

**ROUND MOUNTAIN TOWN BOARD  
AMENDED REGULAR MEETING  
DONALD L. SIMPSON COMMUNITY CENTER  
650 CIVIC DRIVE, HADLEY SUBDIVISION  
ROUND MOUNTAIN, NEVADA  
[rmtownadmin@gmail.com](mailto:rmtownadmin@gmail.com)  
TUESDAY, DECEMBER 18, 2018 – 4:30 P.M.**

**AGENDA**

James Swigart, Chair  
Craig Barber, Vice Chair  
Mackenzie Musselman, Clerk

Robert Spivey, Jr., Member  
Vacant, Member

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

NOTE: Below is an agenda of all items scheduled to be considered. All items are approximate except for bid openings, public hearings, and any other items agendaed at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

GENERAL PUBLIC COMMENT: During the Board Meeting on December 18, 2018, will be for all matters, both on and off the agenda, and be limited to three minutes per person. Additionally, public comment of three minutes per person may be heard during individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

**Pursuant to NRS 241.020 , the Agenda for the Board meeting has been posted at the following locations: Round Mountain Town Hall, 100 Hadley Circle, Hadley Subdivision, Round Mountain, NV; U. S. Post Office, 83 Hadley Circle, Hadley Subdivision, Round Mountain, NV; Round Mountain Public Library, 73 Hadley Circle, Hadley Subdivision, Round Mountain, NV; Donald L. Simpson Community Center, 650 Civic Drive, Hadley Subdivision, Round Mountain, NV; Round Mountain Fire House, Round Mountain, NV; Nevada Public Notice Website <https://notice.nv.gov>**

Support documentation for the items on the agenda, provided to the Round Mountain Town Board is available to members of the public by writing to [rmtownadmin@gmail.com](mailto:rmtownadmin@gmail.com), calling (775) 377-2508, or in person at 100 Hadley Circle, Hadley Subdivision, Round Mountain, Nevada.

Action may be taken to those items denoted (For Possible Action).

<b>ITEM#</b>	<b>SUBJECT</b>
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Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Round Mountain Town Hall in writing or call (775) 377-2508 three (3) business days prior to the meeting.

1. Call meeting to order/roll call.
2. Pledge of Allegiance.
3. GENERAL PUBLIC COMMENT. (Three-minute time limit per person.) No action will be taken by the Board until specifically included on an agenda as an action item. (FIRST)

4. Approval of the December 18, 2018 agenda. (For possible action)
5. Approval of December 11, 2018 meeting minutes. (For possible action)
6. Discussion and possible decision to adopt December 24<sup>th</sup> as a paid holiday. (For possible action)
7. Discussion, deliberation, and possible decision to approve revised Town of Round Mountain Personnel Policy Manual. (For possible action)
8. Discussion and decision to approve Resolution 2018-03 Schedule of Public Works Labor & Equipment Charges. (For possible action)
9. Discussion, deliberation, and possible decision to approve, amend and approve draft resolution to return fuel tax monies to Nye County held in Town of Round Mountain's General Fund. (For possible action)
10. Update on status of Smoky Valley Ambulance Service. (Discussion only)
11. Correspondence, awards, department updates, and announcements. (Discussion only)
12. Approval to use Round Mountain Public Utility Capital Outlay fund for Cashman Equipment invoice in the amount of \$39,246. (For possible action)
13. Review and approve invoices for the Town of Round Mountain. (For possible action)
14. GENERAL PUBLIC COMMENT. (Three-minute time limit per person.) No action will be taken by the Board until specifically included on an agenda as an action item. (SECOND)
15. Adjourn meeting.