians 5:22-33)

1 Wives, in the same way, submit yourselves to your husbands, so that even if they refuse to believe the word, they will be won over without words by the behavior of their wives

2 when they see your pure and reverent demeanor.

3 Your beauty should not come from outward adornment such as braided hair or gold jewelry or fine clothes, **4** but from the inner disposition of your heart, the unfading beauty of a gentle and quiet spirit, which is precious in God's sight. **5** For this is how the holy

women of the past adorned themselves. They put their hope in God and were subject to their husbands, ⁶just as Sarah obeyed Abraham and called him lord. You are her children if you do what is right and refuse to quiver in fear.

⁷Husbands, in the same way, treat your wives with consideration as a delicate vessel, and with honor as fellow heirs of the gracious gift of life, so that your prayers will not be hindered.

Turning from Evil

⁸Finally, all of you, be like-minded and sympathetic, love as brothers, be tender-hearted and humble. ⁹Do not repay evil with evil or insult with insult, but with blessing, because to this you were called so that you may inherit a blessing. ¹⁰For,

“Whoever would love life
and see good days
must keep his tongue from evil
and his lips from deceitful speech.

¹¹He must turn away from evil and do good;
he must seek peace and pursue it.

¹²For the eyes of the Lord are on the righteous,
and His ears are inclined to their prayer.

But the face of the Lord is against those who do evil.”^a

¹³Who will harm you if you are zealous for what is good?

Suffering for Righteousness

(Romans 6:15-23)

¹⁴But even if you should suffer for what is right, you are blessed. “Do not fear their intimidation;^b do not be shaken.”^c ¹⁵But in your hearts sanctify Christ as Lord. Always be prepared to articulate a defense to everyone who asks you to give the reason for the hope that you have. But respond with gentleness and respect, ¹⁶keeping a clear conscience, so that those who slander you will be put to shame by your good behavior in Christ. ¹⁷For it is better, if it is God’s will, to suffer for doing good than for doing evil.

¹⁸For Christ also suffered^d for sins once for all, the righteous for the unrighteous, to bring you to God. He was put to death in the body, but made alive in the spirit, ¹⁹in which He also went and preached to the spirits in prison ²⁰who disobeyed long ago when God waited patiently in the days of Noah, while the ark was being built.

In the ark a few people, only eight souls, were saved through water. ²¹And this water symbolizes the baptism that now saves you—not the removal of dirt from the body, but the pledge of a clear conscience toward God. It saves you through the resurrection of

Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to Him.

a ¹⁰⁻¹² Psalm 34:12-16

b ¹⁴ Or *fear what they fear*

c ¹⁴ Isaiah 8:12

d ¹⁸ NE and WH *died*

1 Peter 4

Living for God's Glory

¹Therefore, since Christ suffered^a in His body, arm yourselves with the same resolve, because anyone who has suffered in his body is done with sin. ²Consequently, he does not live out his remaining time on earth for human passions, but for the will of God. ³For you have spent enough time in the past carrying out the same desires as the pagans: living in debauchery, lust, drunkenness, orgies, carousing, and detestable idolatry.

⁴Because of this, they consider it strange of you not to plunge with them into the same flood of reckless indiscretion, and they heap abuse on you. ⁵But they will have to give an account to Him who is ready to judge the living and the dead. ⁶That is why the gospel was preached even to those who are now dead, so that they might be judged as men in the flesh, but live according to God in the spirit.

⁷The end of all things is near. Therefore be clear minded and sober, so you can pray. ⁸Above all, love one another deeply, because love covers over a multitude of sins. ⁹Show hospitality to one another without complaining.

¹⁰As good stewards of the manifold grace of God, each of you should use whatever gift he has received to serve one another. ¹¹If anyone speaks, he should speak as one conveying the words of God. If anyone serves, he should serve with the strength God supplies, so that in all things God may be glorified through Jesus Christ, to whom be the glory and the power forever and ever. Amen.

Suffering as Christians

¹²Beloved, do not be surprised at the fiery trial that has come upon you, as though something strange were happening to you. ¹³But rejoice that you share in the sufferings of Christ, so that you may be overjoyed at the revelation of His glory.

¹⁴If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests on you.^b ¹⁵Indeed, none of you should suffer as a murderer or thief or wrongdoer, or even as a meddler. ¹⁶But if you suffer as a Christian, do not be ashamed, but glorify God that you bear this name.^c ¹⁷For it is time for judgment to begin with the

family of God; and if it begins with us, what will the outcome be for those who disobey the gospel of God? ¹⁸And,

“If it is hard for the righteous to be saved,
what will become of the ungodly and the sinner?”^d

¹⁹So then, those who suffer according to God’s will should entrust their souls to their faithful Creator and continue to do good.

^a ¹ BYZ and TR include *for us*

^b ¹⁴ BYZ and TR include *On their part He is spoken of as evil, but on your part He is glorified.*

^c ¹⁶ NA *glorify God in this matter*

^d ¹⁸ Proverbs 11:31

1 Peter 5

Instructions to Elders

¹As a fellow elder, a witness of Christ’s sufferings, and a partaker of the glory to be revealed, I appeal to the elders^a among you: ²Be shepherds of God’s flock that is among you, watching over them^b not out of compulsion, but because it is God’s will;^c not out of greed, but out of eagerness; ³not lording it over those entrusted to you, but being examples to the flock. ⁴And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away.

Cast Your Cares on Him

⁵Young men, in the same way, submit yourselves to your elders. And all of you, clothe yourselves with humility toward one another, because,

“God opposes the proud,
but gives grace to the humble.”^d

⁶Humble yourselves, therefore, under God’s mighty hand, so that in due time He may exalt you. ⁷Cast all your anxiety on Him, because He cares for you.

⁸Be sober-minded and alert. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. ⁹Resist him, standing firm in your faith and in the knowledge that your brothers throughout the world are undergoing the same kinds of suffering.

Benediction and Farewell

¹⁰And after you have suffered for a little while, the God of all grace, who has called you to His eternal glory in Christ,^e will Himself restore you, secure you, strengthen you, and establish you. ¹¹To Him be the power forever and ever. Amen.

12 Through Silvanus,^f whom I regard as a faithful brother, I have written to you briefly, encouraging you and testifying that this is the true grace of God. Stand firm in it.

13 The church in Babylon, chosen together with you, sends you greetings, as does my son Mark.

14 Greet one another with a kiss of love.

Peace to all of you who are in Christ.^g

a **1** SBL, NE, and WH *I appeal therefore to the elders*

b **2** NE and WH do not include *watching over them*

c **2** WH, BYZ, and TR *but willingly*

d **5** Proverbs 3:34

e **10** BYZ and TR *in Christ Jesus*

f **12** That is, Silas

g **14** BYZ and TR include *Amen*.

2 Peter

2 Peter 1

Greetings from Peter

(1 Peter 1:1-2)

¹ Simon Peter, a servant and apostle of Jesus Christ,

To those who through the righteousness of our God and Savior Jesus Christ have received a faith as precious as ours:

² Grace and peace be multiplied to you through the knowledge of God and of Jesus our Lord.

Partakers of the Divine Nature

³ His divine power has given us everything we need for life and godliness through the knowledge of Him who called us by His own glory and excellence. ⁴ Through these He has given us His precious and magnificent promises, so that through them you may become partakers of the divine nature, now that you have escaped the corruption in the world caused by evil desires.

⁵ For this very reason, make every effort to add to your faith virtue; and to virtue, knowledge; ⁶ and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness; ⁷ and to godliness, brotherly kindness; and to brotherly kindness, love. ⁸ For if you possess these qualities and continue to grow in them, they will keep you from being ineffective and unproductive in your knowledge of our Lord Jesus Christ. ⁹ But whoever lacks these traits is nearsighted to the point of blindness, having forgotten that he has been cleansed from his past sins.

¹⁰ Therefore brothers, be all the more eager to make your calling and election sure. For if you practice these things you will never stumble, ¹¹ and you will receive a lavish reception into the eternal kingdom of our Lord and Savior Jesus Christ.

¹² Therefore, I will always remind you of these things, even though you know them and are established in the truth you now have. ¹³ I think it is right to refresh your memory as long as I live in the tent of my body, ¹⁴ since I know that it will soon be laid aside, as our Lord Jesus Christ has made clear to me. ¹⁵ And I will make every effort to ensure that after my departure, you will be able to recall these things at all times.

Eyewitnesses of His Majesty

(Matthew 17:1-13; Mark 9:1-13; Luke 9:28-36)

16For we did not follow cleverly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of His majesty. **17**For He received honor and glory from God the Father when the voice from the Majestic Glory said to Him, "This is My beloved Son, in whom I am well pleased."^a **18**And we ourselves heard this voice from heaven when we were with Him on the holy mountain.

19We also have the message of the prophets, which has been confirmed beyond doubt. And you will do well to pay attention to this message, as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. **20**Above all, you must understand that no prophecy of Scripture comes from the prophet's own interpretation. **21**For no prophecy was ever brought about through human initiative, but men spoke from God as they were carried along by the Holy Spirit.

a **17** Matthew 17:5; Mark 9:7; Luke 9:35

2 Peter 2

Deliverance from False Prophets

1Now there were also false prophets among the people, just as there will be false teachers among you. They will secretly introduce destructive heresies that even deny the Master who bought them, bringing swift destruction on themselves. **2**Many will follow in their depravity, and because of them the way of the truth will be defamed. **3**In their greed, these false teachers will exploit you with tales they have concocted. The longstanding verdict against them remains in force, and their destruction does not sleep.

4For if God did not spare the angels when they sinned, but cast them into hell, delivering them in chains to be held in gloomy darkness^a until their judgment; **5**if He did not spare the ancient world when He brought the flood on its ungodly people, but preserved Noah, a preacher of righteousness, among the eight; **6**if He condemned the cities of Sodom and Gomorrah to destruction,^b reducing them to ashes as an example of what is coming on the ungodly; ^c**7**and if He rescued Lot, a righteous man distressed by the depraved conduct of the lawless **8**(for that righteous man, living among them day after day, was tormented in his righteous soul by the lawless deeds he saw and heard)— **9**if all this is so, then the Lord knows how to rescue the godly from trials and to hold the unrighteous for punishment on the day of judgment.

10Such punishment is specially reserved for those who indulge the corrupt desires of the flesh and despise authority. Bold and self-willed, these men are unafraid to slander angelic majesties. **11**Yet not even angels, though greater in strength and power, dare to bring such slanderous charges against them before the Lord.

12 These men are like irrational animals, creatures of instinct, born to be captured and destroyed. They blaspheme in matters they do not understand, and like such creatures, they too will be destroyed. **13** The harm they will suffer is the wages of their wickedness.

They consider it a pleasure to carouse in broad daylight. They are blots and blemishes, reveling in their deception as they feast with you. **14** Their eyes are full of adultery; their desire for sin is never satisfied; they seduce the unstable. They are accursed children with hearts trained in greed.

15 They have left the straight way and wandered off to follow the way of Balaam son of Bosor, who loved the wages of wickedness. **16** But he was rebuked for his transgression by a donkey, otherwise without speech, that spoke with a man's voice and restrained the prophet's madness.

17 These men are springs without water and mists driven by a storm. Blackest darkness is reserved for them. **18** With lofty but empty words, they appeal to the sensual passions of the flesh and entice the ones who are just escaping from those who live in error. **19** They promise them freedom, while they themselves are slaves to corruption. For a man is a slave to whatever has overcome him.

20 If indeed they have escaped the corruption of the world through their knowledge of the Lord and Savior Jesus Christ,^d only to be entangled and overcome by it again, their final condition is worse than it was at first. **21** It would have been better for them not to have known the way of righteousness than to have known it and turned away from the holy commandment passed on to them. **22** Of them the proverbs are true: "A dog returns to its vomit,"^e and, "A sow that is washed goes back to her wallowing in the mud."

a ⁴ Or *in gloomy dungeons*

b ⁶ WH *condemned the cities of Sodom and Gomorrah*

c ⁶ NE, NA, BYZ, and TR *those who were to be ungodly*

d ²⁰ Some manuscripts *our Lord and Savior*

e ²² Proverbs 26:11

2 Peter 3

The Coming Judgment

(Genesis 3:1-7; Genesis 7:1-5; Romans 5:12-21)

1 Beloved, this is now my second letter to you. Both of them are reminders to stir you to wholesome thinking **2** by recalling what was foretold by the holy prophets and commanded by our Lord and Savior through your apostles.

3 First of all, you must understand that in the last days scoffers will come, scoffing and following their own evil desires. **4** "Where is the promise of His coming?" they will ask.

“Ever since our fathers fell asleep, everything continues as it has from the beginning of creation.”

⁵But they deliberately overlook the fact that long ago by God’s word the heavens existed and the earth was formed out of water and by water, ⁶through which^a the world of that time perished in the flood. ⁷And by that same word, the present heavens and earth are reserved for fire, kept for the day of judgment and destruction of ungodly men.

The Day of the Lord

(Zephaniah 1:7-18; 1 Thessalonians 5:1-11)

⁸Beloved, do not let this one thing escape your notice: With the Lord a day is like a thousand years, and a thousand years are like a day. ⁹The Lord is not slow to fulfill His promise as some understand slowness, but is patient with you, not wanting anyone to perish, but everyone to come to repentance.

¹⁰But the day of the Lord will come like a thief. The heavens will disappear with a roar, the elements will be dissolved in the fire, and the earth and its works will not be found.^b

¹¹Since everything will be dissolved in this way, what kind of people ought you to be? You ought to conduct yourselves in holiness and godliness ¹²as you anticipate and hasten the coming of the day of God, when the heavens will be dissolved by fire and the elements will melt in the heat. ¹³But in keeping with God’s promise, we are looking forward to a new heaven and a new earth, where righteousness dwells.

Final Exhortations

¹⁴Therefore, beloved, as you anticipate these things, make every effort to be found at peace with Him, without spot or blemish.

¹⁵Consider also that our Lord’s patience brings salvation, just as our beloved brother Paul also wrote you with the wisdom God gave him. ¹⁶He writes this way in all his letters,^c speaking in them about such matters. Some parts of his letters are hard to understand, which ignorant and unstable people distort,^d as they do the rest of the Scriptures, to their own destruction.

¹⁷Therefore, beloved, since you already know these things, be on your guard not to be carried away by the error of the lawless and fall from your secure standing. ¹⁸But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and to the day of eternity.

Amen.^e

^a 6 NA *through whom*

^b 10 BYZ and TR *will be burned up*; SBL, NE, WH *will be exposed*

c 16 Or *in all the letters*

d 16 NA *will distort*

e 18 NE, WH, and NA do not include *Amen*.

1 John

1 John 1

The Word of Life

(Luke 24:36-43; John 20:19-23)

¹That which was from the beginning, which we have heard, which we have seen with our own eyes, which we have gazed upon and touched with our own hands—this is the Word of life. ²And this is the life that was revealed; we have seen it and testified to it, and we proclaim to you the eternal life that was with the Father and was revealed to us. ³We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And this fellowship of ours is with the Father and with His Son, Jesus Christ. ⁴We write these things so that our^a joy may be complete.

Walking in the Light

(John 8:12-30)

⁵And this is the message we have heard from Him and announce to you: God is light, and in Him there is no darkness at all. ⁶If we say we have fellowship with Him yet walk in the darkness, we lie and do not practice the truth. ⁷But^b if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

⁸If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. ¹⁰If we say we have not sinned, we make Him out to be a liar, and His word is not in us.

^a ⁴ BYZ and TR *your*

^b ⁷ NA does not include *But*

1 John 2

Jesus Our Advocate

¹My little children, I am writing these things to you so that you will not sin. But if anyone does sin, we have an advocate before the Father—Jesus Christ, the Righteous One. ²He Himself is the atoning sacrifice for our sins, and not for ours alone, but also for the sins of the whole world.

³By this we can be sure that we have come to know Him: if we keep His commandments.

⁴If anyone says, "I know Him," but does not keep His commandments, he is a liar, and

the truth is not in him. ⁵But if anyone keeps His word, the love of God has been truly perfected in him. By this we know that we are in Him: ⁶Whoever claims to abide in Him must walk as Jesus walked.

A New Commandment

⁷Beloved, I am not writing you a new commandment, but an old one, which you have had from the beginning. This commandment is the message you have heard. ⁸Then again, I am also writing you a new commandment, which is true in Him and also in you. For the darkness is fading and the true light is already shining.

⁹If anyone claims to be in the light but hates his brother, he is still in the darkness. ¹⁰Whoever loves his brother remains in the light, and there is no cause of stumbling in him. ¹¹But whoever hates his brother is in the darkness and walks in the darkness. He does not know where he is going, because the darkness has blinded his eyes.

¹²I am writing to you, little children, because your sins have been forgiven through His name.

¹³I am writing to you, fathers, because you know Him who is from the beginning.

I am writing to you, young men, because you have overcome the evil one.

I have written to you, children, because you know the Father.

¹⁴I have written to you, fathers, because you know Him who is from the beginning.

I have written to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

Do Not Love the World

¹⁵Do not love the world or anything in the world. If anyone loves the world, the love of the Father is not in him. ¹⁶For all that is in the world—the desires of the flesh, the desires of the eyes, and the pride of life—is not from the Father but from the world. ¹⁷The world is passing away along with its desires, but whoever does the will of God remains forever.

Beware of Antichrists

¹⁸Children, it is the last hour; and just as you have heard that the antichrist is coming, so now many antichrists have appeared. This is how we know it is the last hour. ¹⁹They went out from us, but they did not belong to us. For if they had belonged to us, they would have remained with us. But their departure made it clear that none of them belonged to us.

²⁰You, however, have an anointing from the Holy One, and all of you know the truth.^a ²¹I have not written you because you lack knowledge of the truth, but because you have it, and because no lie comes from the truth. ²²Who is the liar, if it is not the one who denies that Jesus is the Christ? This is the antichrist, who denies the Father and the Son. ²³No one who denies the Son can have the Father; whoever confesses the Son has the Father as well.

Continue in Him

²⁴As for you, let what you have heard from the beginning remain in you. If it does, you will also remain in the Son and in the Father. ²⁵And this is the promise that He Himself made to us: eternal life.

²⁶I have written these things to you about those who are trying to deceive you. ²⁷And as for you, the anointing you received from Him remains in you, and you do not need anyone to teach you. But just as His true and genuine anointing teaches you about all things, so remain in Him as you have been taught.

²⁸And now, little children, remain in Him, so that when He appears, we may be confident and unashamed before Him at His coming.

²⁹If you know that He is righteous, you also know that everyone who practices righteousness is born of Him.

^a ²⁰ BYZ and TR *and you know all things*

1 John 3

Children of God

¹Behold what manner of love the Father has given to us, that we should be called children of God. And that is what we are! The reason the world does not know us is that it did not know Him. ²Beloved, we are now children of God, and what we will be has not yet been revealed. We know that when Christ appears,^a we will be like Him, for we will see Him as He is. ³And everyone who has this hope in Him purifies himself, just as He is pure.

⁴Everyone who practices sin practices lawlessness as well. Indeed, sin is lawlessness. ⁵But you know that Christ appeared to take away sins, and in Him there is no sin. ⁶No one who remains in Him keeps on sinning. No one who continues to sin has seen Him or known Him.

⁷Little children,^b let no one deceive you: The one who practices righteousness is righteous, just as Christ is righteous. ⁸The one who practices sin is of the devil, because the devil has been sinning from the very start. This is why the Son of God was revealed, to destroy the works of the devil.

⁹Anyone born of God refuses to practice sin, because God's seed abides in him; he cannot go on sinning, because he has been born of God. ¹⁰By this the children of God and the children of the devil can be distinguished: Anyone who does not practice righteousness is not of God, nor is anyone who does not love his brother.

Love One Another

(John 13:31-35; Romans 12:9-13)

¹¹This is the message you have heard from the beginning: We should love one another.

¹²Do not be like Cain, who belonged to the evil one and murdered his brother. And why did he slay him? Because his own deeds were evil, while those of his brother were righteous. ¹³So do not be surprised, brothers, if the world hates you.

¹⁴We know that we have passed from death to life, because we love our brothers. The one who does not love remains in death. ¹⁵Everyone who hates his brother is a murderer, and you know that eternal life does not reside in a murderer.

¹⁶By this we know what love is: Jesus laid down His life for us, and we ought to lay down our lives for our brothers. ¹⁷If anyone with earthly possessions sees his brother in need, but withholds his compassion from him, how can the love of God abide in him?

¹⁸Little children, let us love not in word and speech, but in action and truth. ¹⁹And by this we will know that we belong to the truth, and will assure our hearts in His presence: ²⁰if our hearts condemn us, God is greater than our hearts, and He knows all things.

²¹Beloved, if our hearts do not condemn us, we have confidence before God, ²²and we will receive from Him whatever we ask, because we keep His commandments and do what is pleasing in His sight. ²³And this is His commandment: that we should believe in the name of His Son, Jesus Christ, and we should love one another just as He commanded us. ²⁴Whoever keeps His commandments remains in God, and God in him. And by this we know that He remains in us: by the Spirit He has given us.

a ² Or *when it appears*

b ⁷ NA *little children* or *little children in training*

1 John 4

Testing the Spirits

¹Beloved, do not believe every spirit, but test the spirits to see whether they are from God. For many false prophets have gone out into the world. ²By this you will know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is from God, ³and every spirit that does not confess Jesus^a is not from God. This is the spirit of the antichrist, which you have heard is coming, and is already in the world at this time.

⁴You, little children, are from God and have overcome them, because greater is He who is in you than he who is in the world. ⁵They are of the world. That is why they speak from the world's perspective, and the world listens to them. ⁶We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. That is how we know the Spirit^b of truth and the spirit of deception.

Love Comes from God

⁷Beloved, let us love one another, because love comes from God. Everyone who loves has been born of God and knows God. ⁸Whoever does not love does not know God, because God is love.

⁹This is how God's love was revealed among us: God sent His one and only Son into the world, so that we might live through Him. ¹⁰And love consists in this: not that we loved God, but that He loved us and sent His Son as an atoning sacrifice for our sins.

¹¹Beloved, if God so loved us, we also ought to love one another. ¹²No one has ever seen God; but if we love one another, God remains in us, and His love is perfected in us. ¹³By this we know that we remain in Him, and He in us: He has given us of His Spirit. ¹⁴And we have seen and testify that the Father has sent His Son to be the Savior of the world.

¹⁵If anyone confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶And we have come to know and believe the love that God has for us. God is love; whoever abides in love abides in God, and God in him. ¹⁷In this way, love has been perfected among us, so that we may have confidence on the day of judgment; for in this world we are just like Him.

¹⁸There is no fear in love, but perfect love drives out fear, because fear involves punishment. The one who fears has not been perfected in love. ¹⁹We love because He first loved us.

²⁰If anyone says, "I love God," but hates his brother, he is a liar. For anyone who does not love his brother, whom he has seen, cannot love God, whom he has not seen. ²¹And we have this commandment from Him: Whoever loves God must love his brother as well.

^a ³ BYZ and TR *that Jesus Christ has come in the flesh*

^b ⁶ Or *spirit*

1 John 5

Overcoming the World

¹Everyone who believes that Jesus is the Christ is born of God, and everyone who loves the Father also loves the one born of Him. ²By this we know that we love the children of God: when we love God and keep His commandments. ³For this is the love of God, that

we keep His commandments. And His commandments are not burdensome, ⁴because everyone born of God overcomes the world. And this is the victory that has overcome the world: our faith.

⁵Who then overcomes the world? Only he who believes that Jesus is the Son of God. ⁶This is the One who came by water and blood, Jesus Christ—not by water alone, but by water and blood. And it is the Spirit who testifies to this, because the Spirit is the truth. ⁷For there are three that testify:^a ⁸the Spirit, the water, and the blood—and these three are in agreement.

God's Testimony about His Son

⁹Even if we accept human testimony, the testimony of God is greater. For this is the testimony that God has given about His Son. ¹⁰Whoever believes in the Son of God has this testimony within him; whoever does not believe God has made Him out to be a liar, because he has not believed in the testimony God has given about His Son.

¹¹And this is that testimony: God has given us eternal life, and this life is in His Son.

¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

Effective Prayer

¹³I have written these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.^b ¹⁴And this is the confidence that we have before Him: If we ask anything according to His will, He hears us. ¹⁵And if we know that He hears us in whatever we ask, we know that we already possess what we have asked of Him.

¹⁶If anyone sees his brother committing a sin not leading to death, he should ask God, who will give life to those who commit this kind of sin. There is a sin that leads to death; I am not saying he should ask regarding that sin. ¹⁷All unrighteousness is sin, yet there is sin that does not lead to death.

Concluding Remarks

¹⁸We know that anyone born of God does not keep on sinning; the One who was born of God protects him,^c and the evil one cannot touch him. ¹⁹We know that we are of God, and that the whole world is under the power of the evil one. ²⁰And we know that the Son of God has come and has given us understanding, so that we may know Him who is true; and we are in Him who is true—in His Son Jesus Christ. He is the true God and eternal life.

²¹Little children, keep yourselves from idols.^d

a 7 TR and GOC include *testify in heaven: the Father, the Word and the Holy Spirit, and these three are one. 8 And there are three that testify on earth:*

b 13 BYZ and TR include *and that you may believe on the name of the Son of God*

c 18 Or *the one who was born of God protects himself, or God protects the one born of Him*

d 21 BYZ and TR include *Amen.*

2 John

2 John 1

Greeting from the Elder

(3 John 1:1-4)

¹The elder,

To the chosen lady and her children, whom I love in the truth—and not I alone, but also all who know the truth— ²because of the truth that abides in us and will be with us forever:

³Grace, mercy, and peace be with us in truth and love from God the Father and from Jesus Christ, the Son of the Father.

Walking in the Truth

(John 8:30-41)

⁴I was overjoyed to find some of your children walking in the truth, just as the Father has commanded us. ⁵And now I urge you, dear lady—not as a new commandment to you, but one we have had from the beginning—that we love one another. ⁶And this is love, that we walk according to His commandments. This is the very commandment you have heard from the beginning, that you must walk in love.

Beware of Deceivers

⁷For many deceivers have gone out into the world, refusing to confess the coming of Jesus Christ in the flesh. Any such person is the deceiver and the antichrist. ⁸Watch yourselves, so that you do not lose what we have worked for,^a that you may be fully rewarded. ⁹Anyone who runs ahead without remaining in the teaching of Christ does not have God. Whoever remains in His teaching has both the Father and the Son.

¹⁰If anyone comes to you but does not bring this teaching, do not receive him into your home or even greet him. ¹¹Whoever greets such a person shares in his evil deeds.

Final Greetings

¹²I have many things to write you, but I would prefer not to use paper and ink. Instead, I hope to come and speak with you face to face, so that our joy may be complete.

¹³The children of your elect sister send you greetings.^b

a 8 NE and WH *what you have worked for*

b 13 BYZ and TR include *Amen*.

3 John

3 John 1

Greeting to Gaius from the Elder

(2 John 1:1-3)

¹The elder,

To the beloved Gaius, whom I love in the truth:

²Beloved, I pray that in every way you may prosper and enjoy good health, as your soul also prospers. ³For I was overjoyed when the brothers came and testified about your devotion to the truth, in which you continue to walk. ⁴I have no greater joy than to hear that my children are walking in the truth.

Gaius Commended for His Hospitality

⁵Beloved, you are faithful in what you are doing for the brothers, and especially since they are strangers to you. ⁶They have testified to the church about your love. You will do well to send them on their way in a manner worthy of God. ⁷For they went out on behalf of the Name, accepting nothing from the Gentiles. ⁸Therefore we ought to support such men, so that we may be fellow workers for the truth.

Diotrephes and Demetrius

⁹I have written to the church about this, but Diotrephes, who loves to be first, will not accept our instruction. ¹⁰So if I come, I will call attention to his malicious slander against us. And unsatisfied with that, he refuses to welcome the brothers and forbids those who want to do so, even putting them out of the church.

¹¹Beloved, do not imitate what is evil, but what is good. The one who does good is of God; the one who does evil has not seen God.

¹²Demetrius has received a good testimony from everyone, and from the truth itself. We also testify for him, and you know that our testimony is true.

Conclusion

¹³I have many things to write you, but I would prefer not to do so with pen and ink.

¹⁴Instead, I hope to see you soon and speak face to face.

Peace to you.

The friends here send you greetings.

Greet each of our friends there by name.

Jude

Jude 1

Greetings from Jude

(James 1:1-1)

¹Jude, a servant of Jesus Christ and a brother of James,

To those who are called, loved by God the Father, and kept in Jesus Christ:

²Mercy, peace, and love be multiplied to you.

God's Judgment on the Ungodly

(Genesis 4:1-7; Romans 2:1-16)

³Beloved, although I made every effort to write you about the salvation we share, I felt it necessary to write and urge you to contend earnestly for the faith entrusted once for all to the saints. ⁴For certain men have crept in among you unnoticed—ungodly ones who were designated long ago for condemnation. They turn the grace of our God into a license for immorality, and they deny our only Master and Lord, Jesus Christ.

⁵Although you are fully aware of this, I want to remind you that after Jesus^a had delivered His people out of the land of Egypt, He destroyed those who did not believe. ⁶And the angels who did not stay within their own domain, but abandoned their proper dwelling, He keeps under darkness, in eternal chains for judgment on that great day. ⁷In like manner, Sodom and Gomorrah and the cities around them, who indulged in sexual immorality and pursued strange flesh, are on display as an example of those who sustain the punishment of eternal fire.

⁸Yet in the same way, these dreamers defile their bodies, reject authority, and slander glorious beings. ⁹But even the archangel Michael, when he disputed with the devil over the body of Moses, did not presume to bring a slanderous judgment against him, but said, "The Lord rebuke you!"^b ¹⁰These men, however, slander what they do not understand, and like irrational animals, they will be destroyed by the things they do instinctively. ¹¹Woe to them! They have traveled the path of Cain; they have rushed headlong into the error of Balaam; they have perished in Korah's rebellion.

¹²These men are the hidden reefs^c in your love feasts, shamelessly feasting with you but shepherding only themselves. They are clouds without water, carried along by the wind; fruitless trees in autumn, twice dead after being uprooted. ¹³They are wild waves of the sea, foaming up their own shame; wandering stars, for whom blackest darkness has been reserved forever.

¹⁴Enoch, the seventh from Adam, also prophesied about them: “Behold, the Lord is coming with myriads of His holy ones ¹⁵to execute judgment on everyone, and to convict all the ungodly of every ungodly act of wickedness and every harsh word spoken against Him by ungodly sinners.”^d

¹⁶These men are discontented grumblers, following after their own lusts; their mouths spew arrogance; they flatter others for their own advantage.

A Call to Persevere

(Hebrews 10:19-39)

¹⁷But you, beloved, remember what was foretold by the apostles of our Lord Jesus Christ ¹⁸when they said to you, “In the last times there will be scoffers who will follow after their own ungodly desires.” ¹⁹These are the ones who cause divisions, who are worldly and devoid of the Spirit.

²⁰But you, beloved, by building yourselves up in your most holy faith and praying in the Holy Spirit, ²¹keep yourselves in the love of God as you await the mercy of our Lord Jesus Christ to bring you eternal life.

²²And indeed, have mercy on those who doubt; ²³save others by snatching them from the fire; and to still others, show mercy tempered with fear, hating even the clothing stained by the flesh.

Doxology

(Romans 11:33-36; Romans 16:25-27)

²⁴Now to Him who is able to keep you from stumbling and to present you unblemished in His glorious presence, with great joy— ²⁵to the only God our Savior be glory, majesty, dominion, and authority, through Jesus Christ our Lord, before all time, and now, and for all eternity.

Amen.

^a ⁵ NE, WH, BYZ, and TR *the Lord*

^b ⁹ See the Testament of Moses

^c ¹² Or *blemishes*

^d ¹⁵ See the First Book of Enoch

Revelation

Revelation 1

Prologue

(Daniel 12:1-13)

¹This is the revelation of Jesus Christ, which God gave Him to show His servants what must soon come to pass. He made it known by sending His angel to His servant John, ²who testifies to everything he saw. This is the word of God and the testimony of Jesus Christ.

³Blessed is the one who reads the words of this prophecy, and blessed are those who hear and obey what is written in it, because the time is near.

John Greets the Seven Churches

⁴John,

To the seven churches in the province of Asia:

Grace and peace to you from Him who is and was and is to come, and from the sevenfold Spirit^a before His throne, ⁵and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

To Him who loves us and has released us from our sins by His blood, ⁶who has made us to be a kingdom, priests to His God and Father—to Him be the glory and power forever and ever! Amen.

⁷Behold, He is coming with the clouds, and every eye will see Him—even those who pierced Him. And all the tribes of the earth will mourn because of Him. So shall it be! Amen.

⁸"I am the Alpha and the Omega,"^b says the Lord God, who is and was and is to come—the Almighty.

John's Vision on Patmos

⁹I, John, your brother and partner in the tribulation and kingdom and perseverance that are in Jesus, was on the island of Patmos because of the word of God and my testimony about Jesus. ¹⁰On the Lord's day I was in the Spirit, and I heard behind me a loud voice like a trumpet, ¹¹saying,^c "Write in a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and Laodicea."

12Then I turned to see the voice that was speaking with me. And having turned, I saw seven golden lampstands, **13**and among the lampstands was One like the Son of Man,^d dressed in a long robe, with a golden sash around His chest. **14**The hair of His head was white like wool, as white as snow, and His eyes were like a blazing fire. **15**His feet were like polished bronze refined in a furnace, and His voice was like the roar of many waters. **16**He held in His right hand seven stars, and a sharp double-edged sword came from His mouth. His face was like the sun shining at its brightest.

17When I saw Him, I fell at His feet like a dead man. But He placed His right hand on me and said, **“Do not be afraid. I am the First and the Last, ¹⁸the Living One. I was dead, and behold, now I am alive forever and ever! And I hold the keys of Death and of Hades.**

19Therefore write down the things you have seen, and the things that are, and the things that will happen after this. **20**This is the mystery of the seven stars you saw in My right hand and of the seven golden lampstands: The seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.

a **4** Literal *seven Spirits*; also in chapters 3, 4, and 5

b **8** TR includes *the Beginning and the End*

c **11** TR includes *I am Alpha and Omega, the First and the Last, and*

d **13** See Daniel 7:13

Revelation 2

To the Church in Ephesus

(Acts 19:8-12)

1To the angel of the church in Ephesus write:

These are the words of Him who holds the seven stars in His right hand and walks among the seven golden lampstands.

2I know your deeds, your labor, and your perseverance. I know that you cannot tolerate those who are evil, and you have tested and exposed as liars those who falsely claim to be apostles. **3**Without growing weary, you have persevered and endured many things for the sake of My name.

4But I have this against you: You have abandoned your first love. **5**Therefore, keep in mind how far you have fallen. Repent and perform the deeds you did at first. But if you do not repent, I will come to you and remove your lampstand from its place.

6But you have this to your credit: You hate the works of the Nicolaitans, which I also hate.

7He who has an ear, let him hear what the Spirit says to the churches. To the one who is victorious, I will grant the right to eat of the tree of life in the paradise of God.

To the Church in Smyrna

⁸To the angel of the church in Smyrna write:

These are the words of the First and the Last, who died and returned to life.

⁹I know your affliction and your poverty—though you are rich! And I am aware of the slander of those who falsely claim to be Jews, but are in fact a synagogue of Satan.

¹⁰Do not fear what you are about to suffer. Look, the devil is about to throw some of you into prison to test you, and you will suffer tribulation for ten days. Be faithful even unto death, and I will give you the crown of life.

¹¹He who has an ear, let him hear what the Spirit says to the churches. The one who is victorious will not be harmed by the second death.

To the Church in Pergamum

¹²To the angel of the church in Pergamum write:

These are the words of the One who has the sharp, double-edged sword.

¹³I know where you live, where the throne of Satan sits. Yet you have held on to My name and have not denied your faith in Me, even in the day My faithful witness Antipas was killed among you, where Satan dwells.

¹⁴But I have a few things against you, because some of you hold to the teaching of Balaam, who taught Balak to place a stumbling block before the Israelites so they would eat food sacrificed to idols and commit sexual immorality. ¹⁵In the same way, some of you also hold to the teaching of the Nicolaitans. ¹⁶Therefore repent! Otherwise I will come to you shortly and wage war against them with the sword of My mouth.

¹⁷He who has an ear, let him hear what the Spirit says to the churches. To the one who is victorious, I will give the hidden manna. I will also give him a white stone inscribed with a new name, known only to the one who receives it.

To the Church in Thyatira

(Acts 16:11-15)

¹⁸To the angel of the church in Thyatira write:

These are the words of the Son of God, whose eyes are like a blazing fire and whose feet are like polished bronze.

¹⁹I know your deeds—your love, your faith, your service, your perseverance—and your latter deeds are greater than your first.

²⁰But I have this against you: You tolerate that woman Jezebel, who calls herself a prophetess. By her teaching she misleads My servants to be sexually immoral and to eat food sacrificed to idols. ²¹Even though I have given her time to repent of her immorality, she is unwilling.

²²Behold, I will cast her onto a bed of sickness, and those who commit adultery with her will suffer great tribulation unless they repent of her deeds. ²³Then I will strike her children dead, and all the churches will know that I am the One who searches minds and hearts, and I will repay each of you according to your deeds.

²⁴But I say to the rest of you in Thyatira, who do not hold to her teaching and have not learned the so-called deep things of Satan: I will place no further burden upon you. ²⁵Nevertheless, hold fast to what you have until I come. ²⁶And to the one who is victorious and continues in My work until the end, I will give authority over the nations. ²⁷He will rule them with an iron scepter and shatter them like pottery^a—just as I have received authority from My Father. ²⁸And I will give him the morning star.

²⁹He who has an ear, let him hear what the Spirit says to the churches.

^a 26-27 Psalm 2:8,9

Revelation 3

To the Church in Sardis

¹To the angel of the church in Sardis write:

These are the words of the One who has the sevenfold Spirit of God and the seven stars.

I know your deeds; you have a reputation for being alive, yet you are dead. ²Wake up and strengthen what remains, which was about to die; for I have found your deeds incomplete in the sight of My God. ³Remember, then, what you have received and heard. Keep it and repent. If you do not wake up, I will come like a thief, and you will not know the hour when I will come upon you.

⁴But you do have a few people in Sardis who have not soiled their garments, and because they are worthy, they will walk with Me in white. ⁵Like them, the one who is victorious will be clothed in white garments. And I will never blot out his name from the book of life, but I will confess his name before My Father and His angels.

⁶He who has an ear, let him hear what the Spirit says to the churches.

To the Church in Philadelphia

⁷To the angel of the church in Philadelphia write:

These are the words of the One who is holy and true, who holds the key of David. What He opens, no one will shut; and what He shuts, no one will open.

⁸I know your deeds. See, I have placed before you an open door, which no one can shut. For you have only a little strength, yet you have kept My word and have not denied My name. ⁹Look at those who belong to the synagogue of Satan, who claim to be Jews but are liars instead. I will make them come and bow down at your feet, and they will know that I love you.

¹⁰Because you have kept My command to endure with patience, I will also keep you from the hour of testing that is about to come upon the whole world, to test those who dwell on the earth. ¹¹I am coming soon. Hold fast to what you have, so that no one will take your crown. ¹²The one who is victorious I will make a pillar in the temple of My God, and he will never again leave it. Upon him I will write the name of My God, and the name of the city of My God (the new Jerusalem that comes down out of heaven from My God), and My new name.

¹³He who has an ear, let him hear what the Spirit says to the churches.

To the Church in Laodicea

(Colossians 2:1-5)

¹⁴To the angel of the church in Laodicea write:

These are the words of the Amen, the faithful and true Witness, the Originator of God's creation.

¹⁵I know your deeds; you are neither cold nor hot. How I wish you were one or the other.

¹⁶So because you are lukewarm—neither hot nor cold—I am about to spit you out of My mouth!

¹⁷You say, 'I am rich; I have grown wealthy and need nothing.' But you do not realize that you are wretched, pitiful, poor, blind, and naked. ¹⁸I counsel you to buy from Me gold refined by fire so that you may become rich, white garments so that you may be clothed and your shameful nakedness not exposed, and salve to anoint your eyes so that you may see. ¹⁹Those I love, I rebuke and discipline. Therefore be earnest and repent.

²⁰Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in and dine with him, and he with Me. ²¹To the one who is victorious, I will grant the right to sit with Me on My throne, just as I overcame and sat down with My Father on His throne.

²²He who has an ear, let him hear what the Spirit says to the churches.”

Revelation 4

The Throne in Heaven

¹After this I looked and saw a door standing open in heaven. And the voice I had previously heard speak to me like a trumpet was saying, “Come up here, and I will show you what must happen after these things.” ²At once I was in the Spirit, and I saw a throne standing in heaven, with someone seated on it. ³The One seated there looked like jasper and carnelian, and a rainbow gleaming like an emerald encircled the throne. ⁴Surrounding the throne were twenty-four other thrones, and on these thrones sat twenty-four elders clothed in white garments, with golden crowns on their heads.

Worship of the Creator

⁵From the throne came flashes of lightning, and rumblings, and rolls of thunder. Before the throne burned seven torches of fire. This is the sevenfold Spirit of God. ⁶And before the throne was something like a sea of glass, as clear as crystal. In the center, around the throne, were four living creatures, covered with eyes in front and back. ⁷The first living creature was like a lion, the second like a calf, the third had a face like a man, and the fourth was like an eagle in flight. ⁸And each of the four living creatures had six wings and was covered with eyes all around and within. Day and night they never stop saying:

“Holy, Holy, Holy,
is the Lord God Almighty,
who was and is and is to come!”

⁹And whenever the living creatures give glory, honor, and thanks to the One seated on the throne who lives forever and ever, ¹⁰the twenty-four elders fall down before the One seated on the throne, and they worship Him who lives forever and ever. They cast their crowns before the throne, saying:

¹¹“You are worthy, our Lord and God,
to receive glory and honor and power,
for You created all things;
by Your will they exist, and came to be.”

Revelation 5

The Scroll with Seven Seals

¹Then I saw a scroll in the right hand of the One seated on the throne. It had writing on both sides and was sealed with seven seals. ²And I saw a mighty angel proclaiming in a loud voice, "Who is worthy to break the seals and open the scroll?"

³But no one in heaven or on earth or under the earth was able to open the scroll or look inside it. ⁴And I began to weep bitterly, because no one was found worthy to open the scroll or look inside it.

The Lamb is Worthy

⁵Then one of the elders said to me, "Do not weep! Behold, the Lion of the tribe of Judah, the root of David, has triumphed to open the scroll and its seven seals."

⁶Then I saw a Lamb who appeared to have been slain, standing in the center of the throne, encircled by the four living creatures and the elders. The lamb had seven horns and seven eyes, which represent the sevenfold Spirit of God sent out into all the earth.

⁷And He came and took the scroll from the right hand of the One seated on the throne.

⁸When He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb. Each one had a harp, and they held the golden bowls full of incense, which are the prayers of the saints. ⁹And they sang a new song:

"Worthy are You to take the scroll and open its seals,
because You were slain,
and by Your blood You purchased for God
those from every tribe and tongue and people and nation.

¹⁰You have made them into a kingdom,
priests to serve our God,
and they will reign^a on the earth."

The Lamb Exalted

¹¹Then I looked, and I heard the voices of many angels and living creatures and elders encircling the throne, and their number was myriads of myriads and thousands of thousands. ¹²In a loud voice they said:

"Worthy is the Lamb who was slain,
to receive power and riches and wisdom and strength
and honor and glory and blessing!"

¹³And I heard every creature in heaven, and on earth, and under the earth, and in the sea, and all that is in them, saying:

"To Him who sits on the throne,
and to the Lamb,

be praise and honor and glory and power
forever and ever."

14 And the four living creatures said, "Amen," and the elders fell down and worshiped.^b

a **10** WH *they reign*

b **14** TR includes *Him who lives for ever and ever*

Revelation 6

The First Seal: The White Horse

1 Then I watched as the Lamb opened one of the seven seals, and I heard one of the four living creatures say in a thunderous voice, "Come!"

2 So I looked and saw a white horse, and its rider had a bow. And he was given a crown, and rode out to conquer and defeat.

The Second Seal: War

3 And when the Lamb opened the second seal, I heard the second living creature say, "Come!"

4 Then another horse went forth. It was bright red, and its rider was granted permission to take peace from the earth and to make men slay one another. And he was given a great sword.

The Third Seal: Famine

5 And when the Lamb opened the third seal, I heard the third living creature say, "Come!"

Then I looked and saw a black horse, and its rider held in his hand a pair of scales. **6** And I heard what sounded like a voice from among the four living creatures, saying, "A quart of wheat for a denarius,^a and three quarts of barley for a denarius, and do not waste the oil and the wine."

The Fourth Seal: Death

7 And when the Lamb opened the fourth seal, I heard the voice of the fourth living creature say, "Come!"

8 Then I looked and saw a pale horse. Its rider's name was Death, and Hades followed close behind. And they were given authority over a fourth of the earth, to kill by sword, by famine, by plague, and by the beasts of the earth.

The Fifth Seal: The Martyrs

⁹And when the Lamb opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the testimony they had upheld. ¹⁰And they cried out in a loud voice, "How long, O Lord, holy and true, until You judge those who live on the earth and avenge our blood."

¹¹Then each of them was given a white robe and told to rest a little while longer, until the full number of their fellow servants, their brothers, were killed, just as they had been killed.

The Sixth Seal: Terror

¹²And when I saw the Lamb open the sixth seal, there was a great earthquake, and the sun became black like sackcloth of goat hair, and the whole moon turned blood red, ¹³and the stars of the sky fell to the earth, like unripe figs dropping from a tree shaken by a great wind. ¹⁴The sky receded like a scroll being rolled up, and every mountain and island was moved from its place.

¹⁵Then the kings of the earth, the nobles, the commanders, the rich, the mighty, and every slave and free man, hid in the caves and among the rocks of the mountains. ¹⁶And they said to the mountains and the rocks, "Fall on us and hide us^b from the face of the One seated on the throne, and from the wrath of the Lamb. ¹⁷For the great day of Their^c wrath has come, and who is able to withstand it?"

a ⁶ Greek *A choenix of wheat for a denarius*. A choenix was a Greek dry measure, equivalent to 1.92 pints. A denarius was customarily a day's wage for a laborer (see Matthew 20:2)

b ¹⁶ See Hosea 10:8

c ¹⁷ BYZ and TR *His*

Revelation 7

144,000 Sealed

¹After this I saw four angels standing at the four corners of the earth, holding back its four winds so that no wind would blow on land or sea or on any tree. ²And I saw another angel ascending from the east, with the seal of the living God. And he called out in a loud voice to the four angels who had been given power to harm the land and the sea: ³"Do not harm the land or sea or trees until we have sealed the foreheads of the servants of our God."

⁴And I heard the number of those who were sealed, one hundred forty-four thousand from all the tribes of Israel:

⁵From the tribe of Judah twelve thousand were sealed,

from the tribe of Reuben twelve thousand,
from the tribe of Gad twelve thousand,

⁶from the tribe of Asher twelve thousand,
from the tribe of Naphtali twelve thousand,
from the tribe of Manasseh twelve thousand,

⁷from the tribe of Simeon twelve thousand,
from the tribe of Levi twelve thousand,
from the tribe of Isaachar twelve thousand,

⁸from the tribe of Zebulun twelve thousand,
from the tribe of Joseph twelve thousand,
and from the tribe of Benjamin twelve thousand.

Praise from the Great Multitude

⁹After this I looked and saw a multitude too large to count, from every nation and tribe and people and tongue, standing before the throne and before the Lamb. They were clothed in white robes, with palm branches in their hands. ¹⁰And they cried out in a loud voice:

“Salvation to our God,
 who sits on the throne,
and to the Lamb!”

¹¹And all the angels stood around the throne and around the elders and the four living creatures. And they fell facedown before the throne and worshiped God, ¹²saying, “Amen! Blessing and glory and wisdom and thanks and honor and power and strength to our God forever and ever! Amen.”

¹³Then one of the elders addressed me: “These in white robes,” he asked, “who are they, and where have they come from?”

¹⁴“Sir,” I answered, “you know.”

So he replied, “These are the ones who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. ¹⁵For this reason,

‘They are before the throne of God
 and serve Him day and night in His temple;
and the One seated on the throne
 will spread His tabernacle over them.

¹⁶Never again will they hunger,
 and never will they thirst;

nor will the sun beat upon them,
nor any scorching heat.^a
17 For the Lamb in the center of the throne
will be their shepherd.^b
He will lead them to fountains of living water,^c
and God will wipe away every tear from their eyes.^d

a 16 Isaiah 49:10

b 17 Psalm 23:1

c 17 Psalm 23:2

d 17 Isaiah 25:8

Revelation 8

The Seventh Seal

1 When the Lamb opened the seventh seal, there was silence in heaven for about half an hour. **2** And I saw the seven angels who stand before God, and they were given seven trumpets.

3 Then another angel, who had a golden censer, came and stood at the altar. He was given much incense to offer, along with the prayers of all the saints, on the golden altar before the throne. **4** And the smoke of the incense, with the prayers of the saints, rose up before God from the hand of the angel.

5 Then the angel took the censer, filled it with fire from the altar, and hurled it to the earth; and there were rolls of thunder, and rumblings, and flashes of lightning, and an earthquake.

The First Four Trumpets

6 And the seven angels with the seven trumpets prepared to sound them.

7 Then the first angel sounded his trumpet, and hail and fire mixed with blood were flung to the earth. A third of the earth was burned up, along with a third of the trees and all the green grass.

8 Then the second angel sounded his trumpet, and something like a great mountain burning with fire was thrown into the sea. A third of the sea turned to blood, **9** a third of the living creatures in the sea died, and a third of the ships were destroyed.

10 Then the third angel sounded his trumpet, and a great star burning like a torch fell from heaven and landed on a third of the rivers and on the springs of water. **11** The name of the star is Wormwood. A third of the waters turned bitter like wormwood oil, and many people died from the bitter waters.

12 Then the fourth angel sounded his trumpet, and a third of the sun and moon and stars were struck. A third of the stars were darkened, a third of the day was without light, and a third of the night as well.

13 And as I observed, I heard an eagle flying overhead, calling in a loud voice, "Woe! Woe! Woe to those who dwell on the earth, because of the trumpet blasts about to be sounded by the remaining three angels!"

Revelation 9

The Fifth Trumpet

1 Then the fifth angel sounded his trumpet, and I saw a star that had fallen from heaven to earth, and it was given the key to the pit of the abyss. **2** The star opened the pit of the abyss, and smoke rose out of it like the smoke of a great furnace, and the sun and the air were darkened by the smoke from the pit.

3 And out of the smoke, locusts descended on the earth, and they were given power like that of the scorpions of the earth. **4** They were told not to harm the grass of the earth or any plant or tree, but only those who did not have the seal of God on their foreheads. **5** The locusts were not given power to kill them, but only to torment them for five months, and their torment was like the stinging of a scorpion. **6** In those days men will seek death and will not find it; they will long to die, but death will escape them.

7 And the locusts looked like horses prepared for battle, with something like crowns of gold on their heads, and faces like the faces of men. **8** They had hair like that of women, and teeth like those of lions. **9** They also had thoraxes like breastplates of iron, and the sound of their wings was like the roar of many horses and chariots rushing into battle. **10** They had tails with stingers like scorpions, which had the power to injure people for five months. **11** They were ruled by a king, the angel of the abyss. His name in Hebrew is Abaddon,^a and in Greek it is Apollyon.^b

12 The first woe has passed. Behold, two woes are still to follow.

The Sixth Trumpet

13 Then the sixth angel sounded his trumpet, and I heard a voice from the four horns of the golden altar before God **14** saying to the sixth angel with the trumpet, "Release the four angels who are bound at the great river Euphrates." **15** So the four angels who had been prepared for this hour and day and month and year were released to kill a third of mankind. **16** And the number of mounted troops was two hundred million; I heard their number.

17 Now the horses and riders in my vision looked like this: The riders had breastplates the colors of fire, sapphire, and brimstone. The heads of the horses were like heads of lions, and out of their mouths came fire, smoke, and brimstone. **18** A third of mankind was killed by the three plagues of fire, smoke, and brimstone that proceeded from their mouths. **19** For the power of the horses was in their mouths and in their tails; indeed, their tails were like snakes with heads to inflict harm.

20 The rest of mankind who were not killed by these plagues still did not repent of the works of their hands. They did not stop worshiping demons and idols of gold, silver, bronze, stone, and wood, which cannot see or hear or walk. **21** Furthermore, they did not repent of their murder, sorcery, sexual immorality, and theft.

a 11 Abaddon means destruction

b 11 Apollyon means destroyer

Revelation 10

The Angel and the Small Scroll

1 Then I saw another mighty angel coming down from heaven, wrapped in a cloud, with a rainbow above his head. His face was like the sun, and his legs like pillars of fire. **2** He held in his hand a small scroll, which lay open. He placed his right foot on the sea and his left foot on the land. **3** Then he cried out in a loud voice like the roar of a lion. And when he cried out, the seven thunders sounded their voices.

4 When the seven thunders had spoken, I was about to put it in writing. But I heard a voice from heaven saying, "Seal up what the seven thunders have said, and do not write it down."

5 Then the angel I had seen standing on the sea and on the land lifted up his right hand to heaven. **6** And he swore by Him who lives forever and ever, who created heaven and everything in it, the earth and everything in it, and the sea and everything in it: "There will be no more delay! **7** But in the days of the voice of the seventh angel, when he is about to sound his trumpet, the mystery of God will be fulfilled, just as He proclaimed to His servants, the prophets."

8 Then the voice that I had heard from heaven spoke to me again, saying, "Go, take the small scroll that lies open in the hand of the angel standing on the sea and on the land."

9 And I went to the angel and said, "Give me the small scroll."

"Take it and eat it," he said. "It will make your stomach bitter, but in your mouth it will be sweet as honey."^a

10 So I took the small scroll from the angel's hand and ate it; and it was sweet as honey in my mouth, but when I had eaten it, my stomach turned bitter.

11 And they told me, "You must prophesy again about many peoples and nations and tongues and kings."

^a **9** Numbers 5:24; Ezekiel 3:3

Revelation 11

The Two Witnesses

1 Then I was given a measuring rod like a staff and was told, "Go and measure the temple of God and the altar, and count the number of worshipers there. **2** But exclude the courtyard outside the temple. Do not measure it, because it has been given over to the nations, and they will trample the holy city for forty-two months. **3** And I will empower my two witnesses, and they will prophesy for a thousand two hundred sixty days, clothed in sackcloth."

4 These witnesses are the two olive trees and the two lampstands that stand before the Lord of the earth. ^a **5** If anyone wants to harm them, fire proceeds from their mouths and devours their enemies. In this way, anyone who wants to harm them must be killed.

6 These witnesses have power to shut the sky so that no rain will fall during the days of their prophecy, and power to turn the waters into blood, and to strike the earth with every kind of plague as often as they wish.

The Witnesses Killed and Raised

7 When the two witnesses have finished their testimony, the beast that comes up from the abyss will wage war with them, and will overpower and kill them. **8** Their bodies will lie in the street of the great city—figuratively called Sodom and Egypt—where their Lord was also crucified. **9** For three and a half days all peoples and tribes and tongues and nations will view their bodies and will not permit them to be laid in a tomb. **10** And those who dwell on the earth will gloat over them, and will celebrate and send one another gifts, because these two prophets had tormented them.

11 But after the three and a half days, the breath of life from God entered the two witnesses, and they stood on their feet, and great fear came over those who saw them.

12 And the witnesses heard a loud voice from heaven saying, "Come up here." And they went up to heaven in a cloud as their enemies watched them.

13 And in that hour there was a great earthquake, and a tenth of the city collapsed. Seven thousand were killed in the quake, and the rest were terrified and gave glory to the God of heaven.

14 The second woe has passed. Behold, the third woe is coming quickly.

The Seventh Trumpet

15 Then the seventh angel sounded his trumpet, and loud voices called out in heaven:

“The kingdom of the world is now the kingdom of our Lord
and of His Christ,
and He will reign forever and ever.”

16 And the twenty-four elders who sit on their thrones before God fell on their faces and worshiped God, **17** saying:

“We give thanks to You, Lord God Almighty,
the One who is and who was;^b
You have taken Your great power
and begun to reign.

18 The nations were enraged, and Your wrath has come.
The time has come to judge the dead,
and to reward Your servants,
the prophets and saints,
and those who fear Your name,
both small and great,
and to destroy those who destroy the earth.”

19 Then the temple of God in heaven was opened, and the ark of His covenant appeared in His temple. And there were flashes of lightning, and rumblings, and rolls of thunder, and an earthquake, and a great hailstorm.

^a **4** Zechariah 4:3,11,14.

^b **17** TR includes *and who is to come*

Revelation 12

The Woman and the Dragon

1 And a great sign appeared in heaven: a woman clothed in the sun, with the moon under her feet and a crown of twelve stars on her head. **2** She was pregnant and crying out in the pain and agony of giving birth.

3 Then another sign appeared in heaven: a huge red dragon with seven heads, ten horns, and seven royal crowns on his heads. **4** His tail swept a third of the stars from the sky, tossing them to the earth. And the dragon stood before the woman as she was about to give birth, ready to devour her child as soon as He was born.

⁵And she gave birth to a son, a male child, who will rule all the nations with an iron scepter;^a and her child was caught up to God and to His throne. ⁶The woman fled into the wilderness, where God had prepared a place for her to be nourished for one thousand two hundred sixty days.

The War in Heaven

⁷Then a war broke out in heaven: Michael and his angels fought against the dragon, and the dragon and his angels fought back. ⁸But the dragon was not strong enough, and no longer was any place found in heaven for him and his angels. ⁹And the great dragon was hurled down—the ancient serpent called the devil and Satan, the deceiver of the whole world. He was hurled to the earth, and his angels with him.

¹⁰And I heard a loud voice in heaven, saying:

“Now have come the salvation and the power
and the kingdom of our God,
and the authority of His Christ.

For the accuser of our brothers has been thrown down,
he who accuses them day and night before our God.

¹¹They have conquered him by the blood of the Lamb
and by the word of their testimony;
and they did not love their lives
so as to shy away from death.

¹²Therefore rejoice, O heavens,
and you who dwell in them!
But woe to the earth and the sea;
with great fury the devil has come down to you,
knowing he has only a short time.”

The Woman Persecuted

¹³And when the dragon saw that he had been thrown to the earth, he pursued the woman who had given birth to the male child. ¹⁴But the woman was given two wings of a great eagle to fly from the presence of the serpent to her place in the wilderness, where she was nourished for a time, and times, and half a time.

¹⁵Then from the mouth of the serpent spewed water like a river to overtake the woman and sweep her away in the torrent. ¹⁶But the earth helped the woman and opened its mouth to swallow up the river that had poured from the dragon’s mouth. ¹⁷And the dragon was enraged at the woman, and went to make to war with the rest of her children, who keep the commandments of God and hold to the testimony of Jesus.

And the dragon stood on the sand of the seashore.^b

a 5 Psalm 2:9

b 17 BYZ and TR *And I stood on the sand of the sea.* Some texts number this sentence as verse 18, and others include it with 13:1.

Revelation 13

The Beast from the Sea

1 Then I saw a beast with ten horns and seven heads rising out of the sea. There were ten royal crowns on its horns and blasphemous names on its heads. **2** The beast I saw was like a leopard, with the feet of a bear and the mouth of a lion. And the dragon gave the beast his power and throne and great authority.

3 One of the heads of the beast appeared to be fatally wounded. But the mortal wound was healed, and the whole world was astonished and followed the beast. **4** They worshiped the dragon who had given authority to the beast, and they worshiped the beast, saying, "Who is like the beast, and who can wage war against it?"

5 The beast was given a mouth to speak arrogant and blasphemous words, and authority to act for forty-two months. **6** And the beast opened its mouth to blaspheme against God and slander His name and His tabernacle—those who dwell in heaven.

7 Then the beast was permitted to wage war against the saints and conquer them, and it was given authority over every tribe and people and tongue and nation. **8** And all who dwell on the earth will worship the beast—all whose names have not been written from the foundation of the world in the book of life of the Lamb who was slain.

9 He who has an ear, let him hear.

10 "If anyone is destined for captivity,
into captivity he will go;
If anyone is to die^a by the sword,
by the sword he must be killed."^b

Here is a call for the perseverance and faith of the saints.

The Beast from the Earth

11 Then I saw another beast rising out of the earth. This beast had two horns like a lamb, but spoke like a dragon. **12** And this beast exercised all the authority of the first beast and caused the earth and those who dwell in it to worship the first beast, whose mortal wound had been healed.

13 And the second beast performed great signs to cause even fire from heaven to come down to earth in the presence of the people. **14** Because of the signs it was given to perform on behalf the first beast, it deceived those who dwell on the earth, telling them

to make an image to the beast that had been wounded by the sword and yet had lived. ¹⁵The second beast was permitted to give breath to the image of the first beast, so that the image would also speak and cause all who refused to worship it to be killed.

The Mark of the Beast

¹⁶And the second beast required all people small and great, rich and poor, free and slave, to receive a mark on their right hand or on their forehead, ¹⁷so that no one could buy or sell unless he had the mark—the name of the beast or the number of its name.

¹⁸Here is a call for wisdom: Let the one who has insight calculate the number of the beast, for it is the number of a man, and that number is six hundred sixty-six.^c

^a ¹⁰ NE, WH, and BYZ *if anyone kills*

^b ¹⁰ Jeremiah 15:2

^c ¹⁸ Some manuscripts *six hundred sixteen*

Revelation 14

The Lamb and the 144,000

¹Then I looked and saw the Lamb standing on Mount Zion, and with Him one hundred forty-four thousand who had His name and His Father's name written on their foreheads.

²And I heard a sound from heaven like the roar of rushing waters and the loud rumbling of thunder. And the sound I heard was like harpists strumming their harps.

³And they sang a new song before the throne and before the four living creatures and the elders. And no one could learn the song except the one hundred forty-four thousand who had been redeemed from the earth. ⁴These are the ones who have not been defiled with women, for they are virgins. They follow the Lamb wherever He goes. They have been redeemed from among men as firstfruits to God and to the Lamb. ⁵And no lie was found in their mouths; they are blameless.^a

The Three Angels and Babylon's Fall

⁶Then I saw another angel flying overhead, with the eternal gospel to proclaim to those who dwell on the earth—to every nation and tribe and tongue and people. ⁷He said in a loud voice, "Fear God and give Him glory, because the hour of His judgment has come. Worship the One who made the heavens and the earth and the sea and the springs of waters."

⁸Then a second angel followed, saying, "Fallen, fallen is Babylon the great,^b who has made all the Gentiles to drink the wine of the passion of her immorality."

⁹And a third angel followed them, calling in loud a voice, "If anyone worships the beast and its image, and receives its mark on his forehead or hand, ¹⁰he too will drink the wine of God's anger, poured undiluted into the cup of His wrath. And he will be tormented in fire and brimstone in the presence of the holy angels and of the Lamb. ¹¹And the smoke of their torment will rise forever and ever. Day and night there will be no rest for those who worship the beast and its image, or for anyone who receives the mark of its name."

¹²Here is a call for the endurance of the saints who keep the commandments of God and the faith of Jesus.

¹³And I heard a voice from heaven telling me to write, "Blessed are the dead—those who die in the Lord from this moment on."

"Yes," says the Spirit, "they will rest from their labors, for their deeds will follow them."

The Harvest of the Earth

¹⁴And I looked and saw a white cloud, and seated on the cloud was One like the Son of Man,^c with a golden crown on His head and a sharp sickle in His hand.

¹⁵Then another angel came out of the temple, calling in a loud voice to the One seated on the cloud, "Swing Your sickle and reap, because the time has come to harvest; for the crop of the earth is ripe." ¹⁶So the One seated on the cloud swung His sickle over the earth, and the earth was harvested.

¹⁷Then another angel came out of the temple in heaven, and he too had a sharp sickle.

¹⁸Still another angel, with authority over the fire, came from the altar and called out in a loud voice to the angel with the sharp sickle, "Swing your sharp sickle and gather the clusters of grapes from the vine of the earth, because its grapes are ripe."

¹⁹So the angel swung his sickle over the earth and gathered the grapes of the earth, and he threw them into the great winepress of God's wrath. ²⁰And the winepress was trodden outside the city, and the blood that flowed from it rose as high as the bridles of the horses, for a distance of one thousand six hundred stadia.^d

^a ⁵ BYZ and TR include *before the throne of God*

^b ⁸ Isaiah 21:9; Daniel 4:30

^c ¹⁴ See Daniel 7:13

^d ²⁰ About 183 miles or 29 kilometers

Revelation 15

The Song of Moses and the Lamb

¹Then I saw another great and marvelous sign in heaven: seven angels with the seven final plagues, with which the wrath of God will be completed.

²And I saw something like a sea of glass mixed with fire, beside which stood those who had conquered the beast and its image and the number of its name. They were holding harps from God, ³and they sang the song of God's servant Moses and of the Lamb:

"Great and wonderful are Your works,
Lord God Almighty!
Just and true are Your ways,
O King of the nations!^a

⁴Who will not fear You, O Lord,
and glorify Your name?
For You alone are holy.

All nations will come and worship before You,
for Your righteous acts have been revealed."

Preparation for Judgment

⁵After this I looked, and the temple—the tabernacle of testimony—was opened in heaven.

⁶And out of the temple came the seven angels with the seven plagues, dressed in clean and bright linen and girded with golden sashes around their chests.

⁷Then one of the four living creatures gave the seven angels seven golden bowls full of the wrath of God, who lives forever and ever. ⁸And the temple was filled with smoke from the glory of God and from His power; and no one could enter the temple until the seven plagues of the seven angels were completed.

^a ³ SBL and WH *ages*; TR *saints*

Revelation 16

The First Six Bowls of Wrath

¹Then I heard a loud voice from the temple saying to the seven angels, "Go, pour out on the earth the seven bowls of God's wrath."

²So the first angel went and poured out his bowl on the earth, and loathsome, malignant sores broke out on those who had the mark of the beast and worshiped its image.

³And the second angel poured out his bowl into the sea, and it turned to blood like that of the dead, and every living thing in the sea died.

⁴Then the third angel poured out his bowl into the rivers and springs of water, and they turned to blood. ⁵And I heard the angel of the waters say:

“Righteous are You, O Holy One,
who is and who was,
because You have brought these judgments.

⁶For they have spilled the blood of saints and prophets,
and You have given them blood to drink
as they deserve.”

⁷And I heard the altar reply:

“Yes, Lord God Almighty,
true and righteous are Your judgments.”

⁸Next, the fourth angel poured out his bowl on the sun, and it was given power to scorch the people with fire. ⁹And the people were scorched by intense heat, and they cursed the name of God, who had authority over these plagues; yet they did not repent and give Him glory.

¹⁰And the fifth angel poured out his bowl on the throne of the beast, and its kingdom was plunged into darkness, and men began to gnaw their tongues in anguish ¹¹and curse the God of heaven for their pains and sores; yet they did not repent of their deeds.

¹²Then the sixth angel poured out his bowl on the great river Euphrates, and its water was dried up to prepare the way for the kings of the East.

¹³And I saw three unclean spirits that looked like frogs, coming from the mouths of the dragon, the beast, and the false prophet. ¹⁴These are demonic spirits that perform signs and go out to all the kings of the earth, to assemble them for battle on the great day of God, the Almighty.

¹⁵“Behold, I am coming like a thief. Blessed is the one who remains awake and clothed, so that he will not go naked and let his shame be exposed.”

¹⁶And they assembled the kings in the place that in Hebrew is called Armageddon.

The Seventh Bowl of Wrath

¹⁷Then the seventh angel poured out his bowl into the air, and a loud voice came from the throne in the temple, saying, “It is done!”

¹⁸And there were flashes of lightning, and rumblings, and rolls of thunder, and a great earthquake, the likes of which had not occurred since men were upon the earth—so mighty was the great quake. ¹⁹The great city was split into three parts, and the cities of the nations collapsed. And God remembered Babylon the great and gave her the cup of the wine of the fury of His wrath.

20 Then every island fled, and no mountain could be found. **21** And huge hailstones, about a hundred pounds each,^a rained down on them from above. And men cursed God for the plague of hail, because it was so horrendous.

^a **21** Greek *a talent in weight*, or about 45 kilograms

Revelation 17

The Woman on the Beast

1 Then one of the seven angels with the seven bowls came and told me, "Come, I will show you the punishment of the great prostitute, who sits on many waters. **2** The kings of the earth were sexually immoral with her, and those who dwell on the earth were intoxicated with the wine of her immorality."

3 And the angel carried me away in the Spirit into a wilderness, where I saw a woman sitting on a scarlet beast that was covered with blasphemous names and had seven heads and ten horns. **4** And the woman was dressed in purple and scarlet, and adorned with gold and precious stones and pearls. She held in her hand a golden cup full of abominations and the impurities of her sexual immorality. **5** On her forehead a mysterious name was written:

BABYLON THE GREAT,
THE MOTHER OF PROSTITUTES
AND OF THE ABOMINATIONS OF THE EARTH.

The Mystery Explained

6 I could see that the woman was drunk with the blood of the saints and of the witnesses for Jesus. And I was greatly astonished at the sight of her.

7 "Why are you astonished?" said the angel. "I will tell you the mystery of the woman and of the beast that carries her, which has the seven heads and ten horns.

8 The beast that you saw was, and now is no more, but is about to come up out of the abyss and go to its destruction. And those who dwell on the earth, whose names were not written in the book of life from the foundation of the world, will be astonished when they see the beast that was, and is not, and yet will be.

9 This calls for a mind that has wisdom. The seven heads are seven mountains on which the woman sits. **10** There are also seven kings. Five are fallen, one is, and the other has not yet come; but when he does come, he must remain for only a little while.

11 The beast that was, and now is not, is himself an eighth king. He belongs to the other seven and is going into destruction. **12** The ten horns you saw are ten kings who have not

yet received a kingdom, but will receive one hour of authority as kings, along with the beast. ¹³These kings have one purpose: to yield their power and authority to the beast.

The Victory of the Lamb

¹⁴They will make war against the Lamb, and the Lamb will triumph over them, because He is Lord of lords and King of kings; and He will be accompanied by His called and chosen and faithful ones."

¹⁵Then the angel said to me, "The waters where you saw the prostitute seated are peoples and multitudes and nations and tongues. ¹⁶And the ten horns and the beast that you saw will hate the prostitute. They will leave her desolate and naked, and will eat her flesh and burn her with fire. ¹⁷For God has put it into their hearts to carry out His purpose by uniting to give their kingdom to the beast, until the words of God are fulfilled. ¹⁸And the woman you saw is the great city that rules over the kings of the earth."

Revelation 18

Babylon is Fallen

¹After this I saw another angel descending from heaven with great authority, and the earth was illuminated by his glory. ²And he cried out in a mighty voice:

"Fallen, fallen is Babylon the great!^a
She has become a lair of demons.
She is a haunt for every unclean spirit,
a hideout for every unclean bird,
and a hold for every detestable beast.^b

³All the nations have drunk^c
the wine of the passion of her immorality.
The kings of the earth were immoral with her,
and the merchants of the earth have grown wealthy
through the extravagance of her luxury."

⁴Then I heard another voice from heaven say:

"Come out of her, my people,^d
so that you will not share in her sins
or contract any of her plagues.
⁵For her sins are piled up to heaven,
and God has remembered her iniquities.
⁶Give back to her as she has done to others;
pay her back double for what she has done;
mix her a double portion in her own cup."

⁷To the degree that she has glorified herself and lived in luxury,
inflict on her that much torment and misery.

In her heart she says, 'I sit as queen;

I am not a widow and will never see mourning.'

⁸Therefore her plagues will come in one day,

death and misery and famine;

and she will be consumed by fire,

for mighty is the Lord God who judges her."

Lament over Babylon

⁹Then the kings of the earth who committed sexual immorality and lived in luxury with her will weep and wail at the sight of the smoke rising from the fire that consumes her.

¹⁰In fear of her torment, they will stand at a distance and cry out:

"Woe, woe to the great city,
the mighty city of Babylon!
For in a single hour
your judgment has come."

¹¹And the merchants of the earth will weep and mourn over her, because there is no one left to buy their cargo— ¹²cargo of gold, silver, precious stones, and pearls; of fine linen, purple, silk, and scarlet; of all kinds of citron wood and every article of ivory and precious wood, of bronze, iron, and marble; ¹³of cinnamon, spice, incense, myrrh, and frankincense; of wine, olive oil, fine flour, and wheat; of cattle, sheep, horses, and chariots; of slaves and souls of men.

¹⁴"The fruit of your soul's desire
has departed from you;
all your luxury and splendor have vanished,
never to be seen again."

¹⁵The merchants who sold these things and grew their wealth from her will stand at a distance, in fear of her torment. They will weep and mourn, ¹⁶saying:

"Woe, woe to the great city,
clothed in fine linen and purple and scarlet,
adorned with gold and precious stones and pearls!

¹⁷For in a single hour
such fabulous wealth has been destroyed!"

Every shipmaster, passenger, and sailor, and all who make their living from the sea, will stand at a distance ¹⁸and cry out at the sight of the smoke rising from the fire that consumes her, saying, 'What city was ever like this great city?'

19 Then they will throw dust on their heads as they weep and mourn and cry out:

“Woe, woe to the great city,
where all who had ships on the sea
were enriched by her wealth!
For in a single hour she has been destroyed.”

20 “Rejoice over her, O heaven,
and you saints and apostles and prophets;
because it is for you
that God has pronounced His judgment against her.”

The Doom of Babylon

21 Then a mighty angel picked up a stone the size of a great millstone and cast it into the sea, saying:

“With such violence
the great city of Babylon will be cast down,
never to be seen again.

22 And the sound of harpists and musicians,
of flute players and trumpeters,
will never ring out in you again.
Nor will any craftsmen of any trade
be found in you again,
nor the sound of a millstone
be heard in you again.

23 The light of a lamp
will never shine in you again,
and the voices of a bride and bridegroom
will never call out in you again.
For your merchants were the great ones of the earth,
because all the nations were deceived by your sorcery.”

24 And there was found in her the blood of prophets and saints, and of all who had been slain on the earth.

a ² Isaiah 21:9; Daniel 4:30

b ² NE, WH, BYZ, and TR do not include *a hold for every beast*

c ³ SBL and WH *have fallen by*

d ⁴ Jeremiah 51:45

Revelation 19

Rejoicing in Heaven

¹After this I heard a sound like the roar of a great multitude in heaven, shouting:

“Hallelujah!

Salvation and glory and power belong to our God!

²For His judgments are true and righteous;

He has judged the great prostitute
who corrupted the earth with her immorality,

He has avenged the blood of His servants
that was poured out by her hand.”

³And a second time they called out:

“Hallelujah!

Her smoke ascends forever and ever.”

⁴And the twenty-four elders and the four living creatures fell down and worshiped God who sits on the throne, saying:

“Amen, Hallelujah!”

⁵Then a voice came from the throne, saying:

“Praise our God,
all you who serve Him,
and those who fear Him,
small and great alike!”

The Marriage of the Lamb

⁶And I heard a sound like the roar of a great multitude, like the rushing of many waters, and like a mighty rumbling of thunder, crying out:

“Hallelujah!

For our Lord God, the Almighty, reigns.

⁷Let us rejoice and celebrate
and give Him the glory.

For the marriage of the Lamb has come,
and His bride has made herself ready.

⁸She was given clothing of fine linen,
linen bright and pure.”

For the fine linen she wears is the righteous acts of the saints.

⁹Then the angel told me to write, “Blessed are those who are invited to the marriage supper of the Lamb.” And he said to me, “These are the true words of God.”

10 So I fell at his feet to worship to him. But he told me, “Do not do that! I am a fellow servant with you and your brothers who rely on the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.”

The Rider on the White Horse

11 Then I saw heaven standing open, and there before me was a white horse. And its rider is called Faithful and True. With righteousness He judges and wages war. **12** He has eyes like blazing fire, and many royal crowns on His head. He has a name written on Him that only He Himself knows. **13** He is dressed in a robe dipped in blood,^a and His name is The Word of God.

14 The armies of heaven, dressed in fine linen, white and pure, follow Him on white horses. **15** And from His mouth proceeds a sharp sword with which to strike down the nations, and He will rule them with an iron scepter.^b He treads the winepress of the fury of the wrath of God, the Almighty. **16** And He has a name written on His robe and on His thigh:

KING OF KINGS AND LORD OF LORDS.

Defeat of the Beast and False Prophet

17 Then I saw an angel standing in the sun, and he cried out in a loud voice to all the birds flying overhead, “Come, gather together for the great supper of God, **18** so that you may eat the flesh of kings and commanders and mighty men, of horses and riders, of all men slave and free, small and great.”

19 Then I saw the beast and the kings of the earth with their armies assembled to wage war against the One seated on the horse, and against His army. **20** But the beast was captured, and with him the false prophet who had performed signs on his behalf, by which he deceived those who had the mark of the beast and worshiped its image. Both of them were thrown alive into the fiery lake of burning sulfur. **21** And the rest were killed with the sword that proceeded from the mouth of the One seated on the horse.

And all the birds gorged themselves on their flesh.

^a **13** WH *sprinkled with blood*

^b **15** Psalm 2:9

Revelation 20

Satan Bound

1 Then I saw an angel coming down from heaven with the key to the Abyss, holding in his hand a great chain. **2** He seized the dragon, the ancient serpent who is the devil and Satan, and bound him for a thousand years. **3** And he threw him into the Abyss, shut it, and sealed

it over him, so that he could not deceive the nations until the thousand years were complete. After that, he must be released for a brief period of time.

⁴Then I saw the thrones, and those seated on them had been given authority to judge. And I saw the souls of those who had been beheaded for their testimony of Jesus and for the word of God, and those who had not worshiped the beast or its image, and had not received its mark on their foreheads or hands. And they came to life and reigned with Christ for a thousand years.

⁵The rest of the dead did not come back to life until the thousand years were complete. This is the first resurrection. ⁶Blessed and holy are those who share in the first resurrection! The second death has no power over them, but they will be priests of God and of Christ, and will reign with Him for a thousand years.

Satan Cast into the Lake of Fire

⁷When the thousand years are complete, Satan will be released from his prison, ⁸and will go out to deceive the nations in the four corners of the earth, Gog and Magog, to assemble them for battle. Their number is like the sand of the seashore.

⁹And they marched across the broad expanse of the earth and surrounded the camp of the saints and the beloved city. But fire came down from heaven^a and consumed them. ¹⁰And the devil who had deceived them was thrown into the lake of fire and sulfur, into which the beast and the false prophet had already been thrown. There they will be tormented day and night forever and ever.

The Final Judgment

¹¹Then I saw a great white throne and the One who sat on it. The earth and the heavens fled from His presence, and no place was found for them. ¹²And I saw the dead, great and small, standing before the throne.

And there were open books, and one of them was the book of life. And the dead were judged according to their deeds, as recorded in the books. ¹³The sea gave up its dead, and Death and Hades gave up their dead, and each one was judged according to his deeds.

¹⁴Then Death and Hades were thrown into the lake of fire. This is the second death—the lake of fire. ¹⁵And if anyone was found whose name was not written in the book of life, he was thrown into the lake of fire.

^a ⁹ BYZ and TR include *from God*

A New Heaven and a New Earth

¹Then I saw a new heaven and a new earth,^a for the first heaven and earth had passed away, and the sea was no more. ²I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

³And I heard a loud voice from the throne saying:

“Behold, the dwelling place of God is with man,
and He will live with them.

They will be His people,
and God Himself will be with them as their God.^b

⁴He will wipe away every tear from their eyes,^c
and there will be no more death
or mourning or crying or pain,
for the former things have passed away.”

⁵And the One seated on the throne said, “Behold, I make all things new.” Then He said, “Write this down, for these words are faithful and true.” ⁶And He told me, “It is done! I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give freely from the spring of the water of life. ⁷The one who is victorious will inherit all things, and I will be his God, and he will be My son.

⁸But to the cowardly and unbelieving and abominable and murderers and sexually immoral and sorcerers and idolaters and all liars, their place will be in the lake that burns with fire and sulfur. This is the second death.”

The New Jerusalem

⁹Then one of the seven angels with the seven bowls full of the seven last plagues came and said to me, “Come, I will show you the bride, the wife of the Lamb.”

¹⁰And he carried me away in the Spirit to a mountain great and high, and showed me the holy city of Jerusalem coming down out of heaven from God, ¹¹shining with the glory of God. Its radiance was like a most precious jewel, like a jasper stone, clear as crystal.

¹²The city had a great and high wall with twelve gates inscribed with the names of the twelve tribes of Israel, and twelve angels at the gates. ¹³There were three gates on the east, three on the north, three on the south, and three on the west. ¹⁴The wall of the city had twelve foundations bearing the names of the twelve apostles of the Lamb.

¹⁵The angel who spoke with me had a golden measuring rod to measure the city and its gates and its walls. ¹⁶The city lies foursquare, with its width the same as its length. And he measured the city with the rod, and all its dimensions were equal—twelve thousand stadia^d in length and width and height. ¹⁷And he measured its wall to be one hundred forty-four cubits,^e by the human measure the angel was using.

18The wall was made of jasper, and the city itself of pure gold, as pure as glass. **19**The foundations of the city walls were adorned with every kind of precious stone: The first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald, **20**the fifth sardonyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst.

21And the twelve gates were twelve pearls, with each gate consisting of a single pearl. The main street of the city was pure gold, as pure as transparent glass.

22But I saw no temple in the city, because the Lord God Almighty and the Lamb are its temple. **23**And the city has no need for sun or moon to shine on it, because the glory of God illuminates the city, and the Lamb is its lamp. **24**By its light the nations will walk, and into it the kings of the earth will bring their glory. **25**Its gates will never be shut at the end of the day, because there will be no night there.

26And into the city will be brought the glory and honor of the nations. **27**But nothing unclean will ever enter it, nor anyone who practices an abomination or a lie, but only those whose names are written in the Lamb's book of life.

a **1** Isaiah 65:17; 66:22

b **3** SBL, NE, WH, and BYZ do not include *as their God*

c **4** Isaiah 25:8

d **16** About 1,370 miles or 2,200 kilometers

e **17** That is, about 200 feet or 65 meters. The measure could indicate either height or thickness.

f **24** BYZ and TR include *and honor*

Revelation 22

The River of Life

1Then the angel showed me a river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb, **2**down the middle of the main street of the city. On either side of the river stood a tree of life, producing twelve kinds of fruit and yielding a fresh crop for each month. And the leaves of the tree are for the healing of the nations.

3No longer will there be any curse. The throne of God and of the Lamb will be within the city, and His servants will worship Him. **4**They will see His face, and His name will be on their foreheads. **5**There will be no more night in the city, and they will have no need for the light of a lamp or of the sun. For the Lord God will shine on them, and they will reign forever and ever.

Jesus is Coming

⁶Then the angel said to me, "These words are faithful and true. The Lord, the God of the spirits of the prophets, has sent His angel to show His servants what must soon take place."

⁷"Behold, I am coming quickly. Blessed is the one who keeps the words of prophecy in this book."

⁸And I am John, the one who heard and saw these things. And when I had heard and seen them, I fell down to worship at the feet of the angel who had shown me these things.

⁹But he said to me, "Do not do that. I am a fellow servant with you and your brothers the prophets, and with those who keep the words of this book. Worship God!"

¹⁰Then he told me, "Do not seal up the words of prophecy in this book, because the time is near. ¹¹Let the unrighteous continue to be unrighteous, and the vile continue to be vile; let the righteous continue to practice righteousness, and the holy continue to be holy."

¹²"Behold, I am coming quickly, and My reward is with Me, to give to each person according to what he has done. ¹³I am the Alpha and the Omega, the First and the Last, the Beginning and the End."

¹⁴Blessed are those who wash their robes,^a so that they may have the right to the tree of life and may enter the city by its gates. ¹⁵But outside are the dogs, the sorcerers, the sexually immoral, the murderers, the idolaters, and everyone who loves and practices falsehood.

¹⁶"I, Jesus, have sent My angel to give you this testimony for the churches. I am the Root and the Offspring of David, the bright Morning Star."

¹⁷The Spirit and the bride say, "Come!" Let the one who hears say, "Come!" And let the one who is thirsty come, and the one who desires the water of life drink freely.

Nothing May Be Added

¹⁸I testify to everyone who hears the words of prophecy in this book: If anyone adds to them, God will add to him the plagues described in this book. ¹⁹And if anyone takes away from the words of this book of prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

²⁰He who testifies to these things says, "Yes, I am coming soon." Amen. Come, Lord Jesus!

²¹The grace of the Lord Jesus^b be with all the saints.^c

Amen.^d

- a 14 BYZ and TR *do his commandments*
- b 21 WH and BYZ *the Lord Jesus Christ*; TR *our Lord Jesus Christ*
- c 21 SBL, WH, NE, and TR do not include *the saints*
- d 21 SBL, WH, NE, and NA do not include *Amen*.