

# LIGHTS UNDER THE BIG SKY

## VENDORS MARKET APPLICATION

DATES DEC 11-12 & DEC 18-19 (FRIDAY 5-9 P.M.; SATURDAY 5-9 P.M.)  
AS WELL AS THURSDAY DEC 31

**SET UP** Vendors may begin setting up at noon on Friday. Please do not come early to set up as the directors will be busy setting up booth spaces and getting things ready for you.

**ELECTRICITY** – If you need electricity, please check that box. You will need to bring your own heavy duty extension cords and adaptors.

**TABLES AND CHAIRS**- 6 foot banquet tables and chairs are here for your use. Please notate how many of them you will need.

**BOOTH ASSIGNMENTS**- Booths will be assigned only after receipt of the registration fee.

**CANCELLATION AND REFUNDS**- Cancellation requests for booth registrations must be received by Jennifer Davis 253-7412, no later than 1 week before your show to qualify for a refund. No refunds will be extended for booth registrations received after Nov 24, 2018, and are subsequently canceled. No refunds are extended to no-shows.

**TEAR DOWN AND CLEAN UP**- Absolutely NO tearing down until 9:01 pm Saturday. It pushes any lingering customers away from the show. Each Vendor is responsible for cleaning and sweeping their areas and removing debris after the market has ended.

**APPEARANCE** – To help maintain the upscale appearance of the market, please use cloths/drapes that reach the floor and obscure any storage/boxes etc.

You will receive email confirmation of the received application and fee. Within a few days prior to the market, you will receive notification of the location of your “spot”.

Name \_\_\_\_\_

Address \_\_\_\_\_

Best Contact Phone # \_\_\_\_\_ Email address \_\_\_\_\_

Business Name \_\_\_\_\_

Description of items for sale \_\_\_\_\_

What is the price range of your items? \_\_\_\_\_ What is the AVERAGE price \_\_\_\_\_

# of booths needed \_\_\_\_\_ 10x10 booth @ \$50 each

# of 6 foot banquet tables and chairs needed (no charge) \_\_\_\_\_ tables \_\_\_\_\_ chairs

Electricity needed? \_\_\_\_\_ YES \_\_\_\_\_ NO

We cannot guarantee a certain booth type but we will do our best to accommodate you.

Would you prefer a wall or center isle booth? \_\_\_\_\_

Please fill out this form and return it to **300 3<sup>rd</sup> Ave NW, Ronan, MT 59864** with a check made out to **Lake County Community Development**. In the memo line please put “**Lights Under The Big Sky**”

For questions contact **Jen Davis 253-7412** leave message, or email [jendavis9407@hotmail.com](mailto:jendavis9407@hotmail.com)

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