



# Cape Conroe Newsletter

*The Official Cape Conroe Newsletter from Sidne Eagan, Editor and Approved by the POA Board*

**April 2020**



## **MONTGOMERY COUNTY FAIR**

**MARCH 27<sup>TH</sup> THRU APRIL 5<sup>TH</sup> 2020**



**SENIOR DAY IS  
MARCH 31<sup>ST</sup> 2020  
FREE FOR OVER 65  
YEARS YOUNG  
9:00 AM TIL 3:00 PM**

**CHECK [WWW.MCFA.ORG](http://WWW.MCFA.ORG) FOR MORE INFO.**



**CANCELLED**

Cape Conroe Ladies  
First Tuesday, April 7th  
Phil's for Lunch  
11:30 am.

Third Tuesday, April 21st  
Kitchen Tales, 11:30 am.  
It's Rosemarie & Sidne's Birthdays.



**CAPE CONROE EASTER EGG  
HUNT  
& VISIT FROM  
THE EASTER BUNNY!**

*Cancelled*

**APRIL 4<sup>TH</sup>, 2020  
IN THE PARK  
10:00 AM  
IN THE PARK**





*From All of Us on the POA Board*



**It's Spring...Yeah!!! But with it comes that Annual Cleanup!**

**Your POA is working hard to keep our Community looking Great!**

**Please check around you home for trash that needs removal, Grass that may need mowing, painting that may need to be done, Flowers, Trees, or Trees that need care. For that big stuff you have been wants to get rid of the County's Annual Heavy Trash Weekend information is below.**

**Let's all work together to make this a community we are proud to live in.**

**Montgomery County PCT. 1**

**2020 Annual Heavy Trash Weekend**

**Saturday, April 18<sup>th</sup> and Sunday, April 19<sup>th</sup>, 2020**

**7:30 am to 4:40 pm**

**Longstreet Community Center**

**20240 Bays Chapel Road**

**Richards, Texas 77873**

**Residential clean up**

**No commercial business, please**

**For more info go to [MCTS.ORG](http://MCTS.ORG),**

**Then to Dept. C, Pct.1, Heavy Trash for instructions.**





**POA Board  
Meeting**

**2<sup>nd</sup> Wednesday,  
April 8th, 2020**

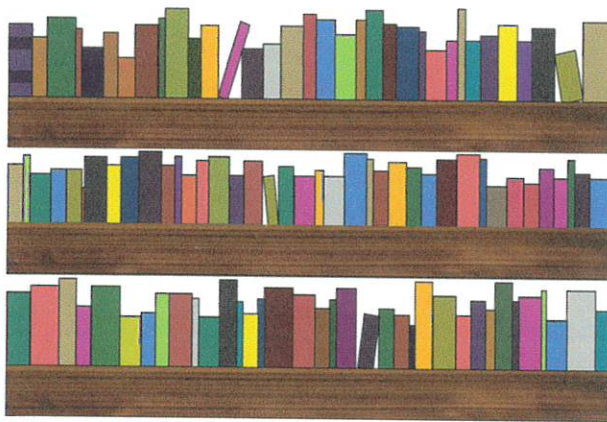
**7:00 PM**

**Club House**

**We want YOU!**  
Things are happening  
that **you** should know about!  
We Need **your input**, to help us make  
**Cape Conroe a Better Place to live!**  
Come to this meeting...Be in the know about Your  
Community.  
**First on the Agenda.... Comments from YOU!**

# POA Board in Actions

## The Children's "Book Nook"



**Is available for your use.**

**It is located by the doors of the Club House.**

**Please feel free to borrow & return or add to the books.**

**Enjoy!!**

**Comments on the "Children's Book Nook" will be appreciated.**





**Check Out  
Cape Conroe's  
Website**

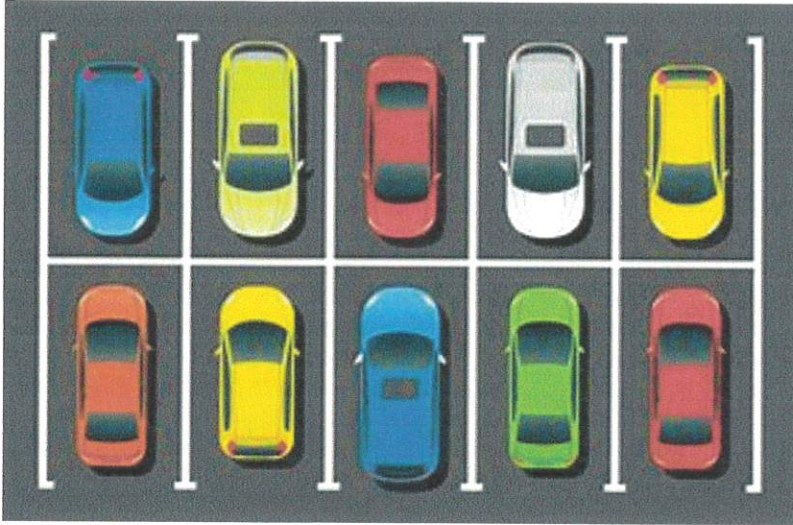
**[www.Capeconroepoa.com](http://www.Capeconroepoa.com)**

**Please tell your neighbors the Newsletter is  
now on the Website!!**

\*\*\*\*\*

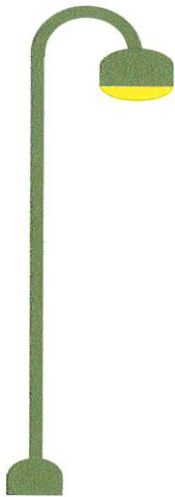


**The park will  
be treated for  
Ants, before  
the Easter Egg  
Hunt.**



**The Boat Dock Parking area has been power washed and striped.**

**Tachus has repaired the power lines to the Gate that were broken by their workers. Best news, the Gate is working.**



**Entergy has been contacted. They have repaired some of our street lights.**

**The other lights have been red tagged for more repairs. No info as to when this might be completed.**

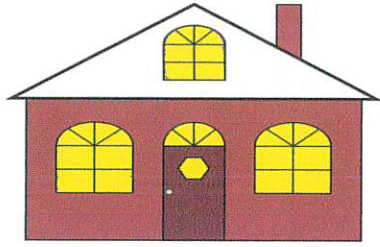




**Pool will open May 1, 2020  
Weekends Only**

### **Dates to Remember**

- April 5<sup>th</sup>** Palm Sunday
- April 7<sup>th</sup>** Cape Conroe Ladies Lunch @ Kitchen Tales
- April 8<sup>th</sup>** Cape Conroe POA Meeting 7:00 pm
- April 10<sup>th</sup>** Good Friday
- April 12<sup>th</sup>** **Easter**
- April 18<sup>th</sup> & 19<sup>th</sup>** **Montgomery Heavy Trash Weekend**
- April 21<sup>st</sup>** Cape Conroe Ladies Lunch @ Kitchen Tales
- April 22<sup>nd</sup>** Earth Day
- May 1<sup>st</sup>** Pool open on weekends only until school is out.



## Cape Conroe Club House

- The Club House is available for your use.
- The cost is \$150.00 per day and deposit is \$250.00 refundable.
- Contact Tammy at IMC for more information and reservations.
- IMC 936-756-0032 or e-mail [tammyperry@imcmanagement.net](mailto:tammyperry@imcmanagement.net)

## Security

To report any and all problems  
Call: **911** or **936-760-5871**  
Montgomery Sherriff's Department.



## Street Lights

Please report any outages of street lights to **Entergy**.  
The Board has reported the outages, that we know about. **You** must report them!  
You are paying for the lights with your POA fees.

**Entergy: 800-968-8243**

*"In life, when you encounter mean and hurtful people, treat them like sandpaper.*

*No matter how rough they may scrub you, you end up polished and smooth."*



**CAPE CONROE CALLS FOR SERVICE**

CC CAPE CONROE  
CO COUNTY

02/13/20 to 03/10/20

<b>TYPE OF CALLS</b>	<b># CALLS</b>
ALARMS	2
AGENCY ASSIST	
BURGLARY HAB.	
BURG / VEHICLE	
BUILDING CHECK	75
CRIMINAL MISCHIEF	
CIVIL CALLS	1
REPORTS	1
DWI	
DISTURBANCE'S	
PARKING VIOLATIONS	2
FAMILY VIOLENCE	
FIRE CALLS	
FLAGGED DOWN	8
HARASSMENT	
INVESTIGATION	3
INFORMATION	
MEDICAL CALL	
M.V. ACCIDENTS	
MISC CALLS	8
RECOVER PROPERTY	
CITIZEN CONTACTS	50+

<b>TYPE OF CALLS</b>	<b># CALLS</b>
SUSPICIOUS PER/VEH	4
SHOTS FIRE CALLS	
SUICIDE	
ANIMAL	
TRAFFIC STOPS	32
CITATIONS	9
WARNINGS	14
THREAT CALLS	1
TOWED VEHICLES	
THEFT CALL	
TRESPASSER	
WELFARE CHECK	1
911 HANG UP CALLS	1
KIDS ON GOLF CARTS	1
ARREST'S	
911 CALLS	3
VACATION WATCH	4
VEHICLE DISTURBANCE	
EXTRA PATROL	16
TOTAL EVENTS	236
<b>TOTAL MILEAGE</b>	<b>427</b>

# Cape Conroe POA Board

2019 - 2020

## Officers:

<b>President</b>	Paul Rex	
<b>Vice President</b>	Jim Mauch	936-689-9898
<b>Secretary</b>	Kerri Bushman	<a href="mailto:kerribushman@yahoo.com">kerribushman@yahoo.com</a>
<b>Treasurer</b>	Frank Skyvara	
<b>Directors</b>	April Wallin	713-724-9416
	Jim Allen	
	Sidne Eagan, please text me.	210-912-0131
	Robert Rosenfield	
	Rose Ann Zolka	936-582-6107
<b>Alternates</b>	Simon Bandza	936-672-0707
	Amber Keyser	281-883-8981

## Committee Chairs

<b>Architectural Control</b>	Jim Mauch	936-582-6107
	Chad (Assisting only)	
<b>Public Relations</b>	Kerri Bushman	<a href="mailto:kerribushman@yahoo.com">kerribushman@yahoo.com</a>
<b>Clubhouse/Pool</b>	April Wallin	713-724-9416
	Kerri Bushman	<a href="mailto:kerribushman@yahoo.com">kerribushman@yahoo.com</a>
<b>Public Relations</b>	Justin Bateman	<a href="mailto:justinbateman@sbcglobal.net">justinbateman@sbcglobal.net</a>
<b>Newsletter</b>	Sidne Eagan, please text me.	210-912-0131
	Amber Keyser	281-883-8981
<b>Parks &amp; Pavilion</b>	April Wallin	713-724-9416
	Amber Keyser	281-883-8981
<b>Deed Restrictions</b>	Frank Skyvara	
	Simon Bandza	936-672-0707
<b>Security</b>	Paul Rex	
<b>Special Projects</b>	Jim Allen	
	Robert Rosenfield	
<b>Maintenance</b>	Jim Allen	
	Robert Rosenfield	
<b>IMC Account Mgr.</b>	Tammy Perry	936-756-0032
		<a href="mailto:tammyperry@imcmanagement.net">tammyperry@imcmanagement.net</a>