



# Rivenhall Parish Council

SERVING THE COMMUNITIES OF RIVENHALL AND RIVENHALL END IN THE BRAINTREE DISTRICT  
IN THE COUNTY OF ESSEX

## CLERK TO THE PARISH COUNCIL

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**All Members of Rivenhall Parish Council are hereby summoned to attend the Parish Council Meeting on Tuesday 3 April 2018, at 20.00 hours in Rivenhall Village Hall.**

**Keith P. Taylor  
Clerk to the Council**

### **AGENDA.**

- 1607. To receive any apologies for absence.
- 1608. Disclosure of any Pecuniary Interests relating to this agenda.
- 1609. To approve and sign the minutes of the meeting held on 6 March 2018.
- 1610. Public Forum for 10 minutes.

#### **1611. Matters for discussion.**

- i. ECC financial inefficiencies.
- ii. Repair to damaged village sign.
- iii. Annual Report & A.P.A.
- iv. Planning and the 'Village Envelope'.
- v. Data Protection Regulations & Data Protection Officer.
- vi. Potters Crossing - Public Inquiry dates.
- vii. Highway & PRow matters.
- viii. General maintenance.
  - (a) Replacement tree at Foxmead.

#### **1612. Planning Applications:**

##### ***New Applications:***

##### ***Planning Results.***

**18/00101/FUL & 18/00102/LBC:** Erection of storage unit - Rivenhall Place.

Application withdrawn.

**17/02068/FUL:** Demolition of existing dwelling and erection of 2 no.

replacement houses - 23 Church Road.

Application granted.

##### ***Planning Appeals.***

**1613. Ongoing Planning Issues:**

- i. A12 & A120 Projects.
  - (a) A12
  - (b) A120
- ii. BDC Local Plan.
- iii. Bradwell Quarry.
- iv. IWMF.
- v. Coleman's Farm Quarry.
- vi. BDLHP

**1614. Correspondence received since the date of the agenda.**

**1615. Reports from PC Representatives (if any).**

**1616 Finance matters:**

- i. To agree accounts for payment.

**1617. Information exchange and items for the May agenda.**

**1618. Ten minute public feedback (as required).**

**1619. Dates of future meetings.**

Tuesdays 7 May in Rivenhall Village Hall and 5 June in The Henry Dixon Hall,  
both commencing promptly at 20.00 hours.

Items for the May agenda to the Clerk by 20 April at the latest.

**1620. Closure**