STUDYING THE BOOK OF REVELATION (7) THE REVELATION OF JESUS CHRIST



REVELATION 2 MESSAGE TO THYATIRA

Revelation 2:18-29

2:18-29 Thyatira was a morally compromising church in a commercial city with numerous trade organizations, each with its patron deity. A city sponsoring frequent idolatrous feasts and orgies, it was famous for woolen goods and a "royal purple" dye (Acts 16:14).

2:18The title Son of God expresses the relationship and fellowship, plus an equality and identity of nature between the Father and the

Son.

2:20, 21 Jezebel was the wife of King Ahab who promoted Canaanite religion in Israel (1 Kin. 1629-31; 18:4, 19; 2 Kin. 9:22). Her name is used here symbolically for a false prophetess who led people into literal and spiritual fornication.

2:22-24 A bed (that is, a sickbed): Punishment for sin may be experienced in the physical body; even resulting in premature death. Her children are her followers. The depths of Satan is a biting sarcastic castigation of this heretical teaching (Rom. 6:1-23).

2:26, 27 The overcomer will share in Christ's triumph over all evil and evildoers, and in His messianic rule (see Ps. 2:8, 9), which was inaugurated at His First Coming (see 1:6)

2:28 The morning star: Jesus Himself, heralding the dawn of a new day, is our ultimate reward

2:29 Develop your spiritual ear. The wise believer takes the time to listen with his spiritual hearing to what the Spirit is saying to the church. This is as needed today as it was in the first century. One who hears and follows the voice of the Holy Spirit does not need to fear the deception that leads to apostasy. Rather, he will walk

where Jesus requires and will grow in the things of the Spirit of God, which produce healthy, vibrant, Spiritfilled churches capable of preaching Jesus to all the world.

Word Treasures



2:23 hearts. From the root word meaning "to quiver" or "to palpitate" (compare "cardiac" and "pericardium"). The physical organ of the body, the center of physical life, the seat of one's personal life, (both physical and spiritual), the center of one's personality, the seat of one's entire mental and moral activity, containing both emotional elements. It is the seat of feelings, desires, joy, pain, and love. It is also the center for thought, undersanding, and will. The human heart is the dwelling place of the Lord and the Holy Spirit. In v.23, the omniscient Lord sees into the innermost being where decisions concerning Him are made.



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Janet Thomas Founder/President/CEO Bible Stories Theatre of Fine & Performing Arts info@biblestoriestheatre.org www.biblestoriestheatre.org