Mascenic Area Ski Program 2019

Signature of Parent or guardian _____

INFORMED CONSENT, AGREEMENT AND RELEASE OF LIABILITY am legal Guardian/parent of: Student Name: Student Address: Age: D.O.B. Grade: Tel: Email: Email: I acknowledge that I have been informed of the nature of the Mascenic Area Ski Program 2018 to Pats Peak Ski Area, and that this activity has inherent risks of injury for those who participate, including transportation from and to the school campus. I have reviewed with my child the Parents Information for the Mascenic Area Ski Program and the Rules and Expectations. My child and I understand the risks that my child will be exposed to. I have also agreed and signed the ski area's liability form. I understand that participation in the activity is voluntary and I am aware of the potential risks involved. Although the coordinators and volunteer staff will endeavor to provide each participant with due care, they cannot ensure that my child will remain free of injury. I understand the school, the coordinators, and the chaperons cannot ensure safety for the children participating and that their only obligation is to take reasonable precautions for the children's safety and well-being. I understand my child also has a responsibility for his/her safety and the safety of others. I acknowledge my child must adhere to all the rules, regulations, and instructions pertaining to the safety and protection of the participants, and that failure to comply could exclude my/our child from participation in this activity. In exchange for my child being allowed to participate in this voluntary activity, I hereby waive, release and discharge the Mascenic School District, and its officers, administrators, employees, chaperons, volunteers or agents of the School District and/or SAU 87 from any and all actions, causes of action and claims of liability for bodily injury, including death, disability, personal injury, property damage, property theft or any other cause of action resulting from or in any way growing out of, directly or indirectly, my child's participation in the Ski Program. I hereby indemnify and hold harmless the Mascenic School District, its officers, administrators, employees, volunteers, chaperons or agents of the School District and/or SAU 87 from any and all actions, causes of action, claims of liability or claims made by other individuals or entities as a result of my child's participation in the Ski Program. I represent that my child is physically fit to participate in this activity and, if required, that he/she has been examined by a licensed physician who verifies that my child is physically fit to participate in this particular activity. The Ski Program coordinators and chaperons will rely on this representation. I acknowledge that the Ski Program volunteers will rely on me to provide the staff with any medical or other information which I feel is important to know about my son/daughter. This information will be provided prior to the start of this activity and must be kept confidential. I hereby consent to medical treatment to my child which may be deemed advisable in the event of injury, accident and/or illness during this activity. I hereby certify that if I have any particular medical instructions, I have completed the Medical Alert section, and I have provided these instructions in writing to the coordinators of the Ski Program. I certify that my child's medical expenses are covered by a medical insurance policy, or if not, I agree to provide and pay for such in the event that expenses are incurred. Lalso acknowledge photos or video may be taken of you or your children for the local newspaper or school. By signing below you are granting permission to use these images. I also acknowledge that I was invited to monitor my child if I so desired. This release of liability and agreement will be construed broadly to provide a release and waiver to the maximum extent I consent to my/our child's participation in this activity and I hereby certify I have read this document and I understand its contents completely.

Date:

Parent/Guardian Informati	on PLEASE Kee	p updated so we can reach you!	
Name:			
Home Address (no PO Box):			
Home Tel:	el:		
Place of Employment:		Work Tel:	
in an emergency if you cann	not be reached	I (list 2) we should call:	
I. Name		el:	
2. Name Child's Doctors Name Insurance Co	Tel:	Tel	
	Po	olicy No	
Medical Alert Please of:	**************************************	dical condition pertaining to your child we should be aware	
Medications (daily/occasional):			
Drug Allergies:			
Food Allergies **: Last Tetanus shot (date):			
		nowing what they should eat and I release program	
Area Ski Program, the Pats Hospital to provide emerge event of serious injury or ill	to give permis Peak Ski Patrol ncy treatment ness, every att umber listed.	e Form sion to Coordinators/chaperones of the Mascenic I, any responding ambulance service, and/or Concord for your child in the event of illness or injury. In the tempt will be made to contact the legal guardian Emergency treatment however, will not be delayed	
(We) (I) hereby grant perm medical care as	ission to Masc	enic Area Ski Program to secure such emergency	
(Print nan	ne of your child	d) may require	
For a period of time from 2	2/1/19 until 4/	30/19	
Signature of legal Guardian		(Print name and relationship)	
Phone number	_	Alternate number	