

Sanpete County Fair 2020

Vendor Application & Agreement

General & Contact Information

Name:	Phone #:
Type of booth you will be providing:	
Mailing Address:	
CityState	Zip
Email	
Tax ID# or Social Security#	
Food Handlers Permit # (required for food boo	th)
Booth Information	
-	
Application Fee (non-refundable)\$25	
(non-refundable)\$25 Non-Profit\$25.00	Food Booth S/C 10x10\$150.00
Commercial Booth 10X10\$150.00	Food Booth S/C 10x20\$175.00
Commercial Booth 10x20\$175.00	
Additional charge for electricity (any booth)\$25	Please check one. 110 v 220 v (Limited outlets
Proof of the following is required before booths can be in Completed and signed application, completed Even	operation: t Tax forms, booth fees paid in full. Fees must be paid in

cash or check.

Return Application and booth Fees to AJ Mower 189 S 600 E Manti, UT 84642. We can only accept cash or checks. Please make checks out to Sanpete County Fair. All applications are due back by July 1, 2020. No applications will be accepted after that date.

I have read the Rules/Guidelines and agree to these terms.			
Signature	Date		
Booth Guidelines/Rules			
Please carefully read the following:			

BOOTH RESTRICTIONS: Space is limited at the Sanpete County Fairgrounds, so acceptance of booths will end when capacity is reached. ** Food Booths are not allowed to have dirt floor. Vendors must have a hardwood floor in place. Fire lanes must remain unobstructed. Vendors must take their own trash to the furnished containers

TAXES: Any and all sales taxes incurred as a result of sales during the Sanpete County Fair are the responsibility of the individual vendor. Applicants are responsible for the collection and payment of all sales taxes as well as all other taxes and assessments attributable to the applicant's activities. Per state statute, each vendor will be assigned a temporary tax ID number from the state of Utah and information on all vendors will be submitted to the State Tax Commission.

ELECTRICITY: Electricity will be provided upon request of the vendor. One electric utility outlet will be available (120 v 20 amp circuit). You must furnish your own cords. Spaces are limited. There will be an additional \$25 charge for electricity.

SECURITY: The applicant understands that there will be no security provided for any booths or equipment at the Fairgrounds. Booths and valuables will be left at the park overnight at the applicant's own risk.

FOOD/BEVERAGES: The sale of any and all food and beverages are limited, with rights allowed only to organization(s) selected by the Sanpete County Fair Board. No Exhibitor will cook or sell any of the following food items. **Hamburgers, hotdogs, popcorn, caramel apples, nachos, French fries (curly), cotton candy. All food booths need to provide a current Food Handlers Permit.

QUALITY PROVISION: The Vendor will maintain and uphold a family-oriented theme while renting, displaying and selling products during the Sanpete County Fair. If the Sanpete County Fair Board deems sales inappropriate, undesirable, or lacking in quality, they reserve the right to terminate the sale of any item or prevent any activity at any time.

OVERNIGHT PARKING/CAMPING: Unless specific permission is granted by the Sanpete County Fair Board overnight camping or parking is not allowed on the Fairgrounds. All vehicles must be removed to the Fairground parking lot during open Fair Times each day.

THE SANPETE COUNTY FAIR BOARD RETAINS THE RIGHT to terminate any application or regain possession of booth space at any time.

WAIVER: Applicants agree to indemnify and hold harmless Sanpete County, the Sanpete County Fair Board, volunteers, and sponsors from any claims, suits, losses or other actions arising from injuries or accidents attributable to applicants' activities whether or not such injury or accident involves applicants', employees, agents, guests, invitee's, or a member of the general public. Vendors are fully responsible for their own items and any damage that may occur from the weather.