

**ROUND MOUNTAIN TOWN BOARD
REGULAR MEETING
DONALD L. SIMPSON COMMUNITY CENTER
650 CIVIC DRIVE, HADLEY SUBDIVISION
ROUND MOUNTAIN, NEVADA
rmtownadmin@gmail.com
TUESDAY, AUGUST 23, 2016 – 4:30 P.M.**

AGENDA

**James Swigart, Chair
Lisa Davila, Vice Chair
Wesley Hubred, Clerk**

**Roger Morones, Member
Liandra Dutton, Member
Pearl Olmedo, Town Manager**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

SPECIAL NOTES: Below is an agenda of all items scheduled to be considered. All items are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Town Hall in writing or call 775-377-2508 prior to the meeting.

Action may be taken to those items denoted (FOR POSSIBLE ACTION).

| ITEM# | SUBJECT |
|--------------|---|
| 1. | Call meeting to order. |
| 2. | Pledge of Allegiance. |
| 3. | GENERAL PUBLIC COMMENT. (Three-minute time limit per person.) No action will be taken by the Board until specifically included on an agenda as an action item. (first) |
| 4. | Approval of August 23, 2016 agenda. (For possible action) |
| 5. | Sewer Project Update. (Discussion only) |
| 6. | Discussion and possible decision to approve aeration system change order for Town of Round Mountain Wastewater Treatment Facility Rehabilitation project. (For possible action) |
| 7. | Reading, correction, and approval of the June 28, July 26, and August 9, 2016 meeting minutes. (For possible action) |
| 8. | Correspondence, Awards, and Announcements. (Discussion only) |
| 9. | Personnel Actions. (For possible action) |

- 10. GENERAL PUBLIC COMMENT. (Three-minute time limit per person.) No action will be taken by the Board until specifically included on an agenda as an action item. (second)**
- 11. Review and approve vouchers. (For possible action)**
- 12. Adjourn meeting. (For possible action)**

DECLARATION OF POSTING

STATE OF NEVADA

COUNTY OF NYE

The undersigned deposes and says: That he/she is over the age of 21 years; that he/she posted at the places below mentioned, the Agenda for the Round Mountain Town Board Regular Meeting for August 23, 2016, not later than 9:00 a.m. on August 18, 2016.

Name:

JOSH CHRISTENSEN

Signature:

[Handwritten Signature]

Title:

UTILITIES MANAGER

POSTED: Round Mountain Town Hall, 100 Hadley Circle, Hadley Subdivision, Round Mountain, NV
U. S. Post Office, 83 Hadley Circle, Hadley Subdivision, Round Mountain, NV
Round Mountain Public Library, 73 Hadley Circle, Hadley Subdivision, Round Mountain, NV
Donald L. Simpson Community Center, 650 Civic Drive, Hadley Subdivision, Round Mountain, NV
Round Mountain Fire House, Round Mountain, NV
Nevada Public Notice Website <https://notice.nv.gov>